

OMUKWETU

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"Ooitaali, Mweneni Thilu, Omuwa
Ote Mu Kondjele"

Ombilive ya za kEpangelongerki lya ELOK, oya tuminwa komagongoalo agehe mOwambo noKavango petameko lyomwedli nguka okukumagidha, okupukulula nokuguna iillyo ayihe yOngerki, opo yi.lalakanene natango emanguluko lyevi pwaa na uutondwe, elongitho lyekuni nekuthathanopo naapangeli.

Ombilive ndjika ontitatu komagongalo muule womimvo ndatu dha piti, otayi lalakanene wo okuhekeleka aakwanezimo naayehe ye na ekwatathano naamboka ya fadhuka po moshilongo ya taaguluka ongamba yaAngola pwaa na omalalekathano.

Pamwe nayo, ombilive oya thindikilwa ketumwalaka tali indile aasita ayehe momagongalo ya tsikile natango okugalikanena aapangeli ayehe yuuyuni ye na sha nomatokolo gevi ndika, momalongelckalunga, opo Kalunga mwene a wilike omatokolo gawo pahalo lye.

Egalikano ndyoka lya galikanwa momagongalo ckuza 1966 omolwo-maudhigu gevi, clyo tali longithwa naampaka ngaashi lyo opalekelwa ethimbo ndika

(Ombilive lesha kep.2)

ETUMWALAKA LYEPANGELONGERKI KOMAGONGALO GA ELOK

Mokudhiladhila oshipalanyolo shiilongangerki nuumvo moka tatu lombwelwa kuJesus "Litha oonzi dhandje," Epangelongerki methimbo ndika edhigu olya hala okutuma etumwalaka lyalyo komagongalo agehe nokiilyo ayihe yongeleka yetu, ngele mevi ndika nenge kombanda, mombilive ndjika yopausita.

Twa kundana kutya, iillyo oyindji yOngerki yetu noyoshigwana shetu ya thigi po evi Shika otashi ehameke aakuluntu, aanandjokana, aanona mboka ya thigwa po kaakuluntu yawo nokaalongi, aavu miipangelo noshigwana ashihe. Otatu mu dhimbulutha oohapu dha Jesus: "Ombili nai kale nanye." Job20:11 Ikoleleni mOmuwa nomomukumo gwoonkondo dhe.

Otwa dhimbulula nale omaudhigu goshigwana shetu notwa hedha kepangelo, nonatango otatu +sikile okuhedha kañeli yetu omolwomaudhigu noku ya lombwela onkalo **yoma-lunduluko ngoka ge na okuya**. Otatu mu indile, one aagundjuka yetu naakwanego-ngalo yetu, mu kale mwa ngungumana nokwidhidhimika, opo elunduluko nonkalathano li ye nomukalo gwombili. Membo etiyali lya Moses otatu lesa: "Inamu tila nande, kaleni neyombamo, osheshi Omwene ote mu kondjele, nye mu na okumwena filu."

2Mos.14:13-14

Mokumwena hedheni kOmuwa nomaudhigu geni. Konakoneni uukriste weni. Momaipulo goomwenyo dheni, kongeni ekwatho mOhapu yaKalunga, oshilongo she shi kale mokati **ketu**. Otwa hala tu endulule natango omadhiladhilo gamwe gometumwalaka lyeti 30.6. 1971 lyOngerki yetu nolyomwamemengerki yomUushimba, Engerki ndjoka ya hangana na-tse muVELKSWA.

Ombili yashili itayi pitika aantu ya tondathane. Ihe otu wete kutya aantu yetu oya shonopekwa, uutondwe pokati kaantu otau indjipala. Ehumokomehoshiponga lya tya **ngayi** otu shi shi olye eta komukalopangelo gwokayoya nogwokatongotongo tali kolekwa kuko. Otatu mu indile amuhe mu kale mu na ombili notu **konge uumwayinathana** naantu ayehe. Otatu mu kumagidha wo mu tunge shili ontopa, hakuteya omatsakaneno nomatsikililo.

Aakwanegongalo aaholike, tse inatu dhiladhila ando tu kune uutondwe nokwaanombili nomakondjithathano nelaka ndika nenge noonkambadhala dhetu okulombwela epanangelo onkalo yomalunduluko ngoka ge na okuya, aawe. Elalakano lyetu okukala moshili nomonakuyiwa ombwanawa yaantu noyigwana yetu.

Mokugalikanena evi lyetu, aantu yetu naapangeli yetu, otatu lombwelwa kOmyapo-stoli Paulus: "Hano tetetete ohandi mu kumaida, napa ningwe omaindilo nomailikano nomapandulo omolwovanhu aveshe, opo tu kale tu na okukalamwenyo kuna ombili nengungumano metilokalunga nomeenghedi diwa da fimana," 1Tim.2:1-2 opo onkalo ombwinayi yi lundululwe nuwanawa weci ndika nowaakalimo yamo yi lalakanenwe.

Natu tsikileni wo nomwenyo aguhe okwiitula mo megalikano enene lyOngerki, Omuwa e tu sile ohenda, oye e tu uve wo sho hatu mu indile megalikan ndyoka:

Amena ove u punike edu letu ... Kandula po oita nomalwoodi neendubo nomadipaafano. Filonghenda mwene woshilongo novapangeli aveshe. Pa ovapangeli **vetu eendunge ve tu lele** pahalo loye, ove u va pe ovayakuli vo va yakule nawa. Amen aovanyasha **vetu va** kale ovakoshoki keemwenyo nomokukala kwavo. Amen aovakwaneongalo ava ve li koilongo noilongo novaendindjila vokedu novomefuta novomomhepo, u va endife nawa. Kala Xe yeefiye, popila ovafiyekadi, kwafa oonakulikalela, kwafa oonaku-hepekwa novafyoona neenghwatwa novanaudu aveshe va amen aove u va twe omukumo ove u va hekeleke..."

Natango otatu endulula oohapu dhaJesus: "Ombili nayi kale nane." Omuwa na kale pamwe nakehe gumwe gwomune noku mu wilike.



E V A N G E L I O T A L I T A A G U L U K A
O O N G A M B A A D H I H E

".....Ongame nda pewa epangelo alihe megulu nokombanda yevi. Indeni, ka ningeni aantu ayehe aalongwa yandje noku ya shashela medhina lya Tate no-lyOmwana nolyOmbepo Ondjapuki. Ne mu ya longe okudhiginina ayihe nde yi mu lombwele .." Mat. 28:18-20, Mark. 16:15-16

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Ehupitho ndyoka Kalunga e li longekidhile omuntu, opo li li natango, noshi li mehogololo lyetu ngele otwa hala okuhupithwa nenge aawe. Okugongala kweni mpaka pegumbo ndika moka mwa ningilwa oshigongi shotangotango shokutotitha po EHANGANOTUMO LYAANANGESHEFA AAKRISTE YONGERKI ONKWAEVANGELI PA-LUTHER YOMOWAMBOKAVANGO (EANGELOK), otaku talika kutya osho ondjakonona omwanawa mOngerki nomoshigwana shetu ashihe.

Oshilongatumo shoka tashi longwa kOngerki mokati ketu, unene shoka sha longwa kaatumwa aakwiilongo, oshi shi okutalwa ongeyamukulo ketumbulo ndyoka tali pangele oshituthi shetu: TAAGULUKILA HUKA U TU KWATHE. Ngiika ite puka unene ngele onda ti; aatumwa yotango Aasoomi otashi vulika ya lalekelwe noovelise ndatu dhomEvangeli paMateus 28:18-20, Mark. 16:15-16 Oovelise ndhika otadhi popi sha pokutsi kwomushitwa kehe: INDENI NUUYUNI AUHE.

Oovelise ndhika odha pendula ehalo lyiilyo yOngerki ndjika, ngaashi tatu monio mpaka aawiliki yomahanganotumo taga longo shomuthindo mOngerki yetu. Otu na mpaka omuwiliki gwehangano lyaagundjuka. Ehanganotumo ndika otu shi oku li tala ongetathapytali menithile mwene omahangu, omushokolo, oofukwa, nomakunde goondoka nawa. Shika osha hala okutya; mehangano lyaagundjuka, omo tamu tu zile aapangeli, aapangi, aasita, aalongi, aakongindjila, aailungi naanangeshefa yetu yokomeho.

Otu na wo mpak aawiliki yomahanganotumo: lyaapangi, lyaasita, lyaalangi, lyaakongindjila nolyaailongi aakriste. Elalakano lyomahanganano ngaka olyo uuwanawa womuntu nehupitho lyomwenyo gwe. Elaka ndika; Indeni nuuyuni auhe, olya hala natango oku tu fatululila nkene Kalunga e tu pa uuthemba wa gwana nepitiko lyaa na ongamba yasha. Naampaka otapu ya epulo lyu uka komuntu:

Ngele Kalunga okwa gandja uuthemba auhe komuntu, opo a ye nuuyuni auhe a ka ninge ayehe aalongwa yOmuwa, kombinga yomuntu mwene oshi li ngini?

Eyamukulo lya yela olyo ndyoka, kutya omuntu oku na epuko enene ndyoka lye mu fala sigo omokuninga oongamba dhaampoka pu na okuvithilwa evangeli lye-hupitho. Pahapu yOmuwa, otashi unlike nawa, kutya omuuvithi nenge omutumwa kehe ke na ongamba yoku mu imba a uvithe evangeli apehe.

Omutumwa nenge omuuvithi, kutse osha yela, kutya ohapu yajesus "Indeni nuuyuni auhe," oye mu pa emanguluko lyokuya apehe, a fale po omulilo gwevangelii lyomwenyo. Pahapu ndjika "Indeni", osha yela nawa kutya aatumwa kaya li ye na okutindwa yaa ye miilongo niilongo, opo yaa taandelithe evangeli kwaamboka ye li pumbwa.

Ngaashi Jesus e na omwenyo, osho wo ohapu kehe ye yi na omwenyo, notayi mwenyepaleke onkalo yuuyuni ndjoka ya nika eso. Uuna tatu tumbula onkalo ya nika eso, otashi etitha omadhiladhilo getu popipi naashoka tashi holoka pomathimbo ngaka tashi imbi euvitho lyevangeli okutaagulukila kiigwana nii-gwana. Kiigwana yokuuzilo kaku na enota lyevangeli, opuwo sho ye li aakomunisi, omwenyo kololo. Iigwana yokuuninginjo moka wo tse twa kwatelelwa mo ongaakapitalisi nenge aademokoli, sha fatuka nawa, kutya omapangelo nonkalo yetu ayihe oyopakriste.

Osha etitha owala omalimbililo momapangelo getu sho mwa holoka okatongongo, hoka ka vala omatopagulo gomavivnegiilongo. Etopagulo ndika olya
(Tala kepandja lya landula)

E V A N G E L I T A L I K O N D O O O N G A M B A
Dha za kep. 3.

dhimbululwa kwaayehe, kutya olya etitha ekatasho (okwaaendeleta) lyoshi-longatumo notali imbi omalweendo gaatumwa okuthika miilongo yetu. Nopamukalo nguka ohapu: INDENI NUUYUNI AUHE, oya yiwa moshipala.

Omeho nomakutsi guuyuni otaga tala notaga uvu iikumitha niitilithi mbyoka yi na elalakano lyokupiyaganeka oshilongatumo shaa hume komeho.

Mpaka popepi omu wete omakuma gompile yOshinyanyangidho shetweni. Okupya kwasho otandi ku tala ongoshikelelitho shokukwata evangeli moshipala, opolyaa taandelithwe nombili miigwana ya Suidwes-Afrika. Ihe nando ongaaka, iiwgwana yetu oy i Kongole omakende gokutala muule womuntu noku mu yoolole-la kombinga ye; ongele monkalo yopakriste nenge yopapolotika.

Nando pu kale omatilitho omanene noshiponga shokulimbililwathana, ohapu ya-Jesus onkene tuu tayi gandja uuthemba kaauvithi nokomahanganotumo, kutya INDENI NUUYUNI AUHE, mu ka uvithile aantu evangeli. Mpaka natango owi ilikolele uuyeletele wa gwana sho kwa tiwa: aantu ayehe nenge aashitwa ayehe. Tashi ti, aauninginino nenge aaazilo, aaluuthe nenge aatiligane.

Ohole yaKalunga oku tu hola, oya holoka puuyeletele; shotango sho a gandja Omwana nokwa sile oondjo dhetu. Nopatilyali Kalunga okwa hala tu uvithilwe notu uvithile ooyakwetu ayehe evangeli lyehupitho.

Nakusa dr. Martin Luther King mulimwe lyomambo ngoka a nyola, omu na etumbulo tali ti: "Ngele katu na ohole, nolukeno katu lu na wo." Tashi ti, kutya omuntu ngele ku mu hole, nena ito si oluhodhi pamwe naye uuna e li muudhigu. Ihe Kalunga ngoka e tu hole okwe tu longekidhile ehupitho, noshi li mehogololo lyetu ngele otwa hala nenge aawe.

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(Lya uvithwa komunashipundi shehanganotumo lyaanangeshefa aakriste muELOK, ~~Okusamane~~ Leonard Mukwailongo, siku lyoshituthi shegwanitho lyomimvo 10 dhangano sho lya dhikwa 1964).

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MU ANGOLA, EMANGULUKO LEUDIFO

OLE UYA NEE.

Mu Mai 1974 oshihauto shOkumbi itilyana osha fikama poshihakulilo shaNgela mu na ovafita vavali novahakuli vatano-navatatu sha yuka kOnhaululi. Ova pitula opasha pOshikango nokupita pu Sand-kraal (pOshikango shaPutu). MOnamakunde otwa talela po eumbo latate Diens na meme Saara. Okwa li ve tu hafela.

Otea yOmuputu oya li omufenu wongaho okufika mOndjiva manga nokuli 12.00 yomenya inai denga. Otwa talela po ee-venda dimwe (eefitola) nokulanda ou-shikepengeyo yawa vOmuputu.

Okudja mOndjiva otwa yuka kEvale noku-yukilila nondjila yongalama fiyo okOu-kwangali waHnyangha. Okudja pompong (ombelewa) ei, elala kalile vali nokufika pOnamayaka, opo twa hanga eongalo le tu teeleta. Omuyevangeliste Petrus Haunini oye omuwiliki weongalo eli nokwe tu ulikila enhele adishe deongalo.

Twa talela po oshihakulilo shavo o-sho shihee na vali omuhakuli, nande omiti neevenda omo di li. Omuhakuli okwa ka longa koshihakulilo sha-Kaputu (holomende) osheshi Kaputu ota futu nawa. Otwa talela po yo omaumbo eongalo ane notwa dimbulukwa oudiinini wavo okuyakula ovayakuli valo. Eongalo eli ola totwapo komufitaongalo Simson Ndatipo.

Fiku olo ovanhu 200 ova pwilikina omaimbilo ovahakuli moiketala nomouxumba, moxungi. Efiku la shikula Ouvalelo Uyapuki owa tukulilwa ovaitaveli 100 mOshoondaxa. Eongalo alishe oli na oilyo 400.

MOnamakunde otwa ninga vali elongelokalunga nOuvalelo Uyapuki meumbolatare Dies, nande omolwomeva a imba ovakriste okukala melongelokalunga eli. Omundirgonoko aushe wa-

(Tala kep. la shikula ko)

O I V I L O Y O M B I B E L I M U E L O K

Onghuwilili yoshiwambo ya honga oya kaluka melongelokalunga mEngela, tai linyamukula noipeleki yOngerki opo ya hangika ya yapulilwa oshilonga konima yomafiku 6. Ehafo ola pendulwa kOmbibeli melaka 10shikwanyama, ya le shwa lwotete melongelokalunga. Shiimba lwotete mehistoli loshitaingerki eshi nomOngerki aishe, eshi omukainhu a kuwilila kehafo mOngerki.

Ehafo la fa eli ola monika natango mOkavango eshi omitwe dawahapu kwa li tadi nyekula kefuu da shikula omadengo opaunyakwa ongoma ei ya li tai shikwa pamwe noitya yeimbilohambelelo mokuwolo yovanyasha.

"Fye ava twa putuka nOmbibeli peke ka twa li tu shii ehaf^o leni apa li fike eshi mwa mona eendjovo daKalunga, nde paife mwe shi tu hololela."

Osho omufitaongalo P.A.Kluge, a ti. Omushamane ou oye a yandja Ombibeli kOvakwanyama nEtestamendi Lipe kOvakavango medina 1EHangano lokunyanyangi-difa Eembibeli la S.A. pexulilo laJuni.

Konyala ovakriste omayovi avali ile ve dule po, ova dile oshitaingerki ashishe shaUkwanyama okutambula Ombibeli yavo mEngela eti 23.6.1974. Oshoondaxa ya shikula oshilo shikwa osha ningilwa moRundu, moKavango.

Etoloko leendjovo daKalunga melaka lavadalelwamo ovalaule moshilongo eshi, osha eta onhumtu ya fimana mehistoli loukumwe weengerki apa. Oilyo yomaitavelo a yooloka, mOwambo nOkavango eshi ya tokola okuongala kumwe nokukonakona elaka 1Ombibeli ngeenge li uditi-ke nawa komunhu wopefimbo eli.

Osho yo ovambishopi vavali, wOngerki ya Katolika, Rudolf Koppmann na dr. Leonard Auala wOngerki yaElok, eshi va yelula oshita omake avo kombada yoshivilo sheyandjo 1Etestamendi Lipe mOkavango o-ku shi nangeka noupuna. Eshi osha kufa eudifo loukumwe weengerki meendjovo dongaho, nde tashi li tula moilonga yoo- ipe kOmulonga waKuwelai. vene.

E V A N G E L I M U A N G O L A

ja dja kep.4

Namakunde cmu na ovakriste 40. Omulele otwe u mona mOndjiva notwa twikila okuyukilila kOmbadja. Mondjila otwa talela po omisau (omisioni) yopOmilunga opo twa hanga omukulupe pata Karusu. Omuhongi ou wOmundowishi okwa longa eedula 45 mOukwanyama waAngola.

Okwa kala mOmupanda nokwa ka tunga nee Omilunga omo e li paife metu-lumuko loukulupe.

KoVoudopembe (Oshangalala) otwa fika ko eti 6.6.74 notwa kala koifiyo eti 9.6. Tate Noa Ndeutapo nomweevangeliste Ruben Mwoombero ovo tava viyauka neongalo eli. Oku na paife ovatumwa vavali Ovasoomi ve li mOrusada (mOfoti) ovo hava kwafa tate Noa moilonga.

Pahokololo latate Ndeutapo ovakriste ove dule 1,000. Ovapaani 150 ova shashwa 1973. Neudo 200 ove li mofikola yeshasho.

Metalelopo eli otwa dimbulukwa eke laKalunga tali longo mokati kovanhu vaye. Pahokololo lomufitaongalo, oku na eenhele dihapu pe na omaongalo ngaashi; Ovaudopembe, Onambungangode, Okalonga, Onamayaka, Omaushhindu, Onamakunde, nolanghele kOshihedi nonhele

Ngaashi ho ilikanene etumo muAngola, eilikano loye ola udika, oiveloyevangeli oya yeuluka. Ashike Omwene ota pula natango:

Olyelye handi mu tumu?

(Rev. F.Shikomba)

OSHIGWANA SHAKAVANGO NGELE TAMU KALA MOOHAPU DHA JESUS NGAASHI DHI LI MEMBO LYETESTAMENDI EPE, OTAMU KA NINGA OMBILIVE YI NA OMWENYO TAYI LESHWA MOSHI-GWANA. Osho omumbisofi omukuluntu gwOngerki yaKatolika, R.Koppmann, a tumulua moshituthi shetaambo lyETESTAMENDI EPE melaka lyOrukwangali, moRundu.

O M W E T U I L I K A N E N A

MOmukwetu waMai, No. 10, omwa li mwa shiivifwa olweendo lokutalelapo omikunda domoushilo waUkwanyama naNdonga. Unene ovakriste vomonga, Kongo, Omundaungilo ovo unene twa mona nokupopifa nOndjovo yaKalunga. Onghee eshasho ile Ouvalé Uyapuki, ekufilo ile etambululo meongalo kwaavo ve shi ufilwa keleloongalo okwa ningwa.

MElundu omwa ongala ovakriste 40. MOhakafiya 120 nemo twa hanga omufita wokOmundaungilo, tate Johannes Mufeti. Oxungi ycmOshidute oya ongalwa kovarhu 61, osho yo powandaxa yongula 45. POnghwiyu otwa hanga ovanhu 101 nova udifilwa eendjovo daKalunga. POmutwewomunhu (Opepela) 34 nomufita wokuKongo, Paulus Heita opo twe mu hanga e tu teeela.

Oxungi yokOshifit oya li ya ongalwa kovanhu 120 nopowandaxa yongula opwa li 94. PEengodi daNatuwe opa ningwa eshasho nOuvalelo Uyapuki. Opwa li ovanhu 16. Onegongo omukunda mu na unene Ovaanglikani, ndele omu na yo ngaa ovakwaevangeli. Ova li po 25. Oxungi yopOmutwewomunhu opa li Ovayelete vahapu nopa li pa ongala ovanhu 71. Elongelokalunga nOuvalelo Uyapuki nekufilo ola ningwa komufita J.Mufeti nomwa ongala ovanhu 89.

PEdilanghono nopOmushai opa li pa ongala 18, pOmushiyo powandaxa yongula 24 namwene womukunda a yandja ombelela kovaenda omafona avali. Oxungi yopOnumba oya li i na ovanhu 60, pOidiva yaNghatanga otwa hanga po 33, mEkoka menyana 10vakwanghala 103. POmupini peumbo laKatonyena otwa hanga po 32.

POnehangana nande otwe uya po oufiku otwa hanga ve tu teeela nombili mokati komhepo youtalala. Elongelokalunga nosho Ouvalelo Uyapuki, oya ningilwa keelamba detuwa. Opwa li ovanhu 31. Oxungi pOlukula otwe i xutwifa eshi twa ka fika ko meenhundumene. Ongulla powandaxa opwa ongala 95. POnehangana nOlukula ope na Ovakwanyama nOvakavango. Ohamu longifwa omalaka aeshe avali. POmbabi nOlupale inatu mona po ovanhu, kakele kovapolifi vokukeelela Onhaululi. MOshishongolo inava uda elaka, ova ongala ashike 18, POmbuudiya 32 nomEhafo meumbo latatekulu Elia 21. Okwa li va hafa eshi va pewa Ombibeli yOshikwanyama.

MOshoondaxa elongelokalunga otwe li ningila muKongo, nonguloshi otwa kala novanashilongatumo. Pwa yofwa yo ombelela yoshikombo sha dja koomwene womukunda. Ova li po 31. Oshambada omukunda popepi nOnhaululi, ova li va xwama eshi va popifwa. Ovapolifi ova li 24. MOuuanga peekamba 78.

Oxungi oya ningwa mOshipaleshomwoongo pwa li 200. Oshoongalele shovakriste aveshe mOmundaungilo 250. Ovanhu va pwilikina ondaka yevangeli mongeda ei 1866 lwaapo.

Nye omwe tu ilikanena, opo ongeda ei i shakénifwe ngaashi ya fanekwa fiyo twa alukila mEngela 11.6.74. Nande twa enda omaufiku nokuxwalakata neengoya, meme Ulla Pentikainen nokanghelo, inava loloka nande. Apa hatu fiku oufiku hatu ningi'owandaxa momilaalu ile moshixwixwili tuhe wete ko nawa, ondaka ya meme Pentikainen otai udika natango nawa eshi tai imbile mumwe novakwaneongalo nande okulalula.

(Omupashukilishitaingerki)
Oukwanyama

O S H I H O L E L W A S H O O P A L A

Londa mosihauto shomadhiladhilo u ka oko yi li tayi tsu momeho goye. Oyo otalele po Epyatumo, Itapa. Uka kUuni- sikola yetumo. Oya tungwa kulye? Okaanginino, to pitilile Okahao to yi no- gundjuka Aakahao mewiliko lyomusita ndjila yokUtsathima. Pooha dhondjila Mika Ilonga. Omulongi olye? Omumati ndjoka ope na omukunda Itapa, mu na Matias Shalihu. Aalongwa aanene naaanona oyendji. Osikola yoholomende shona oko ye li 31. Omulongi oha futwakayi po manga, ihe ondunda yiipeleki kaagundjuka Aakahawo. Mbaka otaa lo ngo shili etumo Raili Seppälä

ONGERKI NEPANGELO LYOWAMBO
MOONKUNDATHANA

Oshigongi oshitiyali pokati kaawilikingerki yoongerki adhihe mOwambo naapangeli yevigumbo, osha tegelelwa eti 6.8.1974 omolwetembu lyaagundjuka oyendji mboka ya yi muAngola ompompoya. Oshigongi shotango sholudhi nduka, osha ningwa nale pehulilo lyaJuni mOshakati pahiyo lyaKomufala Ndjayi, omusamane Jannie de Wet. Ehokololo lya zile moshigongi shoka olya ti ngeyi:

"Oshigongi shuukumwe waawilikingerki, ~~omahanganotumo~~ nokabinete kOwambo, otashi holola oluhodhi lwasho omo-lwAawambo mboka taa thigi po oshilon-gotshawo, ya ye hoka inaa tseyea ko. Aagundjaka osho wo aanona mboka ya hala okuza po, naa dhiladhilulule yaa ze po we."

Oshikalimo shomehokololo ndyoka shono pahapu dha gumwe gwomaawilikingerki ya li moshigongi itaa zimine ashihe sha tiwa mo shi kale medhina lyOngerki, osha tsikile sha ti, kutya otapu ka konakonwa nawa shono tashi fala aantu nongele sha monika "pu katukwe oonkatu oku shi keelela."

Mehokololo omwa tiwa wo natango, kutya ngele ku na sha shono tashi eta "okwaanombili, oshi na okwoopalekwa."

Omwalu gwaafadhukipo ngoka inaagu tseyika natango gwa yela, otagu tengenekwa pokati 150 no 600 okuza Mai nuumvo. Petameko lyaJuli opwa kundanwa Aawambo 130 ya kwalla muAngola noinaashi yela natango ngele epangelo lyaAngola otali ke ya shunita kegumbo nenge otali ya pititha ya ye kombanda.

Shika osho oshikando oshittitatu okukundana Aawambo ya kwalla kepangelo lyaAngola, manga ya li taa kambadhalo okutaaguluka oongamba dhaAngola na Zaire (Kongo).

Manga epanqlo lyOwambo lya tala kutya okuza po kwaantu moshilongo oku na sha nomaheko gayamwe mokati kaantu, yamwe yomiilyo yaSWAPO Rahimise Kaimise naJohnny Ja Otto (manga inaa za po) oya holola kiifo nokutya etembu lyaantu olya za momatilitho nomomahepeko gaapolosi moshilongo. Omadhiladhilo ga fa ngaka, ogo wo ga hololwa koongerki pethimbo lyomtumba gwoshigongi shawo shuukumwe.

Epangelo lyOwambo olya uvaneke ofuto ombwanawa kukehe ngoka ta gandja uu-yelele kulyo okukwatitha mboka taa hongolola aantu. Oministeli yuuyuki, omukwaniilwa Jafet Munkundi,

popi kutya ooveta mbali opo dhi li okulandulitha ngcka e na sha netembu lyaantu.

Oveta yotango otayi indike okututa aantu moshilongo yaa na oombapila dheziminino nenge ngoka tq gandja ekwatho kuyo oku shi ninga. Egeelo lyeyono ndika R 4,000.

Oveta ontiyali oyi na sha nuute ~~olega~~ nokutya ngoka ta heke yakwawo, te ya tsu omaminimini, ta gandja ekwatho nenge te ya kumike omukumo yi ilonge shono tashi etele oshilongo oshionga; na kale ote shi ilongele mu-Republika nenge palwe, omuntu a tya ngaaka okwiilongela ondjo yedhipagwo.

Nalango konima yooveta ndhika sho dha tseyithwa, okwa kundanwa ishewe yalwe ya fadhuka po, nokuli manga aapolosi ya S.A. ya langela oongamba pokati kaAngola naNamibia.

@@@

UUKRISTE KAU SHI IIKONENE

Dhima po oondjo dhandje ngashi handi dhimi po dhaamboka ya yono kungame. Meindilo ndika Kalunga ina hala tu konakone omapuko gooyakwetu, ihe tu ga dhimbwe.

Ngele otandi konakona omapuko gooyakwetu, uutondwe otau ya nziya, ihe ngele tii ga dhimbwa, otandi kala ndi hole. Dhimbulukwa aluhe kutya ngele ku hole, nena cu tonde.

Ope na aakriste yamwe te ku yolitha ye te ku ningile nawa, ihe okombanda, meni hasho e li, okwe ku dhipaga. Sha tya ngeyi hasho uukriste. Kala wa dhima po shili iho dhimbulukwa we.

Omukriste wa hala omwenyo gwaaluhe, konakona eindilo ndika noohapu ndhika. Hola omutondi gwoye ngaashi wi ihole ngoye mwene. Shika kashi shi oshipu ihe osho ondjila. Shoka wa hala aantu ye shi ku ningile, osho u ya ningila wo. Ngele nda hala ombili, nandi tameke mu ngame. Ngele wa hala ohole, kala wo u hole. (Sipora Abisai)

ONANDJOKWE LUTHERAN HOSPITAL:

Osikola yuupangi (School for Enrolled Nurses)

Ongundu ompe yupangf ötayka tameka esiku 31 lyaJanuali 1975, mOnandjokwe, Kalunga ngele e shi hala. Aakadhona mboka ya nyola ekonakono lya "Junior Certificate" otaa vulu okutaambwa mosikola ndjika.

Tuma ano eindilo lyoye pamwe nombapila yegongalo nonzapo ya hugunina (half year exam.) kOnandjokwe Lutheran Hospital, P/B.2016, Ondangwa 9270, manga esiku eti 30 lya Septemba numvo iraali thika.

Omukuluntusikola

A KA TULUMUKWA

Meekulu Hilma Iikela okwa xulifa oweenda waye muMai mOnandjokwe, oye omufiyekadi wa nakufya Joseph Ngi-kongwa pOnekuta, Oshaango. Ovo va kala eeshela hadi minikile momudin gonoko waNgulayanetanga.

Meekulu Hilma ou kwa li a fiwa po komushamane waye konima yeedula 6, okwa fiya po paife ounona vatano.

Eumbo lavo olo la kala onhele yetulumukwo kovaendanandjila, opo li li natango notali twikile oshilonga sha-
lo.

(Mathias K.Hishoono)

YAMBELA KALUNGA ONDAMBO

Osendedé kwelengendje
Mongalo ngondjendje
Elalaka eyelele
Mongalo ndjakele
Orand'efo lyomulongo
Gandj'oshitmulongo
Ku Tshime ndee to peva
Elag'ewanawa.

(Rev. Jason Amakutuwa)

Oshilongatumo mUuninginino

Oshilonga shetumo osha longwa ngashishi shito nonando inaaku kala omalweendo ogendji - osho omutanateli gwoshitayingerki shoka, Rev. J.Amakutuwa a ti.

Omutanateli mehokololo lye lyiilonga yokomumvo okwa ti, kutya evangeli olya uvithwa momapya getumo kaatalelipo.. Aayelimi kUutsathima ya fala ko iizalomwa, iikulya, iiyuma nii-maliwa R 62,00. Aakulukadhi naapangi ya gandja R 56,11.

Omagongalo oga gongele muuninginino R 233,02 nomizalo. Osho wo meme Ulla Kenonen na Aune Hirvonen. Matias Nghipandulua, Andreas Shingenge nayo oya tumbulwa mpaka.

O M U K W E T U

Oye oshifo shOngerki onkwaevangeli paluther yomOwambokavango. Ohashi nyanyangidhwia mOniipa. Omukuluntu gwoshifo omumbisofi dr. Leonard Auala Amushanga gwoshifo Rev. Sebulon Ekandjo Ondando yoshifo komumvo muSuidwes nomuAfrika alihe R 1,00 kombanda yomafuta R 2,00

Oondando nomambesitelo naga tuminwe kOmukwetu, Oniipa P/B.2013, Ondangwa 9270.

Omatseyitho agehe ngoka ge na osha niilonga yomumtu mwene oha futile e-hala ndyoka a longitha moshifo