

OMUKWETU

Registered at the General Post Office as a Newspaper



AGUSTE 1973

NO.14

Evangeli "mOwambo oyo tete"

Ongudu yOvawambo yaamanguluka, oya tula mefinamhango layo oshitwa sha fimana, kutya Ongudu oya itavela eenghonopangelo la alunga neliudo eli kutya omunhu keshe e na okukala e na oufemba okulongela Kalunga memanguluko.

Apa ope na efina nekanghameno loukriste. Omolwoshinima eshi emanguluko lomunhu keshe noufemba wokulongela omunaenghono, Ongerki yaVEL-KSWA, oya kundafana nePangelo la S.A. luvali nokuli, osheshi kape na ou ehe na oukwatya womoitya ya tendwa koshi, ta dulu okulongela omunaenghono nande a kale e shi hala.

Eitavelo loukriste otali tu keelele tuhe likutife tete, opo tu xupifile po vamwe, otali tu keelele tuha tale umwe kutya ke fi womuhoko wange, ke fi omumwange na teeleele manga. Oukriste otau tu keelele tuha mangwe keengaba donhumba.

Ongudu yaamanguluka ngenge oya tambula oukriste nomhepo ei, elalakano layo ola fimana mOngerki, ashike otashi tende po nee omatumbulo mahapu mefinamhango lavo a kanghamekelwa keeveta domaduumbo, ngashi eitavelo lOngudu: "Owambo oyo tete." Momaduumbo ito hange omukangha aushe tau pulwa koukriste nande omunhu u kale neitavelo li fike peni ile oshitya "oonkondopangelo dhaKalunga" osha tulwa po okutuvikila onhata yowii woimati yomaduumbo?

ITATU VULU NANDO TWA HALA

Aasimanekwa,

Omolwomayemato ogendji kombinga yuupangi womOnandjokwe, otandi indile eha mOshifo she ni ndi f tulule pafupi shoka tashi landula:

Iilonga yoshipangelo shetu noyiipangelo iikwawo yetumo oya ningi oyindji unene, itatu vulu oku yi gwanitha. Omahala gaanashilonga oga yalulwa ya gwana okupanga ashike aavu ye thike poombete dha nyolwa membo (register).

Oombete mOnandjokwe dha nyolwa membo 246 adhike, ihe aavu taa pangwa mesiku konyala 400. Omolwashika aavu yetu itaa vulu okupa ngwa nawa ngashi kwa dhiladhilwa. Tse ngele tatu taamba aavu 246 ayeke, oyendji itaa mo-

no ekwatho nando. Nosho wo oshipangelo shetu kaavu yopondje (buite pasiënte) osho oshishona, sha tungwa nale nokuli. Ihe aavu taa pangwa moshipangelo ya ningi wo oyendji ye vule shito.

Kape na ehala okufala mo omumvu a popithwe awike ti. Nongele tatu tameke okupopitha kehe omuvu, ayehe itaa vulu okuyakulwa mesiku ndyoka.

Omolwiinima mbino ya tumbulwa, itatu vulu okulundulula manga eyakulo lyetu nando tu na ehala oku shi ninga.

Ya shainwa ku: dr. V.Jääskeläinen.
(ONANDJOKWE)

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O S I K O L A Y U U P A N G I M O N A N D J O K W E

Osikola yuupangi (School for Enrolled Nurses) otayi tameke nongundu ompe 1 Desemba 1973 Kalunga ngele e shi hala mOnandjokwe Lutheran Hospital. Aakadhona mboka ya nyola eknakono lya Juniolo otaa vulu okutaambwa mo.

Tuma eindilo lyoye pamwe nombapila yegongolo nonzapo ya hugunina (half year exam.) kOnandjokwe manga eti 15 Kotoba inaali thika. (Omukuluntusikola)

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OMUPEHAWILIKINGERKI DUMENI

Omusitagongalo Kleopas Dumeni ta monika mefano kombanda yOshifo shika, konima sho a hogololelwa oshilonga shuupeha wewiliko lyOngerki ya ELCK moshigongingerki nuumvo mOngwediva okwa tumbula iitya mbi:

Onda haluka unene notandi nyengwa manga okupopya sha. Onda shi shi oshigongingerki osha longithwa kOmbepo yaKalunga, ote zimine

neifupipiko ewi lyasho, opo ndi hepe pamwe noshigwana shandje. Jesus na koke, ngame ndi fupipale. Kalunga na kwathe ndje.

Okwa hogololwa nomawi 145 ga sinda omawi 37 ga popila tate Jason Amakutuwa.

Ehangano lyowalā⁻³⁻ nenge Ongerki

REV. FESTUS ASHIPALA

Pethimbo ndika oku na aantu oyendji mboka ya kwatwa komadhiladhilo okudhiladhila kutya Ongerki ehanganano lyoompango okwiindika aantu emanguluko ngashi ya hala. Shoka oshiwana nashashi nyanyudha omuntu, Ongerki inayi shi zimina. Oku na aagundjuka oyendji aahumi mboka yomadhiladhilo gopaseks taa ti kutya Ongerki oya puka nenge oya kulupa momikalo dhayo ndhoka itadhi tsu kumwe nethimbo lyonena. Oya hala okukala ya manguluka nokaye na omidhi mushoka sha talwa kOngerki, kutya osho oshiwana nashi yapuki.

Oyendji ishewe otaa dhiladhila kutya Ongerki oyo ehanganano lyokugongela iimaliwa omolwokufuta aasita naayevangeliste. Oya tseyo wo nale kutya elalakano lyoshigongengerki olyo okuhumitha komeho iigandjwa, naashika osho omukundu kuyo omunene, sho taa pulwa aniwa okug ndja kOngerki iimaliwa oyindji kaasita.

Ihaa tala we oshilonga shilwe shOngerki nelalakano lilwe lyOngerki mokulongitha iimaliwa, kakele kokupalutha mboka ya tumbulwa metetekelo. Yamwe ishewe, mbaka aatondi yOngerki, otaa dhiladhila, kutya Ongerki ehanganano lyokana okunene okukondjitha Epangelo, onke ohaa kwatwa kombepo yokutonda noyokuhepeka. Inaa hala okwiitula mo nokukonakona elalakano noshikalimo ashihe shOngerki. Oya tala okambinga kamwe akeke, no- taa yelutha kutya okambinga hoka oko Ongerki yopethimbo ndika.

Mboka ya humu nawa komeho, oya ningi aamaterialisti (eitaalo mushoka shi shi okugumwa), noya hala okukonakona ayihe paunongononi onke otaa dhini eitaalo noitaa itaale shoka tashi vulu okuyelekwa nokuvihwa. Nonando taa yeke mbyoka ya shitwa, ohaa dhini okwiitaala omushiti. Otaa dhiladhila kutya omushiti okwa sa nehumokomeho oli na omwenyo. Mboka oyo mbaka haa ti:

Humokomeho oye omushiti gwandje, inandi pumbwa sha,
Humokomeho otali gondjithile ndje mondombe ontalala,
Otali fala ndje komeya gevululuko.
Nonando ndi na okweenda mesilu lyomilema, ihandi tala oshiponga.
Oshoka oondjembo dhoshinanana naakwiita ohaa popile ndje.

Manga inandi ku pula kutya ngoye Ongerki oto yi tala ngiini, onawa ndi ku pulle manga kutya Ombimbeli otayi tala ngiini Ongerki. Kombanda yaayihe otu na okudhimbulukwa, kutya Ombimbeli uuna tayi popi Ongerki, otayi yi popi nomafano.

Okuyeleka nomafano, omuntu ohe shi ningi uuna oshinima shoka a hala oku shi holola tashi mu nyenge okutula miitya. Uuna oshinima shi na ondilo noonkondo, ohatu nyengwa oku shi holola nelaka lyopantu nohatu gwanenwa owala komafanoyeleko. Omafano ogeni Ombimbeli tayi ga longitha kombinga yOngerki?

Ongerki pambimbeli oyo olutu lwaKristus. Omuyapostoli Paulus ot shangele egongalo lyaKorinto: "One olutu lwaKristus niilyo ye, okehe tuu ngoka polwe mwene. Kalunga nokwa langeke megongalo tango yamwe aayapostoli, patiyali aaprofeti, patitatu aaloningihapu." Kor. 12:27-28

Moshipopipiwa oshile natango mepulo ndika lyOngerki, ota shanga ngeyi mombilive kaayefeso: Oshoka omulumentu oye omutse gwomukiintu ongashika Kristus omutse gwegongalo noye omuhupithi gwolutu. Ef. 5:23

Ongerki yaa na Kristus oyo olutu lwaa na omutse. Naishewe Kristus pwaa na egongalo nenge Ongerki, nena omutse gwaa na olutu. Ongerki nando yi kale ya tungala ngiini ngele kayi na Kristus, osho osima neihepeko lyowala. Osho wo ngashi omuntu kee na Kristus, oye omuntu gwowala, na kale nando oye olye. Olutu lwaa na omutse, niitya yilwe olyo. Ongerki ya sa, omudhimba. Osho wo Kristus nge kee mo mOngerki, osho wo oteoli yowala (oohapu dhowala mokana), ondjodhi, kape na oshili yasha.

(Tala kepanja tali landula)

Ombepo kehe oya hala okulundululilwa molutu, nohapu wo oya li yi na okuninga onyama, opo yi inge oshili. Omadhiladhilo wo otaga lalakanene okukala onyama opo ga kale oshili oshili yokukala po. Petameko lyeshito nokuli ombepo yaKalunga oya tengelele kombanda yomeya, shika otashi holola kutya otayi kongo olutu. MuLukas otamu popiwa ombepo ndjoka tayi tuulagana nomakuti tayi kongo olutu, noitayi mono evululuko manga inayi mona olutu. Ndika olyo esimano lyOngerki kutya Kristus omo e li. Luk. 11:24-26

Pambibeli Ongerki oyo etungo. Omuyapostoli Paulus ota nyola mAefeso kutya: Ne omwa tungilwa komukanka gwAayapostoli nogwaaprofeti, moka mwa kala Jesus Kristus emanya lyekuvu, mungoka etungo alihe tali kwatathana kumwe, tali koko notali ningi otempeli yaKalunga ondjapuki mOmuwa. Nomuye nane wo tamu tungwa mu ninge egumbo lyaKalunga mOmbepo. 1 Kor. 3:9

Omuyapostoli ota ti: One etungo lyaKalunga. Pakutala shoka Omuyapostoli te shi holola oshitya kutya Kalunga okwa hala okutunga Ongerki. Oyendji yomutse oya tungu oongerki noyendji oya hala okutunga natango oombwanawa dhiipeleki. Ngashingeyi olyo ethimbo lyokutunga oongerki oombwanawa mOngerki yOwambokavango.

Oyendji otatu dhiladhila kutya Ongerki oyi na okukala ombwanawa nonene. Ihe ngele o-Kal nga ota hala okutunga Ongerki ndjoka yimwe ayike muuyuni, otayi kala ya tya ngiini? Moongenge dhayo otamu gwana Ongerki nando oyi thike peni noya ningi omimvo dhomathele. Ndjika oyo Ongerki ndjoka Kalunga a hala okutunga. Naampaka ope na oshikumitha sesimano lyOngerki.

Pambibeli Ongerki oyo epya lyOmbepo Ondjapuki. Shika otashi ti, kutya oyo eha lyaana yaKalunga. Ef. 2:22 Omolwashike Ombepo Ondjapiki ta longitha Ongerki miilonga yayo? Shika osho oshiholekwa shaKalunga. Mpaka ngiika otwa gwana tu kundathaneni oshinima shika, ihe itashi lundulula sha.

Pambibeli Ongerki oyo epya lyaKalunga Kor. 3:9, noombuto dhalyo odho aanona yoshilongo shaKalunga. Mat. 13:38 Moempa dhe okwa kunu mo aantu, nomolwashoka Ongerki aluhe ohokololambinzi. Shika kashi shi ashike oshinima shomomathimbo gashokololambinzi yonale mehistolli. Ongerki oyo evi, epya eyapiki lyombinzi yaakondji.

Pamayeleye ngaka otwa fa twa popi ashike Ongerki ndjoka ombwanawa, ano ndjoka kayi lwetike. Ihe tse otu na oku shi dhimbulukwa, kutya eyooloko lya tya ngaaka, kali po. Kaku na ongerki ndjoka yaa lwetike naandjoka yi lwetike. Ngoka ta topola Oongerki ndhika, ota longo elongo lyuukalunga lyopandunge. Ombimbeli neyelitho lyeitaalo lyeitu inaga tseya omatopolo ngaka.

Ongerki aluhe oyo yimwe ayike, osho sha hololwa mehempululo lyeitaalo. Nongerki ndjika yimwe, oyi na oombinga mbali; ombinga ndjoka tayi monika nombinga ndjoka itaayi monika. Noombinga adhihe ndhika mbali odha faathana nodhi thike pamwe notandi vulu oku dhi mona oshita mombinga yimwe. Ngoka kee li mongerki ndjika, naangoka ini itula mo miinima yOngerki yongashingeyi, kee li wo nomundjoka tayi ya.

KRISTUS OT' TALA NGIINI ONGERKI?

Mobilive kAayefeso otamu tiwa: Kristus okwa li e hole egongalo lye, nokwiigandja molwalyo. Okwe li sile oshimpwiyu oku li opaleka noku li simaneka, oku li palutha noku li panga. Ayihe mbika ya etwa mpaka mobilive ndjoka otayi tu dhiladhilitha ohole yaJesus ndjoka onene yokuhola Ongerki onkwaJuda.

Osha li sha gwana Jesus a thige po Ongerki ndjiyaka noku etha ekwatathano nayo. Ihe kakuf na nando gumwe a kwatathana nOngerki ye ngashi Jesus. Aafarisayi naanongoramata, inaa kuutumba nando esiku limwe pu gumwe omuna-ndunge, omuteologi nomutseyi gweshilonga she ngashi ye shi ningi puJesus.

Ihe nando ongeyi, Jesus okwa li nga e ya pulakene. Aawiliki yOngerki oya thikama okukondjitha ehala lyaKalunga lyokuhupitha. Oya tindi uuprofeti we, inaa hempulula nando oithano lye, inaa taa-amba Mesiasa ngoka u uvanekwa sho e ya.

Oku na we tu Ongerki yilwe ndjoka ya dhimbwa oshinakugwanithwa shayo nenge ndjoka ya tsu pombambo yoshinakugwanithwa shayo noya yi kokule nomadhiladhilo gaKalunga? Ihe nando ongeyi, Jesus okwa li e yi hole. Ka li e hole egongalo lyopamadhiladhilo, ndyoka kaali lwetike, ihe olyo tuu ndyoka lya punduka

egongalo ndyoka lya humbata owala edhina lyOngerki moka ye e li mo oshilyo okuza kokuvalwa kwe. Ongerki oye mu hepeke ngashi oshilikama. Inayi mona we edhiladhilo li-lwe, opo a kale po. Kaku na we ngoka muuyuni muka Ongerki ye mu ningi nayi noye mu sile ondjahi noye mu dhipaga ngashi sha ningilwa Jesus.

Jesus okwa li e na uuthemba hawokwaahempulula ashike Ongerki ye, ihe oku yi thinga noku yi hanagula po wo. Ihe okwa yi meni lyOngerki ndjika, moka aadhipagi ye ya kuu-tumba. Okwa yi mo wo uuna eshi tsey a kutya oya hala oku mu dhipaga. Jesus okwa lili Ongerki ye sho e shi dhimbulula kutya oya uka kepengulo, yo inayi dhimbulula ethimbo lyekongo lyayo. Luk. 19:44.

Ongerki ndjika okwa li e yi hole, nomolwayo okwiigandja mokusa. Oyo Ongerki ndjika kwa li a hala oku yi opaleka. Pamadhimbulo ogendji, Jesus okwa li e yi kondjitha, ihe ine yi ekelahi. Mokupopitha nasita yayo ina tya: Yayee aafarisayi naanongoramata aafudhime, ihe okwa ti: Yayee, ne aafarisayi naanongoramata, one aafudhime Mat. 23: 13-36.

Mepopitho lye omu na ondjaalela yehupitho. Ov. 37. Esiku limwe okwa tameke wo oku-dhenga nokuli Ongerki ye nOngola. Ihe meopaleko lye lyOngerki nongola, kashi shi uululu we, ihe ohole yokuhola ongulu yaKalunga. Nomoluuwehame wohole, okwa lili Ongerki ndjika. Moku yi opaleka nomokwiimwenenena, ye mwene okwa longo oshigwan. Luk. 19:41-48 Joh. 2:13-17. Mokudhenga omapuko gOngerki, muye kamwa li ukwatya wokwihola, ihe okwa li a hala okuhumitha komeho oshilonga shaKalunga.

Omahodhi ngoka ga holoka muye omolwongerki, otaga holola ohole, hamukalo ashike goku-gandja uusama nokunyana, ihe ehala lyokutunga, hakuhula, ihe okuzaleka ishewe omuzalo omupe gwomeni. Osho ngeyi okwa kondjele esimano lyOngerki. Mombilive yokAayefeso otamu tiwa, kutya omolwohole ye, okwa palutha nokwa tekula egongalo lye. Omuyapostoli ota hilile os inima shika mokukalamwenyo kwaanegumbo, mboka taa paluthathana notaa tekulathana.

Ngoka ta paluthwa oye omumvu nenge okanona. Ihe oshitya okutekula melaka lyetu, otwa fa tu na okutya okusila oshimpwiyu. Ngoka ta silwa oshimpwiyu oye omumvu nenge ngoka kee na oonkondo, kee shi kwiikwatha ye mwene. Epalutho lyohole, ihali hulu, ihe olyo oshinima shaaluhe. Osho wo esiloshimpwiyu ndika lyaJesus olyo lyomathimbo agehe.

Ngashingeyi twa thiki ihe kepulo li na oshilonga, kutya ngoye oto tile ngiini Ongerki? Oto yi tala ngiini? Itandi pula owala ongerki ayihe ukwatya wayo muuyuni. Otandi pula Ongerki yoye mwene negongalo lyoye mwene moka Kalunga e ku tula mo.

Ohole oyo ohapu noyo iilonga wo. Omuyapostoli ota kumagidha: Aamwandje, inatu kaleni tu hole noohapu nelaka, ihe omiilonga nomoshili. 1Joh. 3:18. Ngoka ha dhiladhila kutya ohole kayi shi oohapu, oye ina tsey a ohole. Moshili yo yene ohole oyo oohapu, ihe oyo iilonga wo. Ngele shimwe shaambika shaapo, ohole oya vundakana noinayi gwana.

Engelengendjo lyongendjo olyo ohole yoohapu yaa na iilonga. Ihe oshipulitho otatu shi tula wo mehloko ndyoka lya mutika. Hola Ongerki yoye moohapu, hamiilonga ashike.

Ongerki inayi pumbwa ashike lwotango iimaliwa yoye, oonkondo, iilonga nenge ethimbo lyoye. Ihe Ongerki oye ku pumbwa ngoye mwene aguhe u li ngashi u li. Inda miilonga nenge inda melongitho lyayo. Otashi vulika molupe ndoka u lwetele Ongerki yoye olwo luuvu. Kuutumba ponto yayo. Yi hola, yi opaleka, yi palutha, yi tekula. Ongerki oyo meme, meme ngele ta alukwa, ohole yomwana nayi holoke. Holola ohole yuvalwa.

Otashi vulika Ongerki yoye tayi ku geyitha. Ngiika nasita yoye inaa huma nawa komeho Pamwe aawiliki yOngerki kaa na uupenda okuhumitha oshilonga shaKalunga komeho. Dhiladhila kutya egongalo lyoye nenge Ongerki yoye oyo ombwinayi yi vulithe yaKristus? Shivallelwe. Oyo ya fa naanaa yaJesus, pamwe otayi mu ekelahi nokuli, pamwe otayi mu dhenge notayi mu alele komushigakano, tayi mu dhipaga. Ihe nando ongeyi, Kristus oku yi hole, ote yi palutha note yi tekula.

Etepo lovatumwa itali eta ouwa

Ombilive ya shainwa kovafita vatano Ovandowishi, oya shangelwa kEpangelo eshi la ta po omuhongi Omundowishi, Wolfgang Krüger, pexulilo laJuli. Okwa li ha longo momaongalo ovatilyane Ovandowishi mOutjo nomOtjiwarongo. Inaku yandjwa etomhelo eli le mu tefa po.

Mekondjifo loshinima eshi noitwa itatu, Epangelongerki lOngerki yOvandowishi (DELK) ola ti, kutya omufita Krüger okwa longa naanaa pamushingo wOngerki, sha twa kumwe nehepaululo laye meifano loshilonga eshi. Nedje po laye inali kuma ashike omaonga- lo omo kwa li ha longo, ndelene Ongerki aishe.

Ombilive oya twikile, kutya epangelo otali teyaula po noilonga yalo osho hali shi udifa neendjovo kutya naku lalakanenwe ekwatafano liwa pokati komihoko. Hano ete po lovafita moshilongo, halo tali mana po omaudjuu, ndelene evangeli alike eli tali kwatakanifa ov nhu kumwe.

OMUPOLITIKA WOTETE OMUKAINHU MOHOFA

Oilyo yaSWAPO 10, oi li modolongo kOshivanda molwoyoongalele yaSwapo ve i ninga keembinga neembinga mOwambo pokati kaJuni naJuli neudo, fimbo vatatu va shuna keumbo kofuto R 200.00 kukeshe omunhu.

Oshoongalele shinene osha ningwa mEngela 29.7.1973 mombilinokonima yasho ovanya- sha 9 ova kwatwa paveta yeshiliko loyoo- ngalele (R 17/1972) yOwambo.

Shilongo Kalimba naWilhelm Nankonda ovo ovastrafwa oule wodula imwe modolongo fimbo oshoongalele shomEngela inashi ni- ngwa, Vo Petrus Moongo a pewa eehani 8 modolongo nomushamane Erasmus Mbumba e lifutila mo R 200.00.

Omuhakuli Veronica Shiluwa, shiimba oye omukainhu wotete mOwambo ta ka fikama

momhangu youpolotika paveta yondjidikila yoyoongalele eti 15.8. lohani ei. Pa- mwe naye okwa kwatwa noilyo yaSwapo 8.

Keshii Nathaniel Kanhi, Paulus Kaimbi, Namholo yaNamholo, Shipanga Kanyanda, Rehabeam Namuhuja, Temus Uukunde, Justus Amkongo, naTomas Hivelwa ovo va teelega epangulo eti 15.8.

Omuhakuli Veronica naTomas Hivelwa omu- longi, ova teelega epangulo meumbo ko- futo R 200.00. Ohahende oya kongwa yo omolwoshipofa eshi.

Oilyo yaSWAPO i li modolongo naayo ya teelega epangulo momaumbo omolwoveta yondjidikila yoyoongalele okuhovela Mai neudo oi fike 19.

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S.A. OTA TI NGAHA KOUNYUNI

Meudafano lepangelo la S.A. nomutumwa woiwana ya hangana dr. A.Escher, ova fiki opo kutya eengudu deepolotika adishe dovalaule ile doilumbu, oda itavelelwa okulo- nga memanguluko pamushingo oo tau twala memanguluko nomelifikameno.

Epangelo la S.A. otali ka longela kumwe no V.V.O. nokumwe novanhu vaSuidwes moku- longekida emanguluko nelifikameno laSuidwes.

OMAFANEKO AA OKWA KOLEKWA NESHAINO, NEMANGULUKO OLO TALI KONGWA OLA DILADILILWA EDU ALISHE LA SUIDWES- AFRIKA.

A A P A N G I Y O N G E R K I M O S H I T A Y I

Aapangi yomongerki ayihe yaELOK, manga ya li moshigongi shawo shokomumvo shono sha tamekele mOnandjokwe et. 13-16.7.1973, oya li wo ya mono ompito yokutalela po egongalo lyaShitayi, omushiinda gwaNandjokwe.

MSoondaha yeti 15.7. egongalo lyaShitayi olya li lya nyanyukwa shotali tala ongundu onene yaapangi taa longo mOrgerki, oshinima oshipe kulyo okumona aapangi ya gongala kumwe.

Ongundu ndjoka yaapangi ya zile miitayingengerki ayihe yOngerki yaElok, kehe oshitayingengerki osha li sha etele egongalo lyetu ekundo lya-sho. Pehulilo omaimbilo omawarawa oga imbwa kuyo mongundu yimwe, manga omupangi tate Asser, a zile moshitayingengerki shaKavango, e eta po ekundo peha lyongundu ayihe. Egongalo olya li lya yambekwa shili.

Otatu mu kundu one aapangi amuhe medhina lyaJesus Kristus. Elongekidho ndika olya li lya ningwa komukuluntu gwegumbo lyaNandjokwe (Matron) meme Kirsti Pakkala. (Titus Ngula)

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KALUNGA A TUNGULULA
EUMBO LAYE

Omwene Kalunga a tungulula vali e-umbo lomuyevangeliste Justus Vatilifa, mOshivanda (Grootfontein) eshi va ya mhombo yavo nomudiakoni Aguste Johannes Mweshipooli omafiku a dja ko. Tate Vatilifa okwa fiilwe po komukulukadi waye 1972.

Eumbo lipe lovaholike ava otali pandula unene ovo va kwafa melongekido loshivilohombolo. Otali ti:

Fye otwa fika nawa nombili kOshivanda nepandulo linene. Ohatu mu kundu amushe. Omudiakoni ota kundu unene Mbushaye munini.

*OMUKWETU ina dula okuyandja omadina aeshe a tongwa momukanda ou womakundo. Omupashukili tate F. Shikomba natate Josia Mufeti, ovo vamwe va pandulwa.

Kombinga yovatumwa yo nookaume va dile kOkalengo, inava dimbuwanande.

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OMUDHIGININI GWOSHIKETHA

Ewilikongundu lyiiyenditho yOngerki olya tokola pu kongwe natango omudhiginini gwoshiketha (Boekhou)

Sigo ompaka omaindilo ga holoka po ogaamboka ashike ya hala okulonga ethimbo efupi, ihe shika itashi kwatha sha.

Omukachona a pita omatilika, ota taambwa wo..

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OMUKWETU

Oye oshifo shOngerki onkwaevangeli pa-Luther yomOwambokavango. Ohashi nyanyangidiwa mOniipa.

Omukuluntu gwOshifo dr. Leonard Auala Amushanga gwOshifo Rev. Sebulon Ekandjo

Ondando yoshifo komumvo muSuidwes nomu S.Afrika F 1,00 kombarda yomafuta R 2,00

Ondando nomambesitelo naga tuminwe kOmukwetu, Oniipa, P/Bag 2013, ONDANGWA.

Ngoka to tseyitha sha shoye mwene moshifo shika, oto futile ehala ndyoka wa longitha. Shoka tashi tungu oshigwana ito futu sha.

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