

OMUKWETU

Registered at the General Post Office as a Newspaper



B.A. MUUTEOLOGI YA TEONONWA KO

Osha pula emimve edhindi shi ELOK, a tameke etegameno maateolegi ye mu kale mboka ya mona enkatu ya B.A.

Ondjila yoku yi adha inayi kala ompu, eshoka inaku kala eesikela dhomatilika ndhoka tadhi egululile emuntu ompito yekwiilenge la enkatu ya tya ngeyi.

Shoka Elek, a kambadhala emimve dha piti, okutuma ashike aateolegi ye kema-tsikilosikela nkeka yamwe yi imenene eonzape dhope-mbanda muuteolegi, ndhoka hadhi ithanwa "Diploma in Teologie" nenge Master of Divinity".

Aateolegi 12, eya mone nale nekuli eonzape ndhika keesikela dhi ili ndhi ili ngashi tashi landula mpaka:

1. Diploma in Theology ya monika muMarangu, Tanzania kuMatias Nghipandulua, 1960.
2. Oediploma ndatu muuteolegi edha monika mesikela yaMapumulo, S.A. ku-Apelles Kaulinge, 1965, Elia Nghikembwa 1968, na Absaleme Hasheela 1971.
3. Oediploma hamano muuteolegi edha monika mu-Paulinum, Otjimbingwe 1973 kumbaka: (Tala ep.2)

Mofano Rev. Matti Amadhila

ELONGELOKALUNGA LOIPUPULU

Pefimbo eli otashi monika sha fa kutya elongelokalunga loipupulu otali tuviki-le eli loshili. Efimbo lopaife oloipu-pulu ihapu. Nale ovakriste va longa mo hole iolonga yavo nomoshili, ndele pai-fe otashi xupipala.

Ovanashilonga fye natu tale sshi hatu longele kutya oshike sho. Elongelo lo-futo otali kufa po oshili nohole mo-munhu. Ounyuni wonena otatu fimaneke o-futo. Ombimbeli yo otai popile ofuto a-shike tu taleni elongelokalunga letu kutya otali endifwa notali wilikwa ku-shike.

Oshihauto ihashi ende shihe na openzi-na. Elongelo loipupulu eshi tali tane ngaha, otashi ti, kutya otali wilikwa-paife komhepo yokufutwa. Oshinima eshi onda hala oku shi popya unene neenghono.

Ame onda enda momaunyuni avali, ounyuni wehovelo levangeli nondi li vali mou-nyuni wopaife. Fye ongovanashilonga o-twa nangekwa moilonga tu longe nohole.

Tu ilikaneni tuha endo nomhepo yofuto. nde tu longe mohole ye Kalunga a longi-fe ohole yaye mufye. Ovanhu ohatu dulu oku va fatululila oinima yopamhepo, yo-pakriste, ndele mufye ngeenge kamu na ohole, itashi kwafa sha. Fye ovanashi-longa ngeenge tu na ohole, tu longeni va-kwetu ngashi hatu kala mokati kavu.

(V.Kaulinge)

EKWATAFANO LOMUNHU NONGERKI YAYE

Ongerki yaKatoolika ohai koleke onunona ve na eedula 8. Onunona ava ove shii oku-tambula nawa oinima noupu naayo yopa-mhepo yo. Luhapu konyala onunona ove dule ovakulunhu momalongelokalunga. Nde ngeenge hatu tale mongerki yetu, ee fikola dOshoondaxa oda shuna monima. Elipulo oli li opo kutya omolwashike mbela? Ovanyashangeenge kave na ekwa-tafano naKristus otava loloka. Pefimbo-lounona onunona ova fa ve kwetiwe nawa kovakulunhu vavo. Ndele ngeenge tava i kOushimba va kula ile va kaninga ova-hongi ile ovahakuli, nena ova fa va dja meemango nomepangelo lovadali vavo.

Oomeme yo ovahapu ve dule ovalumenhu moyoongalele nomomalongelokalunga. E-shi otashi monika konyala apeshe mou-nyuni.

ovalumenhu o-hava ongala ve dule ovakainhu. Shiimba oi-longa yo yovalumenhu, nde mokukoneka ondi-lo yopaKalunga, oilonga ohai efiwa opo va mangulukile keendjovo daKalunga.

MOushimba otamu monika ovalumenhu vahapu va ndjuulukwa eendjovo daKalunga. MCwa-mbo yo ovanhu ove lihana natango, nde ita-va dulu okufika vali keendjovo daKalunga.

ooo*****ooo

EULIKO LYOKUGAN JA ONKATU MOKAHAO

Oshituthi shokugandja onkatu B.A., muuteologi kutate Matti Amadhila kasha li owala oshinima shoku S. A. moshinyanga sholukanda lwaPretoria, ihe osha li wo sha kwatakanithwa no-meho nomakutsi gegongalo lyaKahao.

Manga egongalo alihe lya li omutu-mba tali imbi, meni nopondje yongerki konima yelongelokalunga 5.8.73, ye tate Amadhila ote ya mo a kwatelwa komeho komuprofesoli gwe, ngoka a li a zala ombayikitha negala eluudhe, a fa omu-pangali nomiya mbali dha yooloka, e dhi tapakana mothingo, ngoka taga ulike oonkatu ngapi ndhoka omuprfe-soli e dhi likola meilongo lye. Nani omuntu oye Abrosius Amutenya, o-mulongi mosikola yokombanda yaNgwe-diva.

Pamwe naakwathi ye, tate Abrosius okwa ithana onwiilongi Matti koshi-pala she montaneho yegongalo noyaa-longwa yOsekundosikola yaKahao, mbo-ka kwa li taye mu tongolola sho ta zalekwa mpoka elapi lye mothingo ne-gala lyonkatu ndjoka komutse gwe.

Kaakuluntu oshinima shoka osha li shi hokitha okutala, ihe kaanasiko-la okuholelwa nokulandulwa. "Mpaka owa pewa etameko lyowala. Ino lala u dhiladhile ando kutya ow mana. The esindano ndika we li ningi petameko oli na oshilonga oshinene nando eshona," osho omulongi Amute-nja a popitha omwiilongi Amadhila.

Oshituthihambeleshe uliko lyoku-gandja oonkatu dhaailongi, manga inaashi ka tyapula iitelekelala yasho, osha li sha simanekwa komatanga goondjimbo, ngoka kwa li taga tumbula nuunkulungu itya ya kwatathana no-shiningwanima. Omusitagongalo Matti Endjala oye gunwe gwomaawiliki o-manyakwa gomatangalwiimbo. Okursus yoondjimbo mewiloko lyameme Magda-lena Kambundu oye shi ulike wo kutya yo oya zi moshivutuliko shoondji-nbo nOngwediva. (tala etsikiloep.5)

Set Son Shivute, Paulus Heita,
Heikki Ausiku, Josafat Shanghala,
Aune Shilongo, na Hilma Shilongo.

4. Master of Divinity oya monika
muSoomi kuAbisai Sheyavali 1967
nokuKristof Shuuya 1970.

5. Opo ihe onkatu B.A. muuteologi
oya monika moUniversiteit of S. A.,
Pretoria kuMatti Amadhila 1973.

Shika osha ningwa eti 13.7.1973,
sho Matti Amadhila a thindikilwa
ku mestela Max Endjala, komusita-
gongalo Filemon Alugongo noko-
musitagongalo Matias Ngipandulwa,
kuPretoria oku ka toonona ko
onkatu ye.

Moshinyanga sholukanda olunene
lwaPretoria, lwedhina Atterridge-
ville, omo mwa li mwa gongalele
kengathithi lyaantu okunyanyuki-
lwa aailongi aaluudhe ye thike 60
taa pewa onkatu dheilongo lyawo.

Onkatu dhimwe odha li dhomuulo-
ngi nenge mooveta, muusosiale ne-
nge muuteologi. Osha li oshinya-
nyudhi okutala mokati koonkatu
dha gandjwa, mwa li onkatu yopa-
uteologi, ya tate Matti Amadhila
oye awike, tiinini.

Shoka kwa li sha kumitha aathindi-
kili na Amadhila mwene, osho sho-
ka kutya Aaluudhe yokoUnion otaa
ilongo nuupenda. Ayehe ya pewa
onkatu dhawo pamwe natate Ama-

dhila nongashi wo Amadhila mwene,
inaa kala miipundi yosikola, ihe
oyi ilongo owala mopoosa.

Nani otashi vulika nuupu omuntu a
mone onkatu ye mokwiilonga owala
mopoosa. Shika otashi kwatha unene,
oshoka ehala lyokukala miipundi o-
lwindji ihali monika unene nuupu.

Osikola ndjika yokombanda yoludhi
nduka, UNISA, ohayi taamba aantu
yomaludhi agehe, aatiligane naaluu-
dhe.

Otandi ku hiya u tameke owala
okukonga ekwatathano nayo, oshoka
nani otashi vulika naanaa u ka too-
none ko wo onkatu yoye.

OMUNANGESHEFA NAYE YO OMUNASHILO- NGA MOSHIWANA SHAYE

Ovanangeshefa 35 ova li va ongala
moshoongalele shavo mEngela, paifa-
no lomupashukilishitayingerki, tate
F. Shikomba. Moshooongalele mwinya
ova nangeshefa va kundafana oinima
ihapu nomaudjuu oo ha e va hange
pokati kavo nongerki. Aveshe nomu-
tima umwe, ovanangeshefa ova dimbu-
lukwa nokutya navo ova ifanwa ku-
Kalunga, ve mu longele nomaliko
avo, onghene oshilongatumo kwa li
oshitwa shakula osho sha kundafa⁴⁻⁷
naxwamo linene moshoongalele shi-
nya. Ongalo yetumo ya umbwa mo oya
eta R16,00 nova tokola va ka onga-
le vali kumwe novanangeshefa inaa-
va mona omhito palufo linya.

OPENA AIKE HAI DULU OKUMANA PO OMHUMBWE YOMAMBO

Ounamambo wOvawambo owa hovela moukulu wonale ngashi tashi holoka mo-makuluhepu a totwa, ile oiningwanima yonale. Okwa enda taa tambulafanwa komilungu komapupi nomapupi nokwa enda taa kana fiyo pa xupa oixupe ei tu kwete paife oyo natango i li pokukana.

Eshi osho shimwe shomoinima ei tai ulikile ovadiladili vouwa woshiwana shavo omhumbwe yokunyola omambo. Omhumbwe younamambo eshi i li po tai kulu, naunene eshi oshiwana shetu tashi pumbwa okupendulilwa ehalo lokulesha, osha wana shili okudiladilifa ngeno pa ningwe sha unene fimbo efimbo inali pwa po.

Onghe ediladilo eli lohokolola sha kombinga younamambo, otali pandulwa kukeshe munhu a halela oshiwana shOvawambo epapuduko nohokwe yokulesha nehappupalo lomambo mokati kasho. Ongerki yetu oya mona nale omhumbwe younamambo, omolwasho ya tuma luhapu ovanhu keekursus dounamambo nelalakano lokupendula ounamambo, opp ku monike ovanyoli novaleshi voshili, mOngerki nomoshiwana.

Ongerki oye lilongekida okuyambidida omalinyengo keshe paunamambo, oo tae linyenge meni layo. Fiyo opapa osha yela, kutya omambo aa tu na po, inaa wana natango. Oo itaa ka wana diva meendelelo. Apa pe na ovanhu tava hokwa okulesha, omhumbwe yomambo otai yelekwa nomhumbwe yoikulya, ihai xulu. Ngashi ovanhu va kala tava li, notava li fiyo onena, osho tava ka kala tava lesa. Omunhu ngeenge a kwatwa kohokwe yokulesha, ota pumbwa oileshomwa ihapu. Embo limwe ngeenge e li mane, ota pumbwa vali likwao.

Osho efimano linene nge oshiwana tashi lesa, ndele ngeenge oshiwana tashi kwatwa komhumbwe yokulesha, po kape na oileshomwa, osho ohoni inene yovahongwanhu novalihongi vasho. Ependuko loshiwana otali ufwa kohokwe yasho yokulesha noukwatya womambo aa sha lesa.

Omuli womai oha mono "eiwit" (oshitungilutu momai) i fike pomutwe woshikuti shokapalwa mei keshe olo ta li. Omulesha wembo oha mono ouyelele u fike pouyelele woshikuti shokapalwa shimwe ashike ngeenge sha xwama. Kouhapu womambo aa ta lesa, oko kouhapu wouyelele mondjila yaye yokukalamwenyo.

Ope na ovanhu vamwe hava diladila, kutya omhumbwe younamambo, otai dudu ashike okukandulwa po noupu mokulundulula omambo aa e li momalaka oshikwailongo. Ediladilo eli kali li unene mondjila, osheshi embo oli na okukala tali kumu okukalamwenyo kwomuleshi.

Ope na shili omambo aa taa wapalele okulundululwa, ndele nande ongaha, elundululo oli na okutalika oshinima shopamhumbwe. Oku na okunyolwa omambo, hakulundulula ashike.

Paushili omunhu oha lesa eshi a hala okulesha, hasheshi a halikila a leshe komunyoli. Eshi oshi na okudimbulukiwa komunyoli keshe. Omhumbwe yembo keshe oye likwatelela koukwatya omu tali holoka, kongheddi ei la nyolwa nokepupi eli la nyolelwa. Ngeenge hatu popi embo, inatu diladila unene oulenga wokombada, ile oupamene walo. Otwa diladila oshikalimo shalo, etumwalaka eli la humbata. Ondjovo yotete membo alushe oyo oshikalimo, oyo tai luku embo.

Oshitya kesehe nashi kale sha pambafana naashi sha shikula. Etumbulo keshe nali kale ponhele yalo. Enenediladilo loshinyolwa shoye, nali ninge efikilo oko taku lihakana omatumbulo aeshe. (Tala kep.5)

Nali kale la holekwa la fa omulongelo u li moimbale ya mangwa. Kwata ohokwe yomuleshi.

Omuleshi oye oshinima shinene. Oye u na okudiladila manga ino hovela okunyola. Embo kali fi mbo fimbo inali leshwa lo li pandike kwaava la nyolelwa. Embo oli na okuhongaifa omuleshi, opo a diladile, a leshulule, a faafanife ye a koneke.

Etunwalaka olo li li menbo oli na okuyandjwa komukalo oo ovanhu ava la shangelwa tave li itavele, tave li longifa notava nwefwa mo kulo. Embo nali kale tali pendula omapulo momuleshi walo, nde napa kale maha-pu ta dulu oku a nyanukula. Embo nali yandje yoo efano komuleshi laasho sha tongwa mo mulo. Nashi kale yo tashi dulu okuningwa shili.

Mokushanga kwoye u na okukala u wete efano la asho to nyola, olo nee to fatululile ovaleshi voye, ongomunhu ta ulukile ovanhu oshinima e shi lwete.

Ngeenge ovaleshi otava dulu okumona efano olo we va ulukila mokutalela mehokololo, loye, nena otashi ti omunyoli okwa findana, okwa hanga oshilalakanenwa shaye. Okwa shanga embo nee osho.

Embo liwa oli na okuholola eeshali dopakunyola, odo da holekwa meendunge domunyoli nokuyeululila ouluvi womuleshi omhito yomadiladilo.

Ope na eyooloko linene pokati kenbo olo tali shili omuleshi noshifefambo, osho she li longela ashike okupenaunwa nokuumbilwa penya.

Omunyoli: tala, pwilikina, kundafana novanhu lepupi olo wa diladilila u li nyolele embo. Didilika oitya nomatumbulo aa wa panda mokambo konye oko u na okukala ho ende nako.

Owa pumbwa yo kutala kovanyoli vakweni, oitya nomatumbulo nhubi haa longifwa. Longifa onatumbulo maxupi, a twa. Etumbulo keshe nali kale tali ti sha kuloovene noshitya keshe shi longifa ngaashi tashi ti.

Oshinyolwa shoye nashi kale shi na omwenyo tashi linyenge. Ino shanga keshe eshi u shii, shanga eshi shi na oshilonga. Ngeenge wa mane okushanga, leshulula vali. Kufa mo iotya nomatumbulo oo u wete ina a pumbiwa.

Onawa ngeenge to yandje oshinyolwa shoye komunhu elili e ku leshele po, fimbo to pwilikine.

Omunyoli ota pumbwa yo okukala ha diladila, ha leshe, e na ekwatafanovananhu, ndee ken na eshosha.

Mokati keni omu na ovanyolimambo vahapu. Otava pumbwa ashike okuhala, okutokola nokuhovela. Opena io na eenghono i dule eonga, nde ohai longo yo oilonga inene i dule ohandje yomundilo. Ohandi nu indile, onye ovaleshi, nu longife eepena deni mokukondjifa omhumbwe yomambo mOwanbo.

(A.L.N: ghifikwa)

EULIKO LYOKUGANDJA ONKATU ..

(dha za kep.3)

Matti Amadhila mbo ye nu noku-putuka kwe, oye okamentu kakala okavuntu. Okwa thigwa po kuyina manga kwa li e na ominvo 6. Okwa pitile omatlika kOshigambol 1965. Omunvo 1966 okwa tsikile mosikola yuuteologi mOtjimbingwe, moka-
okwa kala wo ti ilongele onkatu B.A. mekwatthano noUniversiti ya S.A. ndjoka ye mu pe onkatu ya tumbulwa pombanda.

Ngashingeyi ota toloka ombimbeli melaka lyoshinanena pamwe na Anaambo.

ONAKUYIWA YANAMIBIA)

(dha za kepanja 7)

"Ngashingeyi o V.V.O mwene ta tokola nenge Ongundu yegameno tayi tokola ngele otaa tsikile natango noonkundathana pamwe natse. Ngele oonkundathana otadhi tsikilwa meni lyoongamba ndhoka tadhi monika mombapila yeuvathano, S.A. ota tsikile, ngele hasho S.A. ini ilongekidha okukundathana we."

"ETUNGULULO LYOSHINYANYANGIDHO OLYA TAMEKWA SICHVU?"

Epulo ndika ohali tsakanekwa pomahala ogendji, mOwambo, mUushimba nosho palwe wo, pakana nenge pakunyola. Eyamukulo kulyo aluhe o hali kala, "Aawe, opo tuu taku gongelwa iitungululithi, ko ku tamewe ngaa nduno ngele ya monika kutya oya fa tayi vulu okuningitha etameko lyetungululo."

Osha fa eyamukulo ndika hali gandjwa inaali gwana, oshoka etameko lyetungululo olya tamekwa momadhiladhilo nomiilonga nando kayi shi yokutholoma nenge yokutunga nokukolonga omakuma ga thikana gi ilwetikile.

Okuza ngaa uuna oshiponga sha holoka, oku na mboka inaaya kwatakata nokutamukulula netungululo ishewe.

Kakele komagongalo nenge onusamane ngoka kwa li iikutha oshigadhi nenge ngwiya a kuthile oondumetana mbali oonene, nosho tuu aatungululi oyendji ya fa mboka, natango oku na oyendji mboka ye li miilonga yetungululo ngashi tatu mono mpa:

Ovamati vomOkahandja oitungifa yavo ya fikifwa ku Simon Namunjekua twe i tambu-la nepandulo, nohatu ti inanu loloko tuu... R12-00.

Aanti yokOmaruru oya tumu wo omusamane Abisalomo Naulondo nokwetu thikithile ekwatho lyetungululo lya zi momake gaamati ..R122-00, tangi!

Darius Gaomab, okwe tu tumine iitungitha ya zi momake gOsikola yaanona, "Native Community School", Omaruru, twe yi taamba R004-88, tangi.

Osekundosikola, "Sekondêre Skool, Rundu, iitungululitho yeni twe yi taamba nepandulo, Nampongo ne nu yanbeke natango, R004-59, tangi.

Osikola yaanona kOnakayale, ekwatho lyeni lya thiki ... R028-80, ompinda ya vala ihayi lika koombwa.

Ongeshefa, Onanagongwa Store, meke lyomuwiliki gwayo, omusamane Tomas Filips, ekwatho lyayo otwe li taamba nepandulo olyo ...R030-00, tangi!

Ongudu yovamati kuKeetmanshoop, ekwafo leni twe li tuminwa ku Jeremia Nanhindi, otwe li tambula nehafo nolo li li ngaha ... R026-00.

Ovamati mehalakano, P.O. Box 568 ^{Windhoek} yomushamane Sheefeni Haluteni okwa fikifa nawa oikwafa oyo mwa ongelela oshinyanyangido sheni oyo R007-20, tangi!

Filippus Hinaunje, Berg-Aukas Mine, okwe tu tumina yo ekwafo olo lapongelwa etungululo lOshinyanyangido kombinga inya, kovamati vetu notwe li tambula yo nolupandu. linenenene, olo ngaho R015-05.

Ovamati vokObabis, mewiliko lomuyevangeliste. S.Amutenja ova tuma oitungifi yavo oyo twe i tambula nehafo noyo ngaha R040-57.

Omuhongwafita Josafat Shanghala, okwa fikifa yo ekwafo la dja kovalumenhu aveshe tava longo kOranjemund, oli fike R223-00, twe i tambula nehafo nolupandu linene.

Benedictus Amesho, Okatana, P.O. Box 151, Oshakati ekwafo loye moshiilonga shetungululo longulu ei yOmwene wetu, otwe li tambula, R5-00 nehafo nonepandulo linene.

Meke lomufitaongalo A.Hainbili, eongalo lomWalvis Bay, ola tuma oikwafa yalo R401-57, notwe i tambula nepandulo.

Ku ne amuhe yomadhina ga holoka mpaka naamboka omadhina inaaga holoka, otatu mu halele eyambako lyate, miita mbi iiyapuku. (Elok Press).

ONAKUYIWA YEVI SW.A. PAMADHILADHILO GA-VORSTER

Oministeli yotango ya S.A. omusimanekwa John Vorster sho a talele po Namibia pehulilo lyomw-edhi gwa zi ko, okwa lombwele oshigongi oshinene shaNasionale onakuyiwa yevi ndika a ti:

Suidwes evi li na iigwana yi ili noyi ili, yi li miitopolwa yi ili noyi ili inaayi etwa po na-ndo kepangelo lya S.A. nenge kulilwe. Iigwana mbika ngashingeyi oyi na omithika dheputuko dha yooloka, dha koka nenge dhi li natango pevi, onke sha pumbiwa omuhoko kehe nagu kale ogwoludhi luni, gu kale gwa adha ontseyo ya gwana miinima yopapangelo. Shika osho sha kala oshilalakanenwa shepangelo muule wethimbo lya piti iigwana yeputuko li li pevi yi adhe wo omuthika gwowino miinima yepangelo.

Epangelo inali shi holeka ano kutya lyo otali gandja owino mboka weipangelo, opo omuhoko kehe gu vule okuninga omatokolo gonakuyiwa yagwo gwene, nogwaatiligane wo.

Onda hala oku shi popya nomuthindo noku shi endulula, kutya Epangelo lya S.A. oli na oshimpwiyu shaSuidwes nolye shi gwanitha methimbo lya piti notali tsikile oku shi gwanitha.

Ihe ope na oshinakugwanithwa shimwe shono epangelo kali vulu oku shi tula komapepe galy, etokolo ndyoka epangelo lya S.A. kali vulu oku li tokola, osho etokolo lyokuutha onakuyiwa yaSuidwes. Nonge inandi hala epangelo lya S.A. li ikuthile uuthemba wokuutha onakuyiwa, osho wo ine shi zimina V.V.O. nenge oshilongo shontumba pa ndje yaSuidwes ya pewe uuthemba mboka.

Omuntu ngele to popi onakuyiwa, mbalambala otu uvu aantu yamwe taa pula kutya, otapu ka kala ngiika epangelo limwe alike mpaka? Otaku ka ningwa ehanganano lyomapangelo taga zi momapangelo gomihoko adhihe nenge otaku ka kala ngiini monakuyiwa?

Eyamukulw lyandje olyo ndyoka, kutya, aakalimo yo jene oyo taye ke shi utha uuna ya mono owino wa gwana meipangelo pamihoko adhihe moshilongo ngele ya thikithwa po meputuko lyawo. Sho osho twa lombwele no V.V.O. shoka. Kape na gumwe ta ka thiminikwa.

Shoka tii mu lombwele, aatiligane, osho wo te lombwele aaluudhe. Onakuyiwa yeni itayi uthwa muPretoria, muKaapstad nenge mombala ya V.V.O. Onakuyiwa yeni muupolotika otayi uthwa muSuidwes kepangelo lyaatiligane yaamuka.

S.A. evi ndika twe li pelwe tu li lele konima yiita yotango yuuyuni, nokwa tsakanitha oshinakugwanithwa shetu. S.A. ota ka mwena ashike moshinakugwanithwa shika juna ndoka ne mboka tamu pulakene ndje mpaka nosho wo mboka yahe li mpaka tamu lombwele ndje kutya, inatu pumbwa we ekwatho lyoye.

Kali shi epuko lyepangelo lyetu nenge epuko lyepangelo lilwe lya tetekele, sho Suidwes li na uudhigu ngashingeyi muuyuni. Epangelo lyetu nosho wo ndyoka lya tetekele, otwa kala twi ilongekidha, no twi ilongekidha natango okusimaneka onkalo nomuthika (posisie) ngoka Suidwes li na. Methimbo lya piti otwa gandja omadhiladhilo getu ku V.V.O, otwa hiya amushanga gwiigwana a tale onkalo yaampka. Konima opo kwa ka za dr. K. Waldheim ngoka e ya moongamba dhomavathano ga S.A.

Ngele u pule ndje kutya mokukundathana kwetu naatumwa ya V.V.O o twa thiki peni, otandi ti ashike, kutya tse otwa gandja omadhiladhilo getu.

(Tala etsikilo kepandja eti 5)

O S H O O N G A L E L E ~ S H E C E N G E R K I
M U A F R I K A

Eengerki adishe di li oilyo mehangano loukumwe weengerki domu Afrika (All Africa Confrence of Churches =AACC) otadi ka ninga oshoongalele shado oshititatu mu Lusaka, Zambia pehovelolo lodula tai uya. Ovatumwa veengerki koshongalele eshi ve dule 500 kumwe novapwilikini ova tee-
lelwa ko.

Ehangano ola fikama meengerki domai-
velo e lili noku lili taa hepaulula
Kristus ou e li efina lomishangwa
diyapuki noukwatatu waKalunga.

Eeggerki di dule 100 domoilongo 31
yomu Afrika, odi li nale oilyo meha-
ngano eli. Ongerki yetu inai ya mo
natango, ashike ohai tumu ovapwiliki-
ni.

Oshoongalele shinene shaaveshe hashi
ongala konima yeedula nhe, omudo tau
ya otashi ka kundafana unene kombinga
nhumbi evangeli li na okuhololwa moi-
longayakulo yefiku keshe nomoukumwe
waaveshe.

Otaku ka kundafanwa yo moshongalele
eshi shittitatu ehongo lovateologi
mu Afrika, outeologi wa Afrika nowo-
valaule ngashi wa penduka pefimbo
eli ongepulo linene.

Shimba tava ka kundafana yo omufika
womukainhu Omuyafrika mohombo, oshi-
longa shovawilikingerki mu Afrika pe-
fimbo eli nosho tuu.

+++

Enyanyu lyEpangelongerki

Epangelongerki olya holola enya-
nyu lyalyo, ndyoka tali kala wo
lyOngerki ayihe, sho aatumwa aye-
he Aasoomi taa longo mOngerki Epa-
ngelo lye ya pe opelemeta yokulo-
nga mpaka uule womumvo, kakele a-
shike kaatumwa yatatu. Shito ko-
nima yomwedhi kehe omutumwa kehe
oku na okwiindila eziminino lyo-
kukala mpaka.

Meme Rauha Voipio, Eero Kervinen
na-efolo na meme Marja Vaisälä.
oyo inaa pewa ompito ndjika, naa-
shika oshe eta oluhodhi kOngerki.

Meme M.Vaisälä omulongi kOshigambo
negumbo lyaKervinen, oye li kuSoo-
mi mefudho.

EPULO EPE LYA TAMEKE
ISHEWE MONGERKI

Okangundulongekidho komambo mo-
ngerki oki itsu lwotango epu-
lo enene inali kala ko shito
mpoka iimaliwa yi na okuza opo
omaimbilo mOngerki ga holoke i-
shewe.

Konima yoShinyanyangidho shOnge-
rki sho sha pi po, okangundu ko-
kuyamukula omapulo giileshwa
mOngerki oka dhimbulula, kutya
okwa pumbiwa mOngerki omaimbilo
20,000 nuutekisa 20,000 mOshi-
kwanyama nomOshindonga, ihe ii-
maliwa yokunyanyangidhitha oma-
mbo ngaka kape na nando osenda.

Epulo ndika olya ukithwa kEpane-
longerki nolya taambwa nawa.

Egongelo lyiimaliwa yokutungu-
lulitha Oshinyanyangidho, oli
sitha uupenda ngele itali mwena,
nokangundu kiilonga yetungululo
oka ulikwa ka:pwa.

==

O M U K W E T U

Oye oshifo shOngerki onkwaevangeli pa-
Luther yomOwambokavango
Ohashi nyanyangidhwa mOniipa
Omukuluntu gwOshifo, omumbisofi dr. L.A-
uala. Amushanga Rev. Sebulon Ekandjo
Ondando yoShifo komumvo muSuidwes nomuA-
frika alihe R 1,00 kombanda yomafuta R2,00
Oondando nomambesitelo naga tuminwe ko-
mukwetu, Oniipa, Private Bag 2013, Onda-
ngwa.

Omatseyitho agehe gomuntu mwene ge na sha
niinima ye mwene otaga futilwa molweha-
la ndyoka lya longithwa po.

Owambokavango Church Press
Private Bag 2013, Onda ngwa SWA