

# OMUKWETU

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## ETUNGULULO

Omuwiliki w'Oshinyanyangido sha-ELOK, omushamane Moses Amkongo oku li paife muJohannesburg melweendo lweivike i dule ine.

Emenekelo laye oli na sha kwinya nelongekido lomashina mape Oshinyanyangido eshi shi li paife metifa letungululwo.

Pamwe naye, tate Amkongo ove li novashamane Tomas Filippus na Shikongeni Shajuka, ovalongi vakulu vopomashina okunyanyangida.

Ngeenge efaneko otali ka enda ngaashi la tungilwe, ovashamane vavali va tumbulwa xuninwa, otava ka kala muJohannesburg fiyo muJuni 74.

Pamwe ove umwe wa fya curye oku tuma eeshenda doye mbali, to ti edinini? To imbi hano etungululo yeluke. Eeshenda 2/10 di veda keeshenda 80c otadi vanga 21,00.

Hetekela hano u tume ovashamane veye. Tangi kuevo mwe shi nginga nale.

Mefano: M. Amkongo



EMBO LYA SIMANA OLYA HOLOKA

Embo epe lyomongonga yomambo guuteologi (Teologiese Boekreeks) lyedhina ETUMO, ONGERKI NOMASAKRAMENTI (Sending, Kerk en Sakramente), olya holoka ngashingeyi. Otwā nyanyukwa unene kehalo lyetumo ndyoka lya holoka moomvula ndhika dha hugunina mu VELKSWA. Ngashingeyi otwa pumbwa naanaa e-fatululo lyomuule pauteologi kombinga yetumo. Embo ndika otali gandja ompito ombwanawa lela moshinima shika.

Oshitopolwa shotango shembo ndika, osha kwatela mo omishangwa dhaasteologi yatatu mboka ya za moongerki dha yooloka, ya nwehwa mo momikanka dhomaitaalo gawo. Dr. W.Freytag ngoka a li omuprofesori muunongononi wetumo muHamburg, okwa li gwongerki yaMoravia. Omuprofesori dr. G.Vicedom ngoka a li ha longo muNeuendettelsau ogwokombinga yomithigululwakalo dhAakwaluther. Na profesori guuteologi dr. R.Bohrén ngoka e lile po omithigululwakalo dhAagereformeerde. Oye okwa longo uuteologi meidheulo (praktiese Teologi) muBerlin.

Ngele ando otatu vulu okufatulula oshikwatelelwa mo shomishangwa ndhika paufupi, otatu vulu okutya, oshipalanyolo shomishangwa adhihe ndatu ndhoka dhi na sha netumo osho: Ongerki oyo Etumo. Oonakushanga ayehe oyu uvite, kutya etumo kali shi ashike oshilonga shaakriste yamwe po, mboka yi itula mo, ihe etumo oyo iilonga yOngerki ayihe. Okukala po kwongerki okwo Etumo netumo oyo okukala po kwOngerki.

Kapu na ngoka ta vulu okukala muKristus ndele ita kala miilonga yetumo muuyuni. Etumo kali shi (oshilonga) oshinakugwanithwa oshigwedhwa po shOngerki, ihe oyo okukala kwOngerki.

Unene oshitopolwa oshitiyali shembo ndika osha simana. Otatu vulu okwiileshela nomeho getu yene kombinga yuuteologi wetumo neinyengo lyuukumwe wOongerki (Ekumeniese beweginge). Ndika etompelo kutya aantu oyendji yomuumbugantu waAfrika, oya gwila momakotokelo giifundja ga yolitha gaa na omukanka gwasha ngoka taga ti; Ongongahangano yOongerki dhomuuyuni (WCC) oyo einyengo lyopaukomonisi. Aantu mbaka otaa vulu okwiileshela kombinga ndjoka shoka Ongongahangano yoongerki ya dhiladhila Etumo nonkee tayi popi okuya kwaJesus monyama, naanaa muuyuni mbuka.

Osha simana unene okutseya kutya, okukelela onkalo yokatongotongo pamaludhi gaantu monkalo yetu, hasho ashike oshinakugwanithwa shOongerki muuyuni auhe.

Iinyolwa yaWillingen (1952) na Bossey (1961) oyo yimwe yopethimbo manga onkalathano yomumwe (integrasië) yopokati giigwana yongongatumo (Sendingraad) nongongahangano yOongerki muuyuni ndjoka tango ya gongala pehulilo lyomumvo 1961 muNew Delhi, ihe otatu dhimbulula nuupu, kutya okkalathano yomumwe inayi lundulula omukanka guuteologi etumo - oshinakugwanithwa sha-Uppsala, osha nenepala ngiika ashike kashona shi vule sha.Willingen na Bossey.

Ondi inekela kutya embo ndika "Etumo, Ongerki nomasakramendi" otali ka mona ondjila yokuya momake gaakriste oyendji nomiitopolwa yi ili noyi ili, notali ka kundathanwa miigongi yaagundjuka moongundu dhaakuluntu nosho wo magongalo. Nali tu tse omukumo atuheni, opo tu longe oshilonga mEtumo lya-Kristus.

Otali imonikila mo Boekdepot, Posbus 71, Karibib; Ovambokavango Church Boekdepot, P/B 2013, Ondangwa nokuPaulinum, Otjimbingwe.

(Juhani Kaipiainen)

OMUKALO MUWA WOKWILIKANA

".... Gumwe gwomaalongwa ye okwe mu lombwele: Omuwa, tu longa okugalikana ngashi Johannes a longo aalongwa ye. Jesus okwa ti kuyo: Ngele tamu galikana tyeni: Tate yetu ngu u li megulu, edhina lyouye nali yapulwe, oshilongo shoye nashi ye ....." Luk. 11:1-13

=====  
Ovahongwa vaJesus ova tala nghe Jesus kwa li e hole oku ka ilikana, ngee mouwike ile moipafi yavo. Moshilonga eshi shokuilikana Jesus a mona oupe womeulu Luk. 9:29

Oshipala shaye osha shituka ngetango, novahongwa vatatu eshi ve shi mona yo. Ngeenge ou hole yo okwiilikana, alushe oto ka mona ko oinima ya kula yomeulu ino i mona nale oyo tai ku etele oupe weulu momwenyo woye.

Ovahongwa vamwe va li va kala puJohannes Omushashi va mona yo Johannes eshi kwa li ha ilikana, nokwa tiwa apa nokuli, kutya ngashi Johannes a longa ovahongwa vaye. Oshilonga eshi shaJohannes naJesus osha pendulila movahongwa ehala nodjuulufi yokuilikana. Onghee va pula Jesus: Omwene, tu longa okwiilikana ngaashi Johannes a longa. Luk. 11:1 Nande va pula ngaha Jesus e va longe, inava kala va mwena, ahowe. Ova kala hava kendabala okwiilikana, ndele ova li va tala yo, kutya okwiilikana okwa fa kaku na oshilonga shoku va etela oupuna womeulu. Onghee va pula ngaha opo va shiive okuxuma komesho moukriste wavo.

Ove yo ouudite ngahelipi momwenyo woye? Ouudite tu eenghono nehala lokwiilikana kuKalunga koye, ile wa kofa, wa fya nale komwenyo? Omukriste ngeenge ta kanifa omhepo yeilikano, ota fi komwenyo. Kala ho ilikana alushe uhee na edimbuko. Longa yo oludalo loye okwiilikana ile ookaume koye. Kala yo ho ilikanene eongalo loye omu u li mo nokwiilikanena oshilongo sheni novanhu aveshe. 2 Tess. 1:11,12 Ilikanena eendjovo daKalunga di tandavele apeshe 2 Tess. 3:1,2.

Omukuluwonale okwa popya ta ti: "Lokuulu ohali landula lokwooko." Wo "omulongelo ohau kufa ukwao kelimba". Omayele aa a landula nawa, opo e ku longe sha. "Pohaulwoye oponguwo, ngeenge ya pomboka, ove mwene to hondjo po." "Ondjala opoukweni inapa tuwa."

Mepulo lavo, Omwene Jesus okwe va longa omalikano oo a fa a tala e na oshilonga shinene shi dule omailikano amwe opafalisayi Mat. 5:5-8 Okwa tameka ngaha: "Edina loye nali yapulwe .... .." Oshilonga shokwiilikana tu na oku shi yeleka nonhopa ya kula i li pokati komulonga wa kula nokonima yomulonga oku na ombwili ile. Tu taleni Jesus eshi ta popi eyele lomulumenhu oshipuna naLasarus. Abraham ota lombwele oshipuna shinya Luk. 16:23-27 Oshipuna okuhokwa onyuni inashi mona vali omhito yokuya moshilonga shaKalunga nande okwa ilikana Abraham ngaha, ina itavelelwa vali okuya mo. Inashi tunga onhopa yopokati kavo naKalunga yomailikano.

Wa tunga tu onhopa yomailikano oye u fike kuKalunga? Oufyoona weni u shiivifileni Kalunga momailikano pamwe nomahambeleso Fil. 4:6, 1Petr. 5:7

Efimbo eli olomapiyaano noleliteekokalunga. Efimbo lovanhu va kolwa nande inava nwa, onyuni tar i oshidungwe. Efimbo lomafininiko okeemwenyo ile okomalutu Luk. 18:6-8. MEvangeli eli, ohatu tuwa omukumo okwiindila. Mat. 7:7-11 Tu indileni omolwomafimbo a tya ngaha tu lyeni muo. Omukriste okwa pewa oshivelo sha yeululwa shokwiilikana.

Elikano olo oshipatululo shashili tashi patulula oshivelo sheulu, osho she tu idililwa po komutondi. Otali kumuna po eehote da satana nomatungilo aye mounyuni wonena. Indila Kalunga, oha udu omairidilo nomahambeleso.

## UUTEOLOGI WOSHILUUDHE

Oshikundathanwa sha simana "uuteologi washiluudhe" osha holoka ishewe miigongi oyindji yomaakali yomumbugantu waAfrika nowa ningi epulo edhigu. Eyoologo lye-uvokoshimwe moshikundathanwa shika, etali dhimbululwa unene pokati komutiligane nomuluudhe nopemathimbo gamwe pokati wo komuluudhe nomuluudhe.

Moshipopiwa oshile tashi landula, omuteologi omuluudhe Rev. Matti I. Amadhila okwa kambadhala okuyamukula oongundu adhihe ndhoka; a yelithe mpoka wa valwa shono tau lalakanene nonkene wa guma eitaalo lyomukriste kehe gwopethimbo ndika

Omusita M.I. Amadhila (B.A. in Th.) eta hiya omuleshi kehe pashipopiwa shika, a ye-  
leke ekukalamwenyo kwe novelise 46 muMat. 5: Oshipopiwa osha li oshikundathanwa moshigongi shaasitagengalo yOngerki yOwambokavango omasiku ngaka.



M.I. Amadhila (B.A. Theol.)

Oshitya "uuteologi" osha za mii-  
tya iyali yOshigreka  
Kalunga na = ohapu.  
Uuteologi owo ohapu nenge elongo  
ndyoka tali popi Kalunga.

Elongo tali konakona okupopya  
kwaKalunga sho ta popitha omu-  
ntu, neyamukulo lyomuntu kepo-  
pyo lyaKalunga.

Muule womimvo 200 ga piti, aa-  
teologi Aandowishi nAaingilisa  
oyo unene ya kala taa dhanene  
mondambo yuuteologi. Ihe methi-  
mbo tuu ndyoka, pwa holoka wo o-  
mauteologi gi ili nogi ili mu-  
Europa nomuAmerika napalwe wo.

Osho kwa holoka uuteologi wa-  
akatolika yomuFulanisa, wAa-  
kwaluther yomuSweden naamboka wi  
ili lela tau ti: Kalunga okwa sa.

Okuza pehulilo lyiita iitiyali  
yuuyuni, kuuzile Aaindia ya ho-  
lola po uuteologi wawe yene no-  
nando muwo omu na ezimba lyuute-  
ologi waEngilanda.

MuLatin Amerika mokati kaakatoli-  
ka nokAaprotestande, omwa tukuluka  
wo uuteologi mboka muwo mu na e-  
zimba lyuupolotika, unene miilo-  
ngo yaBrazilia, Chili naColombia.  
Uuteologi ngawe agehe enkamba-  
nga, ngawe evangeli popepi  
ngawe ngawe evangeli tali po-

Uuteologi ngawe ngawe, muAmerika  
mwa tukuluka wo natango epapudhu-  
ko mokati kaaluudhe Aanegero oku-  
vitha evangeli muyelele womu-  
dhangoloko gwawo. (Kep. 5)

Uuteologi waaluudhe

Aanegero oya tameke okukondjitha uukriste itaau holola uumwayinathana woshili pamithika adhihe dhomihoko monkalathano nodhopalongelokalunga. Oya dhimbulula, kutya aatiligane otaye ya nyokoma nokulongitha omikalo kaadhi shi dhopaveta nokaadhi na uuyuuki.

Nonando taku popiwa emanguluko lyopaAmerika, (The freedom of America, otashi hloka sha yela, kutya monkalathano Aanegero otaa dhinwa. Nokuli noongerki odha topolwa pamihoko; ongerki yaatiligane noyaaluudhe, nando oshilongo shimwe, elaka limwe lyopaveta.

Mokati kaatiligane omu na mboka hakutiwa "Liberal Whites". Aatiligane ya tya ngeyi otaa iulike ya fa ookuume kaaluudhe, yu uvite ko anuwa omaudhigu gaaluudhe. Otaa uvanekele aaluudhe omauvaneke omawanawa, kutya oye li meke liwa, oshoka oye ya lilepo. Oyendji yomaatiligane yoludhi nduka, oya pewa iilonga mepangelo miikandjo mbyoka yi na sha niinima yonkalathano nelongo, opo aniwa ye endithile aaluudhe iinima nawa.

The aantu mbaka oya longitha ashike omahala gawo ngoka ya pewa okukaleka aaluudhe muupika noohapu oombwanawa. Polwe Omunegero okwa kala e li pepi nOmbimbeli mokukalamwenyo kwe, ngashi tashi holoka sha yela momaimbilo gawo ngoka haga ithanwa "Negro Spiritual Songs." Okwa koneke kutya naye wo omuntu, onke okwa tameke okulesha nawa Ombimbeli, hanomakende we gomutiligane, ihe onomakende ge mwene gOmunegero.

Omunegero okwa dhimbulula kutya, ita pumbwa okwiisa ohoni, oshoka Kalunga okwe mu shita omuluudhe nelalakano ewanawa. Ine mu shita omuluudhe opo a kale oshilongitho noshinima shokunyokomwa ngashi yamwe yomaatiligane haa ti.

Epapudhuko ndika lya tamekwa kaaluudhe yomuAmerika, olya taambwa kaaluudhe yomuAfrika, unene mboka yomuumbugantu. Epapudhuko ndika olyo ihe tali ithanwa nedhina "Uuteologi waaluudhe." Ngashingeyi otwa hala okuminiki-la muwo tu u tale kutya, oshike paitsa ihamano.

Kutya owo 1. Oshike 2 Otau Malakanene shike 3. emanguluko lyawo

4. mekwatathano nOngerki mu S.A. 5. mekwatathano naatiligane 6. nopafatululo lyOmbimbeli. Pehulilo lela opu na omapukululolondodho gamwe.

Aatiligane hayo ayeke aakriste

Moshitsa shotango kutya, uuteologi woshiluudhe oshike, nashi kale sha yela, kutya hauteologi kehe tau vulu okutiwa owopakriste. Omuntu ota vulu okukala e hole oshinima shontumba, e shi inekela nekondjo lye oku uva ko nawa oshinima shoka noku shi popila kwe, osho uuteologi we.

Endhindhiliko lyotango lyuuteologi woshiluudhe kutya owopakriste, olyo ndyoka sho tau kambadhala okuuva ko nokutya sha kombinga yaKalunga He ya-Jesus Kristus. Patiyali otau holola onkambadhala yomuluudhe okuuva ko nokuhokololela yakwawo uunene waKalunga, ngoka e na eadhimo tali welima moshipala shaJesus Kristus.

Aatiligane oyendji yopethimbo ndika omolwondhino yawo okudhina aaluudhe, otaa nyengwa okuuva ko uuteologi woshiluudhe, kutya owopakriste tuu shili, Owo (uuteologi) sho wa za momaiuvo nomoowino dhomuluudhe, onke owa pilamena aatiligane oyendji; unene wo molwashoka ongundu onene yaatiligane kayi na naanaa ekwatathano lyothaathaa naaluudhe, yo ishewe kaye ya uvite ko.

The nando ongeyi, uuteologi woshiluudhe owopakriste, oshoka owi ikankamekela kuJesus noshilonga she shekulilo noshokumangulula omuntu moomango dhuulunde kehe ndhoka dhe mu manga. Owo efano tali ulike, kutya omukriste omuluudhe okwa dhimbulula oye omuntu e na oshitopolwa mehupitho nomemanguluko lyomuntu omolweso neyumuko lyaKristus.

(Kepandja lya landula)

Aatiligane hayo ayeke .....

Ethimbo ele omuluudhe okwa kala ta dhiladhila, kutya ukriste noshilongo shegulu ote shi mono ashike ngele ti ifaathanitha nomutumwa omutiligane miinima ayihe, kakele shila kolupe lwoshipa she. Uuteologi woshiluudhe owa hala okuhokolola iilonga iinene yaKalunga neihololo lye muuyuni mekwata-tahno nonkalo yomuluudhe. Owa hala okuholola puyelele, kutya Kalunga ngoka e na oshimpwiyu noonakuhepekwa nohepele, oku na wo oshimpwiyu naaluudhe.

Osha pula omuluudhe ethimbo ele a dhimbulule kutya, ehumokomeho (eputuko) lyopashiuninginino, olya kankamekwa unene kokwiihola nolwindji itali tsu nando kumwe nelongo lyaatumwa mboka ya kala ya tseyika kaaluudhe muule woomvula odhindji. Opwa kala wo ngaa noshito aaluudhe yamwe mboka ya ndhindhiliika kutya aatiligane nayo wo aalunde naanaa ngaashi aantu sakwawo, ihe ongundu onene yaaluudhe, opo ya koneke oshinima shika pethimbo lyiita iitiyali yuuyuni. Onke okuza mpoka aaluudhe koombinga noombinga dhuuyuni, oya tameke okukondjela emanguluko lyawo ya ze ko kohi yomapangelo gopakoloni gaatiligane.

#### Euvitho tali falwa koonakuhepekwa

Moshitsa oshitiyali, uteologi woshiluudhe otau thikitha aaluudhe ponkatu yokudhimbulula, kutya aatiligane ngele otaye ya tala ya fa kaye shi aantu, taye ya nyokoma nokaye na uuyuuki monkalathano nomuluudhe, osha yela kutya oya pilamena eihololo lyaKalunga muJesus Kristus. Uuteologi mbuka otau lalakenene okukwatha aaluudhe yu uve ko euvitho lyaJesus patekisti Luk. 4:18-19 ...."okwa tumu ndje ndi igidhile oonkwatwa emangululo ..." Jesus sho a lombwele aalongwa yaJohannes, kutya "ohepele otaa ka uvithilwa evangeli," Mat. 11:15 okwa dhiladhila kutya ohepele otaa ka uvithwa ko nokutya oyo wo aantu ya manguluka ngaashi aantu ooyakwawo, nokape na etombe-lo lyasha ya kale ya dhinika.

Aaluudhe ngele otaa kambadhala yu ulike, kutya yo aantu monkalo ya tya ngeyi, otashi ya hilile sigo omokutokolelwa eso. Okukala kwomuluudhe mokati kaatiligane, okwo okuzimina, kutya eeno, utiligane owo ngaa sha. Komuluudhe okukala nomwenyo nenge okusa, osho oshinima shehogololo; a kondjele uthemba wuuntu we, ye a dhipagwe nenge a hupithe omwenyo ye a zimine eshundu.

#### Kristus a humbata omahepeko gaantu

Moshitsa oshititatu uteologi mbuka otau popi emanguluko naKalunga Omumangululi ngashi Ombimbeli tayi shi popi. MuEgipiti, Kalunga (Yahweh) kaIsrael okwa li i itula mo shili memanguluko lyaantu ye. Kristus okwe ya opo a mangulule ayehe mboka taa hepekwa. Oonakuhepekwa oya dhimbulula, kutya emanguluko lyawo, oyo oshilonga shaKalunga mwene. Okutseya Kalunga okwo okutseya okukalapo kwoshili komahepeko muuyuni nokutseya wo, kutya emanguluko oko li li shili.

Uupika waantu woludhi kehe owa hulithwa po kuJesus Kristus sho e ya muuyuni Paulus ta ti. "Kristus okwe tu manguluka, opo tu kale twa manguluka." Gal.5:1. Evangeli olyo elaka etoye lyemanguluko. Emanguluko ndika olyoonakuhepekwa muuyuni mbuka. Oonakuhepekwa naa kanyatele moonkondo muuyuuki nomesilohenda lyaYahwe, Kalunga kaIsrael, opo e ya mangulule.

#### Oshilonga shongerki yonena

Moshitsa oshitine, uteologi woshiluudhe otau tala oshinakugwanithwa shongerki muuyuni mbuka, osho okumangulula oomwenyo dhaantu muupika wuulunde nomalutu gawo mommango dhopalutu, papolotika nopankalathano, etayi tula monkalo ndjoka aantu taa vulu okuthika muuntu wa gwana po.

Pehimbo ndika aateologi naauvithi ayehe yevangeli aaluudhe otaa pumbwa okutala nawa oohapu dhagumwe gwomaawiliki yomavigumbo mu S.A. omusamane  
(Tala kepanja 7)

Cedric Phatudi, oministeli gwotango gwaLebowa sho a popile 2Septemba 73 moshigongi shetsakaneno lyoongerki mevigumbo lyawo, a ti: "Aantu ayehe yomu S.A. aaluudhe naatiligane otaa pumbwathana. Omavigumbo inaga totwa po kehalo lyaaluudhe, ihe otwe ga thiminikilwa. Nokuli aatiligane nando oyo ye eta evangeli muka, ngashingeyi oye li kanitha noye li ekelahi. Onke ngashingeyi olufo lwaaluudhe oku ya tedhululitha. Ethimbo olya thiki, omuluudhe a thikame a ye komutiligane nOmbimbeli peke."

Aatiligane wo oye na ehupitho muuteologi mbuka

Moshitsa oshititano uuteologi woshiluudhe kau na nando sha nolwaala lwoshipa. Kau na okatongotongo. Itau edhilile nando omutiligane pondje, nongaashi itaa ti, kutya Kalunga omuluudhe, aawe. Aanyoli aaluudhe mboka ya nyola sha tango kuwo, oya hogolola edhina ndika, etali taambwa kwaayehe.

Emanguluko ndyoka tali popiwa muuteologi mbuka, kali shi ashike emanguluko lyomuluudhe, ihe olyomutiligane wo. Kombinga yetu aaluudhe natu inekeleni kutya aatiligane yomuumbugantu waAfrika nayo wo onaa ka manguluka mo muupika wokatongotongo mboka we ya pika. Mpaka ope na oshirakugwanithwa oshinene noshidhigu shuuteologi uuluudhe; kokutya okuuvithila aaluudhe opo yaa tonde aatiligane, ihe ya tsikile ngaa oku ya hola noku ya galikanena.

Jesus ta ti: "Ngele mu hole mboka ye mu hole, omu na ondjambi yashike?" Mat. 5:46 Uuteologi woshiluudhe ota hala okutala nawa ovelise ndjika nokwipula nayo. Ihe okuthika sigo oposhikako shika, kashi shi oshipu komuntu kehe, onke aatiligane naaluudhe otu na okupitila momulilo moshinima shika.

Okulesha Ombimbeli nomakende goshiluudhe

Moshitsa shahugurina, uuteologi mbuka otau lalakenene aateologi noonakwii-longa Ombimbeli aaluudhe ya kale taa lesa Ombimbeli nomakende gomuluudhe, ya pulakene nomakutsi gomuluudhe yo ya dhiladhile shoka tayi ti nomadhiladhilo gomuluudhe.

Omafatululo gOmbimbeli ngoka tu na nohatu ga longitha sigo ompaka, oga ningwa kaauvithi Aayeuropa nAayamerika, ge li pamutungilo nopamadhiladhilo goshiyeuropa. Uuteologi woshiluudhe otau hiya aagundjuka aaluudhe, unene aateologi aalumentu naakiintu ya hadhe muule mOmbimbeli, ya konakone elaka lyayo yo ya tale kutya omukalo ogunipo gwefatululo lyOmbimbeli tagu opalele aaluudhe, opo yu uve ko elaka lyOmbimbeli. Elalakano ardo omanenedhiladhilo niitya iinene yomOmbimbeli yi fatululwe yo yi tolokwe melaka lyoshiluudhe nokweeta popepi nelongelokalunga ekulu lyoshigwana.

Oshili yuuteologi mbuka nemakelo lyawo

Uuteologi woshiluudhe inau holoka u mane po omaupyakadhi nomikundu adhihe ardo, aawe. Wo itau ka ninga aaluudhe ayehe aakriste. Nokuli ngashi naanaa omauteologi agehe omakwawo, osho wo naambuka otashi vulika u ka vale iimpaga yi ili noyi ili. Onke otau pumbwa okukotokelwa shili, opo u kale aluhe uuteologi wopakriste.

Ope na ehongololo limwe enene li li popepi nomuluudhe, oyo okudhiladhila kutya Kalunga okwa gama koonakuhepekwa nokoohepele ashike. Kee na sha naahepeki naayamba. Shika otashi tula Kalunga a game kaaluudhe ashike molwashoka oyo taa hepekwa, yo oyo ngaa ya hepa.

Ihe paMimbeli osha yela, kutya okuhepekwa nuuhepele, hayo tayi hili Kalunga a game kombinga yomuntu gwontumba nenge komuhoko gwongandi. Kalunga. Ngele ta gama komuntu, ote shi ningi ashike omolwesilohenda lye, ngele omuntu ngoka ti inekele Kalunga nota dhiginine eitaalo nomomahepeko nenge moluhepo lwe. Uuyuku waKalunga otau kondjitha shaangoka ti iningi omupanguli nomugeeli gwomukwawo peha lyaKalunga. Onke kwa tiwa:

Egeelo olyandje, ongame tandi suntu. Rom. 12: 19

E L I M A P A N D U L A

Egongalo lya Elim olya kala oovula odhindji lya lagalelwa kongunga yoshiketha shoshilongo shUkwambi R 600,00 ya lilwe ko omolwiipundi yOngerki ompe. Okuza 1970 okwa kambadhaliwa namikalo dhi ili nodhi ili, ihe twa nyengwa.

Sho twa kugu kOlange, oye tu tumine iimaliwa yi vule R 15,00 ya thikithwa kuElieser V.Asheela. Aakriste mboka taa longo mEdhiya lyoondombe (Tsumeb) nayo wo oye tu tumine shi vule R 4,00 ya thikithwa kuPaulus Akushika.

Ongunga yiipundi muElim ngashingeyi ya ka dhiloge;a. Kalunga kesilohenda na laleke nauyamba ayehe ya kwatha okumana po ongunga ndjika.

Oshiketha shoohepele megongalo lyaElim, osha taamba R 4,00 meyakulo lyomudiakoni Henok Shivolo, kOlange. Aashidiem, otwa pandula. Yambekweni kOmuwa Jesus Kristus mwene gwOngerki.

Rev. M.Alugongo)

OMUKWETU ina wapa okugandja omadhina gaagandji ayehe omolwehala eshona).

E I L I K A N O

Omwane, tu dimina po omatimba, ngeenge twa kwatwa komhepo youtondwe, ngeenge tu li ovapwidi novanaimhanga. Tu shitila vali ohole yoku ku hola nokuhola yo vakwetu. Tu pa omhepo yelumbakano noyoukumwe Omwene, yandja ombili yoye kovanhu aveshe - AMEN

(La dja moshifo EID)

ESHITULUKO MONAMATADIVA

Onhele yepya letumo meongalo laKongo, Onamatadiva, oi na Ovakwanghala 147 lwaapo. Vahapu vomuvo ova ninga nokuli ovakelefiti, va shashwa, va kolekwa nove hole okuuda eendjovo domwene.

Ovanhu ava ova ninga ovawanifi vailonga yokomake. Konyala keshe omuneumbo oku na epya laye mwene. Odula ya dja ko pakuvalula cilya yavo, vamwe va lima eelata 70 fiyo 100. Neudo yove na lela oilya.

Ove na omaumbo avo vene ngaashi naanaa Ovawambo. Ngeenge omumati a hokbola, ohava ka ninga eumbo lavo, tava pewa epya lavo vene. Ngeenge to uya meumbo lavo, oto yakulwa nawa.

Oshiwana osha ninga shimwe shipe. Shi indilila hano natango, Ovanamatadiva eitavelo lavo li kolekwe kwaau e va ifana momilaulu, Jesus Kristus.

(Ev.ElieserLomboleni)

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E T U F I Y A P O

Tatekulu Ananias Kapofi womeongalo laNgela, okwa xulifa oweenda waye 16.12.1973 moshihakulilo shaShakati.

Okwa li weedula 86, a fiya po omufiyekadi novana 10.

O M U K W E T U

Oye oshifo shOngerki onkwaevangeli paLuther yomOwambokavango. Ohashi nyanyangidhwa mOniipa. Omukuluntu gwoshifo omumbisofi dr. L.Auala, Amushanga gwoshifo Rev.S. Ekindjo. Ondando yoshifo komumvo muSuidwes nomuAfrika alihe R 1,00 kombanda yomafuta R 2,00. Ondando nomambesitelo naga tuminwe kOmu kwetu, Oniipa, P/B. 2013, Ondangwa, 9270 SWA.

Omatseyitho agehe gomuntu mwene ohaga tutilwa komuntu mwene molwehala a longitha.

Owambokavango Church Press Private Bag 2013, Ondangwa, 9270 SWA