

OMUKWETU

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INAMU KALA MU NOSHIMPWIYU

Mat. 6: 25 - 34.

Oitaali ne yakwetu muKristus Jesus, ethimbo ndika tu li li ngashingeyi olyo ethimbo lyoompumbwe dhopalutu tadhi indjipala unene. Ota dhi tu etele moomwenyo dhetu iimpwiyu oyindji mbyoka tayi yulu oku tu manga.

Mevangeli ndika Jesus te tu longo, kaatu kale twa humbata iimpwiyu yoompumbwe dhopalutu. Aana ya Kalunga oyo aana yeinelokelunga mompumbwe kehe yokomwenyo nenge yokolutu.

Kaleni mwaa na nando oshimpwiyu shasha. Uuthigona weni u tseyithileni Kalunga momagalikano nomo-maindilo pamwe nomahambelelo.

Aana yuuyuni mbuka otaa ihumbatele iimpwiyu yawo yene, oshoka kaye na ngoka ye mu shi, opo ye mu pe oshimpwiyu shawo. Osho wo ope na aakriste mboka ya kanithithwa einelokelunga kiimpwiyu yiinima yopalutu. Oye li oothigwa, kaye na he ngoka ye mu shi meitaalo ye mu lombwele oompumbwe dhawo. Muupongo wawo otaa humbata yoyene omatenge omadhigudhigu giimpwiyu, sigo tage ya gwithile pevi. Osho momagongalo nomongerki yetu mu na iilyo mbyoka ya kanitha eitaalo omolu iimpwiyu yiinima yopalutu.

Tseni oitaali otu na Tate yetu yomegulu, Kalunga ketu, ngoka a tseya nawelela shoka twe shi pumbwa. Tate nguka oye tu nokulombwela oompumbwe dhetu adhihe, momagalikano nomo-maindilo. Tu mu galikane nenyanyu neinekelo ngashika aanona aaholike taa indile he nayina.

Mevangeli ndika Jesus ote tu longo wo, tu kale tu noshimpwiyu shokukonga oshilongo shaKalunga muuyuki we. Shono otu nokukala tu noshimpwiyu nasho. Tu konge Jesus, tu taambe Jesus, tu itaale Jesus ngoka oshilongo shaKalunga she ya kutse nomuye mu na uuyuki wetu.

Ano ngele mwa yumudhwa pamwe naKristus, kongeni mbiyaka yokombanda, Kristus nkoka a kuutumba ko okolulyo lwaKalunga. Dhiladhileni mbiyaka yokombanda hambika yopepi.

Owa konga nale oshilongo shaKalunga? Owe shi likola? Owe shi ipungulila? Ou shi na moomwenyo gwoye?

J. Shifiona.



Jesus okwa taamba oomboloto kokamati. Okwe dhi yambeke pankondo dhe oonkwagulu. Inima iishona oohe yi taneke. Ota hala tu ethe iimpwiyu yetu, ongele yiikulya yasha shilwe. Tu ethe iimpwiyu yetu notu mu inekele oye awike.



OMUKWETU

Septemba 1966

OSHIGWANA OTASHI UKA PENI?

Muukriste wongashingeyi omu na wo osekularisme, otashi ti, olwiho lwa mono eha enene momitima dhaakriste. Okwiigongelela eliko, iimaliwa, niinima yi ili noyi ili yuuyuni mbuka ngaashi wo esimano lyaantu n. sh. t., kwa eta ombepo yuuyuni maakriste. – O, uu-kriste wongashingeyi wa pilulwa nayi!

Okutula aakriste megeelogongalo noku ya konda, ihaku kwatha sha. Otashi ti: okupangela nokupangula kwongerki inaku geelela okukalamweyo kwaantu yesiku kehe. Mokutumbula ngeyi, inatu hala okutya, oonkondo dhaKalunga oontshona, aawe, ihe twa ti: omolwa uunkundi waantu yaKalunga, waauvithi nowaapulakeni, epiyagano enene li thike mpa, lya holoka.

Oshigwana sha tungwa kaantu ye li momagumbo. Andola tu tale kashona momagumbo. Megumbo kehe omwa zi omulumentu gumwe a yi miilonga yomUushimba. Konyala omulumentu kehe omutiyaali mokati kawo, oye omusamane. Okukala hwiya mUushimba omvula yimwe nenge yimwe netata otaku ti: oshiponga sheteyo lyoondjokana sha etwa kiilonga yomUushimba megumbo kehe etiyali. Dhiladhileni: Omusamane, ngoka e nokusa oshimpwiyu kombinga yiipalutha nosho wo kombinga yepatudho lyaanona, unene lyaamati ando kee po, meme e nokusa oshimpwiyu omolwokugongela iipalutha, omizalo nokuputudha oluvalo aluhe. Nongele omukulukadhi a hengwa komusamane gwe nenge oye e mu henge po, omukulukadhi oha ukilile ngaa kuyina ye! Akutu ne! Yina ngoka a kulupa ota pumbwa nookuli ekwatho oye mwene, shota pewa ishewe omwana gwe nolualo lwe megumbo lye! Palwe, miigwana yilwe, yina sho a kulupa, a ningi omuselekadhi ota vulu okuuka komwana gwe, opo oye e mu sile oshimpwiyu, oshoka manga omwana a kala omunona nenge omugundjuka, oyina a li e mu sile oshimpwiyu. Ngashingeyi olufo lwomwana okusa oshimpwiyu kombinga yayina, lwe ya. Ihe nani, ompango ya tya ngaaka ihayi tseyikwa nenge ihayi longithwa nande muka mOwambo.

Epulo etiyali: “Ngashingeyi otu na oondjokana dhopakriste nenge odhopangerki nopaveta? Oveta oyi na tuu oonkondo okukwatha aaselekadhi nenge oyi li po ashike omukalo?”

Eyamukulo: a) Oondjokana dhopakriste odho ngaa dhopangerki. Ongerki oya pe aasita oonkondo dhokukala aahokanithi yaakriste ayeke. Patiyali, epangelo (Holomende) olyo alike li noonkondo okuhokanitha oondjokana mu nompito yethigululathano lyeliko. Oonkondo ndhoka Holomende okwe dhi pa aayakuli ye ngaashi ookomufala, ihe okwa vulu wo okudhipa yalwe, ngaashi aayakuli yongerki mboka ye noonkondo ndhika kuHolomende, otaa vulu ashike okuhokanitha oondjokana dhopakriste (pangerki), yo aahokani mboka taa kongo ngoka e noonkondo dhopholomende, ongele omusita nenge komufala, opo yi imonene oondjokana moka tamu monika ethigululathano lyeliko.

b) Holomende oha kwatha, nota kwatha aaselekadhi muuthiga waa mboka ya adhika moondjokana dhuukumwe weliko paveta. Ashike eyooloko oli li mpoka kutya, omuntu nando na kale muukumwe weliko paveta, ihe omuselekadhi ngoka ita pula ekwatho lyaHolomende, ite li mono. Holomende ita tseya shoka tashi ningwa moondjokana dhaamboka ya uvaneke ethigulululathano lyeliko paveta ngele ekwatho lye itali pulwa.

MOWambo ekwatho ndika itali monika nuupu kaaselekadhi, oshoka epangelo lyopashiwambo itali zimine ethigululathano ndika, naawambo ye nomukalo, aakiintu ihaa pula uuthiga. Naakiintu yamwe ohaa ti inaa hala okukondjela omauthiga gaantu. Omolu eifupipiko lyaakiintu aawambo, uuthiga mbuka ihau monika, nando ompito opo yi li. Shila epulo li li po olyo ndika: “Aakiintu aawambo otaa tsuwa ngiini omukumo, ya wape okupula uuthiga wawo?” Oshoka pa Holomende, kaku na ngoka ta vulu okukwatela oshinima komeho shaa shi she, onkee omukiintu oye ngaa ta tegelelwa a hololele Holomende nkene eliko lyawo inaali topolwa pauvathano.

Otwa tseya aakiintu aawambo mboka yi itumbuko okupula ekwatho lyaHolomende noya kwathwa wo. Ihe onkene tuu Holomende e nuudhigu nota nyengwa okukwatha nawa ngele ita pewa omafatululo ga yela, oshoka eliko lyetu kali li ashike miimaliwa mbyoka Holomende ta vulu okudhimbulula nuupu muumbo woopoosa nowoombaanga, ihe ope na wo iimuna niilya mbyoka ya monika moondjokana Holomende ta pumbwa okufatululilwa sha, opo a kwathe.

Ope na ishewe omukalo omukwawo gwokukwatha methigululathano lyeliko lyuukumwe paveta, gu noonkondo gu vule ngoka gwotango. Nguka ohagu ningwa ashike kumboka ye li nale moondjokana dhethigululathano lyeliko paveta. Ogwo: “Euvathano lyuuthiga” (Testament). Etestamendi otali kwatha nuupu shi vule oondjokana dhopaveta ashike. Naatiligane olyo haa ningi, ihaa gwanenwa ashike kundhoka dhuukumwe weliko. Etestamendi otali ningwa kumboka yaali ye shi hala, taa kutha oonzapo dhawo mbali notaa holokele koshipala shakomufala nombapila ya nyolwa tayi holola eliko lyawo nkene tali ka topolwa shaa tuu gumwe gwomuyo a si. Omadhina gawo nogoonzapo dhawo otaga holoka nombapila ndjika. Oombapila otadhi kala mbali, yimwe tayi tulwa oshihako nonkwawo otayi kala yaa noshihako. Ndjoka yaa noshihako oyo yi noonkondo ihe adhihe otamu dhi dhiginine opo mu wape okupula ekwatho. Nongele gumwe a si, nena uuthiga otau topolwa pauvathano ndyoka manga nakuthigwapo inaa ya moondjokana oontiyali. Ombapila ndjika otayi monika kombelewangerki kOniipa. – Ihe onkene tuu pe nepulo: “Aakiintu aawambo otaya adha peni omukumo gwokupula uuthiga?”

Epulo neyamukulo etitatu otali ya moshifo tashi landula.

Peha lyepangelongerki,

M. Ngipandulua.

EPSALMI 95: 1 - 5.

Ileni tunyanyukilweni Omuwa, tu imbileni emanya lyehupitho lyetu! Tu tsakaneneni koshipala she nokuhambelela nokwiimbila Omuwa oondjimbo dhenyanyu! Oshoka Omuwa oye Kalunga omunene nomukwaniilwa omunene kombanda yiikalunga ayihe. Oye a kwatelela moshikaha she omukanka gwevi, noondungu oonde dhoondundu. Efuta olye, oshoka oye e li shiti.

DR. LAINE A YI MU-SOOMI



Dr. Jarno Laine

Dr. Jarno Laine, ngoka a kala e-thimbo lyoomvula ntano mOnandjokwe mOwambo, okwa yi kuSoomi. Okwa thigi po Owambo esiku eti- 8 lyaSeptemba 1966, sho a yi mela lyondjila.

Dr. Laine okwa tseyika kaawambo. Okwa holola ohole ye okuyakula oshigwana shika medhina lyaKristus moshilonga shokupanga. Okwa tanda nokwa panga aavu oyendjiyendji nokwa hupitha oomwenyo dhetweni komavu gomaludhi ngoka tage tu kama.

Ekundo lye e li pe aawambo ayehe, olyo ndika tali landula:

“Ondi uvite kutya, oomvula ndhika ntano nda kala kOwambo odhi vulilendje adhihe dhokukalamwenyo kwandje. Walyewo ngele tandi ka mona natango kombanda yevi ethimbo lya tya ngaa-ka.

Onda nyanyukilwa unene uukumwe mbuka, one aawambo mwa kala nawo nangame, nando ohole yandje olwindji ya ningi ontshona nofupi.

Ishewe, ondi uvite enyanyu, sho nda mono moomvula ndhika kutya, edhiladhilo lyeipangelo lyoshigwana nkene olya huma komeho. Andola, omwaalu gwaamboka ya putuka nawa miinima yi ili noyi ili gu indjipale mbala!

Aawambo aaholike, unene aapangi naanashilonga ayehe yomiipangelo, otandi mu halele, mu kale nomitima dhu uudha enyanyu mokulongela Omuwawetuwetu Jesus Kristus.

Kalii po nawa!”

Oshoka mwa hupithwa keitaalo o-molu esilohenda, lyo inali za mune yene - olyo omagano gaKalunga. - Hamolu iilonga, opo kwaa kale nando ogumwe ti isimaneke.

Ef. 2: 8-9.

NDOKOTOLA DEBAKEY OKWA FIMANA MOUNYUNI

Johannesburg.—Dr. Michael E. Debakey, umwe ou a fimana mounyuni a-ushe molwaashi oye wotete a tanda omunhu komutima mounyuni, okwa talela po muJohannesburg omafiku aa.

Okwa popiwa kutya, muSuid-Afrika ota fii a tanda mo ovanhu vawmwe fimbo ina shuna. Epangelo louhaku laSuid-Afrika, ola pa Dr. Debakey eefelo, a tande po omunhu umwe, opo ku talike ngenge eshi ta popi oshoshili.

Ondudu ei nangamana oya ulikila tete ovanhu okino tai uliki nge ya tanda omunhu wotete komutima. Vati oha longifa omifipa dohonde deenailona ponhele yaadi domunhu do-shito.

Okwa hokololwa yo kutya, oye a tande nale neudo Marcel de Rudder. Konima yefimbo eshi de Rudder a tandwa, okwa fya. Nande a fya ngaha, osha talwa etando eli-olo omukangha tau holola kutya, komesho ovanhu otava ka tandwa nawa komitima nemanguluko momafimbo omaehenokomesho.

“OMBILI” OSHO TASHI KALA EHUKU LOSHOONGALELE MUHANNOVER

BERLIN. — Oshitya “ombili” osha hoololwa, osho shi kale oshipopiwa nehuku loshoongalele (congress), sha fanekwa shi kale ko omafiku 21-25 aJuni 1967, muHannover, Duitsland. Oshoongalele oshi ti-13, nde oshongerki yevangeli Kirchentag yo-

SPAIN OHALI LANDE NAWA OIPA MUUGANDA

Kampala, Uganda. — Uganda ola landifa oipa ihapu koilongo. Ola landifa modula ei ya dja ko oikafa yoi-

ONGUEDIVA OPLEIDINGSKOOL NONGANDJERA OPLEIDINGSKOOL. Otadhi taamba aalongwa aape moform I, 1967. Onkene mboka ayehe ye li mostanda onti — VI numvo, otaa indilwa ya koneke nawa omatseyitho taga landula mpaka: —

1) Aalongwa ayehe ye li mostanda VI numvo otaa ka tuminwa oofolomu dhomaindilo gawo (aansoekvorms) ye dhi udhithe. Oofolomu ndhoka otadhi tuminwa mpoka pe na St. VI.

2) KONGuediva nosho kOkahao itaku ningwa ekonakono lyetaambo (Daar sal geen toelatingseksamen gehou word nie). Aalongwa otaa taambwa kOvenda pakupita ekonakono lystanda VI (kandidate vir Vorm I word in Windhoek aangeneem of aanbeveel op grondslag van die St. VI - eksamenresultaat).

3) Oform yotango, Okahao nOnguediva, itayi taamba nande omulongi gumwegumwe. Aastanda VI oyendji noonkondo, onkene ompito yi li po oyawo ayeke.

OMALENGA GACA- PRIVI GA ZIMINE AAHONGI

Ongerki ya N.G. ota yi ka tameka okulonga oshilongatumo muOos-Capri. Shika osha monika, sho pwa kundanwa kongerki ndjoka oompito dhokulonga oshilongatumo.

Ongundu yaalumentu yatano oya kala iiwike iyali moshitopolwa shoka. Oya kundathana nomalenga gamo oompito nomaha, opo ya tameke okulonga ko oohapu dhaKalunga. Omalenga oga zimine. Shika sha hokololwa komuhongi P. A. du Toit.

Sho ya talele po elenga ekuluntu Mamilie, oya taambwa kulyo nombili. Omuhongi Botha okwe ya pe ongalo dhokahumba. Mamilie okwa nyanyukwa nokwe ya pe ongombe omagano. Oya uvathana nawa omaha.

Ongerki ya N. G. oyi na konale omwevangeliste gwayo, Dunstan, a putudhwa mongerki N. G. muZambia. Omuhongi Du Toit okwa ti kutya, oondjila dhuuzilo waCapri, odhi na omavu ngaashi malaria, bilharzia no-gwoomposi oko gu li natango. Aakwankala 800 oye li moshitopolwa shika shi na omavu ngaka.

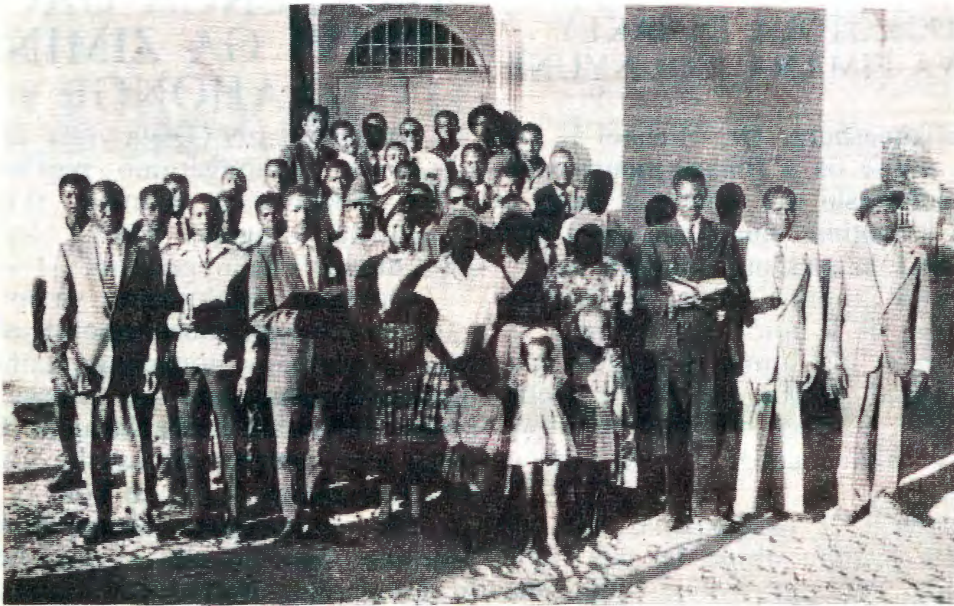
vandowishi. Eenghundana oda dilila kuGeneva nde oda shiivifwa kudr. Hans Hermann Walz, hamushanga akula wehangano olo tali longekida oshoongalele.

Oshoongalele eshi osha ningwa paife alushe konima yomido mbali nge da pita. Eshi shomudo tau uya, osha landula shimwe sha ningilwe 1965 muCologne, sha li novanhu konyala 200,000.

kombo 1,701,506. Eshi osha shiivifwa kepangelo loipa laUganda.

Spain, epangelo la ti, olo naana edu hali tu lande oipa ihapu. Kulo okwa landula yo Italia, Brittanje na France.

Onguediva 3/8/66.



Mefano eli ohatu tale ongudu yeongalo lomuGobabis. Komesho lwokolulyo opa fikama omwevangeliste waGobabis mupe, omushamane Silvanus Hamutenya novaneumbo laye.

OSHILONGA OSHINENE SHOKUKONDJITHA TB MUSUIDWES

Olugodhi lwokukondjitha TB maa-ludhe yaSuidwes, ndjoka yi li oshiponga mokati kawo, olwa longwa nupe-nda.

MOWambo aawambo aalumentu naakiintu mboka ye li kofi yoomvula 20, oya wendwa omuti gwokukelela uuvu mbuka. Pahokololo lyondohotola A. H. Hitzeroth, gwomombinga yepangelo lyuupangi, aantu 80,000 oya wendwa methimbo lyiiwike itano. Olugodhi olwo tuu nduka otalu ningwa wo mOkavango.

Opwa sindanwa wo mokuwenda aantu yomiiopolwa yaLuderitz, Walvisbaai naSwakopmund. Aantu mOvenduka oya thanekwa ya wendwe nziya petameko lyomumvo tagu ya. Iitopolwa ya hupu, otayi ka wendwa okulandula Owenduka.

Omavu giimuna otaga kondjithwa wo muWaterberg-Oos. Oongombe 503000, iikombo 17,000 noonzi 4,631 oya wendwa.

EONGALO LAGOCHAS OLA ONGELA R10,000

GOCHAS.— Eongalo laN. G. K. muGochas, ola yandja omanghete muSuidwes. Ola ongela oimaliwa R10,000. Oimaliwa ei oya dja mokwoongela eengalo nomomalandifotumo ongerki yovene.

Okwa hokololwa kutya, eongalo oli novakwaneongalo 240. Oudwaali ola ongela R3,000. Ovakwaneongalo ovatilyane ashike.

OHATU LILONGEKIDA SHIKE?

Momaudifo nomoshifo shOmukwetu, ohatu udu oshitya: “Lilongekideni.” Vamwe ohava pula: Ohatu lilongekida shike? Mbela ohatu liko-sho tu kale twa yela nawa? Ile ohatu djala tu fewe? Ohatu li tu kale twa kuta mbela? Ile ohatu kombo, ama-umbo etu?

Ahowe nandenande, omadiladilo aa hao haa popiwa momaudifo nomOmukwetu. Ndelene: Tu lilongekide okuya moshilongo sheulu. Tu kale tu na enyamukulo liwa mefiku lepan-gulo, osheshi keshe eshi twa popya ohatu ke shi pulwa. Tu lilongekide okushakeneka Omwene nge te uya. Tu fe oukadona vatano ovanandunge. Tu diminwe po omatimba fimbo pepi.

S. MUAKIPUNDA A HULITHA OONDJENDA DHE

Oye omusitagongalo gwongerki onkwaevangeli paLuther yomuumbugantu waTanzania. Oye okwa yakula ongerki yawo ongomusitagongalo nokomeho okwa kala ongomuwilikingerki ndjoka. Oye sho a li a talele po evi lyaSoomi, oya tsakanene mpeyaka nomumbisofi gwongerki yetu. Omusitagongalo M. Ngipandulua sho a li ti ilongo kuTanzania nokwa talele po oshitopolwa shiyaka shomuumbugantu, okwa kala omasiku gamwe megumbo lya S. Muakipunda. S. Muakipunda okwa li omunambili noku udha ohole. Aantu oyendji ye mu hokwa noya nyanyukilwa omukumo gwe gwomeitaalo. Otatu dhimbulukwa omukulukadhi Muakipunda nolyana momagalikano moluhodhi lwa-wo.

M. Ng.

OTWA YUKA KEHULILO LOMUDO

OMUKWETU, ota halele ovaleshi vaye aveshe oupenda wokulesha mupe mefiku keshe. Ha okutulika oshifo shOmukwetu kokatala nokumwena na ha okulesha ashike, ndelene Omukwetu a hala ovaleshi vaye va leshe omapandja aeshe.

Otu na oupenda okutumbula kutya, ovanhu vahapuhapu ove udite ounyenyeye muye. Kakele koye ouiho shi lesa shaashi ino mbeshitela.

Omukwetu te ku papudula meemhofi, momudo tau uya uha shekune nande okumbeshitela Omukwetu wo-ye. Omukwetu ote tu longo eendunge. Ote tu pukulula nde ote tu shiivifa shihapu. Ote tu ulikile eendjila diwa nde ote tu lombwele tuha mbonyokele moilambo yoiponga younyuni ou. Ote tu ulikile kuKristus. Oye ke na onhondo. Elalakano laye okuudifa Kristus. Ou ihe mu lesa oku li moluvela nde okwa fifikina.

OMUKWETU.

AAKULUNTU YONGASHINGEYI OTAA KANA MOSHIPAHU

Aakuluyonale oye na eyeletumbulo ndika kutya, “Shaa wa vundakana nuuhutu, uungulwena otatu ku li po sheke.”

Omusamane gumwe sho a nu mo nawa esiku limwe, okwe gu dhengwa moombati kokanona kokashiinda ke, negumbo lye nolutumbo lwe kothingo. Paku tseyo omusamane nguka omunene lela, ihe sho i igwayeke uuhutu, okwa lika po kuungulwena.

Moshinima shika ope na oombinga mbali konyala: (a) Ngele wa kala pokamba nokunwa otombo ethimbo eleleka, oto kwatwa kuukolokoshi. Oshoka otombo oyo naanaa omuti gwotango okuninga omuntu omukolokoshi, nando wa kala shito ihoo yono engolo lyomuntu.

(b) Otombo ngele we yi nu oyindji nayi, oto kanitha oondunge noto nkwegupala naanaa ngaashi omupwidhi gwothaatha. Opo mpono sho aantu taa dhimbulula okatse koye ka pwa ko, kapu na we ngoka te ku tila. Konyala shaa gumwe okwa pameka e shi ku tone, manga ge ku kwata uupika.

Aamwameme, tu humeni komeho. Kotoka, opo waa ye moshiponga inoo shi tegelela! Omukuluntu ngele ta kana moshipahu, nena ohoni oyi thike peni mbela?

Jacky.

OSHIGONGI SHAAGUNDJUKA YONGERKI AYIHE

EDHINA LYOSHIGONGI: "ONE OYAKRISTUS"

MENDOLA 14-17. 7. 1966, oshigongi sha tamekwa nohungi nokuhambelela Kalunga, sho a enditha nokwa thikitha nawa aayenda yoshigongi. Omusita Andreas Mungungu a tumbula etumbulo ndika. "Ongoye owo opaleke sho we ya. Otse otuli mpaka koshipala shaKalunga notwa hala okuuva shoka Omuwa te tu lombwele." lil. 10:33.

Moshigongi mwa ningwa ootundimbimbeli niipopiwa yilwe wo, mbyoka tayi pula nokuulukila omugundjuka kuKristus. Etumbulo lyedhina lyoshigongi lya ngelengendja ethimbo alihe momakutsi getu, olyu uukilile kehe gumwe moshigongi: ONGOYE OGWALYE? OGWAKRISTUS?

Omapandela ogendji gaagundjuka powalitali ga holola eigandjo, nkene yi iyambela Omuwa. Ogo gene ga fa ogo taga tumbula "OTSE OYA KRISTUS"

Aakwashigongi ya nyanyukilwa sho moshigongi mwa holoka iyimati yilonga yawo noyaakriste ayehe. Omusamane E. Nghimuena ngoka ta longo medhina lyaagundjuka kuKongo, a holoka naayebele 14, oshowo kUutsathima 8 nEtunda 6. Pamwe naayenda mbaka, kwa li wo yalwe, oyo, aawameme nookuume aakavango mbaka twe ya tegelele olwindji miigongi yetu, ihe nena ya holoka ongolwaadhi.

Otwa taamba nepandulo omakundo ga zi kumemengerki, noga thikithwa kutate Matti Seppälä. Mokuga taamba aagundjuka ya imbi ondjimbo 424 mEhangano. Tate naMeme Seppälä naanona ya laleke, ya kafudhe po manga okapilo, yo ya galukile mbalambala kutse.

Pulakena nkene ya igidha ilandithwa po yawo: Oosende 5c, 10c, R1.00 Shoka ya gwinimo osho shika.

Ondonga		Uukwanyama	
1. Oshitayi	R 52. 49	1. Endola	R 526. 73
2. Oniipa	34. 50	2. Engela	20. 30
3. Olukonda	25. 24	3. Ohalushu	22. 00
4. Eheke	22. 02	4. Kongo	10. 60
5. Okaku	18. 11	5. Ongenga	10. 29
6. Oshigambo	12. 18	6. Onguediva	1. 10
7. Ontananga	11. 21	7. Edudja	4. 22
8. Onyaanya	7. 45	8. Omundaungilo	4. 00
9. Omuntele	6. 04	9. Okalongo	3. 45
		10. Ondobe	2. 00
		11. Olupandu	1. 50
		12. Onheleiwa	1. 00
	Kumwe R 189. 24		Kumwe R 148. 00

Uuninginino			
1. Okahao	R 80. 00		
2. Elim	27. 00		
3. Tshandi	61. 65	10. Onangalo	R 13. 65
4. Niimuandi	32. 50	11. Etunda	7. 47
5. Nakayale	25. 14	12. Ogongo	7. 15
6. Onawa	19. 40	13. Uutsathima	1. 00
7. Etilyasa	18. 45		
8. Onesi	18. 00		
9. Onaanda	14. 29		
			Kumwe R 371. 34

Moshigongi mwa gongelwa ongalo ndjoka ya zi R 10.48. Noshigongi sha tokola yi topelelwe aayenda yetu ya simana, ya vule okwikwatha mokushuna. Onkee ya topolwa ngeyi.

Kongo R 4. 00

Etunda R 2. 00

Uutsathima R 2. 50

Okavango R 1. 98

Mokuholola po sha omolu oshilonga shetumo, tashi fatulula wo nkene aagundjuka yetu taa ti "OYO OYAKRISTUS." Kalunga na hambelelelwe ilonga ye iholekwa teyi longo moomwenyo dhaagundjuka. Onke tandi ti. "Longeleni Omuwa nenyanyu." Opo Kristus a monikile mune.

Mika ilonga.

MIILONGA YOSHINYANYA- NGIDHO



Rauna Luaanda

"Nge tatu tala konima miilonga yoshinyanyangidho, otatu mono ko ondjila onde, nkene oshilonga sha longwa nuudhiginini nosha humu nawa komeho," osho meme Rauna Luaanda a ti.

"Onda longo ngashingeyi oomvula 12 miilonga mbika yoshinyanyangidho nomo ndi li sigo onena," a tumbula. "Otwa tameke omumvo 1954 miilonga mbika pethimbo lyaEero Kanniainen. Iilonga oye ende nawa noya yambekwa kuKalunga. Iilonga oyindji yi ili noyi ili oya longwa mpaka ethimbo alihe. Otwa putudhwa miilonga yokugonya omambo pamikalo dhokugonya nomalongekidho gomagonyo giini tayi yi kopoosa", osho a hokolola.

"Oshi ga shoshene otashi pumbwa eiga djo. Oto meneka ongula onene. Oto pumbwa u tseye omalandulathano goonomola dhomapandja nokulandulithathana nawa oombapila. Ngele ino dhiginina, eto tompakani-tha nando onomeli yeimbilo limwe, epuko ndika onkene lya taandele momambo omayuvi ngoka taga ka leshwa kaantu oyendjiyendji. Ngashingeyi otatu ka tameka okutula ko iipeko yomaimbilo gOshikavango. Ashiheshihe miilonga yokugonya oombapila mOshinyanyangidho, otayi pumbwa uudhiginini. Otandi pandula Omuwa sho e tu kwatha miilonga yetu," osho a hokolola ishewe.

Meme Rauna oye omvulele yegongalo lyOniipa momukunda gwOnampadhi. Okwa piti mokagumbo kOshigambo omumvo 1946. Tate gwe a mana oondjenda, ihe meme oye li naye megutabo. Oku na aamwayina yaheyali, ye nomagumbo. Meme Rauna otatu mu halele oonkondo oompe miilonga ye.

OWE SHI MONA NOMEHO GOYE?

Moompangu adhihe otaku pumbiwa oonzapo mboka ya tseya sha koonakupangulwa, opo oshili yawo yi kolekwe nenge iifundja yawo yi hololwe. Ohashi nyengana nokuli okutokola mpoka pwaa noonzapo moshinima shoka.

Momakwathathano gaakriste otapu pumbiwa wo oonzapo dhokuyelitha iinima. Nombimbeli otayi tu pe uyelele wa gwana mokulongitha oonzapo, ngaashi Mat. 18:16. Itandi landula unene oshinima shika shoonzapo, shila tandi dhimbulutha owala tu kotoke koonzapo dhopaJuda pepangulo lyOmukulili gwetu nolyomumati gwe Stefanus nosho tuu.

Onda hala unene tu dhiladhile epulo li li pombanda yoshinyolwa shika. Omutondi oha longitha aluhe oondunge tadhi tu nyenge, ngele itatu kala muJesus nomewiliko lyOmbepo Ondjapuki, ngoka omulongindunge. Omutondi okwa tseya wo oshilonga oshinene shoonzapo tashi yelitha iinima. Ota huhumike oonzapo noku ya nongonena epulo: Owe shi mona nomeho goye?—

Oshiponga oshi li mpa: Omutondi okwa longo nale oonakuyona oondunge dhokuholama, opo kwaa kale shili ngoka e mu mona nomeho. Unene otse aakwathi yaagundjuka tu kaleni nawa nepulo ndika, opo twaa ethele oomwenyo dhawo meyounuuko. Tu yoololeni nawa mpoka tapapumbiwa uonzapo womeho gokomutse naampoka tu noku ya hakana neulumo pauelele waJesus: Mat.7:16 a.—Tu ya kwatheni manga inaa yonuka.
Liina Mpanda.

EFIMBO LATHANT NGOMU- KULUNHU WAV.V.O. PAMWE TALI XULU

Ope na omatengeneko kutya, U Thant, hamushanga akula waV.V.O. pamwe ta ka dja mo moilonga yaye, shaashi efimbo lokukala kwaye moilonga oli li pokupwako.

Okwa ile kuMexiko mafiku aande eshi a pulwa kutya, efimbo laye eshi la fika, ota di mo moilonga ile ota kala mo, oye ina yandja manga enyamukulo.

Opa hokololwa kutya, omadu amwe mahapu okwa hala natango a kale koshipundi.

TALA ONDJILA YINIPO WA HALA OKULAMBA

TA, OOSHILI OTADHI MBUNYUKA KO

Aagundjuka mboka mu li mostanda ontihamano ngashingeyi nomu nehalo lyokutsikila moskola yontumba natango, otwa hala tu mu kwathe noku mu fatululila iinima yimwe.

Ou li po to dhiladhila shoka u noku shi ninga naampaka u nokuuka. Onawa nge wa kala noto kala ngaaka noku shi dhiladhila ethimbo ele—ele nokulongekidha etokolo lyoye momagalikano goye.

Ooskola inadhi faathana, ngaashi twe shi tseya. Ooskola dhimwe tadhi putudha aalongi, dhimwe tadhi putudha aapangi, dhimwe tadhi putudha aasitagongalo nosho tuu.

Oto tegelelwa, u dhiladhile ngashingeyi nokutokola, shoka to ka ninga, opo u wape okuukitha oompadhi dhoye kehalo ndyoka tali ku kwatha melalakano lyoye.

Ooskola odhindji, dho inadhi faathana pamaludhi.

UULONGI

Natu popye tango ndhoka tadhi putudha aalongi. Ooseminari dhodhene mOwambo ngashingeyi odhi li po dhomaludhi gaali: Ndjoka yokOkahao na yimwe yokOnguediva otadhi putudha aalongi yaLaer Primêre Skool. Ope na natango ondjila yimwe nompumbwe yimwe, oyo aalongi yaSekondêre Skool. Oyo ohaa putudhilwa moUniversiti naamboka ya piti Matilika, ye na ompito yokwiikongela eputudho lya tya ngaaka mooUniversiti.

Omukadhona ngoka a hala okuninga omulongi gwaLaer Primêre Skool, e nokuya tango kOkahao, sho a piti ostanda ontihamano.

Omukadhona ngoka a hala okuninga omulongi gwaHoër Primêre Skool, e nokuya tango kOshigambo Hoërskool, opo i ilonge sigo oJuniolo. Sha a piti ekonakono lyoJuniolo, oye e nokuya kOnguediva koseminari ndjoka tayi putudha aalongi yaHoër Primêre Skool. Oye e nokukala moskola oomvula ntano adhihe kumwe okuza kostanda ontihamano: oomvula ndatu kOshigambo noomvula mbali kOnguediva.

Omumati ngoka a hala okuninga omulongi gwaLaer Primêre Skool nenge omulongi gwaHoër Primêre Skool e nokuya kOnguediva. Okuninga omulongi gwaLaer Primêre Skool otaku pula oomvula ndatu, nokuninga omulongi gwaHoër Primêre Skool otaku pula oomvula ntano okuza mostanda ontihamano.

Omugundjuka ngoka a hala okuninga omulongi gwaSekondêre Skool, unene oongundu dhoka dhaVorm IV naVorm V, e nokwiilonga sigo oMatilika. Opo ihe e nokuya koUniversiti, a tsikile okwiilonga kwe nkoka, sigo i imonene ograde B.A. nenge B.Sc. Omuntu ota pumbwa okwiilonga oomvula ntano, manga inaa nyola oMatilika. Okwiilonga kwokoUniversiti otaku pula oomvula ndatu okwaadha ograde yaBachelor. Konima oku na natango omvula yimwe, omuntu ngoka a adhe odiploma yuulongi moSekundorskola.

UUPANGI

Ooskola dhokuputudha aapangi naavalithi odhi li kOnandjokwe nOkoshakati.

Omukadhona ngoka a hala okuninga “hulpverpleegster” enokuya kOnandjokwe nenge kOshakati.

Omukadhona ngoka a hala okuninga omuvalithi nenge verpleegster, e nokuya tango kOshigambo Hoërskool, opo i ilonge sigo oJuniolo nenge sigo oMatilika nokuli, opo a ye koskola yaavalithi nenge koskola yaapangi kOnandjokwe. Oskola yaapangi (verpleegsters) otayi ka totwa komeho, ngele aakadhona mboka ye na oJuniolo nenge oMatilika oya monika ya gwana.

Tala etsikilo kepanja eti-8 moshifo shika.

OUNYUNI OTAU TONGO SHIKE

OMUSAMANE DR. VERWOERD OKWA XULIFA



Nakufya dr. Verwoerd

Onghundana ya dja muKaapstad, oya tandavela akushe kutya: Dr. H. F. Verwoerd, oministeli yotete yaSuid-Afrika, okwa fya ombadilila, a tuwa koshimenhu shimwe.

Onghundana ei oya halukifa eemwenyo dovanhu mounyuni. Omapangelo e lili nae lili a tuma eendelekelama neembilive kuSuid-Afrika, tadi holola omaudito oluhodi molwoshiponga eshi. Osho sha kundanwa muKaapstad.

NAKUSA DR. VERWOERD OKWA LILWA KOYENDJI

Epako iyanakusa dr. Hendrik Frensch Verwoerd olya li oshituthi oshinenenene.

OMUPAPA VO NATHANT OVA TUMA OIMALIWA

Onghundana ya dja muTurkiye oyo ngaha: Vati keembinga neembinga paife otaku di oimaliwa ihapu, tai tumiwa kuTurkiye. Oimaliwa ei otai yandjwa oshali kovananghenda, okukwafela moshiponga shekakamo ledu, osho sha kanifa eemwenyo dovanhu 2,241 muTurkiye.

Wotete a yandja oimaliwa yonghenda, oye omupapa (Pous) vo nahamushanga akula waV. V. O., omushamane U Thant. Keshe umwe wavo okwa te-

Ombila ye, ndjoka ya fulwa kaanaskola 50 yomUniversiteit yaPretoria, oya tegama nombila yanakusa T.G. Strijdom, ngoka a si 1958 nokwa landulwa komusamane Verwoerd muuministeli waSuid-Afrika. Oshiketha shomudhimba osha longekidhwa muBloemfontein.

Aantu oya lyatathana pomukuma gwomawendo. Opwa popiwa omalaka 11 nogo: Afrikaans, Engels, Frans, Portugees, Noord- naSuid-Sotho, Tswana, Venda, Tsonga, Zoeloe, na Kōsa. Sho tapu popiwa, oohapu otadhi tumwa wo mooradio, opo yokokule noyokiilongo yilwe ya uve wo epako. Omambako oga tulwa apehe moondjila.

Omusamane C. W. du Plessis, ngoloneya yaSuidwes, oye a kala pefumviko ndika peha lyaantu yaSuidwes ayehe. Omuhongi P. A. du Toit, a lesa oohapu dhomOmbimbeli nokwa ningwa egalikano.

Aawambo

MOshakati, ndjoka yi li ombala yOwambo, omwa zi oondelekelama. Odha tumwa komapangelo giigwana yOwambo Oukwanyama, Ondonga nOngandjera, dhi ka hekeleke nekulu lyaVerwoerd nokuholola euvito lyohenda yawo nepangelo.

Omitse dhomatumo muumbangalantu waSuidwes, nadho odhi inyenge. Omumbisofi Leonard Auala, gwongerki yOwambokavango, okwa tuma ko wo ondelekelama, medhina lyongerki ayihe yeuvito lyohenda. Esiku lypako lyomusamane Verwoerd, omapandela ge endjeleleka ga kuluka kashona pevi. Osho eso nefumviko lyi inyengitha aantu.

ngenekwa a yandja R7,140. Ovanepangelo laTurkiye ova yandja R10,000, ya dja meendjambi davo. Ovanhu muAnkara ova ongelela oshiponga eshi R40,000.

Moshitukulwa shaVarto, omwa ningwa yo ekakamo ledu linene. Engelanda ola tuma kuVarto eedila di na oikulya, oikumbafa neefaila dokunangala mo. Frans nItalia va tumina yo needila ekwafo kuVarto. Tunisië okwa tuma ko eendokotola mbali novahakuli vane pamwe neetona nhanonambali doikulya. Omalenga omuVarto okwa ti, oikulya eetona 350 otai pumbiwa efiku keshe okuliwa kovanhu vamo.

OMUMINISTELI GWOTANGO GWASUID-AFRIKA

Omuministeli guukwashili (The Minister of Justice) gwaSuid-Afrika, omusamane B. J. Vorster, oye a hogololwa esiku eti-13/9/66 muKaapstad nokwa ningi omuministeli gwotango gwoRepublika yaSuid-Afrika. Omusamane Vorster okwa yi peha iyanakusa dr. Verwoerd, ngoka a dhipagwa ombaadhilila omasiku ngaka.

Methimbo lyokusa sho omusamane Verwoerd a dhipagwa, sigo omefumviko lye, omuministeli dr. T. E. Dönges, okwa tulwa po okathimbo kopresidente omusimanekwa Swart, oye a yakule manga ongoministeli yotango. Omusamane Dönges a yakula ngaaka, sigo omehogololo lyomuministeli omupe.

Tango opwa thanekwa, ehogololo lyomuministeli omupe li ningwe pokati kaaministeli yaali, ano omusamane Dönges na B. J. Schoeman. Oshigongi shehogololo sha hiti nopo kwa kundanwa kutya, omusamane Vorster oye nduno a hogololwa. Okwa kundanwa wo, koombinga noombinga kwa zi omatumwalaka taga halele omuministeli omupe uwanawa.

Omuministeli Vorster sho a yi koshipundi, okwa tumbula kutya, oye sho a kala nale omuministeli guukwashili nuuyuuki, noku na aapoloji naakwiita mepangelo lye, okwa hala okukondjela ombili mepangelo lye.

OMUDIPAI WAVERWOERD

Omunhu a dipaa nakufya dr. Verwoerd, edina laye oye Dimitri Tsafendas. Ina hambola nde kwa hokololwa kutya, nghee a dja okwa nyika oungangala nokwa kala peenhele dihapu.

Tsafendas (45) okwa li a kutwa ongomutumwa (messenger) mongulu yoshoongalele shepangelo (Parliament). Vati okwa dalelwa muLourenco Marques nde e lihonga muMiddelburg muSuid-Afrika. Oha popi omalaka atanaaatatu. Vati oku na eehonde mbali pakudalwa, yomuputu noyomugreka.

PRESIDENTE JOHNSON A SHINDWA

New York.—Omumenhu omunya-sha, Oswald Stephen Pick (27), okwa tokolwa a kale modolongo eedula nhatu. Okwa handukilwa ngaha, osheshi okwa popya mongodi ta lombwele opolifi kutya, okwa hala a kanife omwenyo wapresidente Johnson wAmerika.

ETHIGATHANO LYOKUHALITHA OMUKWETU GWOMUMVO 1967

Ethigathano itali hulile we meti - 30 Septemba, ihe olya lundululwa notali hulile nduno mesiku eti - 31 Okotoba 1966.

Omusindani gwotango, oye ngoka ta tumu omadhina GAATAAMBI AAPE OGENDJI GE VULE GOOYAKWAWO PAMWE NIIMALIWA. Ota pewa oRADIO OMPEEMPEKA, ya landwa R76.00, ndjoka tu wete mefano. NDHINDHILIKA: ANO AATAAMBI AAPE OYENDJI - MBOKA INAA TAAMBA NALE OSHIFO SHOMUKWETU OMUMVO 1966.

Aasindani yaali ya landula gwotango otaa ka pewa ondjambi palandulathano, ngaashi sha tseyithwa nale mOmukwetu No. 14 ke pandja etihamano.

OYOONGALELE YOMALAKA OVAWAMBO

Mombelewa yomalaka ovadalelwamo (Inboorlingtaalbuuro) mOvenduka, omwa dja onghundana ei: Oyoongalele yokukonakona elaka lOshikwanyama nOshindonga, oya fanekwa i ongale lwopehulilo laSeptemba mOwambo.

Oilyo yoyoongalele ei oya shiivifilwa omafiku neenhele, opo tapa ongalelwa. Ota pa ka totwa omikalo domahupipiko oitya yomomuvalu, omikalo dokuvalula noitya yoshingolo yomivalu i wambwekwe.

ONDJILA YANDJE OYINI?

Otse aagundjuka yethimbo ndika lyongashingeyi otwa pumbwa okwii-pula kutya: Ondjila yandje oyini ndjoka ndi nokweenda nayo manga ndi li omugundjuka?

Omugundjuka omukwetu, oho gongala tuu mongerki nomoshigongi shaagundjuka, eto pulakene omuuvithi sho ta ti? Ngele oho pulakene nawa, owa fatukilwa tuu kokulonga oshilonga shetumo?

Longa oshilongatumo megongalo nomomukunda gwaandjeni. Okahwa wadhina oko ke na ndimba, longa oshilonga shetumo. Ombimbeli yoye oho yi lesa tuu? Johanna P. Amagola.

Teofilus Amuaama, Windhoek, ota ti: "Oohapu dhaKalunga otadhi ti: Zeni oluhondelo ontuku. Nenge kamu shi shi one otempeli yaKalunga, Ombepe yaKalunga nokwa kala mune? Ngele kuna ngoka ta yono ontempeli yaKalunga ondjapuki, oye ota yonwa po kuye."

Tatekulu P. Kalulu, Garub, ote tu kundu ngeyi: Atuhe otwa pumbwathana, ino tya nima inandi mu pumbwa. Omukwanyama okwa pumbwa omundonga, omundonga okwa pumbwa omukwanyama, omukwambi, omungandjera osho wo. Otse otwa valwa kuTate gumwe, Kalunga. Otatu pumbwa tu humbatathane nokwathathana miimpwiyu yuuyuni mbuka. Unene otwa pumbwathana tu galikannenathane. Ngu a toola okanyama na pe mushiinda. Inatu kala nuutondwe nomaluhoko mokati ketu.

C. A. Mumbala, Oranjemund, ota ti: Inatu dhimbwa okugalikana Kalunga moombepe dhetu, e tu thikithe nawa methimbo lyOkrismesa tayi ya. Tu thike kethimbo ndyoka tu na uupe nonkalelo yonkatu ompe. Iiwinayi yetu tu yi hule mo moomwedhi ndhika tu li, tse tu ka tameke omvula ompe twa shituluka

F. G. Amunjela, Oranjemund, ota indile ngeyi: Ongame omuhingi gwiihauto. Onda tseya iiponga yeso ya langela aluhe aahingi yiihauto. Onda tala aluhe nomeho gandje iiponga mbika, nando hangame mwene. Onda tseya kutya, Kalunga okwa gamene ndje aluhe miilonga mbika sho inaandi mona oshiponga, ha oondunge dhandje mwene. Inamu dhimbwa okugalikana aahingi yiyenditho ayehe.

UUSITAGONGALO

Oskola yuusita oyi li kOtjimbingwe notayi putudha aasitagongalo, ngaishi oskola yokuElim ya ningi, manga inaayi tembuka.

Omumati ngoka a hala okuninga omusitagongalo, e nokuya kOshigambo Hoërskool, opo i ilonge sigo oJun'olo nenge sigo oMatilika. Opo ihe e nokuya kOtjimbingwe. Ngele ti ilongo sigo oJuniolo nena okwilonga kwe taku pula oomvula hamano adhihe kumwe, oomvula ndatu kOshigambo oomvula ndatu kOtjimbingwe. Ngele ti ilongo sigo oMatilika, nena okwiilonga kwe taku pula oomvula hetatu: Oomvula ntano kOshigambo noomvula ndatu kOtjimbingwe nkoka ti ilongo, a adhe omuthika gwa B.D.

UUNDOHOTOLA NIILONGA YIMWE YILWE, NGAASHI OKUNINGA OMUPILULI GWOMITI NENGE OMUTOKOLIHAPU OMUPANGULI NOSHO TUU

Omumati nenge omukadhona ngoka a hala okulonga iilonga ya tumbulwa mpaka, e nokuya tango kOshigambo, opo i ilonge sigo oMatilika. Sho a piti oMatilika, e nokuya koUniversiti, opo a longwe natango uule woomvula ntano nenge hamano nenge heyaali nokuli. Okuninga ondohotola otaku pula oomvula omulongo nambali: Ntano kOshigambo naheyali "kuMediese Skool" muNatal. Okuninga omupiluli gwomiti otaku pula oomvula omulongo: Ntano kOshigambo na ntano moUniversiti.

Oku na natango iilonga inaayi popiwa mpaka. Iilonga iipe otayi holoka wo, uuyuni sho tau humu komeho. Ayihe otayi pula aalongi yayo. Iilonga ano u nomukumo nuupenda, u ninge omutungu gwoshilongo nogwongerki.

¹ "OMUKWETU" oha zi mOniipa. - Omukuluntu gwoshifo /Hoofredakteur: Omumbisofi Leonard Auala, amushanga gwoshifo/Redakteur: Leonard M. Shemuvalula, Oniipa, Pk. Ondangua. - Ondando komumvo mOwambo 60c, mUushimba nOkavango 80c. Oofutq nomambestelo naga tumwe kOmukwetu, Oniipa, Pk. Ondangua. - Moka hashi nyanyangidhwa: FINSE SENDINGDRUKERY, OVAMBOLAND, S. W. A.