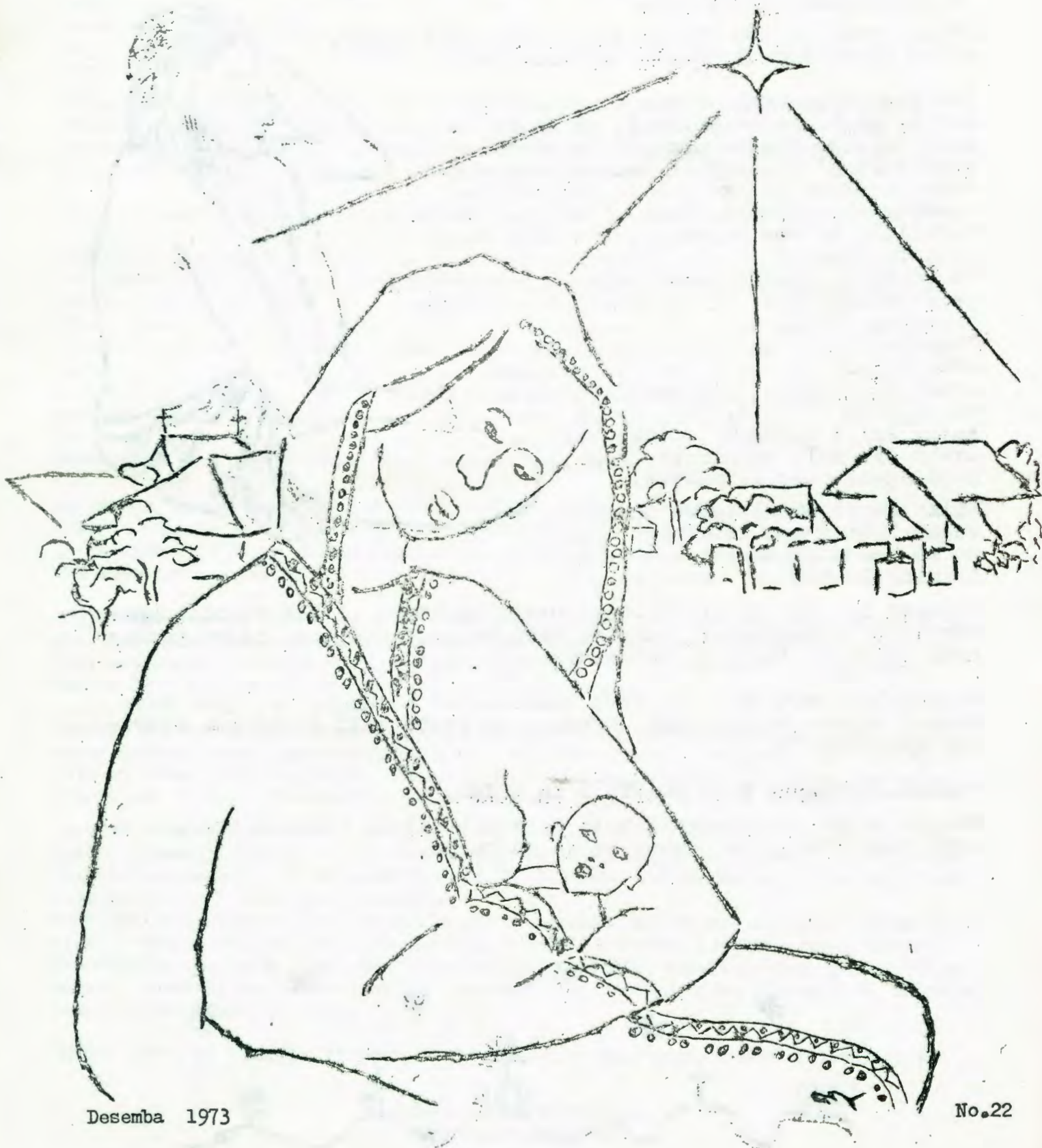


OMUKWETU

Registered at the General Post Office as a Newspaper



OMUKWETU
Desemba 1973

Efudhagano tali polekwa keuvitho
lyOmuyengeli

Nonuumvo okwa uvika muuyuni ekuyunguto lyiita iilulu, lyomatidhagano, lyomapangulo nomatokolo taga ukitha moondjedhililo yethimbo ele pamwe yokukalamwenyo, lyomadhengwo, lyomadhipagwo, lyomafekelela, lyuumbudhi, lyuumbanda, lyokuyuga aantu shoka shawo, lyomatilitho, lyuundalapata nuukolokoshi ulwe, lyokulonga uulunde nolyokudhina esilohenda lyaKalunga.

Mbika ayihe omuntu oto yi luku efudhagano enene, elulu nepyu mokati kaantu kombanda yeve.

Ihe aamwameme amuhe mOwambo, mUshimba mu-Europas nosho palwe muuyuni, ne mboka mu hole ompango yOmuwa nomwa hala okukala payo noku yi dhiladhila omutenya nuusiku, otwa kundweni kelaka twe li thikithilwa komuyengeli Gabriel, kutya "twa valelwa Omukulili, te eta enyanyu enene tali ningi lyaantu ayehe."

Tu taambeni ekundo ndika notu li hempululeni pamwe nOmupsalmi, tu mu hambelele nokuhika omankuma 150:3.

Mokudhana oshituthi shevalo lyOmukulili nomokudhiladhila ehala lyaTate Kalunga lyoku tu hupitha, nomokudhimbulukwa omaenditho ge 1973, otwa gwana okukutha shili omankuma omolweuvito lyetu lya yela nedhimopo lyoo-ndjo ngele otwe li makela.

Mbika otayi ningi kumwe ehwamo enene lyokudhama kuKalunga noku mu hambelelela iilonga ye e yi tu ningile mOmwana Omukulili.

Mehwamo lya tya ngeyi, Kalunga otatu mu hambelelelitha wo niilongayakulo yetu maapagani, maasindjala, maapasi niilema, maavu nomoonkwatwa, maatidhaganwi nomaatamanekwa.

Monkugilili yuuhumba sho tatu hambeleleni Kalunga, omo moka tatu peweni Ombepo Omuhekeleki, efudhagano lyetu tali fudhithwa keuvitho lyaayengeli:

"OMBILI KOMBANDA YEVI MAANTU E YA HOKWA."

Ekundo ndika lyomuyengeli nali tu thikithileni atuheni mOmumvo o-mupe gwoshihepuluka Omuwa te ke gu tu pa.



Omuuvithi omunene Hans Nielsen Hauge okwa dhanene Okrismesa mbali nokuli e li mondholongo omolweuvitho lyevangeli. Esiku limwe okwa kuutumba mokandjugo ke i inyongamena. Uukulya we owa li natango pokataafula, ihe ine u lya. Ota dhiladhila Okrismesa ontitatu ya hedha ko, ihe oku uvite uuwike, a fa e ekelwahi. Esiku ndika olya li edhigu li vule omasiku omakwawo gokukala kwe mondholongo.

Manga e li po ta kndjo ngeyi nomadhiladhilo nokugalikana, pondje opwa uvika ewi lyongendjo. Tango ewi olya li po eshona, lya fa tali zi kokulekule nolya fa lya limbililwa, lya fa lyongendjo yimwe ayike. Ihe ohaluka engelengendjo olya holola omawi ogendji goongendjo, dha fa tadhi tanta notadhi nyanyukwa moshilando shoka e li mo. Oongendjo odha li oongendjo dhOkrismesa tadhi tseyithile aantu elaka lyaKris-mesa.

Omusamane Hauge okwa tsu oongolo nomahodhi oga ndondele polupanda lwokandjugo ke. Omutima gwe ogu udha enyanyu nomalimbililo ge agehe ga kana po thilu. Omawi goongendjo oge mu dhiladhilitha oongendjo dhomegulu. Osho ngeyi omunuuwike a thiki-thilwa wo enyanyu lyaKrismesa. Onke a hambelele Kalunga a ti:

"Kalunga kandje, Kalunga kandje, hambelelwa nou simanekwe aluheluhe."

Omusamane okwa yelutha omutse gwe nokwa thikama omuthika mokandjugo ke taka minini-lwa kelehita limwe alike. Okwa pititha po okathimbo okashona, mokandjugo ke omwa uvika olwiimbo talu ti:

"Omuwa Jesus, onda hala oku ku kalela." Okwiimba kwe okwa uvika nomuundjugo uu-kwawo woonkwatwa. Oonkwatwa yalwe sho ye shi uvu, oya yelutha omitse dhawo ya pu-lakene nawa. Omukaleli wo gwaanandholongo ngoka he ya tonatele, okwa thikama wo a gundjila, a pulakene nawa. Aalumentu yaali oya thikama pondje notaa ligamene pombanda pokakende kokandjugo komusamane Hauge noya pulakene okwiimba kwe. Oyo sho ya li ye mu shi nawa, noya dhimbulula ewi lye, oomwenyo dhawo odha tatuka noya tameke okukonga mbyoka yopombanda, oomwenyo gwaaluhe.

Omusamane Hauge okwa shuna kontala ye nokwa kuutumba a talalelwa momwenyo gwe. Oha-luka ta thikama po ishewe a pulakene omawi golwiimbo lwaantu yaali, taa imbi eimbilo lyegalikano, oothigwa naahepekwa sho taa kugile kuKalunga. Omusamane Hauge sho a pulakene ngeyi, uudhigu we mu ya ishewe.

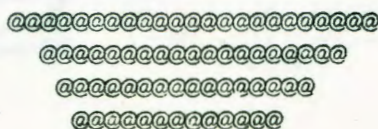
Aaimbi oyo ookuume ke yaali yi ile oku mu talela po, ihe inaa zimininwa okupopya na-ye. Inaa wapa oku mu tumina elaka lyetalaleko nolyehekeleko muuwike we. Osho oye-ndji moshilando mboka ya li ya pulakene omauvitho ge nohokwe oyindji, oya nyengwa oku mu adha nonando ya yuulukwa a galukile ishewe kuyo.

Eimbilo sho lya hulu, aasamane mbeyaka yaali oya ligamene natango pokakende, ya ka-nitha omukumo gwemonathano nakuume kawo. Ohaluka uyelelele pokakende tau tana uye-lele wa monika nawa nopondje. Osho Hauge oku uvitha nelelita lye, kutya uyelelele otau sindi omilema nodhomondholongo. Ookuume ke oyu uvu ko evitho ndyoka.

Okinteli sho ya shuna pevi, nomilema osho dha indjipala ishewe. Shika sho sha ni-ngwa olutiyali, ookuume ke oya dhimbulukwa evitho ndyoka, kutya otali ya hololele Ongerki yaKristus yi li momaudhigu ogendji, ihe uyelelele wOmuwa ou na okudhigininwa u minikile shili nawa mokati kaantu.

Meni omu uvika ishewe eimbilo: "Kalunga oye egameno, matati wo negonga." Manga Hauge ti imbi ngeyi, oshikaha she osha yelutha okinteli pombanda pekende, tashi kakama. Sho eimbilo lya hulu, noshikaha osha kana po pokakende, muyelelele inau yelela we pon-dje. Aasamane ya thikama pondje, oya talathana nonando osha li momilema, nokwii-popila monkumwenyanyu onene:

HAUGE, OMUWA NA YAMBEKE OKRISMESA YOYE". Noya shuna kaandjawo nkoka ya zile ko.



OKRISMESA OYA HOVELA NAINI

Oshivile sha Krismesa osha ningwa lwetete muRema omudo 354 pakalindeli kovakriste vetete. Meshilengo osho omupangeli Aurelian okwa li a ningi oshivile sheshikalunga shetange eti 25, eshe a ti, kutya eshe tashi kala edidiliko lepangele. Otombeli yeshikalunga eshi oya dikwa momukunda waMartius, nosha ningwa omudo 274.

Natu tye hano, oshivile shaKrismesa osha danwa lwetete muRema panghedi yokufima-



neka oshimengha shinya, netashi kumwifa eshi tashi faafana kanini, kutya okudja nalenale pehevelo lefelemudo etitatu, evanhu eva luka Jesus kutya oye "etange louyuki."

Oshivile shaKrismesa osha tandavele unene mounyuni pefimbo lomupristeli waAleksandria, Arius. Arius ou ina itavela kutya Kristus Omena waKalunga, naashi oshonee sha xwameka Ooxe yongerki va diinine ehengo lomudalwa waBetlehem, kutya oye Kalunga. Edalo laKristus ola kala la fimana momaliudo ovakriste, nande Omaevangeli itaa helola sha yela, kutya efiku lekudalwa ola li naini.

Ngeenge hatu tala nande oMarkus tete naJohannes, ava itava tumbula sha kedalo laJesus. Mateus naLukas aveke tava shakene moshitwa eshi, kutya Jesus okwa dalelwa muBetlehem. Lukas ina tumbula sha keilenga yaHerodes yokudipaifa اونونا, kovanango vokeushilo ile a tumbule sha ketembu laJesus eshi a tembukila kuEpipiti.

Lukas ou natango ina tenga sha kombinga yomaudjuu aJosef. Kombinga yaMateus ina tumbula sha kovafita voimuna, ile oketamba lokulila oimuna. Pamadiladile aLukas, Maria oye eruku loshipopiwa la fimana, fimbo Mateus omufindo e u tula kuJosef. Pamwe eshi etashi ti, kutya ovakriste vetete kakwa li ve na ouyelele wa wana kwasho sha ningwa pe pekudalwa kwaJesus.

Ndelenee memahokolole ave omu na sha sha fimana unene. Osho eshi kutya omunena Jesus ekwa dalwa nekwa udifa exupifo, a fya nokwa nyumuka keufi, okwa londe a i melu neta kala pamwe nafye molupe lwOmhepe Iyapuki.

Omahokolole aeshe aMateus naLukas okwe shi ulika sha yela, kutya okudja pehevelo lela eshe lihelola nokutya Jesus Omena waKalunga, a tunwa a pangele Israel nounyuni. Oye nokwa hepekela molutu eli. Molwaashi okudalwa kwaJesus okwe linyenga alushe momadiladile ovakriste vetete, epo va dja va kale ve na omukume wokuhokololela ashishe tave shi dimbulukwa kuye.

Nande oshikale shi uditike ko ngahelipi, me-



fimano laKrisimesa kape na eshi sha kana mo. Oshiningwanima shoovene osho-
shili okudja kefimbo linya ovanhu kwa li tava ilikana pandjikilile yawo oshikalunga
shetango. Ongerki oya udifa nokuhonga, kutya Kristus oye aeke e shi ku pewa efi-
maneko alishe. Eshi oshe tu pa eudeko liwa laKrisimesa.

Okrimesa oshivilo omo hatu hambelele Kalunga a dalwa omunhu. Oyo yo oshivilo
shounona, shovakulunhu noshookaume aveshe va ulukilwe oshiningwanima eshi. Okaa-
na kaBetlehem otaka ifana tu kale atushe melongelokalunga lelixupipiko, ovakulunhu
ounona novakriste aveshe. Oupaani wOvarooma nosho yo woiwana ikwso ngeenge eita-
velo lao la fininika ovanhu va ilikane oikalunga, unene tuu eitavelo letu ovakriste
otali tu fininike tu lixupipike koshipala shaKalunga. (Elundululo)

@@@@

AAWILIKINGERKI KU VORSTER ISHEWE

Omukalo gwokutindila aauvithi yevangeli oo-
paasa noku ya hulithila po opelemeta dho-
kukala miilonga manga ethimbo lyawo inaali
pwa ko, osho wo okutidhwa po kwaatumwa no-
madhengo gaakiintu naalumentu gaa shi gopa-
veta, ayihe mbika oya pendulila FELKSA ei-
pulo lyoshinakugwanithwa shomukriste muu-
mbugantu waAfrika.

Ewilikongundu lyoshigongi shoongerki oonkwa
Luther muumbugantu waAfrika, Felksa, mo-
shigongi shalyo pehulifo lyaNovomba, olya
kundathana uudhigu woshilonga shevangeli
maataandelithi yasho, aatumwa, nosho wo
miilyo ayihe yoongerki.

Oshipotha shomusitagongalo Beyers Naude,
omuwiliki gwehangano lyokukonakona onkala-
thano yomihoko mu S.A. ngoka a adhika opo
a kuthwa okambo ke kopaasa kEpangelo nokwa
adhika a futithwa R 50 nenge omwedhi mo-
ndholongo mohofa yomukunda gwawo sho ina
hala aniwa okugandja ehokololo kokomisi
yaSchlebusch, oshi ipulwa wo unene.

Omolwiinima mbika Ewilikongundu olya toko-
la li tume aatumwa kuamushanga gwiinima
yomeni lyoshilongo okukundathana iinima
mbyoka yoopaasa. Omumbisofi Auala, omupre-
sidende gwaFELKSA na amushanga gwehangano
oyo ye li mongundu ndjika.

Ewilikongundu lyoongerki dhomu S.A. (SACC)
nadho odhi na wo etokolo lyokutuma aatumwa
koministeli yotango, omusamane John Vorster
omolwomadhengo gaantu momapangelo gomavi-
gumbo. Nando inaku tumbulwa evigumbo lini,
osha yela kutya oshi na sha nomadhengo go-
mOwambo nosho wo iinima jilwe.

Mehokololo ndyoka lya tumwa kiifo, Ewiliko-
ngundu lyaFELKSA olya ti:

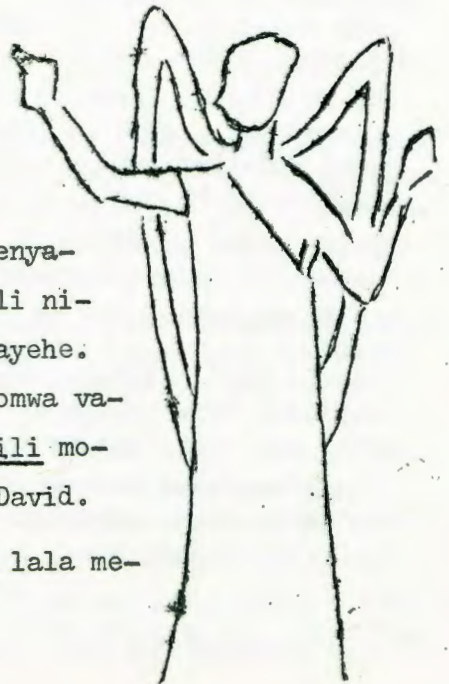
Tse mbaka tu li oongerki oonkwaLuther muu-
mbugantu waAfrika, notu li aakriste, o-

twa hala okwiitula maakriste yoshilo-
ngo shika, twi ipule ngele ethimbo
inali thika, opo atuhe tu dhiladhile
iinakugwanithwa yomukriste miinima
mbika moka tse tu li mo, twi iyeleke
nuunzapo wetu woku uvitha evangeli.

Omahepeko giilyo yoongerki dhetu ngoka
taga ningwa momikalo adhihe, otatu ke
ga pulwa, nosho oshinakugwanithwa shetu
shopautumwa wetu, tu hanganithe notu ete
ekwatathano ehwepo pokati komihoko.

Onke nomutima aguhe otatu koleke oonkatu
ndhoka dha ningwa kEwilikongundu lyoo-
ngerki dhomu S.A. (SACC), mokutuma aa-
tumwa koministeli yotango oku mu holo-
lela iinima mbika.

Oshigongi shoongerki oonkwaLuther muumbu-
gantu waAfrika oshi li melongelokumwe
lyoongerki omulongo nandatu (13), oo-
ngerki dhaatiligane nodhaaluudhe, dhi
na iilyo konyala 800,000.



Tala, otandi
mu uvithile enya-
nyu enene tali ni-
ngi lyaantu ayehe.
Nena ndjika omwa va-
lelwa Omukulili mo-
shilando shaDavid.

Okahanana ka lala me-
temba

GUFEMBA WOMUNHU GWA PULA

JESUS OKWENYO

Apa etapa shikula etumwalaka lOkrisimesa yoneudo (1973) ngashi la popiwa ku dr.Philip A.Potter, hamushanga Ndjai weraata yeengerki mounyuni (WCC). Oshipopiwa okwe shi popya ye nomesho a tala oshivilo shokudimbulukwa ehelekepe lomafomhango nefinamhango loufemba wemunhu, koiwana ya hangana, hashi danwa emudo keshe eti 10 Desemba.

"Osha ninga omukalo paife ekudana oshivilo sheti le Desemba omelweholokepe lefinamhango leufemba wemunhu. Oshilalakonenwa shimene mefinamhango eli esho, kutya "omunhu keshe okwa dalwa omumanguluki nokape na edulafano lounhu tali etwa ngeno



dr. Ph.A.Potter eku li apa kelumesho

kelaka, koluvala, keupolotika, keitavelo lomunhu ile oketengeke lomadiladile opaukwashiwana ile skopuna."

Vamwe otava tala kutya efinamhango eli oshinima shongaho sha tungwa momadiladile ashike, nde itashi dulu kuwanifwa.

Vamwe otave shi tala yo kutya, osheshili, ashike itashi hangika nopu.

Efiku 10 Desemba etali tu kamwe nefimbo leuyo laKalunga mOmona Jesus Kristus ngashi hatu li dana paKalendeli kovakriste, omo tashi yele nawa kutya omunhu keshe oshifefa shaKalunga, a kale memanguluko neka ulike ehole yaye kovantu vakwao nokeshito alishe.

Omelweuyo laKristus eshi taku tiwa: "Aveshe ovo ve mu tambula, okwe va pa eenghono va ninge ovana vaKalunga!"John. 1:12-14

Ngeenge etu li ovamanguluki, tu na eufemba, tu na eameno, nena esho inashi dja nande monghendabala yomunhu nande umwe, nde osha dja ashike meudifo la Kalunga mOmona Jesus.

Jesus Kristus. Jesus ta ti: "Onde uya, opo aveshe va kale nomwenyo nova kale ve na ewanenene.....!" Joh. 10:10 Euyo laKristus ela eta uyadi womwenyo mounyuni, uyadi wefilonghenda noshili. Onghee Okrisimesa eyo okudana oshivile shoufemba oo wa yandjwa ku Kalunga, e u pa omunhu keshe mOmona Jesus.

Apeshepeshe ovanhu otava holola edjuulufi youfemba wokukalamwenyo, wemanguluko noeameno. Apeshe oufemba ou otazu anyenwa vjhapu ile vanini. Eshi esho oshisho kemukriste keshe, opo a tule oshilonga shoufemba womunhu mewanifwe nomefimanekwo.

Ashike nee, ehistolli lOngerki yopakriste ei na sha alushe nelyatelo pedu loufemba wopanhu, onge ononghedi yoita pokati komaitavelo, ile onokuhepekela eitavelo. Osho ye tashi ningwa ngeenge ongerki tai ame kombinga yovahepeki noyevakaenakenasha noufemba womunhu.

Tu daneni hano oshivile eshi shouyadi womwenyo komunhu keshe, malixupipike nomehafa pailonga nopaendjovo, nekuliyandja kuKristus omuyandji womwenyo."

Emanguluko oli na omudhi

gwalyo mOmuhupithi

Emanguluko nekondjelomanguluko, iitya ya simana pethimbo ndika momakana gaantu. Ekondjelomanguluko olyo ekondjo neitulomo omuntu te li ningi opo a galulilwe uuthemba we mboka e u kanitha olwindji e u yugwa kungoka e mu vule oonkondo. Nope-thimbo ndika oku na aantu oyendji yi igandja kaahepeki. Uulunde owo iipalutha ii-wanawa yokupalutha shono tashi hepeke omuntu.

The pethimbo ndika oku na wo aantu oyendji mboka yi igameke kumboka ye li momahepeko gokolutu nenge gokomwenyo. Shika osha ye-lele aantu unene sho yu uvu ko oshipango shomukondjelimanguluko Omunene, Jesus: "Hola mukweni ngashi wi ihole mwene."

Ishewe evvoko lyeuvitho lyaJesus Luk.4:18, 119 olya tokolitha ongundu onene yaakriste pethimbo ndika opo ya kale wo iilongitho yokugalulitha emanguluko lyomushitwa, nando omiinima ayike ando tayi landula:

- a) emanguluko lyokupopya
- b) emanguluko lyelongelokalunga
- c) emanguluko moluhepo
- d) nemanguluko muumbanda.

EHISTOLI LYOMUNTU

Onkambadhala dhokugalulila omuntu uuthemba we mboka e u shitalwa, ohadhi holoka ethimbo nethimbo muule wehistoli lyomuntu.

Otaku tiwa Mensius a li ko manga Kristus ina valwa, oye gwotango a popi sha kombinga yuuthemba womuntu.

MuEngland omumvo 1215, aapopepi nomukwaniilwa oye mu kumagidha a shaine oshifo shove-ta shedhina "Magna Carta." Musho uuthemba womuntu owa fatululwa mo nawa, moka epangelo lya indikwa ckwiidhopa mo.

Musho omwa indikwa omuntu a tegelela epangulo, a patelwe mokakuma ethimbo lyuule inau uthwa. Omwa indikwa wo omuntu a edhililwa nenge a pongekwe nenge a pangulilwe eso komupanguli ngoka sha tseyika kutya, ogwomongundu yaatondi yanakupangulwa.

Oshifo oshikwawo shoveta "Habeas Corpus Act (1679) osha fatulula muule uuthemba womuntu. Moka omwa tiwa, kutya omuntu ngele okwa kwatwa, na falwe mompangu pwaa na omaongaongo.

Onkambadhala ndhika, odha kala dhomuntu gumwe nenge dhongundu (omahangano gaantu). Omunandunge gumwe muFulanisa, Rosseau, okwa "Omuntu kehe oku na uuthemba wopauplotitseyika nawa mekwatathano netumbulo lye ndika, palikolo, monkalathano neyalwe, ko ika: Omuntu okwa valwa a manguluka, ihe ethitaku talwa oludhi lwe, olwaala lwe nosho mbo kehe oti iyadha e li moomango."

Omukwawo Omwiingilisa, Locke, okwa tile:

"Aantu ayehe oya manguluka okuza keshito noye na uuthemba u thike pawe. Kape na ngoka ta vulu oku ya kutha uyamba pankondo dhuupolotika pwaa na ando ezimino lyawo."

Elongo lyaLocke olya tonatitha omeho gaantu muFranisa (1688/9), sho ya ekelehi omathiminiko noya etitha wo emanguluko lyaAmerika okuza mepangelo lyAai-ngilisa 1776. Shika otashi monika wo mEkotampango lyIlgwana ya hangana ya Amerika (USA/1787)

Methelemuvo 20, ano muka tu li mo ngashingeyi, olyo ethimbo lyaafadhukipo yuupolotika. Iita iitiyali yuuyuni, oya eta omalunduluko omanene. Oomiliyona dhaantu odha kanitha omagumbo nomaliko gawo agehe noya yi ontuku kiilongo yilwe. Omufadhukipo okwa kala efano lyohoni, nene omuntu ta vulu nani okuningila mukwawo uwinayi

Pethimbo ndyoka lyIita iitiyali 1939-1945, iikondjitho iidhigu oya longithwa okukomba po aantu yamwe mboka aakeenondjo. Shoka otashi ulike nkene omuntu ta vulu okuya muudhukudhuku.

MuRusia shimpa tuu aailongi nenge aanyoli yomaludhi kehe taa holola sha tashi kondjitha omakotampango gelelo, otaa mwenekwa. Oombapila wo dhomalweendo kombanda yomafuta otadhi tindilwa molwomatompelo ga tseyika ashike kepangelo.

Moshigongi oshinene shokomumvo shIlgwana ya hangana (UNO) oshitine muParys, Fransa 1948, uuthemba womuntu owa fatululwa natango muule. Ekotampango olya taambwa pwaa na ekondjitho eti 10.12.1948.

Shika osha li oshikoleki shomukanka gwemanguluko, guuyuki nogwombili kombanda yeve. Oshitokolitho 30, otashi ti:

"Omuntu kehe oku na uuthemba wopauplotitseyika nawa mekwatathano netumbulo lye ndika, palikolo, monkalathano neyalwe, ko ika: Omuntu okwa valwa a manguluka, ihe ethitaku talwa oludhi lwe, olwaala lwe nosho mbo kehe oti iyadha e li moomango."

(Human Rights in Retrospect & Reality + Guide to Human Rights, both UNO Publications: Dept. of Information)

O V A H O N G W A V A P E V A

P U M B I W A M E G E L A

Ofikola yovayakuli vomoihakulilo otai ka hovela mEngela efiku 1.3.1974 ngeenge Kalunga e shi hala. Ohatu tambula oukadona ovo va tuma eembapila edi kEngela:

1. Ondombwedi yositanda VI
2. Ondombwedi yofikola youtekuliumbo
3. Ombapila yeongalo
4. Epopilo lomulongi ile lomufita
5. Eindilo loye mwene la nyolwa.

Efimbo lokutuma eembapila otali ka xula po eti 31.12.1974. Ovo ta-va ka tambulwa, otava tuminwa elaka muJanuali 1974.
Omukulunhu wOfikola nomulongi: Irja Soikkeli
Engela

E e n g h u n d a f a n a

k a d i p o v a l i

Eenghundafana odo da kala pokati ka S.A. noiwana ya hangana oda xulifwa po manga eti 12. 12.73.

Eenghundafana oda li da tungwa po nelalakano lokulongekidila oiwana yaNamibia emanguluko loshilongo ashishe moukumwe washo.

Oshoongalele shongudu yeameno loiwana osha li sha yandja eenghono kuamushanga Ndjai woiwana, dr. K. Waldheim, e uye a kundafane nepangelo la S.A. vo va udafane nhumbi emanguluko tali yandjwa.

Oshoongalele osho osha ongalele muAdis Abeba, Etiopia muFebuluali 1972.

Hamushanga Waldheim okwa talela po oshilongo eshi nova kundafana noministeli yotete, omushamane John Vorster.

Omutumwa wa dr. Waldheim, okutwikila eenghundafana pashikando oshitivali, Dr. Alfred Escher, okwa ninga omafaneko oo kwa li e na okushikulwa ku S.A. omolwelongekido lemanguluko.

Pamahokololo, eenghundafana oda kufwa po, osheshi kwa talika inadi ets oiimati yasha, shapo da hepekifa ashike ovapolotika vome ni loshilongo.

Oiwana youkumwe wa Afrika ei ya indila eenghundafana di dje po

manga, nosha itavelwa kEwilikongudu la V.V.O, pehe na omukondjifi, okwa teelelwa natango i ninge efaneko longhatu oyo tai ka kufwa paife. Eenghundafana moshinima osho shiimba ofimbo. Okrismesa inai dana.

Ondjila yeenghundafana oya li yo ya popilwa keengerki adishe domoshilongo eshi.

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EPUKULULO:

Mondjalulamasiku yonuumvo otekisti yeti 7.4.1974, nai kale ano Joh. 11:47-57

O M U K W E T U

Oye oshifo shOngerki onkwaevangeli pa-Luther yomOwambokavango.

Ohashi nyanyangidhwa mOniipa

Omukuluntu gwoshifo, omumbisofi dr. L. Auala. Amushanga gwoshifo Rev. Sebulon Ekandjo

Ondando yoshifo komumvo muSuidwes nomu Afrika alihe R1,00 kombanda yomafuta R 2,00.

Oondando nomambesitelo naga tuminwe kOmukwetu, Oniipa, P/Bag 2013, Onda-
ngwa

Omatseyitho agehe gomuntu mwene a hala ga ye moshifo ote ga futile, ehala ndyoka a longitha po.