

OMUKWETU

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E Y E E I T H I L O K O M A G O N G A L O G A E L O K

Melandilathano Iyoongalo shOngaleki niuumvo 1974, omwa tūlwa lwotango ongalō yuudiakoni wopondje tayi umbwa mesiku IyaKrismesa. Ongalo ndjika sho inayi umbwa nāle mOngaleki yetu, otwa hala okufatulula mpaka nkene tayi ka longithwa.

Ongaleki yetu noshigwana shetu otwa knila hātu mono omakwatho taga zi koo-ngeleki dhokombanda yomafutā omolwii longa yOngaleki nengē omolwomatungo gontumba ngashi Enongelo lyaayakuligongalo, mEngela, Osikola yuutekūligumbu nOshinyanyangidho oshipo shoka shi li ngashinneyi pokupwa. Ongaleki dhi ili nodhi illi odhe tu kwatha miinima oyindji.

Ngashinneyi tse mboka twa taamba ethimbo ele ekwatho lya tya ngaaka, otwa giana wo okukwatha mpoka pu'na oluhepo lu vule riduka lwetu. Ombimbeli otayi ti: "One omwa pews omagano, gandjeni wo omagano." Otwa dhimbūlula kutya iwayimi omi na Ongaleki odhindji dha hepā. Omu na iigwana oyindji ya hepa yi tu file. Tse canelago miinima oyindji. Otse aayamba tu vule iigwana oyindji.

Ongalo ndjeka tayi umbwa mesiku lyaKrismesa, otayi ka tumwa ano kOngaleki yontumba omolwoshilonga shongandi. Inatu tokola naanua natāngō kutya e-kwatho lyetu otali ukithwa pēni, ihe efaneko limwe ando otu kwathe moshi longo shimwe popepi nombuga yaSahara.

Nglika omwe shi uvu nokuli kutya hwiyaka kuuninginino wa Afrika, omvula inayi leka nāndō uule womimvo hēyali dha lañdulathana. Oku na enōta enene nōndjala. Omaya oga ningi ombuga yowala, iimuna oya sa, aantu oyendji oya si noyendji oya kanitha omagumbo gawo.

Pamwe otatu vulu okukwatha aantu mbaka nOngaleki ndhoka tadhi longo mokati kawo. (Mefano kombanda oto mono oshitopolwa shoka sha kombaakana Afrika pokati, omo moka oluhepo lwa geys.)

Mokugandja kwoye ongalo yaKrismesa niuumvo, dhiladhilā aō tāngō nawa. Dhiladhila tango shono Kalunga e shi ku ningile, ngoyē u dhiladhile wo shono to vulu okuningila aamwanyoko. Aō omagano goye to ke ga gandja mOkrismesā yonuumvo, otaga kā longa oshilonga oshinene mokuhupitha oomwenyo dhoyendji. Mokugandja kwetu, natu dhimbulukweni kutya: "Okugandja oku na elago komeho gokutaamba."

(Ombelewangeleki, Onipa)

Etumwalaka lyaPaulus komagongalo

Mokupopya eyakulo lyaayapuki, kandi nā ompumbwe yoku shi mu sha ngala, oshoka ehālo lyeni lyokugandja ondi li shi. Ndhindhilikeni ihe shika:

Ngoka ta kumu nuuluya, ota teya wo nuuluya. Naangoka ta kumu neyambeko, ota teya wo neyambeko.

Kehe ngoka na gandje ngaashi omwo nyō gwe tagu mu lembele. Hanomanungutulo nenge kethiminiko, aawe. Kalunga okuhole ngoka ta gandja ne nyanyu. Ihe Kalunga ota vulu oku

mu indjipalithila esilohenda kehe, mu indjipalithila esilohenda kehe, a- lühe naashihe shoka mwe shi pumbwa. Mu ningē aayamba yiilonga ayihe ii-wanawa.

One sho mwa yambokwa mwaayihe, omuwa pe okugandjela koshilonga kehe oshiwanawa okuninga chambelelo lyaKalunga.

Eyakulo ndika itali kutha ashike aa-yapuki oluhepo, ihe otali indjipalitha nokuli sho tali etithile Kalunga omahambelelo ogondji.

(Kor. 8:1-12)

JOHNNES OMUSHASHI TA

HEPAULULA KRISTUS

Ovapilisteli nOvaleviti muJerusalem ove uya kuJohannes Omushashi nde tave mu pula: ngeenge oye Kristus. Johannes okwa hepaulula ta ti: Haame Kristus. Ndele vo ove mu pula: Oove Helia? Ye okwa tya: Haame. Ove Omuprofeti winya? Ye okwa tya: Ahowe. Joh. 1:19-27

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Oinima itatu oya fininika Ongeleki yopefimbo laJohannes, i mu pule okanaku.

a) Odjuulufi yavo yokumanguluka moupika wEpangelo 10varoma, oye va pendilila okatalekonawa koilonga tai ningwā kuJohannes. Pamwe oye ou twa tee-lela, Omumangululi, Mesias. Na ka pulwe. Johannes ou a yelekwa nOmunaenghono adishe, ye ina tambulā etumbaleko li fike opo. Emakelo li fike apa la fikamena vahapu moilonga yavo ngaashi yo la fikamena Johannes, oku litula ponhele ya mwene woilonga, ye inali mu twaale-la nande. Okwa hepaulula moipafi: Haame ndi fike opo, ndi-mumangululi, Mesias.

b) Moilonga yaye omwa konekwa yo edimba lomaxunganeko aHelia. Fimbo Kristus ina holoka, Omuprofeti wāKalunga Helia okwa li e na okuuya tetē. Osho sha kala meitavelo 10vajuda. Oshilonga shaHelia osho ökulongekidila mowanhu okutambula Mesias. Mal. 4:5 Helia omuteelawa mokati kOvajuda, omudongokononi waasishe; omihoko, omapata nomaliko nokuli. Emona ngeenge ola tamananenwa kuvali, ohaku tiwa nali teelete Helia. Oye yo omuvaeki wa Mesias nge ta holoka.

Enyamukulo laJohannes kepulo eli, moveilise 27, otali shingile omadiladilo stu keenghundafana davo naJesus momulonga wāJordan Mat. 3:13-14.

c) Ove hano omuprofeti winya? Ov. 21. Pokati kovaxunganeki Jesaja na Jeremia, unene ou waxuuninwa, pwa kala pwa teeelawa umwe a nyumuke koufi peuyo laMesias. Osha kifwa mouprofeti wa Moses eshi a lombwelele oshiwana: "Mokati keni nokavakweni, ~~Omwā~~ Kalunga koye ote ku pendulile mo Omuprofeti ngashi ame, mu udensi." 5 Mos. 18:15

Eshi yo Johannes ine shi tala she mu fewa, ahewe. Okwe livalulila mongudu yaava vongaho, yovapiya. Ye oku li ashike ondaka yokulongifwa Jēs. 40:3 Ngenge ku na Ongeleki ile omunashilonga umwe ehee shii onhele yāye mokati kovanhu, na pwilikine kenyamukulo laJohannes: Ame ondaka yongaho. Hes. 3:17

Sha shimwe natango osha li sha kumwifa Ovafalishei. Ove lipula noufemba wa-Johannes wokushasha, ngenge haye Mesias, Helia ile Omuprofeti winya. Kave udike ko eshasho mokati kOvajuda nokuli. Mwinya eshasho ola ningilwa ovalidilululi ava tava tambulwa meongalo 10vajuda.

Ovajuda inava shiiva omutetekeli wā Mesias. Inava shiiva Mesias ye mwene. Inava shiiva osho sha ningwa meumbo lovakulupe Sakaria na Elizabet, vo inava shiiva yo eshi sha ningwa moshiunda shaBetlehem. Eshi inava koneka oiningwā-nima ei, ile ve i dina, hano otava nyengwa yo okumona oshikalimo shoilonga ya-Johannes.

Johannes okwe va nyamukula noshikalimo shoilonga yaye: Ohandi mu shasha ashike nomeva mu longekidilwe eshasho lomundilo, Omhepo Iyapuki, kwaai e dule nge. Luk. 3:16. Moitya ei omo mwa kwateelawa enyamukulo komapulo avo aeshe va pula kuye. Omo yo mu na ewanifo lefimbo le va udanekelwa kuSakaria: Mefiku tuu olo, ofifiya otai ka fulukilā meumbo laDavid, noonakukalamo muJerusalem okukosha po culunde nonyata aishe. Sak. 13:1

O I L O N G A Y O V A K E L E F I T I

M U R H D E S I A

MuRhodesia, ovanhu vahapu 700 ile nokuli 2,000, ova fiwa po shinya kave na efiloshishé, omolwoupolotika womoshilongo. Vahapu eshi va idililwa meedolongo, Ehangano lefiloshisho lovakelefiti, ola hovele okuhumbata omaumbo avo.

Ehangano otali futu outeku wounona meefikola, ouhaku wovafiwapo moiha-kulilo jokuyandja oimaliwa ohani keshe omolweemhumbwe defiku keshe. Hamaumbo ashike avo taa kwafwa, nde ovanadolongo yo voovene navo oha-va filwax oshisho.

Efiloshisho leenghwate eshi la djuupalekwa mongeleki koveta yehangano loulinawa muRhodesia 1966 (Rhodesian Welfare act of 1966), ovakelefiti moshilongo va dja mEengeleki di lili nadi lili, ove lipaka kumwe nde ta-va twikile oshilonga osho. Okuyandja ekwafo keenghwate nokomaumbo ado osho unene tave shi lalakanene, nande oimaliwa hava palula yo nayo ova-findjala momikunda nokupendula po oilonga imwe moshiwana.

Eenghwate di etifa onghenda kuvo odo unene odo da kватва, po pehee na nhumbu kutya omolwashike. Vahapu ava ihava pangulwa roveta. Eenghwate dihapu odo likongela nokuli oileshwa yado opo ve lidimbwife komadilongo mahapu. Ava va ninga mo eedula 10 ove limomena nále nokuli odjapo yofoloma II. Ehangano lovakriste olo tali futile oileshwa yavo.

Omhumbe imwe ya kula mokati kavo, oikutu. Epangelo shito inali va dja-leka nande. Ovakriste ohava ongele nee oikutu moshilongo nde tave va havaleke. Paife Epangelo yo ola hovela okudjaleka ovo va kala mo efi-mbo lile.

Luhapu eedolongo davo kediwa, nosha etela vahapu omaudu e lili noku lili. Ohava kuu ashike kongudu yovakriste oku va moneña ouhaku wa tya shoo. Ou-haku wEpangelo ou li ashike mokanya, hamoilonga, Pahokololo lomudo 1972 eli la dja kombelewa yokweendifa omakwafo, odolongo yaGwelo oi na unene oupyakadi komesho ovakalimo. Oimaliwa \$ 300, oya longifwa momudo umwe oku va landela omakende okomesho. Odolóngó yaGonadzingwa oi na óudu wo-mayoo.

Eeranda domayovo mahapu nande tadi longifwa ngaha mokati kovanadolongo ohani keshe, komaumbo avo chaku longifwa R 3,560 mohani. Oimaliwa R18,784 oya longifwa 1973 kovaneumbo 567 vovanadolongo omolwouteku wofikola. Omuvalu ou owa indjipala eshi elenga Rekayi Tangwena la anya okutembulwa kEpangelo, osheshi vati omukunda waye ou li monhele yOvatilyane. Omaumbo aa eshi a pululwa po kembakumbaku, ovanhu ova tembukila ashike meendudu.

Efiloshisho likwao tali ningwa mwinya kovakriste, okufutila ovakulukadi oku ka talela po covene keedolongo nokuyandja oilonga keenghwate edi da mangululwa ihadi pewa vali oilonga mEpangelo. Omuvalu R 7,168 ohau longifwa kovakulukadi vavo omudo keshe.

Pomafimbo amwe eenghwate haadishe hadi hangika komakwafo aa, ngashi ovo vekwato lopaveta yomafiku 30. Ovanadolongo vamwe ihava shiivika peenhele apa va idililwa.

Elipulo linene olo eli kutya oimaliwa i fike opo ohai monika ngahelipi? Ovakriste ooumwe na umwe ohava yandje ngaha. Ohava kwafelwa yo komahangano amwe mounyuni nomoshilongo. Peemhito dimwe oimaliwa ohai yandjwa pashilonga sha shiivika, ngashi ofikola yaTangwena hai futilwa kookaüme muNdowishi-landa.

Nande ovakriste ava tava fekelelwa yo moshilonga shavo eyambidido loukulo, ipave shi yavala.

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MU ZAMBIA OMUMBISOFI INA PITA MO NONGOLA

Momudhingoloko gwa nika natango uukwiilongo nonkoko, muZambia, uuho wengündu yo 300, owa li tau konita tau tongolola moshipala shomumbisofi dr. Leonard Auala, ngiika nonkumwe omolwashike a holoka mokati kawo. Ashike ominwe dha ulikwa mombanda kuyo, endhindhiliko lyekundo lyā SWAPO, osha li sha holola puuyelele, kutya oyo Namibia nevi lyundjendi ya kola natango medhildadhilo lyawo ndyoka iye ya tumbu moshilongo.

Ongomuvali lela nomuhungimwenyo gwaayehe, tatekulu omumbisofi okwa pepaleke mbala omadhiladhilo gawo nomaipulo gawo nekundo ndaka:

Ondi shi shi, ne amuhe omwi iyaka ndje, ihe inandi holoka mpaka nongola ndi mu dhenge, aamwandje. Ondē yā tu hambeleleni Kilunga sho e mu enditha nawa. Ondi li mpaka medhina lyaavalii ayeho koshilongo mboka taye mu kundana kutya omwi ipumu kiithindi nomwa nkwanunwa nayi komankono mondjila yeni, noshe ya etela oluhodhi.

Pehulilo lyaKotoba nuumvo manga omumbisofi kwa li ta yi kiigongi yOngoleki kuEuropa, okwa monene ompito yokupitila muZambia, okutalā oluvalo lwomatthele ogendji nkene lwa thiki, ndoka lwa zi moshilengo omnipocya okupitila muAngola nolwa ka tula muZambia.

OMongoleki yaakondjelimangulukō, etala enene lyomwiidhi, elongelokalunga omumbisofi okwe li ningi mokati kawo pamwe nomusitagongalo gwāakondjelimanguluko, Salatiel Ailonga. Moka omumbisofi aagundjuka okwe ya kumagidha natango okulalakanena ombili mekondjo lyawo.

"Omukondjelimanguluko gwoshili iye ngoka awike ita dhimbwa ehalo lyaKalunga. Ne wo omwe shi holola sho inamu dhimbwa okuhumbata Oombimbeli dheni muudhigu womalweendo ge thike mpo, nondi uvite urantsa molwasho.

Omumbisofi okwa tsikile ēuvitho lye "Kristus oku li mune, naangoka a kala mune iye okusinde uuyuni. Onke ngele tamu kala wo muye, esindano nokune oko li li."

Osho omumbisofi a holola nomuZambia ondjila yokufala mesindano, kegongalo lyomihwa, nkenē yi li ashikē mevangelii lyombili. Mokati kongundu omwa li wo aagundjuka oyendji mboka ya hokololwa ya sa ko, ya lilwa mpaka noya hupulwa Omusamane Sam Nujoma, omupresidente gwa SWAPO, naye wo omo a li melongelo-kilunga ndyoka.

Aantu ye vule 3,000 oya hokololwa ya thika ngle muZambia ökuza Mai nuumvo sho ya tameke okitauka mo moshilongo. Epangēlo lyaZambia, aakriste moshilongo niilyo ya SWAPO mbyoka ja kala shi hwiyaka, oyo taa tala nkene aantu ye thike mpaka taa monenwa iikulya, omizālo, omuti dhokupanga noondunda dhokulala mo. Epangēlo lyaAngola otali ya pe iikulya mondjila noku ya enditha nawa ya thike muZambia.

Mokati kawo sho mu na aayakuli yomaithano gi ili nogi ili, oyo yene taa longathana, oyo yene taa pangathana noshoo tuu. Elongo lyopevi olyo unene lya tamekwa mokati kawo kumboka ye shi pumbwa. Otaa longo wo yo yene omapya gawo niilonga yilwe yesiku kehe, okukandula po omukalo gwokupáluthwa pakadhillona. Pahokololo lyomumbisofi okukalamwenyo kwa tya ngéyi, oye ku iyambela muuntsa, shi vulithe okukala muSuidwes inaali manguluka.

Epulo inaali monenwa natango eyamukulo lya yela mokati kawo, olyo ndyoka mpaka taa monenwa omaha goosikoiia nomaludhi goosikoiia ndhoka yē na okuitaamba. Shoka oshi li natango oshikundathānwa oshinene pokati kaawilikī ya SWAPO nOmapangelo nomahangano gomuuyuni. Opwa hokololwa wo kutya omusamane Nujoma

Dha za kep. 5

oku li ngashingezi kuEuropa lyokuuumbangalantu, omolweilongo lyaantu ye. Omumbisofi manga ina tsikila ondjila ye kombanda yomafuta, muZambia okwa kundathana naakwanepangelo yaamoka omolwoshilonga oshianawa sheyakulo lyoluvalo lwaNamibia.

MuEuropa okwa pungulula omeho gOongeleki ga taalele wo kompumbwe yomakwatho gopalutu, gopambopo nogopalongo mokati kiIyo yOongeleki dhaNamibia ya halakana muZambia nkene tayi kändulwa po. Epangelo lyaZambia ndyoka Iya humbata okuza nale oshimpwiyu shika, omumbisofi okwa tala kutya oli shi okuyambidhidhwä meyakwia lyalyo, unene tuu omwaalu gwaafadhukipo sho tagu indjipala aluhe.

Omusamane Auala gwomimvo 66 ngoka e na eitaalo lya kola nome talelopo ndika, kutya ine enda omazindampadhi gowala mokukongela oyana yomehalakano omuzile, okwa galukile kegumbo petameko lyomwedhi nguka, Desemba, a yakule mo kuku Aina okuligola oshituthihango shomushakatimati gwawo Joseph.

Iilongo, Switzerland, Sweden na Soomi cyo unene ya talelwapo kuye.

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Oshilonga shevangelici muKongo

MuKongo neudo omwa ongala oshoongalele kovanashilongatumo ve fike lwo 50, va dja meenhele Onamatadivà, Oshanashiwa, Ekoka nomuKongo moovene,

Oshoongalele eshi osha ningwa omudo keshe nohashi kala mewiliko lomuya-kuli wovanashilonga mOngeleki, omu-shamane Toivo Pentikainen nomupashukilishitaingeleki Filippus Shikomba.

Moshoongalele omu, ohamu kundafanwa unene eendjovo daKalunga noinima ikwao i na sha noshilonga shetumo. Mee-nghundafana nomokutala osha holokanawa kutya Ovakwanghala paife ove udite ko eendjovo daKalunga.

Nande pe na ngaa ava va shuna momufitu, ehalo ola penduka muvo okuninga oilyo yoshiwana.

Osho omweevangeliste tate J.Haixuxwa a tumbula moshipopiwa "Outeku wOvayelete."

Ovayelete twa kala navo moshoongalele ove uditeko oluhepo lavakwao, ava ve li natango moixwa. Ovanashilongatumo ava tava longo mokati kavo ponhele yetu, otava indile omaikaneno kufye. Omapuniko omo e li yo mahapu mepyatummo eli.

Oshoongalele shovanashilongatumo osha shikulwa kishoongalele shovafiliShisho vovakriste momikunda. Omhumbwe yoshoongalele eshi, otwe i konekele pefimbo

twa endele moushilo. Ovakriste vomomikunda di li kokule nEengeleki, ove li moluhupo la kila. Ava have va kwafa moukriste vomokati kavo, ovo twa ningila oshoongalele sha tya ngaha.

Oinakuwanifwa meyakulo lavo ngaashi; efiloshisho lopamhepo movakwaneongalo, elongelokalunga lihee na omufita, eilikano, ewiliko mongudumbibeli, ee-wandaxa momaumbo, Ouvalelo Uyapuki, ongalo yelongelokalunga noshilonga shayo neyakulo melihepaululo lomatimba, oyo unene ya kundafanwa moshoongalele shavo.

Moshoongalele eshi shoilyo 35, omwa kala yo eenghundafana omolwovanyasha momikunda nosho yo cyeetwa po ikwao.

Epuniko okwa li lihapu mokati ketu, navahapu ova holola olupandu lavo omolweyelifilo mwaaishe ei. Pexulilo loshoongalele okwa yandjwa ee-ndombwedi (eedjapo) okuholola kutya osho tave shi longo mokati kavakwao, ove shi lineekelwelwa kOngeleki.

Eshi osha ningilwa ovayakuli vomeenga-ba domaongalo aa, Omundaungilo, na-Kongo. Vanwe ove li kokule nOngaleki oule weemaila 70. Oshoongalele shomafiku atatu osha shuna koilonga yasho neenghono dipe.

VANHU VOLUDI ELI, OVE SHI YO OKUDI-MEULUKIWA MOMAILIKANENO.

(Filippus Shikomba)

N A T A N G O A A S I T A G O N G A L O T U U
M E P A N G E L O ?

Aasitagongalo yatatu mOngeleki ya ELOK, nomuyevangeliste gumwe, oye li mongundu yaahogololwa lll tayi kondjele koshipundi shevigumbō mehogololo tali ya muJanuali 1975. Mongundu ndjoka iilyo 42 ayike tayi ka kuthwa mo.

Aayakulingeleki Johannes Ekandjo, Eheke, Johannes Nantinda, Okatope, Hofni Nakamhela, Eunda nomuyevangeliste Teofilus Kalimba, mOnangalo, o-madhina gawo oga uvika moradio Owambo ongaaihogololithi noga holokele wo moshifo s Epangelo lyOwambo, (Gazette 8/11/74).

Aasitagongalo Herman Shongolo, Ontananga, Johannes Kalenga, Etilyasa oye li nale aaulikwa komalelo giilongo yaandjavo mboka ayehe kumwe taa kala ye thike 35. Mongundu ndjika omo wo mu na aasitāgongalo Cornelius Ndjoba na Titus Heita mboka ya longo shito mEpangelo ndyoka ongooministeli. Iilyo ayihe mEpangelo epe lyOwambo, otayi ka kala 77, Shito oya kala 56 ayike.

Aalumentu oyendji naakiintu yanē, oyi itula mēhōgolōlō ndyoka tali ya o-kukoleka ooveta dhokatongotongo. Iigōngi yi ili noyi ili oya tamekwa nale kuyo koombinga noombinga dhōwāmbo okuyelitha elalakano Iyōmadhiladhilo gawo. Oyendji yomuyo nonando taa uvanekele aantu oku ya gwanithila iilonga jīmwe tayi tsu öndumbo nooveta dhōkātongotongō, oyo ayehe kaye shi nando iilyo yongundu yilwe yopolotika ji ithikamena. Osho wo kaye na nando ekotampa-ngo lya tungwā hoka taa ka gwanithila ko ándo omauvaneko gawo, aawe. Oyo ayehe iilyo naanaa yEpangelo lyOwambo, taa ka longa pamusindapangelo gwalyo.

Mokati kaahogololwa omu na Tobias Henuanga (Kakolonya) ngoka ā ti kutya ye oku li mehogiolo ndyoka medhina lya SWAPO. Shika ināshi ziminwa nando kilyo ya SWAPO. Pahokololo lyoshiljō shimwe mewiliko lya SWAPO, SWAPO oku na omadhiladhilo ngashingezi okuyelitha mbala etumpakanano ndyoka lya kunwa maantu kuKakolonya. Kutya otaye shi ningi pamukalon guni, inashi tseyika manga.

Ongeleki ya ELOK inayi popila nando lumwe omavigumbo nooveta dhōkātōngō-tongo. Shika oye shi yelitha poompito odhindji kōshipala shāawiliki yEpangelo lya S.A., omuputudhi gwomavigumbo. Aasitagongalo ya ELOK, oya longo mongundu ontotiveta omimvo odhindji, pamwe nnilonga yawo momagongalo. Omukalo nguka ogwa tamanekwa aluhē momagongalo nomo-shigongingeleki shomumvo 1973 shono sha li mOngwedita.

Rhodesia tali ikundwa

Elaka lya za muRhodesia okuhulitha po oonkundathana dhemanguluko lyāamoka, olya taambwa noluhodhi muuyuni, nomai-pulo oga penduka kushono tashi ka lāndula ko.

Aaleli yiilongo; Tanzania, Botswana naZambia, kumwe nomusamane Ian Smith, omuleli gwokoloni yaBritania muRhodesia, oya kundathāna omasiku ngaka muLusaka shaZambia. Aawiliki yoo-ngundu tadhi kondjo koongamba nodha kondwa mo moshilongō (ZANU na

ZAPU, oya kuthwa mondholongo ya ka kale wo poonkundathaña. Omumbisofi Muzorēwa nEpangelo lya S.A. nayo opo ya li, Oombudhi okwa tiwa odha zi sho Rhodesia ta thiminikwa a gandje mbala epangelo kaaluudhe.

Nando oonkundathana dha tokoka pokati ope na etegameno dhi tsikile, Rhodesia mwenē ina holola manga nkee ta kā tsikile, Zambia na S.A. otaku ti oyō ye li koluli lwoonkundathana ndhika.

OMAHALA GILONGA MOSHINYA

nyangidho

Sho pe na ngashingezi etegameno iilonga yOshinyaryangidho isha ELOK, yi ka egululwe mbala 1975, opwa dhimbilulwa cumpulwe yaantu taa landula:

a) Omulumentu e na omuthika gweilongo lya adha Omatlika, e shi nawa Oshiwambo (Oshindonga nOshikwanyama), ye ha vulu wo okupopya nokushanga Oshingilisa nOshimbulu, ota pumbiwa ho. Omulongi wo ngoka a adha Juniole ota vulu okukonga po ehala ndika,

b) Omukiintu nenge omulumentu a pyokoka mokutopatopa, ota pumbiwa. Nguka na kale wo e shi elaka iyOshiwambo noha gumi ko wo kungoka gaakwiilongo. Onawa wo ngele omuntu a tya ngaaka oku na owino yasha medhigininombo.

Ngoka ta kongo iilonga mulimwe lyomahala ga tumbulwa metetekelo, mokutuma eindilo lye, na tule mo wo onza po nenge enyolululo lyayo nokuulitha kOmuwiliiki gwOshinyanyangidho, Oniipa, Oshako 2013, Tel. 41, Ondangwa 9270. Omaindilo ngaka otaga tegelelwa ga kale ga thika manga eti 16 Januiali 1975 inaali pita.

I SAW YOUR HOME, SON PEDRO

In a Churchyard,
In the green heavenly nature,
White - washed and sandy-grey
Withers your decompasble body
Your knees disconnected,
Your chest outstretched.
It is your home, Son Pedro.

I hear your bones calling
for new siners.
I see your head waving for new
life,
I know your body has exiled
your soul.
Your spirit is lonely
Crossing the river,
But eternal life is bright and
full of joy,
The eternity of promised delight
is waiting for you, Son Pedro.

I beg your Lord,
To come by him
(Nestor Shangala)

ONDJALULAMASIKU

1975

Oyi li mOsikola yOlambo, Oniipa. O~
mbwanawa, ya nyanyangidhwana nawa. Ota-
yi gu 30.

OMUKWETU

Cye osififo shOngeleki onkwaevangeli pa-
Lutheri yomOwambokavango. Ohashi nya-
nyangidhwana mOniipa. Omukuluntu gwoshifo
omumbisofi dr. Leonard Auala, Amushanga
Rev. Sebulon Ekardjo.
Ondando yoshifo komunvo muSuidwes nomu-
Afrika alihe R 1,00 kombanda yomafuta
R 2,00.
Oondando nomambesitelo naga tuminwe ko-
mukwetu, Oniipa, P/B. 2013, Ondangwa.
Omatseyithi agehie gomuntu mwene ohaga
futilwa kumwene

Owambokavango Church Press
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