

OMUKWETU

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Etumo lyaSoomi Lya Tumbalekwa

Oshilonga shetumo shoka sha longwa kEtumo lyaSoomi muNamibia oomvula dhi vule 100, osha dhimbulukiwa ishewe nesimaneko enene kumboka ya taaguluka ongamba yu uka meni lyaAfrika.

Mombilive ndjoka ya holoka moshifo shOngeleki shomuSoomi, "Kotimaa", meme Magdalena Sjamenah, gumwe gwaafadhukipo, okwa nyola ngeyi:

"Aamwameme aaholike muKristus Jesus,

"Tse otu na ongunga yokupandula Kalunga omolwoshigwana sheni sho sha vulika koshipango shaKalunga, opo shi tume evangeli kevi lyokokule koshilongo shetu.

"Melaka ndika lyaJesus, tse otwa mangululwa. Otu li methimbo ndika nka eitaalo neinekelo lyomuKalunga tali pulwa. Ihe nonando pu na omaudhigu ogendji, tse otwi iuvite otse aanelago, oshoka otu na Kalunga ketu.

"Otatu nyanyukwa momaudhigu getu, oshoka Kristus okwetu pe ashihe twa li twe shi pumbwa esiku kehe. Omuwa na gamene uupenda weni.

"Ekuno lyeni olya mene mevi lyetu nongashingezi otu na Jesus Omuhupithi gwetu. Otandi mu kundu uunenenene."

(Kotimaa 27/8/74)

A A W I L I K I Y E V I G U M B O N A T A N G O ?

Okupulakena omafaneko gehogololo taga popiwa ngashingezi mevigumbo lyOwambo, otashi vulika oyendji ye hole uukumwe wevi lyaNamibia, ihaa kotha we kuumbanda nokomahwilili. Oshoka opompito naanaa ndjoka oondholongo mOwambo ihaadhi vulu we okufudha kowindji waantu nomapokolo komilunga haga adhika ga kanyatela koontumba dhomakuutumbilo gashaazngoka to dhimbulwa ino simina omukalohogololo gwevigumbo.

Nomutumvo euvaneko lyomokana lyokwiinyenga nokupopya memanguluko uupolotika wOwambo, otali hokololwa lya tsima, sha fa naanaa mehogololo lya zile ko 1973 moka mwa zile aapolotika ye li megeelo lyepangelo sigo onena.

Natu tumbule iinima yimwe yi li natango mondjila yehogololo lya manguluka mbvoka tayi tilitha omuntu.

1. Oveta yondjindikila yiigongi (R 17/1972), m0wambo oyi na natango o-mwenyo. Ndjayi Komufala, omusamane Jannie de Wet, okwa ti kutya kashi na nokuli ompumbwe oveta ndjoka yi kuthwepo (Star 9/10/74).

Omutumba gwEpangelo gwti 8/10/74 ngoka gwa koleke ku ningwe ehogololo, ngiika kape na nando oshilyo shimwe sha li sha popi ko sha koveta ndjoka. Shoka sha uvika ye shi popi osho ashike kutya oya hala ngashingezi aawili-ki "yolela", nokukoleka kutya omahogololo ihaga ningwa "aapolosi ya patelwa moondjugo."

Oveta ndjika itayi zimine ongundu nenge omuntu u ninge oshigongi manga inoo pewa eziminino kEpangelo lyOwambo. Pawino womumvo gwa zi ko (1973) oyendji oya tulwa mondholongo paveta ndjika manga oshigongi inaashi ningwa nokuli. Shoka osha yela kutya kape na nando ongundu yimwe yondje yEpangelo

lyOwambo, tayi ka mona uuthemba wokwiindhindhilikitha muule womasiku gamwe ageke ngoka ge li po, manga eti 6 Novemba 74 inaali pita. Okupula oshigwana ewi lyasho, sho shaa na uuthemba wokupopya paveta ndjoka, osho okugwana nokushekitha aaleli yOwambo kuuyuni. Shika hasho ashike.

2. Otaku popiwa wà mboka taa ihogololitha mEpangelo ndyoka, oyo mboka
ayeke ya kala inaa pangulilwa ondholongo yomvula yimwe pwaa na eifutilomo,
yo inaa uvikila sha miilonga yuukulo, yo omadhina gawo kage li miikonde-
yo (membo lyaamboka inaa inekeliwa kepangelo), ye ina uvikila sha pave-
kitho (membo lyaamboka inaa inekeliwa kepangelo), ye ina uvikila sha i-
ta yuukomunisi. Aapolotika mbela yeni ye na iikaha iiyelele taa vulu o-
kulonjithwa mehogololo ndyoka?

Aniwa ombili yOwambo tayi kongwa

Otakupopiwa kwa halika aawiliki yolela ya ziminwa koshigwana ashihe, opo Aawambo ya mbilipalekwe (Die Suidwester 2/10/74).

Omauvaneko gaa na omukanka ogaga gwe-dhelwapo wo, kutya opo Owambo yi tamununwe, ku shunwe kongamba onkulu ya Angola ndjoka ya kanene 1886 miita yaaputu nLakwanyama.

Osheetitha ohenda shaawiliki yuupo-lotika, taa kongo ombili yoshigwana mpoka yaahe li. Ngiika ndika halyo endhindhiliko, kutya Epangelo ndyoka oli na ashike okana kokulombwela, ihe kali na okutsi kwokupulakena omakemo

goshigwana? Ngele itaa tseyal
shono tashi etapo ombili yoshi-
gwana, nando ye shi lombwelwa
lwomayovi ogendji, hwepo ya kuu-
tumbe ngaa moombelewa dhawo taa
hili omakaya sigo omeetaha ga dhe-
nge. Otandi inekele otaa futwa
ngaa ondjambi yawo kepangelo ngaa-
shi shito, shi vule okumbembeleka
aantu, kutya oyi ipyakidhila no-
shigwana.

Ehogololo nd'a sho lya li lye eke-lwahi koshigwana 1973, omusimanekwa K.Ndjoba okwa tile, aantu oye li hokwa, kakele ashike koondjila

O M W E N Y O M O M B I L A Y O M U S I

Otse otwa fumvikwa pamwe naKristus meshasho omokusa kwe. Opo ngaashi Kristus a yumudhw^a kuusi keadhimo lya He, osh^a natse wo tu na okweenda muupe wokomwenyo ...Rom.6:4

Mokulong^q oshilonga shevangeli mokati kaamboka inaaye li taamba nenge mhoka inaaye li uva, omu na ethiminiko lyoku shi ninga opo oshilonga she-yumuko shi gwanithwe wo nomuyo. Ihe oshilonga shevangeli mokati kaamboka ye li taamba noye li itaala, osho oku li nyanyukilwa nokwiimika iiyimati yalyo mokudhipaga omuntu omukulu esiku kehe.

Paulus ota popi mpaka efumvⁱko neshasho, iinima mbyoka ya fa yi lyaathane kokule, ihe mbyoka kaayi shi nando okukuthwa kumwe. Agreka mboka ya li aaleshi yombilive ya Paulus, oya kaja ye shi noyi itaala oshilongankumwe (mysterio) hashi zi meso nomeyumuko.

Omuntu opo a ninge omulongeliitaalo gwolela, okwa li e na okufumvikwa olutu aluhe moshilambo, opo ta kuthwa mo ishewe eta paluthwa niikulya yuuhanona. Oshoka ota^a ti: Okwa ningi okahanona, a valululwa. Osho elongo lyaapagani Agreka lya longo. Oyi itaala kutya mevi omuntu okwa hanganithwa nombe-po yoshikalunga noya ningi gumwe. Nopomathⁱmbo gamwe omuvalululwa okwa galikana ngeyi: Ila mo mombepo yandje, momadhiladhilo gandje nomokukalamweno kwandje akuhe. U ninge ngaye, ngaye ndi ninge ngoye.

Otashi uvika ko wo nuupu nkene aakriste yctango meshasho lyawo lyaangok^q a hala okuninga omulongelikalunga, omukriste, oya landula naanaa omukalo nguka. Omushashwa okwa li e na okuninginithwa metemba lyomeya, mokandama nenge momulonga.

Eshasho lyopakriste olya dhikwa kuJesus Kristus mwene, tali ningilwa medhina lye mboka yi itaala, opo ya hupithwe. Omuyapostoli mpaka ota yelitha kuty^a ngeke i itaala Jesus Kristus e na wo okwiitaala eso lye neyumuko. Nenge ngoka a shashwa medhina lye oye okwa sa wo pamwe naye nota kala e na omwenyo gwomeyumuko pamwe naye. Ov. 4 Nkene tashi ningwa, kape na eipulo. Osho oshilonga shoshiholekwa (mysteri). Martin Luther ota kambadhala okufatulila oshiholekwa shika:

"Eshasho lyomuKristus olyo omeya ~~lingaashi~~ ngoka taga longithwa mokuteleka pelugo nenge okwiiyogitha. Ihe ngoka ga kwatakanithwa noshipango shaKalunga, noombinga ndhoka mbali kadhi shi we okutopolwa pokati." Ota tsikile ngeyi: "Okushashelwa medhina lyaKalunga kaku shi okupewa eshasho kaantu, nonando tali ningilwa momeho gaantu, ihe okuKalunga mwene."

Mokupopya shono tatu kanitha naashono tatu shi likola meshasho, Luther ota^a ti: Meshasho kehe ngoka ote etelwa posheelo, popepi naye omuti (opela) gwokuninagula eso, etagu kaleke aantu ayehe momwenyo. Oshitya, ayehe mpaka okwa dhiladhila nuunona uushona mboka wa talwa kaau na eitaalo muwo wene.

Ashihe shomomuntu omukulu; ondjah, uutondwe, efupa, okwaanuuyuuki, onyalo olwiho nokwaaitaala, mbika meshasho otayi kombwa mo aluhe, opo pehala lyayo pu holoke shono shomomuntu omupe, sigo kashona nakashona tatu ningi aanalukeno, aaidhidhimiki, aanahenda shi vule shito. Kol. 3:12.

Ndhindhilika; mpaka Luther ote eta efano lyokukoka kwomuukriste. Omuyapostoli Paulus ta^a ti: mokut^ayea mbika yomuKalunga otatu shi ningi sigo twa koko Ef. 4:14-15. Meshasho omuntu ta si mo mokukalamwenyo okukulu, ye eta yumukile mokukalamwenyo okupe. 2Tim. 2:11. Momeya ota yi mo omuntu gwopayuni, eta zi mo omuntu gwaKristus. Kol.3:3 Gal.5:24 . Meshasho eitaalo lyetu itali ihakana ashike okudhiladhila omwenyo gwomeyumuko lye, ihe otatu dhimbulukwa wo omahepeko ge. Eyumuko olya ningwa sho a si tango nokwa si sho a hepekwa tango. Sho shika otatu shi yamukula neitaalo lyetu mUulalelo Uuyapuki sho te tu lombwele: "Uuna tamu shi ningi, shi ningeni nokudhimbulukwa ndje."

(Sebulon Ekandjo)

ONGELEKII OYO ELIKO LYOMUWA

Onda pulwa olwindji epulo ndika kutya Ongeleki oshike. Oshinima shika o-shinene notashi pula omafatululo omale, opo shi yele. Mpaka otandi kamb-dhala okugandja pafupi eyamukalo kepulo ndyoka.

Oshitya Ongeleki

Oshitya shika osho Oshigreka (kurikkos). Otashi ti: Egumbo lyOmuwa nenge Eliko lyOmuwa. Oshitya shika oshi li wo mOshilatina noshi na oondunge ndhika: Oshigongi shoshilongo sha gongala omolwoshinima shontumba Iil.19:32-41; tashi ithanwa Eklesia, tashi ti aaithanwa mo.

METestamendi Ekulu oshitya shika cshi na oondunge ndhika: Oshigwana shaIsrael. METestamendi Epe otashi holola egongalo (gemeente) ngaashi egongalo lyokOnipa Ongenga nenge Okahao. Moshitya shika omu na wo edhiladhilo ndika: Okangundu kegalikano kaamboka yi itaala Jesus Kristus oye Omuna gwaKalunga Omunamwenyo Mat. 16: 13-16. Edhiladhilo ndika kali na sha nuushona wongundu nenge nuuwindji wayo, ihe oneitaalo muJesus ngoka e li puyo. Ano ehangano lyooitaali nenge oshigongi oshiyapuki oshaayehe; aanona, aakuluntu naagundjuka Joel 2:16 Omadhiladhilo ngaka otaga holoka olwindji METestamendi Epe nomETestamendi E-kulu wo.

Moshitya Ongeleki omu na wo oondunge ndhika: K R I S T U S O M B U S H I K I Egongalo olyo omufuko. Ombushiki ota sile omufuko gwe oshimpwiyu. Kristus ota sile egongalo lye alihe kombanda yevi alihe oshimpwiyu noku li opalekela ohango, oshituthi shenyanganyu megulu. "Naamboka ya adhika yi ilongekidha, oya yi mo pamwe naye moshituthi shohango." Mat. 25:10 Oshitya O N G E L E = K A otashi ti wo:

a) Ongulu yokugongalela. Ongulu ya yoololelwa, ya yapulilwa Kristus - Egumbo lyOmuwa.

b) Olutu lwaKristus muuyuni auhe pamalandulathano, palongo nenge paitaa-lo. Ooitaali yaKristus ayehe muuyuni nomOngeleki dhi ili nodhi ili ngaashi Aakatolika, Aayanglikani, Aakwaluther, Ametodisi noshc tuu. Ayehe kumwe o-taa ithanwa Ongeleki yaKristus muuyuni aache.

c) Omagongalo ogendji ga hangona kumwe ngaashi muELOK, omagongalo 50, otaga lukwa Ongeleki yaELOK. Omagongalo ogo iilayo, omuntu gumwe oye oshiliyo nogo nenge oye wo Ongeleki, eliko lyOngeleki -- shoka shOmuwa mwene.

Ehala lyOngeleki

Ongeleki oyi li muuyuni. Egongalo li li mekondjo (strydende gemeente). Patiyali Ongeleki oyi li mevululuko -- egongalo lyaamboka ya kotha mo oonakusa (wagtende gemeente), taa tegeleie ongula yeyumuko. Patitatu egongalo lyaaya-puki lya thika (triomfende gemeente). Aayengeli naayapuki otaa tala aluhe oshipala she. Omahodhi oga thetwa po, oshoka Omwa Jesus ta kala pamwe nayo aluhe.

Ehala lyOngeleki olyo ndyoka uuna ayehe ya mana ekondjo notaa ka za miilongo, momalaka nomiigwana ayehe notaa thiki pOmuwa mpeta taa kala aluhe. Elalakan-ko lyOngeleki opo li li mpoka: Ombushiki(Omuwa)nosho Ongeleki(egongalo) omufuko ya kale pamwe aluhe.

Oshitya O N G E L E K I, otashi tu pe wo oondunge ndhika:

- 1) Ongunu yaantu ya gongala pahalo lyaKristus nomekwatathano naye.
- 2) Aantu yaKalunga ayehe mboka yi itaala Jesus Kristus.
- 3) Aantu mboka Kalunga e ya nena elalakan lyasha, ngaashi oku ya yaku-litha nengo oku ya hupitha.

E F A T U L U L O L Y O N G E L E K I

Dha za kepandja 4

4) Ongeleki ongundu yaamboka ye na oshinakugwanithwa shawo ngaashi oku uvitha evangeli, okulonga, okupanga neyakulo kehe tali pumbiwa komuntu mukwetu. Oyo mboka oshinakugwanithwa shawo tye shi longo mekwatathano na-Kalunga kawo nckewiliko lyaJesus mOmbepo ye Ondjapuki.

5) Ongeleki oyo iilyo ayihe molutu lwaKristus, mbyoka yi limekondjo nenge ya mana nenge ya thika nale; ayhehe oyo ongundu yaahupithwa muJesus Kristus nOmbepo Ondjapuki noya hanganithwa kombinzi yaJesus Ondjapuki yi na conkondo nondilo.

6) Ongeleki, Eklesia, otashi ti ongundu yaamboka yi ithanwa mo muuyuni, mutpagani. meondjo, meso, momupya moka ya li mo noyi itsala ewi lyaJesus mOmbepo ye noku mu landula nokuvulika kuye moshinima kehe. Oshilonga whOngeleki noshoshilyo kehe, Ongeleki ngaashi yaELOK, egongalo kehe ngaashi lyaElim noshilyo kehe mOngeleki, omukuluntu nenge omunona, oshc okulikola Ongeleki yaKristus comwenye dhaapagani nodhaashunimonima noshilonga shika otashi longwa neulumo, oshoka Omuwa ote ya mbala. "Tala, otandi ya mbala." Ehoh. 22:12.

7) Ongeleki muuyuni otayi pumbwa shili eidhidhimiko, eitaalo, einekelo nohole ethimbo kehe, uunene momathimbo omadhigu. Rom. 5:3-4 Ihe etegameno itali sithwa ohoni.

Ongeleki muuyuni oyo omagongalo taga kondjo shili, opo iilyo yago mbyoka olutu lwaKristus yaa ye muuyuni. Ongeleki oyo omugameni gwiilyo yayo, onke oyi na oku yi landula shaampoka tayi kala po.

9) Ongeleki ndjika yi li muuyuni, cya peva iilongitho kuJesus mwene gwayo. OHOLE "gapee" elaka lyombili, uuyelete neitaalo. "Ombili yandje otandi yi mu pe," osho Jesus a ti kaalongwa ye mboka ye li wo Ongeleki ye.

10) Ongeleki ndjoka yi li muuyuni mekondjo manga, otayi pumbwa yi kale ya kola mokugandja ELAKI LYOHOLE nokukola onzapo yakristus momahepeko momathimbo omadhigu. Ihe chole nelaka ndycka li li "conkondo dhaKalunga," okuhupitha, nando clyo uwogoya kuuyuni, (1 Kor. 1:18), olyo iilengitho yOngeleki ndjoka yi li mekondjo manga. "Ongeleki tayi kondjo nde tai findana," ngaashi omushangi gumwe a luku embo lye.

Ekoko lyOngeleki

Eyamukulo lyahugunina kepulo, Ongeleki oshike olyo:

a) Ongeleki oyo olutu lwaKristus lu na omwenyo notalu koko. Endhindhiliko lyomwenyo gwayo EKOKO LYAYO.

b) Ongeleki oyo ooitaali ya hwama mokulonga oshilonga shEtumo meni lyOngeleki noppo ndje yayo.

c) Uudhiginini woshilyo kehe megongalo unene waayakulingeleti, otau koleke Ongeleki.

d) Oshilonga shOngeleki yoyene, omagongalo, osho okulongekidha iilyo yomagongalo omathimbo omadhigu, ya ningeaakuluntu ya thiki kegwano lyuu-kuluntu waKristus Ef. 4:12-14.

e) Kristus okwa hala okutaandelitha oshilongo she. "Onde ya okudha-dhiga omulilo." Luk. 12:49 ehupitho lyomungame opo li adhe sigo okooha dhuuyuni. - Ithaneni, opo ogumbo lyandje li udhe, natango omu na eha. Pehulilo otandi hiya aamwatate muKristus ayeho; omukriste kehe a dhigginine oshinakugwanithwa she: Okuhckolcla Jesus muuyuni mbuka, opo ONGELEKI YI KOKE, "naamwameme ayeho ye li pamwe nangame," ngaashi Paulus ta ti. Gal.1:2
(KL. Dumeni)

Ombili YOwambo Tayi Kongwa

dha za kepandja 2

oonde. Ye omusimanekwa de Wet moradio Owambo yeti 2/8/73, esiku etiyali lyehogololo ndyoka ta ti; Aantu inaa pila ehogololo lyopamanguluko. Nenge omusamane ota dhiladhila okwaapya mehogololo ndyoka tali ningwa kohi yoveta yeindiko lyiigongi? Ngele ongeyi, oku li mondjila. Ihe okuza kesiku ndyoka inatu mona shono sha ningwapo kEpangelo, okulonga aantu omikalo dhehogololo lyoludhi ndoka.

Ayihe mbika otayi siikile ehalo lyoshigwana noshili yawo kutya yo inaa pu-mbwa epangelo lyopamavigumbo. Shila natu pule tuu natango: Ethimbo inali thika ano natango Epangelo lya S.A. nolyOwambo gu ukilile mokupopya oshili?

Ehogololo lyevigumbo keli shi oshinima shoshili. S.A. manga te li uvithile aaluudhe moshilongo, kutya olyo eputuko ewanawa, kIigwana ya hangana ota kondjo Suidwes e li ninge oshitopolwa sha S.A. Manga tu uvithile aaluudhe kutya Aanama kaye na sha nlawambo, ye ota kondjo aatiligane ayehe ya hangane. Naaputu nando yaa uvitathane.

Evigumbo oshihandhila moka okatongotongo hono ka tulilwapo omuluudhe takka tendulilwa, opo omuluudhe pondje yalyo a kale aluhe kee na mpo ta lile, ta gondjo, ta lala nenge ta yile kiihwa. Okatongotongo Omuwambo otake mu ningi a kale aluhe omupika gwokondhalate nogwopaasa peke ethimbo keke nando oku li mevalelwavi lye Namibia.

Oto langekwa moondjugo dhopakatongo, to taamba ondjambi yopakatongo, to pangwa pakatongo, to li iikulya yopakatongo, to longwa elongo lyopakatongo. Oto uthilwa ngoka u na okuhokana, mpoka u na okufumvikwa, ngoka u na okupopya naye, to uthilwa oshipundi u na okukuutumba, iilonga u na okulonga nobesa nenge eshina u na okulonda nosho tuu.

Ewi lyoye otali pulwa ano natango mehogololo ndika ngaashi we shi ningile nale, opo u koleke okukalamwenyo kwoye kwatya ngeyi sigo aluhe. Iilyo yOngeleki mOwambo, unene Ongeleki yaELOK ndjoka ya dhike nale uukumwe nOOngeleki oonkwawo muNamibia, otayi pulwa yi dhiladhile ehogololo ndika muule, opo yaa ikondjithe yoyene nomatokolo gayo.

Kristus ine tu ithanena omatongolathano nando, ihe uukumwe tuu Joh.17:21

(Amushanga gwOmukwetu)

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A XULIFA MUSOOMI

Omutumwa mukulu apa wEhanganotumo la-Soomi, meme Paula Rajalinna, otwa ku-ndana kutya okwa xulifa oweenda waye kwinya eti 13.7.1974.

Nakufya Paula okwe ile lwotete metumo kuAfrika 1952. Okwa longo ounona wOvasoomi kuSwakopmund opo okwe uya kO-wambo 1954, nokwa hongo meeifikola detumo nOngeleki. Okwa li ependa moshilonga sheye shewiliko 10fikola yO-shoondaxa mOngeleki. Eshi a shuna ke-umbo 1970, ina mona vali omhito yoku aluka, fiyo a ya metulumuko laalushe.

Jesus Omupopili

Jesus okwa kondjitha oveta yokaton-ngotongo ndjoka ya li tayi ti: Aakwiilongo itaa vulu okumona oshitopolwa sha simana moshigwana.

Kombinga yonkalelo ndjika, Jesus okwa li u uvitha emanguluko lyokiitaala, kutya aantu ayehe aana yaKalunga nope na uumwayinathana naantu ayehe yomuuyuni.

(Sha za mOmukuni Septemba74)

"EPANGELO LOWAMBO KALI LI PAVETA"

Omutumba wEpangelo 10wambo wopaulumomhumbwe weti 8.10.974 mOngwediva, owa shiivifa ku ningwe natango ehololo laaveshe muJanuali wodula tqi uya. E-hololo eli otali ka ninga oilyo yomutumba wEpangelo aishe kumwe i fike 77.

Oilyo 35 otai ulikwa komalelo oilongo iheyali, fimbo 42 tai hoololwa koshiwana. Ehololo la dile ko 1973, oilyo 35 oyo ya ulikwa manga oilyo 21 ya hoololwa.

Oilyo 5 oyo tai ulikwa moshilongo keshe, otashi ningwa diva muKotobá 25, oo-nakuhooolwa otave lididilikifa eti 6 Novemba 1974, opo eti 13 - 17.1. 1975 ehololo laaveshe.

Pomhito ei otapu popiwa pu ka yandjwe emanguluko yo keengudu dikwao doupoltika ngaashi SWAPO, moshilongo ile pondje ngeenge de shi hala. Ashike ohaputumbulwa yo cengudu edi di shikule tete omukanghaveta weduumbo nokutalwe osho eengudu de shi longa mefimbo la tetekela.

Epitikilo opo omunku e lihoololife moukwangudu wepangelo, ile a yandje ondaka yaye mehoololo, otali yandjwa kokulifanekifa omalyala (okamutwe). Epupi okudja peedula 18 fiyo 20, nalo paife moshikando eshi ola pitikilwa ehololo. Nale osha li sha hovele peedula 21. Keshe umwe a wanifa eedula 26, oku na omhito yokuninga oshilyo shEpangelo, omulumenhu ile omukainhu.

Oinima ya kula ohai popiwa yo mekwatafano nehoololo eli. Osha holoka mendjovo domushamane Komufala de Web nodoilyo ikwao y Epangelo 10wambo pefimbo lomutumba, kutya oilyo tai lele paife, kai li pahalo loshiwana, inai hooololwa. Eshi sha kala tashi hala okudengifa ovanhu, paife otashi hepaullulwa nokEpanvelo loovene.

Ohapu popiwa yo nokutya Epangelo 10wambo ola hala Owambo yomuAngola i kufwe ko, ndelene Epangelo li li po, kali na eenghono okukundafana nOvaputu, osheishi inali hooololwa loshiwana (Die Suidwester 2/10/74). Ovanandunge vahapu moshiwana ova kema oshinima eshi, notava ti, kutya elingwadjulomumwe nOvaputu otali etwa pepesi.

Ngeenge enenepaleko 10wambo otali kufa yo nokoshitukulwa shaUshimbanhu, ngashi umwe a ti, kutya Oshomeva (Tsumeb) nEtosha, otai yandjwa kOwambo, (Suid-wes-Afrikaner 11/10/74), eshi inashi tongwa nande kEpangelo 10wambo.

Eemhangela Dounyuni

Hamushanga wOiwana ya hangana, dr. K.Waldheim, okwa faneka ku dikwe "oradio yemanguluko" moilongo ine yaAfrika, i fatulule elalakano 10iwana ya hangana momalaka Ovanamibia. Okwa ti yo natango omapangelo 29 okwa yandja R 140,000 omolwelihingo 10vanamibia. Omudo 1973 okwa yandjelwe R 57,000 koshilonga osho komapangelo 18.

Oilongo ya yandja neudo; Sweden, Amerika, Ndowishiland lokouninginino, Holland naFinland. Ofikola yelalakano eli oya tungifwa koiwana ya hangana muZambia.

(Star 25/9/74)

Oshoongalele oshititano shEengeleki

Oraata yEengeleki adishe mounyuni (WCC) otai ka ninga oshoongalele shayo shaaveshe oshititano muNairobi, Kenya omudo tau uya. Eshi osho oshikando shotete Ongonga yEengeleki adishe mounyuni tai ongala muAfrika.

Vahapu vomovawilikingeleki muAfrika ova yandja nale omadiladilo avo omolwoshiongalele eshi. Hamushanga Ndjai weengeleki adishe daAfrika, Burgess Carr okwe shi hokolola a ti: "Apa otapa ka ningwa oshoongalelengeleki sh0-vayafrica, kashi shi nande shOraata yEengeleki mounyuni."

Nomadiladilo aa, Hamushanga okwa hala kutya, otashi ka ningwa pashiyafrika shoovene. Okomitiye yelongekido muKenya oye lipyakidila nale noilonga oyo.

I I P O N G A Y O M U L I L O

Epangelongeleki lya E L O K, olya holola oluhodhi lwalyo omolwaanashilonga yaagli ya kanitha omagumbo moshiponga shomulilo. Egumbo lyomusitagonalo Filemon Alugongo mOthika nolyomuyevangeliste Gabriel Utomi mOniimwandi, age-he mUkwambi, oga kanene moshiponga shoka.

Meme V. Amagulu, gumwe gwaakwanegongalo yaThika, cshiponga shegumbo lyawo okweshi hokolola ngeyi:

Ongula yeti 27 Aguste egumbo lyomusitagonalo (egumbo lyegongalo) olya pipotilu manga meme e li kesikola. Aanona ayeke ya adhika megumbo noya kambadhala okuhupitha eliko pakuvula kwavo.

Aakwanegongalo yomikinda dhopopepi nayo wo oya kwatha. Elike olindji nooranda 42 dhositola yOmambo, oya pile mo. Ii-lya oyo ayike inayi pya.

Oshiponga osha ningwa manga omusitagonalo Alugongo a ya kUukwaliudhi omolwaakwanezimo lye yaali ya mana opndjenda hoka.

Omusitagonalo lyaMpundja, Hiskia Haufiku ngoka a adhika ti iyendele, okwe tu kwatha okudhima omulilo. Okwe tu popitha nOhapu yaKalunga. Okwe tu kwatha wo ekwatho enene oku ka tala tate Alugongo kUukwaliudhi noshihauto she omagano.

Moluhodhi lwalyo, Epangelongeleki olyu utha mosikethatumo shOngeleki mu ze iimaliwa yi kq khathe egumbó lya tate Utomi, unene sho e li po oshilema.

Omagongalo gomoshitayingeleki shUninnginino oga kumagidhw wo ga tale nkeno taga kwatha egumbó lyegongalo lyaThika, omanga omagongalo agehe mOngeleki nenge omuntu paugu-mwe Epangelongeleki lye yi indila ekwatho omolwegumbo lya tate Utomi. Ekwatho ndika olya tegelclwa kOmbelewangeleki nenge kombelewa yoshtayi shoka.

&&&&&

AME OHANDI KU SHANGELE OINIMA EI
METIMAUMBWILE, OVE U KALE U SHI
SHI NHUMBI U NA OKUKALA MEUMBO LA-
KALUNGA OMUNAMWENYO, OLO BONGALO.

A XULIFA OWEENDA

Meekulu Naemi Kamenye okwa xulifa o-weenda waye kombada ycdi muJuli 74.

Ye mwene okwa dalelwa mOndonga nokwa kala mcuhamba waNehale laMpingana Okwa tembukilk mOukwonyama oko a ka shashelwa 1940.

Okwa fiya ko ovana vane novatekulu 43.

(Paulus Hamunjela)

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KOMESHO YAAISHE ONDE MU SHIVIFILA
ESHI NDE SHI PEMA YO AME MNENE NO-
KUTYA KRISTUS OKWA FYA OMOLWOULUNDE
OKWA PAKWA, NOKWA NYUMUKA PAMISHANGWA
1 Kor.15:3

O M U K W E T U

Oye cshifo shOngeleki onkwaevangeli pa-Lutheri yomOwambokavango. Ohashi nyanyangidhw mOnipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala. Amushanga gwoshifo Rev. Sebulon Ekandjo

Ondando yoshifo komumvo muSuidwes nomu-Afrika alihe R 1,00 nckombanda yomafuta R 2,00

Oondando nomambesitel naga tuminwe kOmukwetu, Onipa, P/B. 2013, Ondangwa Omatseyitho agehe gomuntu mwene otaga tuminwa ofuto yago.