

OMUKWETU

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OKOTOBA

1966

OU TELINIPIKE OTA NENEPEKWA

Mat. 18: 1-10.



Jesus okwa li e hole ounona.

128225

Ounhwa owo oshiponga shinene. Ovalongwa vOmwene ova kwatwa koshiponga shounwa nde va pula: Olye omukulunhu moshilongo sheulu e dule oovakwao? Otwa leshe: Ounhwa otaw tetekele epunduko.

Ounhwa okulinenepeka, okulitanga, okuliholela komesho ngeyulu, okulishita, okukonga efimaneko lopanhu, ei aishe oyo ounhwa ou woshiponga. Jesus ota dengele poshi movalongwa nomufye ediladilo lounhwa. Ote tu longo ondungendunge yelixupipiko: Nge nge itamu lidilulula mu fe ounona, oshilongo sheulu itamu shi nyika. Okwa weda ko vali ngaha: Ou ta tekula okaana ke li ngaha, ota tekula nge yo. Ou ta kala mouxupi, mokuliefela meke

laKalunga ongokanona, tashi kala omukalo waye, muye muhe na okafuma kokupendula ounhwa, oye ota ka fyuulula eulu nde ta nenepala. Elidilululo mehempaulilo lomatimba olo okutekula okaana.

Oshiponga shounhwa otwe shi leshe mEhol. 12: 7-12. Oshikoko, hano ngaashi sha lukwa omadina: eyoka, ondiapoli nasatana osha kwatwa kounhwa nde sha ninga eenghalanghongo nomhango nehalo liyapuki laKalunga. Ounhwa washo owa eta shike? Omwengeligi omukulunhu Mikael nongudu yaye ova lwifa neenghono oshikoko eshi. Eshi pa ka tya keleleketete, oshikoko meulu osha umbwa mo kolusheno nde sha umbwa kedu. Osha kanifa

hano ouwa noshinge shoukwaulu ashishe. Osho ovanaunhwa nonena tava ningwa ngaha.

Moshikoko omo mwa dja omahongololo aeshe. Ou ta hongolola yo, oku li moshiponga. Oudjona vakaKalunga inava pewa va hongololwe. Ou te shi ningi, okwa tiwa osha wana a mangelwe emanya lidjuu kofingo nde a ninginifwe. Omukriste a pewa e lidule aishe oyo tai mu etele omahongololo. A tete po keshe osho tashi mu twala mounhwa. Oye e lininipike ashike. Kalunga ota nenepeke ou a hala.

Kalunga na hambelwe, ou a finda etindi lounhwa alishe. Muye tu na eenghono dokufinda omahongololo, omefyo lomushiyakano laJesus Kristus.

L. M. Sh.



OMUKWETU

Okotoba 1967

OTATU PUMBWA EKWATHO LYASHILI

Tse otatu pumbwa ngashingeyi ekwatho lyashili, opo oshigwana shaa pwile moshilambo shuwinayi thilu. Tashi vulika tuu, omukriste ota mono ooyakwawo yuuka moshiponga oshinene, muuyuni nookuli, nosho wo mekaneno lyaaluhe, ota mwena? Aawe, ndi shi. Omukriste e nokukambadhala ngaa okukonga iinima iwanawa iipe nomikalo omiwanawa omipe.

Ethimbo otali ka lunduluka ngaa. Pamwe lya pya nookuli okutungana nokutaamba oveta yoshilongo ya nyolwa. Oveta ya tya ngaaka ohayi pangele nokupangula aantu ayehe; aakriste, aashunimonima naapagani. Evundakano otali ka hula po ngaa, ngele oveta tai ka indilwa yi nyolwe etai ka tungwa. Ngashingeyi oya humbatwa momutse ashike.

Oveta yoshilongo ya nyolwa ohayi kwatha aantu mokweenda muuyuni muka. Oveta ohayi ulukile oongamba miinima yi ili noyi jili. Oveta ohayi keelele omuntu kokuya moluhondelo nokokunwa iikolitha n.sh.t. Nongele omuntu ota yono, oye ota ka mona egeelo lyoveta, oshoka osho muuyuni auhe omuyoni a gwana okupangulwa, opo aantu ya mone ombili mokukala kwawo. Elalakaneno lyoveta oyo enene: okugamena omautho gaakwashigwana ayehe nokuhumitha komeho shili oshigwana ashihe koombinga adhihe.

NEUDO INO MANA PO EFIMBO

Tala, paife oonyuni ongolo, ino kala ashike u li mondabo. Ove ino kala iho xungile. Ava hava lesa oifo, ova pukuluka ve ku dule. Ngenge oho lesa Omukwetu, oto pashuka nawa kolutu nde unene komwenyo. Ino kala iho mu lesa, u fe ava va tiwa ngaha.

Neudo ino mana po nande efimbo. Mbestela divadiva oshifo shoye, opo u shi mone petameko lomudo 1967. Vamwe va tuma nokuli omadina pamwe noimaliwa yavo, ova ninga nawa. Ino kala meemhofi nande u kale iho lesa Omukwetu, osheshi oonyuni paife ongolo nomomatwi oye shiimba ohamu ti ngaho kelekete. Ota landwa 60c mOwambo na 80c kOushimba nOkavango.

OMAPULO GAANASIKOLA:

Epulo etitatu: "Ope nomukalo mongerki yetu gwokuhokanitha aantu moshinyanga nenge pondje, nando ya kuthilwa po, omolwashike?"

Eyamukulo 1. Ekotampango nomauthompango gongerki yetu, ngoka ga ziminwa koshigongingerki, ogo ngaa haga wilike aasita miilonga yomangalo. Aasita oye nokuzimina nokuvulika kushoka sha tokolwa osha uthwa koshigongingerki shoka tashi lilita ongerki kaayakuli yasho. Nomoshigongingerki sha hugunine, epulo lioye ndika omo lya li, ihe inali mona aapopili ya gwana. Otu nokwiilonga evuliko nomiinima mbyoka tayi kondjitha omahalo getu, ngele Kalunga okwe shi zimine shi kale ngaaka. Ihe tu dhimbulukwe okuhokana moshinyanga nenge mongerki kaku na sha nehupitho, omukalo ashike gwokulela nokuputudha aakriste, ihe otagu simanekitha Kalunga.

2. Aagundjuka mboka ya hala okudhika oondjokana dhawo pahalo lyaKalunga, ohayi idhidhimike sigo esiku ndyoka taa ka holokela poaltali yaKalunga, ya indile eyambeko newiliko lyaKalunga. Mbaka oya ziminwa kelelo lyongerki yetu okupewa oondjokana dhawo poshiyambelo.

3. Aagundjuka mboka ya yonathana nenge ya yono yalwe, oye li nale moondjokana, yi itula mo inaaya pula ehala lyaKalunga. Ongerki otayi ya kwatha ashike okuya kolekela moondjokana ndhoka ye dhi tameke nale meholamo. Mboka ya tindi okukutha

po aayonwa yawo, oyo aateyi yoo-ndjokana, oshoka oondjokana dhawo oye dhi dhiki naayoni mboka ya yono tango nayo. "Nongele ku na ngoka ta adha ko omukadhona inu ushikwa, te mu kwata po, note mu hondele, nota adhikila po, ano omulumentu kwa lala naye, oye oku nokufuta iisekeli iisiliveri omilongo ntano kuhe yomukadhona, ye e noku mu hokana omukiitu gwe, oshoka kwa lala naye, nokee noku mu henga po, manga ta kala ku nomwenyo." (5 Mos. 22: 28-89).

Ngoka ta lala omukadhona, oye okwa yi naye mondjokana. Nangoka ta ekelehi omukadhona a lala naye, okwa teya oondjokana. Omusamane ngele a silwa nenge omukulukadhi a silwa, ngele ta kongo oondjokana oompe, kape nompumbwe nokuli okuya fala poaltali. Osho wo aagundjuka mboka ya tameke nale oondjokana dhawo meholamo, kaye nompumbwe yokukondjela poshigalikaneno.

4. Miilongo yaatiligane, oondjokana ihadhi ningilwa ashike mongerki, ihe ohadhi ningilwa nomomagumbo gowala. Aawambo wo otaa vulu okwithana aasita komagumbo gawo ye ya hokanithile mpeyaka.

5. Mboka taa kondjele ehokano lyomongerki nando oya punduka noye li nale mondjokana nokuli, otashi holola ashike kutya, otaa lalakanene esimano lyaantu noitaa dhiladhila esimano lyaKalunga, aawe, olyawo yene.

Peha lyepangelongerki,

M. Ngipandulua.

Amushanga gwepangelongerki



Omwe shi mwene peni omukwaniilwa ta yogo oompadhi dhaapiya? Jesus okwa yogo oompadhi dhaalongwa ye. Ote tu longo nota dhenge uuntsa nomungoye. Twaa inenepeke ihe tu yakule nokulongela ooyakwetu.

Aapagani yokOmindamba ya talelepo



Inamu dhimbwa okugalikanena uupagani wokOmindamba u teke po.

Aapagani yatatu yokOmindamba, oya talele po mOshinyanyangidho eti-30. 8. 1966.

Oyo omumati Hijambua Lutjindo Kapumba naakulukadhi, Muiinkolua naMbangulilo. Oya li wo nomunona Edward Petrus.

Kutse oye etwa ko komuyevangeliste gwawo, Jonas Shikulya nokwe yi indilile ya tale Oshinyanyangidho.

Oyo ye endithwa nongulu ayihe nokuulukilwa omashina nkene taga longo notaga longithwa. Oya kwatwa konkumwe shili, onkee omukulukadhi Muiinkolua okwa tumbula oohapu inaadhi fa ku tumbulwa k o m u p a g a n i pakudhiladhila a ti: "Sho he mono omambo ga nyolwa nando kandi ga shi, ohandi dhiladhila ohaga shitwa kiilumbu. Ngashingeyi sho nda mono nkene taga longwa, ondi itaale kutya, nani naaludhe wo ohaa vulu okulonga ya fa iilumbu."

Omuulukili okwa yamukula: "Ngele to hula mo omizalo ndhono dho-shipagani, eto yi moskola u ninge omukriste, otashi vulika wo u longwe nawa niilonga. Nena oto ka haluka nangingoye wo oto longo mpaka."

Sho ya mana okutala, amushanga

gwOmukwetu okwe ya hiya mombelewa yOmukwetu nokwe ya tumbulile oohapu tadhi landula:

"One ookuume naamwameme, hamuKristus amuke, ihe oshoka otseni wo oomvalele dhaSuidwes. Omalaka getu nando ga yooloka, shoka hasho tashi tu topola nando. Ngele tatu ya koshilongo sheni, nenge ne ngaashi mwe ya kushetu, inatu tilathaneni nando.

Otwa nyanyukwa sho mwe ya oku tu talela po. Ngele tamu ka shuna kegumbo, kundeni ayeheyehe netumbulo ndi:

Otse atuheni yamwe, oshoka otwa valwa wo kuTate gumwe-Kalunga. Nale otwa dhipagathana muugoya, ihe ngashingeyi tu kalathaneni nombili."

Amushanga okwe ya indile ya ye pondje, opo e ya thaneke pamwe nomuyevangeliste Jonas Shikulya name gwe Herta Shikulya.

Pokushuna omuyevangeliste Shikulya okwa pewa omambo gokwiilonga okulesha, opo a tale nge ta vulu oku ga longitha nenge e ga gandje kumboka taa longo aapagani pomaha gi ili nogi ili komukuma ngwiyaka gwaapagani. Captain.

OONGERKI DHA PULWA EKWATHO

Oongerki ndhoka iilyo yehangano lyoongerki muuyuni (World Council of Churches), odha pulwa dhi gandje iimaliwa yekwatho moshiponga shekako lyevi, ndyoka lya ningwa mu-Turkey omasiku ngaka. Opwa thane-

kwa, iimaliwa mbyoka yi ka longithwe momaopaleko nomomatungululo gomagumbo gomiilando mbyoka ya vunyagulwa po kekakamo lyevi.

Ekakamo lyevi sho lya ningwa, ehangano lyoongerki muuyuni olya tumu ondelekelama koministeli yotango yomuTurkey, tayi holola ohenda nolukeno lwalyo omolwiilyo yalyo mbyoka yi li mo nomolwaayehe mboka ya si moshiponga shoka.

KUWELWITSCHIA OKWA NYIKA OMATEMBU

Omwevangeliste Abisai Hamushila wokuWelwitschia kOutjo, okwa tonga komutooli weenghundana ta ti:

"Omolwa Odendaal, kOutjo oku na omatembuko. Ombinga inene okudja komulonga waUchab fiyo Sesfontein, ovatilyane veefalama va li ko aveshe ova tembuka ko. Onhele oyo va li oya ninga yaOdendaal. Ovadalelwamo ova fyaala mo aveke meefalama domaputu."

Eshi a pulwa okukala kwovadalelwamo meefalama domaputu, omusamane Hamushila okwa nyamukula: "Ope na ovatilyane have uya okulifa oimuna yavo meefalama domaputu paudafano. Luhapu ovadalelwamo tava hangwa pofalama, otava tewatewa po." Okwa weda ko ta ti: "Kwinya ovanhu otava tembuka unene efimbo keshe nde kaku na nawa engungumano."

"Ongerki yakula ya N. G. K. MuWelwitschia, oya fiwa po eputu, osheshi kape na vali ou ta ongalele mo. Eembulu deefalama adishe oda tembukila keedolopa," a hokolola nantango. "Oku na tuu penya naapenya ovadalelwamo ve shi okuudifilwa nde ohandi ende nga neefalama noku va popifa, ashike ovawambo vokalate ova pumba ko," osho a fatula.

Ev. Hamushila odalele yeongalo lOhalushu momukunda Ondiihaluka. Okwa yapulilwa ouyevangeliste mEngela omudo 1958. Okwa longa paife eedula nhanonaimwe kOutjo, shaashi oye a tumwa ko eshi omushamane Malakia Hauuanga a dja ko.

Omukulukadi waHamushila oye Anna, omuhakuli. Ove na onunona vane. Ev. Hamushila okwa fuda oivike ivali mOwambo, nde opo a shuna koilonga yaye.

AALONGIMINA YA ZI MIILONGA MUZAMBIA

Aalongimina yevule 12,000, oya zi mo miilonga yawo, unene oomomina: Mufulira, Nchanga, Luanshaya nohite yomuNdola. Oya zi mo noya tindi okushuna miilonga omolwoondjambi. Nuumvo oshinima shika osha holokele mo ishewe. Aanepangelo otaa kambadhala, nkene aantu ya galukile miilonga.

OSHIKOLOLO SHEGUMBO

Ino pumbwa okutila

Omukulukadhi omusimba oha tila iinima oyindji. Gumwe sho to tila unene shika, omukwawo ta tila shiyaka. Natu tale iinima yilwe hayi tili unene kaakulukadhi aasimba ngaashi:

Epaha, uupili, oshaatu, oshithitikila nokuvala okanona ke nomayego, nenge, omayego taga mene tango pombanda, oompalo.

Epaha lyolyene (okuvala uunona 2-3) kali shi oshinima shokutilitha, ihe olyo omagano gaKalunga omanene. Kaku noshiponga tashi landula okuvala epaha. Ongashika naana okanona ka valwa kamwe, omukulukadhi oha kala nawa oshowo omusamane naanezimo otaa kala ngaashi ye li nando inaa pangwa. Ino itaala ano nando lumwe kutya, oto vulu okuzinda kepaha.

Uupili wo kau noshiponga. Kalunga okwa longekidha owala okanona ka valwe ngaaka, ihe kape noshiponga.

Oshaatu ino shi zimina. Okanona oka zi momulumentu gumwe awike. Ano kake na sha naalumentu yalwe mboka taa gumu yina. Ihe Kalunga ota geele shili ngoka ti igandja moluhondelo, onke onawa okukala omuyogoki omolwokutila oshipango shaKalunga sho ta ti: "INO HONDELA."

Oshithitikila wo kashi po. Okanona ohaka nyengwa ashike okupita mondjila yevalo omolwiiponga yilwe. Pamwe oonto dhomuvali oontshona nosho tuu.

Omolwokukelela iiponga pethimbo lyokuvala, ya lukwa oyo iiyatu niithitikila, aakulukadhi ohaa konakonwa pethimbo lyuusimba mekonakono lyaakulukadhi. Haa konakonwa omasita, etaa pangwa ngele kwa monika uuvu washu. Uuvu hau monika momasita, owo hau eta ekambuko pethimbo lyokuvala nomuvali ngele ke li moshipangelo, olwindji ohaa si etaku ti, a si oshaatu nando hasho.

Aaiyelipi (oondema) ohaa yelekwa uunene woonto, ku talike ngele taa vulu okuvala yo yene nenge taa

pumbwa ekwatho lyandohotola, onkee ohaa ithanwa ya valele konasaresa, opo iiponga yi keelelwe.

Esiku limwe okanona **otaka valwa ke nomayego**, aniwa shika oshipwe. Kape na shipwe mpaka, eshito lyaKalunga ashike. Unene aasamane ya tala osho oshipwe shezimo lyomukulukadhi. Okanona nando okawo ayehe yaali. Ano kake na sha nezimo.

Okanona sho ka koko kashona ohaka kwatwa koshimela, taka kungu onkungo tayi iumbile kokule, aniwa osho **oompalo**, oshoka nolutu lwokanona olwa talala. Oshiponga ngiika oshili miilyo yokuhemukitha iikulya, onkee taka kungu ngaaka. Omeya sho ga pwina molutu, oshipa tashi talala. Fala owala okanona kokene ka pangwe ino ihepekitha owala olutu lwoye. Okanona oka valwa nale kake na sha we nolutu lwayina.

Omayego ngele taga mene tango pombanda, kape na oshiponga.

Omuvalithilongwa,
Ester Iimene.

OKUHENGATHANA KWA VUKA

Okuhengathana ohaku ningwa olwindjilela mokati kaakriste yongashingeyi. Otatu kumwa, otatu pula: omolwa shike mbela? Ohole kayi po, aniwa. Aantu ohaa hokanathana, ihe otaa dhana owala. O, aantu ya vundakana, ya fa iinamwenyo. Oshifetha shaKalunga sha kana thilu. Ohole yaKalunga ohole yinamwenyo tuu? Aawe, ohole yashili, ndjoka e ku hole nayo, oyo oshiholelwa shetu mokuhola oshilyo shoondjokana wo.

Ihe omoluulumentu u li momuntu kehe, kaku nondjokana nande yimwe moka iilyo yoondjokana tayi vulu okukala aluhe nombili, aawe. Omaningathano nuusama ohau holoka ngaa esiku limwe. Ihe owo ohau holoka oku tu putudha ohau pumbiwa uunene noonkondo oku tu kokithila komwenyo gwaaluhe. Tu noku u sinda!

Tu nokukundathana noshilyo oshikwawo, tu nokukongela pamwe ondji la ompe nokutsikila nombili. Okuhenga nokuhengana kaku shi eyamukulo moshinima sha tya ngaaka nande, aawe. Andola aantu ya tamekwe okupukululwa nawa miinima yomoondjokana.

OONDJOKANA

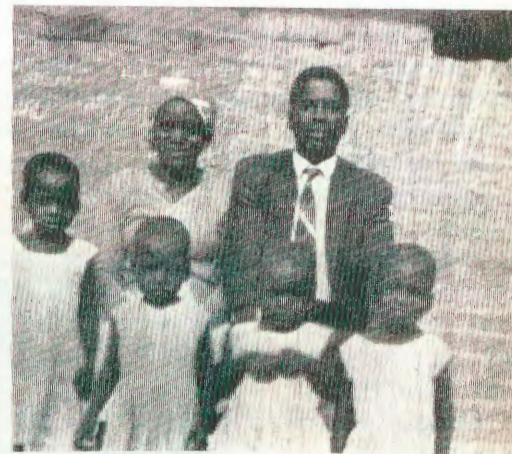
Oondjokana odho oshituthi oshinene shoka shomwaambyoka Omuwa Kalunga mwene e yi yapula. Shotango osho ekoleko noshitiyali osho oondjokana, noshahuginina osho eso.

Ihe ngele tandi tala oondjokana dhongaashingeyi, aantu oye dhi tala ngoshinima showala.

Omolwashike mu li megumbo lyeni yaali ihe otamu pingathana owala? Itamu popi nande nombili ndji mwa lalekwa nayo? Sho mwa tukathana ngawo nomwa dhengathana ngawo noku hengathana, wa dhimbulukwa tuu esiku ndiya sho wa li koshipala shomuwa? Sho wa li to zimine ayihe?

Aakwetu aagundjuka, dhimbulukweni ngeyi, omulumentu ngele te ku kongo nenge ngele to kongo omukiintu, u ninge omuyalekwa gwe, tango tango komeho geitaalo lwoye, pula tango kuTate Kalunga ngele oye tuu shili omulumentu gwoye ngo. Ninga oshiwike sha gwana to pula kuKalunga momagalikano. Nena ngele Kalunga e shi utha nokwe shi pitika a ninge gwoye, nena omulumentu ngoka ota galuka natango. Omukwetu vulika koondjokana dhoje.

J. Jackson S. Uusiku.



"Moondjokana aatungagumbo ohaa adhika kiimbinde yi limbilika," osho omusamane Hosea E. Matheus a tumbula. "Nekulu lyandje okwa adhika e li metegelelo, ohaluka pwa holoka oshiponga ela lya tandwa mo moshipangelo nokanona ka hulitha, oshoka oonkondo dhako dha adhika dha pu po.

Shalongo pwa li tate Hartikainen (Katau). Okwa enditha ndje noshihauto she oku ka tseyitha aanezimo okukuthwa ombinzi, opo yi kwathe nekulu lyandje. Tate Katau naye okwa li a hala okugandja ombinzi. Meme a zi moshipangelo mOndjokwe a aluka. Otse naanona yetu yane twa kuutumba mpaka ngaashi tamu tala mefano. Omusamane Hosea ogwegongalo lyOniipa momukunda Oneputa.

ITO PUMBWA OKUTAMANANA NOSHITYA AAYELELE

Nonando pwa piti ethimbo ele o-
tandi indile ompito okuyamukula epulo
lyom Omukwetu gwa Mai 1965.

Epulo olya li ngeyi: Omolwashike
edhina "aakwankala" lya ethiwa
po, sho taku longithwa "aayelee" na-
ndo nkee twa za ohatu ti oyo "aakwa-
nkala.

Eyamukulo

Elaka oha lyeende tali koko ngaa-
shi naana oshihwa, ngele tashi koko,
sigo omuti omunene. Oshihwa ngele
tashi koko otashi vulu naana okwee-
ndamena nkoka uuntsitwe tau shi u-
kitha. Elaka wo itali vulu okupange-
la aantu, ihe aantu oyo taa vulu o-
ku li pangela. Opu na ano uudhigu o-
kuninga oongamba dhasha melaka
kutya, oshitya shontumba noshongandi
inashi longithwa. Aantu yoyene mbo-
ka taa popi elaka oyoyene taa tala no-
taa yoolola shoka she yoopalela mo-
kupopya kwawo. Unene omalundulu-

ko gomathimbo oge noonkondo moshi-
nima shika.

Ngele aantu yuuvite oshitya "aa-
kwankala" tashi ngelengendja nayi mo-
makutsi gawo, nena oye nompito
ya gwana okutala po oshitya shimwe
shoka tashi yo opalele pathimbo lyawo.
Osho ashike inaa gandja ompango
yasha ndjoka tayi imbi oshitya "aa-
kwankala" shiha longithwe. Osho wo
ngoka a hala okulongitha oshitya "aa-
yelele" mweetha ino mu tamaneka
naye wo oku li mondjila. Ngaashi
naana momalaka goshikwiilongo mu
na iitya mbyoka "yenengeneko" no-
moshiwambo otayi monika mo wo.
Mokukala kwelaka omo ano omalu-
nduluko gi ili nogi ili taga hokolola
ngaashi naana aapopi yoyene taa wi-
likwa konkalelo yopethimbo ndyoka.
Onkene epuko enene lela, okutenda
omusinda nenge ongamba melaka mpa-
ka pe nokuhulilwa.

Omupuli na pule natango ngele
ope na sha inaashi yela kuye.

Frans A. Iihuhwa.

EPIPI LYUUGUNDJUKA

Epipi lyuugundjuka olyo edhigu
shili kungoka a piyagana. Mulyo omu
na iimpwiyu oyindji.

Aagundjuka oyendji taa thigipo
oohe nooyina yawo, oyendji oya
kulupa. Hamolwasha shimwe aawe, o-
molwiimpwiyu yawo oyindji. Yimwe
oyi na ngaa oshilonga, ihe yimwe oyo-
walalela.

Otaa etha aavali yawo nando he
nayina oye li moluhepo, pwaa na
ngoka te ya kwatha muukulupe wa-
wo. Yamwe kaa na aatekulu nenge o-
yana aashona, ayehe oya koka. Aa
gundjuka ooyakwetu tu taleni ngaa
konima hakutidha owala komeho,
otwa valwa kaantu taa!

Omugundjuka ngele a gandwa
kuhe nenge kuyina, oye ta geye tango
nando okwa yona shili. Omolwashike?
Okwa piyagana mombepe ye.

Kala omugundjuka gwa Kristus Je-
sus ngoka e ku kulile miikaha yomu-
tondi guuyuni mbuka. Enda, longa
medhina lye.

Andreas N. Iita.

AVESHE OVAYAKULI VA- KALUNGA MOSHIWANA.

Eti-13.8.1966, okwa ningwa oshoo-
ngalele shovakulukadi vovataleli veo-
ngalo, vovaeangeliste, vovapolifi, vo-
vatoloki, veelata veekomitiye, ovahakuli
ovafiyekadi, womufita novalongifikola.

Hai ti: Vakwetu, nani oshiwa u-
nene okwoongela yo ovakulukadi no-
voovene vomikunda detu. Ondjovo ei
1 Mos 2: 15, oyo ya li ehuku moshoo-
ngalele shetu. Nde eshi Kalunga e tu
ta lifa moule wayo, otwa dimbuluka,
heeno atushe ovayakuli va Jehova mo-
shiwana shetu.

Omolu ondjovo ei, ofye atushe
otwa dimbuluka atushe ovatungi volutu
la Kristus Jesus moshiwana shetu. O-
twa dimbulukifwa kutya, omitengi twe
di hun bata di dju, ofye ovakulukadi
twa fa itatu di dulu. Nani ope na ou te
di xumbata pamwe nafye. Na, ha
ovashamane vetu tava humbata eyakulo
eli aveke moshiwana ahowe, nde ofye

navo. Ovashamane vetu ohava ifanwa
koshiwana: "Tate ile tatekulu," Olye e
na xe, nde ke na ina? Atushe otwa dimi-
na: "Heeno oshili."

"Omwene tu udila omailikaneno etu,
hatu ilikanene ovashamane vetu, na-
fye pamwe navo." Fye ava twa hombo-
lwa kovapolifi, kovatoloki, eelata ko-
mitiye oovene vomikunda, nookapata-
shu. Kakwa li tu shi ngenge nafye ovaya-
kuli voaltari ya Kalunga moshiwana.

Tala Rom. 13. Ngenge wa hala
u shi shiive naa - naa, lesa Ombibeli
alushe, kala melongelokalunga osho-
ndaha. Kala moshooingalele shovakulu-
kadi veilikaneno, kala molwiimbo lwe-
ongalo oshondaha.

Nena oto dimbuluka, ove omutungi
naa - naa wolutu la Kristus mo-
shiwana. Otwa kala noshooingalele shi-
wa. Omwene na hambelelwe, nafye e
tu ninga ovayakuli vaye.

Ponhele yoshooingalele shovakulukadi,

Malakia Hauuanga,

Tsumeb.

SHIPOFI OKWA LI MULAI

(Ongano ikulu yoshiwambo)

Shimbungu vo nokamona Shipofi
eshi va li tava taataa kavandje, kava-
ndje okwa ningina komukwena woshi-
xulila. "Shipofi shange, tate, ekasha
lakavandje oleli la ningina komukwe-
na oku. Kavandje oko e li. Tu mu fe
ko tu mu dipae," osho shimbungu a
lombwela okamona.

Ova hovela okufa. Komukwena
kavandje a konga onduge. Okwe li-
duda oidudilo aishe. Okwe uya poshi-
velo shomukwena ta ti: "Kandukei
po manga ndi pite po ame shiludu-
de shohamba, mu shiive mu fe ko na-
wa kavandje weni." "Shipofi dja po,
kanduka po, efa Shiludude wovanhu
a pite po," osho Shimbungu a efa ka-
vandje. "Tate, omunhu ou okwa fa o-
ye kavandje," Shipofi a vakela ko xe.
"Aaye, haha, oo oShiludude, ou wete
ena omalududi ngakavandje!" Shimbu-
ngu a tya moulai.

Nafye hatwa fa shimbungu no-
mona? Moupofi wetu kavandje ou ha-
tu kongo, nani haye hatu efa ta piti-
lile pufye? Owa kotoka tuu? Kava-
ndje ou to fe kokwena, okokwena tuu
eli mbela, ile okwe ku enda pomunghu-
lo? Owa takamifa tuu? Oineya yaka-
vandje oya fa oineya yomutondi sata-
na. Ote tu kengelele alushe. Ote tu
fufya ta ti, oye Shiludude shohamba

OMUDIMBA WE LITUWA MOIXWA

Moixwa konima yolukanda likulu
la Windhoek, ope lituwa omudimba.
Owa hangwa wa endjelela momuti, ta-

shi ti omunhu okwe limangeleka. Ova-
polifi ove u konakona nde va mona ku-
tya, omunhu oo oye Willie Aughamib,
weedula 40. Willie vati okwa li ha
longo moilonga yepangelo lomeva mu-
Windhoek.

ETALELOPO KONANKALI

Otse aagundjuka yoshitayingerki shOndonga otwa talele po oshilonda she-tumo kOnankali esiku eti- 13. 8. 66. Omusamane H. von Schantz a longekidha osheenditho. Otwa pitulathana notwa yi mondjila ndjoka "hayi yambukwa nodhimbo, ndele uuta to thigipo." Twa thiki. Otwa yakulwa megumbo lyaatumwa mboka taa longo hoka.

Twa tseyithathanithwa nopo twa ningi ihe ohungi. Mohungi omusita gOnyaanya, omusamane F. Imene okwa tumbula: "Talen i epya lya tiliganena eteyo. Omugundjuka owe ya, tala eteyo, otwa tegelela u teye." Edhina lyohungi olya li: "One oolye notamu kongo shike?"

Omulongi O. Ngaikukuete a tumbula medhina lyongundu: "Aamwameme aayelee ne, omwe tu popitha mwa ti, mwe ya po ongaayenda yeni. Ihe hatse aayenda yeni, oshoka tse omo tu li, ihe one aayenda yetu, otse twa hala mu ye kutse omuuyelele weva-

OVAPUTU VA PYA KOMUNDILO WEPEYA

Sintra (Portugal).- Ovakwaita vovaputu vedule 30, ova pya nde va fya, eshi va li tava dimi epeya. Omhepo oya pilukila kuvo ombadilila nde tava pi. Eshi osha popiwa kuumwe wookadimamundilo (fireman) ovo va li po.

Omundilo wepeya owa kala eetundi 48 wa handuka, wa dingilila oshilando Sintra. Oshi li oule weemaila 12 kouninginino waLisbon. Ovadimimindilo 4,000 neengudu dovasholotati

OMUSHAMANE PELSER
OKWA NINGA OMINISTELI
YOUYUKI

Omushamane Petrus Cornelius Pelsler, a kala eedula 13 oshilyo shongudupangelo, oye a hoololwa nde a ninga oministeli youyuki (Justice). Okwa ya koshipundi shomushamane B. J. Vorster, ou a ninga paife oministeli yotete yaSuid-Afrika.

ESHIIVIFO

Oshoongalele shovaimbifi vomaongalo otashi ka ningwa, Kalunga nge-nge e shi hala, mEngela 28. 11. 10. 12. 1966. Ofuto omolu oikulya 60 c. Enongelo lovayakuliongalo.

ngeli lyehupitho. Konima yoohapu oombwanawa dhohungi, omuyevangeliste gwaagundjuka A. Kalumbu a hulitha ohungi negalikano. Notwa ka lala.

Ongula otwa talele po omagumbo gaayelee. Omupangi J. Kandali Gabriel a panga aayelee. Unene omavu gomemo oga pangwa. Otwa yi kongerki notwa pulakene omauvitho ga pupdhula oomwenyo.

Aayelee oya topolelwa ihe omagano, iipalutha niizalomwa, ya gandjwa kaakriste yoomwenyo dha hwama okulonga oshilongatumo. Oya nyanyukwa noya pandula. Oya kundile po amuhe ne mboka tamu ya sile oshimpwiyu.

Otwa ndhindhlike mpeyaka omapiya gaali ga pumbwa aalongi. a) Oondika lyaayelee mbaka ye li ko na b) olyaandonga, aanona oyendji aapagani. Uunona itau thiki komahala goskola, oshoka kOnyaanya okokule nokOnankali okokule ope na oomaila 14. A, twa tala notwa mono, na ndika ekundo kaagundjuka ayehe: Mpeyaka eteyo olyo olindjilindji ihe aateyi yamweyamwe mbo.

Rauna Luaanda.

oda ka kondjifa okudima omundilo.

Nakuhokolola okwa ti kutya, a va va fya ova li tete moshihauto. Oshihauto osha hwama koupyu womundilo wepeya. Ova dja mo omhadi ketako. Omundilo oku wa li wa yuka owa piluka ko, osheshi omhepo oye lipiluka. Ova ka londa kohulo yondu-du oko va li, opo aveshe ova fya koupyu nomhepo yokufudilamo eshi ihe po vali.

"Nghe nda dja ondi li moilonga yokudima omindilo, ndele inandi mona nale oshiponga shi li ngaha." osho nakuhokolola a popya.

Omushamane Pelsler okwa longa nale oilonga yafimana mokukalamwenyo kwaye, omo a likola eendunge odo de mu hoololifa ngaha. Oye odalele yaOranje Vrystaat. Okwa dalwa 1907 nde a longwa meefikola muSuid-Afrika. Oku na yo eshiivo loikwafaalama, a li nokuli omuponhelepresident wehangano loikwanafaalama.

INO DHIMBWA ETHIGATHANO
LYOMUKWETU 1967. Otali hulile
meti- 31. 10. 66.

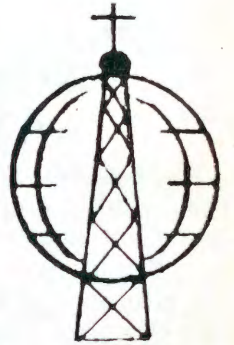
EWI
LYEVANGELI
MORADIO

Potundi 8.30

Oometa 31

Esiku 16. 10. 66
Omaimbilo,
omakundilo gaasoomi,
A. Hukka,
Owandaha F. Shikomba.

Esiku 23. 10. 66
Iilonga yetumo lyevangeli
Oomvula 40 kOkavango.

RHODESIA OTALI
KUNDAFANWA

Natango ope na eenghundafana da kwata monghama. Otadi kundafana ngaho Rhodesia kutya, epangelo lamo li ye komapepe aovo ve li vahapu ve dule vakwao (majority) muRhodesia.

Engelanda vo nomapangelo oilongo imwe, ovo tava kundafana oshimbide eshi nepangelo lomuRhodesia. MuRhodesia ovalaule ovo ve li mo vahapu ve dule ovatilyane.

SUIDWES OTALI KUNDAFANWA

Pondje yaSuidwes oku na eenghundafana doufemba waSuidwes wokomesho kutya, otau ka kala ngahelipi. Meeradio nomoifo yoshilongo ohamu udi-ka alushe eenghundana da dikilila Suidwes.

Omukriste keshe ota pumbwa okwiindilila oshilongo shavo. Kalunga a kandule po oiponga, ndelene ehalo laye alike olo li wanifwe kombada yedu.

OSHIGONGINGERKI

Oshigongingerki shOngerki onkwavangeli paLuther yomOwambokavango, inashi gongala we mOkahao ngaashi sha fanekelwe nale. Inashi gongala we hwi-yaka omoluuvu wombuku u li kUuninginino noondohotola ya londodha kutya, ngele aantu taa ngundumanene mpeyaka otaa kapaathana uuvu. Oshigongingerki osha gongala ihe mEngela mUukwanyama.

Oshigongi shika oshinene oshokulela ongerki yetu ayihe. Omumbisofi L. Auala okwa ningi ehiyo enene, sho ta hiya iilyo yasho ayihe koshigongingerki. Osha tameke nelongelokalunga esiku eti- 4. 10. 66, pethimbo lyongula.

OUNYUNI OTAU TONGO SHIKE

OSHITAUA SHA PU O-KULONGWA

Ongalama ompe, ndjoka ya kala tayi longwa pokati kaGrootfontein naRuntu, oya pu. Aalongindjila oya tembuka ko kuRuntu noyu uka lwokombinga yomina yaBerg Aukas, oshoka mpeyaka otapu ka longgululwa ishewe ongalama yaMaroelaboom naGrootfontein.

Ndjoka ya pu twa tumbula oya talwa yo opala, unene sho pwa dhiladhilwa nkene ya longwa moshitopolwa shevugu olindji.

OSHIPONGA SHONDHILA

Brisbane. - Aantu 24, ya li mondhila, oya si ombaadhilila, sho ondhila moka ya li ya hwama pombanda noya mbolokotele pevi. Shika sha ningwa kuumbangalantuuningini no wevi lyaQueensland, Australia.

OIKUNUWA YOMUSUIDWES OYA KUNDAFANWA I FININIKWE

Moshoongalele shovakulunhu vaSuidwes mafiku aa, omwa kundafanwa oikunuwa, oyo hai uya muSuidwes tai di keembinga nhatu odo de li kunghula. Okwa tokolwa, oveta yoikunuwa yomoRepublika oyo i longifwe yo muSuidwes noshinima shi talike naana nghee shi noku ningwa.

OFIYO (NIER) YA TWIKWA MOMUNHU

Johannesburg, - Ofiyo imwe yomukulukadi omutilyane Dollie Fürstenburg, oya tulwa mumumwaina womulumenhu Jacob Zyl. Etando eli ola ningwa vati mefimbo leetundi nhanonaimwe nde opa li eendokotola 13.

Konima Van Zyl eshi a tulwa ofiyo, vati okwa kala tau te nawa no sho yo nakukufwa ofiyo. Ovatandwa

OYENDJI YE VULE 3000 OYA SI EVI SHO LYA KAKAMA

MuTurkye, Asia, evi olya kakama. Iilando yimwe iinene oya hanagulwa po kekakamo ndika. Aantu omayuvi oya sa, okwa hokololwa kutya, oya sile moshiponga shika. Omasimano ngoka aantu ye gi ilonge, oga vunyagulilwa kohi yeve.

Aakonakoni sho ya tala oshiponga shika, anuwa okwa ndhindhikwa kutya, ekakamo ndika olya li edhigu li vule galwe ngoka ga holoka nale kombinga ndjoka.

S.A. NABECHUANALAND OTAA KWATATHANA MONDJILA YOMBEPO

Epangelo lyoondjila lyaSuid-Afrika (South-African Airways), olya tseyitha kutya: Ondhila yawo ota yi tameke nduno okutukila wo muBechuanaland. Oya tameke okutukila ko okuza kesiku lyotango lyaSeptemba notayi kala nokutukila ko lumwe oshiwikehe. Shika otashi egulula ondjila yelongelokumwe lyepangelo eluudhe sho tali ipangele. Mesiku eti-30 lyaSeptemba, Bechuanaland lya manguluka nolya ningi ihe oRepublika kulyolyene. Edhina olya ninga Botswana.

Iilyo yomapangelo ngaka gaali oya tala elongelokumwe ndika kutya, otali indjipalitha ekwatathano lyomavi ngaka gaali nolyo endhindhiko kutya, komeho otapa ka kala uuyuuki nukumwe pokati kawo.

Okwa tseyithwa wo kutya, ngele Bechuanaland lya manguluka epangelo lyoondhila dhawo "Bechuanaland National Airways," ndyoka lya tameke iilonga yalyo yomatuko pehulilo lyomumvo gwa yi, otali ka tukitha ondhila dhalyo lwaali moshiwike pokati kaBulawayo naJohannesburg, tadhikankama pomaha gamwe ga simana muBechuanaland.

ovo ove li moshipangelo, nde opa tulwa ovahakuli ve va pashukile okafimbo keshe.

Omulumenhu umwe John Belville wokuDundee, naye ota tetwa ofiyo nde ponhele tapa tulwa ofiyo yaxe.

PEHA LYAKLOPPERS PWA TULWA GUMWE

Omusamane ombatili, A. J. Kloppers, omukomeho gwepangelongundu lyoombaatili nomukuluntuskola yoombaatili St. Andrews molukanda Khomasdal mOvenduka, okwa kuthwa ko koshipundi kepangelo lyomaliko goombaatili lyaSuidwes.

Pehala lye opwa tulwa gumwe P. A. van Harte. Iinima yuufuthi oyo ya kuthitha ko omusamane Kloppers koshipundi.

EESKEPA DOUMBUDI HADI KWATA EESHI MUSUIDWES ODI LI MONGALANGOBE

Eeskepa odo hadi kunghaula nomunghulo waSuidwes tadi kwata ee-

TB OTAYI KONDJITHWA

Epangelo lyaSuidwes-Afrika olyi itulamo mokukonakona uuvu waTB maavalelwamo yaSuidwes. Kombinga yOwambo olya landa eloli enene, mulyo mu na omashina gokukonakona TB komapunga gomuntu. Eloli ndika otali kala ihe tali endienda anuwa nOwambo ayihe nokukonga aantu ya konakonwe. Ngoka a monika uuvu mbuka, ota pangwa ihe.

Ope na iilongo yilwe moka mu na uuvuu mbuka wa geyelela maantu oyendjiyendji. Moshigwana shaawambo uuvu mbuka ou li ihwepo hangaashi kiilongo yilwe. Onke epangelo olya hala li u mane mo sheke mOwambo ope epipi tali ya li kale lya yogoka nawa noshigwana shi tutume nawa. Shika oshi shi okupandulwa kutse.

A TULWA OMUTIMA MUPE

Houston, Texas. - Omukainhu weedula 37, okwa ninga omafiku a tandwa monhulo nde okwa tulwa omutima wopaunghulungu. Okwa kala e udite nawa nde a ka pashiyona nokuli okafimbo keumbo lavo.

Omupopinghundana woshipangelo omo a tandelwa, okwa lombwelwa kutya, omukainhu otau te nawa, ke na ombedi.

Omukainhu okwa li noudu womutima, we mu hepeka fiyo we mu twala mokutandwa. Eli olo etando etitatu la ningwa. Aveshe vavali vandelwe molupe eli, ova fya konima yefimbo linini.

EENDOKOTOLA 800 ODA HALA DI DJE ONHAPO MUBRITTANJE

Molweefuto dinini nomikalo domoilonga youhaku dihe li nawa, onghe eendokotola omafele domuBrittanje oda hala okudja momoilonga. Vahapu ova hala okuya kuAmerika.

Dr. Mauricen Rossen, hamushanga wehangano lovahakuli, oye a popya ngaha. "Otwa talela po eendokotola konyala adishe moipangelo yomoitukulwa aishe muBrittanje. Ova holola naanaa kutya, molwonghalelo youteku wepangelo inave u panda, ova tokola va dje mo moshilongo," osho Rossen a hokolola.

shi moulunga, ode likundwa paife kepangelo laSuidwes kutya, di kwatwe.

Okwa popiwa kutya, ove noku-futa oimaliwa ihapu, taku valwa omido eeskepa da vaka eeshi momeva e li mekove laSuidwes.



Jesus okwa li ha ende alushe novalongwa vaye nde va tala oinyengandunge. Nomefimbo eli ovalongwa vaye otava ende naye. Ohe va kwatele komesho nde he va amene koiponga.

MOMATWI PAIFE OTAMU TI KALAKASHA

Kape na omalimbililo, momatwi paife otamu ti kelekete. Ngenge to pwilikine noposhivelo shondjuwo yoye yokunangala, hano mOwambo, omatwi otaa keleketa.

Oto mono vavali tava nongofola. Umwe sha ti sha ti, mukwao shike-shike. Umwe ta popi danakalindi. Umwe ota popi doshielelela. Luhapu

EPULO

Otandi indile kaaleshi yOmukwetu ayehe, ngele ope na ngoka a tseya omusamane Hamkoto Shivute. Oye okuli ngika poomvula 46-lwaampo. Okwa li ha longo pofaalama yomundowishi gumwe. Okwa lela okanona komundowishi ngoka. Ngashingeyi oka ninga okandohotola oye Dr. Otto Frielingsdorf. Ota longo mOshakati

VATANONAVAVALI VA FYA ONHOPA YA TEKA

Ottawa. — Ovalumenhu vatano-
navavali ova fya na 52 ova lemane.

ONDA KANITHA

Okofa yuundjila uushona washigakana konyala yi fe egulu. Ya kana 7. 7. 66 pokalugumbo pOndjondjo. Oya hondjelwa moshako. Nguka we yi mono tuma elaka kuElim, Uukwambi, ongame Justus Uutoni.

ngenge oshihauto sha ti: Mbulukutu, oto mono omesho: yakalala. Umwe a ti: Ai, ku wete ko nee, oshiima sha nyaa nee komunhu taa. Winya: Oshike osho tashi uya mbela? Ove ou to lesa oto nyamukula ngahelipi?

Ou te liameke keendjovo daKalunga, oye ota kala nawa. Ovanhu vaKalunga otava amenwa alushe nomomakeleketo. Kalunga ota ti komunhu waye: Eemhunda nande di diku-ke po noikulundudu nande i kakame, onghenda yange itai di po pwoove.

ngashingeyi. Ndohotola okwa hala omusamane ngoka omuleli gwe, e ye a tale omukulukadhi gwe nuunona we.

Ngoka wa tseya mpoka e li, mu tseyithila oshinima shika na shangela kungame ondjukithi ye mpoka e li.

Staffnurse: H. Paulus,
State Hospital, Oshakati.

kwa, eshi onhopa (bridge) imwe ya li ya tungwa noimaliwa ihapu, yomoumbuwanhuushilo waOttawa ya mbonyokela momulonga Rideau. Oya wa poule weefute 40.

Ovanhu vahapu ova ongalele po nokutala nonghumwe oshiponga eshi. Eendokotola dihapu oda ongala po nde da kwafa nouhaku ava va ehamekwa. Onhopa ei oya hangwa tai longwa kovalumenhu 170 va hangwa poilonga ei.

EPUKULULO

Ovamwameme amushe ovo hamu longo mehalakano mOmaonda, onda hala oku mu pukulula. Ngenge tamu mane eedalate deni tamu shuna kOwambo nokomaongalo eni, twaleni yo oukalata va ka didilikwe koinyanga yomaongalo eni. Osho yo ombapila venya hamu pewa mOushimba kovafita ile kovayevangeliste vaapo kwa li ho longo, navo omu va twala koinyanga yomaongalo eni.

Oluhapu twa mona ovanhu ve na oukalata inava didilikwa, onke e ka pelwe nalenale. Ope na oudjuu moku-tambulwa momanyolifo omOuvalelo U-yapuki, osheshi katu shii ngenge oku wali ngenge owa kala tuu omukriste. Pamwe owa li ngaho to li manga ounyuni, ove to ningi omukriste eshi we uya mOwambo, ila yo nako mOushimba.

Oukalata kave fi vomeendjato detu nomomambo. Ohave tu vatele ashike mokuya mOushimba, opo u tambulwe meongalo nopo ushiivike nokutya, ove omukriste. Nge to ka fii po olyelye eku shi, e ku li neekele nge to popi ashike mokanya? Nge to uya mOushimba, ka pule ko yo koshinyanga oinima i kale ya yela nawa.

J. P. Ndemuueda,
Windhoek.