

# OMUKWETU

No. 16

AUGUSTE

1966

## OMUFARISAYI NOMUTELONI

Luk. 18: 9-14.

Montempeli yomuJerusalem omw<sup>a</sup> li ehale, moka mwe ya aluhe aagalikani.

Omo mwa holoka oshita aalumentu yaali, ye ya okugalikana.

Shaa ngoka okwa li e na uuthigona we, mboka e u humbatela kuKalunga.

Omugalikani gwotango oye omufarisayi. Oye a galikana, ihe ke na ompumbwe yasha. Oye omuyuki nomanga inaa holoka mehale lyokugalikanena.

Oye ina holola oluhepo lwe, ihe e ya okuholola uuyuki we koshipala shaKalunga, wa zi miilonga ye. Uuyuki oye mwene e u ilandele niilonga ye.

Okwa ti: oha gandja iitimulongo yomeliko lye, nohi idhilike iikulya moshiwike lwaali ye ka fele aantu yalwe.

Olufu lwomugalikani omutiyali lwe ya. Oye a thikama kokule a tala pevi, a sa ohoni okuligamena kegulu. Oye e ya omukweyi, omunandjo, ta pumbwa a silwe ohenda: "Kalunga sandje ohenda, ongame omunandjo." Anno, oye a holoka koshipala shaKalunga kena uuyuki. Onke a pewa uuyuki waKalunga omagano.

Opendji, nolwindji uulunde mbuka wiilonga wa hala okwiitula peha lyuuyuki womuKalunga.

Pamwe sho hatu gandja iigandjwa yegongalo, nosho tuu omagano gasha kegongalo, otatu ti otse aayuki. Aawe, mbika kayi shi etameko lyuuyuki, ihe oyo iiyimati. Uuyuki womuKalunga itatu u mono niilonga yetu iiwanawa. Aawe, otatu u pewa omagano. Uuyuki wetu owa longwa naale kuKalunga wa pwa, otatu u taamba owala omagano.

Tomas Shindongo.



*Mefano otu wete Jesus nkene ta longo aantu oohapu dhaKalunga.*

Omuwa ninga ndje omukriste,  
Uva Omuwa, uva Omuwa!

Omuwa ninga ndje omukriste,  
Uva omuwa!

-Uva Omuwa, uva Omuwa!-  
Omuwa ninga ndje omukriste,  
Uva Omuwa!

Kwatha ndj' Omuwa ndaa fe Judas,  
Uva Omuwa, uva Omuwa!

Kwatha ndj' Omuwa ndaa fe Judas,  
Uva Omuwa!

-Uva Omuwa, uva Omuwa!-  
Kwatha ndj' Omuwa ndaa fe Judas,  
Uva Omuwa!

(Eimbilo lyakuku Amutse).





Auguste 1966

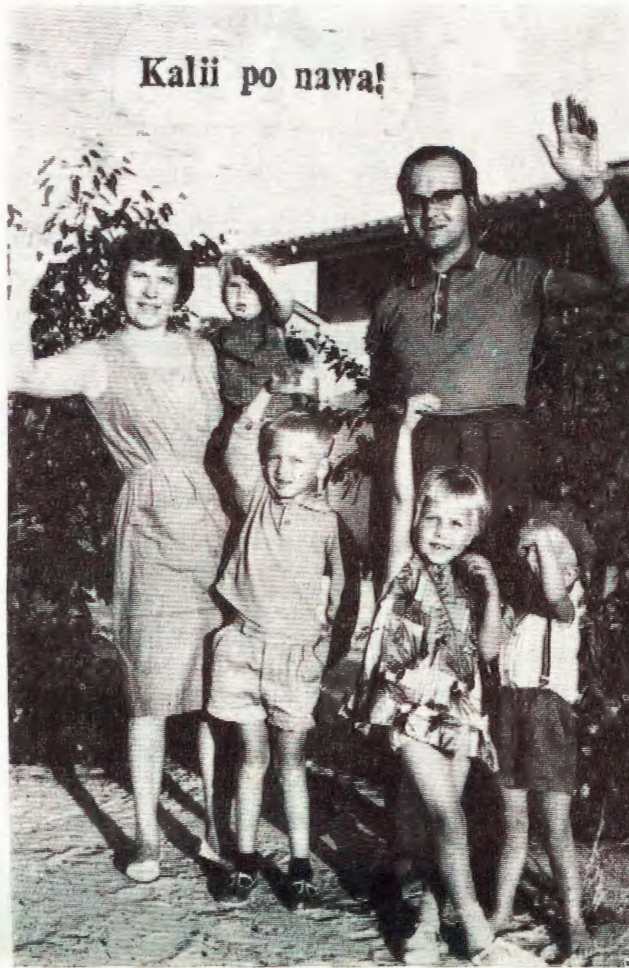
## OMWA PUKA SHO HAMU TILITHA AA- NONA

Okanona kake nokutilithwa nande. Omunona iha tila nge ina tiliti. Otu nokukotoka, unene twaa tilithe aanona. Ngashingeyi sho ku nombepo ndjoka yuutyoty, tu kotokeni twaa longe aanona yetu uumbanda, ihe tu ya longe okwiinekela Jesus no ku mu hola nokutseya, Jesus oku li puye aluhe nando ke mu wete. Omusita ngoka omwanawa oku hole aanona nopamwe naye aayengeli kombinga nombinga nopombanda oku na Tate omuholike, He yOmukulili gwe-tu. Oshiponga itashi ku adha nande shi adhe yalwe.

Osho tuu katu nokulombwela okaana: Iyaa, to lika po nena! Ila, umu dhipage nenge: Tate oye ngo te ku dhenge nena ayee! Ngele pu na sha tashi pumbwa kulongwa, shi longa mwene.



*Omusitagongalo Tomas Shindongo, megongalo Oniimwandi, oye uuvitha otekisti yi li mepandja lyotango moshifo shika. Oye wo omuyakulitonateli moshitayinge-  
rki shUuninginino.*



*Omusamane Matti Seppälä, ngoka a kala pamwe natse muka mOwambo mokuyakula ewiliko lyoshilonga shomaagundjuka mongerki ayihe, oye negumbo lye oya ka fudha po muSoomi. Nohole yuumwayinathana otu ya lwete mefano ndika sho ya ti: "Kalii po nawa!"*

## AAUNINGININO YA GWINI ISHEWE ANO

Opwa ningwa oshigongi shaagundjuka yongerki ayihe mEndola okuza 14 - 17/7/66. Aagundjuka yomuitayingerki ayihe ine oya mono ompito okuholoka mo. Pwa ningwa omathigathano gi ili nogi ili moondjimbo nomomahokololo. Ngiika ehokololo alihe to li uvu moshifo ngele amushanga gwoshigongi a hala oku li tuma mo.

Oko nda li wo sho ethigathano lyiiniwe omolu oshilongatumo lya ningwa. Opwa li gwadhimbo ta dhenge gwagonga. Aagundjuka oya gongele tango iimaliwa komagongalo gawo, walyewo oya hehela pamukalo guni? Oya etelele iilandithwa yi ili noyi ili, yi kwathe mokutaneka omiyalu dhawo. Sho nee ya ka tula omiyalu dhiimaliwa yawo kumwe, aauninginino oya mokola yakwawo. Aakahao oyo ngaa tango moshitayingerki shawo. Aandonga naakwanyama oya kambadhala okukutha oosipeya dhawo dha li dha holekwa moondjato, ya tale ootuu ngele kemanya taku zi ontsi. Aa, e, ongomukwanyama ngaa ngoka ha ti: "Okoipeta." Aauninginino sho ya dhimbulula kutya, mbeyaka itaa vulu sha, oya kutha okambinga kowala komosipeya yawo, okuulukila ashike yakwawo kutya, inamu shiyelekela we. Atuhe twa kumwa nokwiikwata komilungu. Ihe osha fa ngaa omumvo tagu ya aandonga taye ke shi lila onguta, oshoka oya zi ko tayi ikeshi komi nwe. - Ethigathano olya li ngeyi:

Aauninginino .....	R371. 35
Aandonga .....	R189. 36
Aakwanyama .....	R147. 05

Kumwe R707. 76.

M. Ngipandulua.

INAMU DHIMBWA ETHIGATHANO MOKULANDITHA OMUKWETU 1967.



## INAMU DHIMBWA OKU TU GALIKANENA

1 Tess. 5:25

Omwevangeliste gumwe ta longo mOnandjokwe, oye tate David Alugodhi. Okwa longo ngashingeyi mOnandjokwe oomvula hetatu.

Sho a yapulilwa muuyevangeliste omumvo 1958, okwa langekwa mOnandjokwe. Okwa longo nosigo onena ota longo oshilonga shomaavu. Okwa tumbula: "Oshilonga shomokati kaavu oshidhigu. Otashi pumbwa shili omagalikaneno, eidhidhimiko nontalanteni nomwenyo omunenguni, o-

po u kwathe oomwenyo dha lololwa komavu." Okwa gwedha ko pehulilo lyoonkundathana kutya: "Ayehe mboka taye ya moshipangelo, unene aasimba, naa etelele oombapila dhomagongalo gawo. Ngele kaye dhi na, ohatu mono uudhigu moku ya yakula nomayakulo gopamwenyo."

Meme Selma, meme gwa Alugodhi, oye na aanona yatano. Otaa pumbwa omagalikaneno, opo ya yakule nuupenda oomwenyo dha nyayika dhaavu oyendjiyendji yomavu gomaludhi.



Ev. David Alugodhi.



Ev. David Niilonga.

mOnandjokwe omu na ishewe omwevangeliste David Niilonga. Ehisto-li lya tatekulu David ele, sho a longo mepya lyOmuwa ethimbo ele ngashingeyi.

Okwa piti moseminari mOniipa 1934 nokwa kala moshilonga shuulongi mOniipa oomvula odhindji. mOnandjokwe okwa longo mo oomvula 27 ngashingeyi, sho a tulwa moshilonga shokuuvithila aavu kuLyyli Levanen. Oya longo ethimbo ele yo nana nakuwa Natanael Amukugo mOnandjo-

kwe, sigo ya longo pamwe nanakusa tatekulu Abisai Henok. Oomwenyo odhindjidhindji dha paluthwa kuye noohapu dhevangeli. Okwa kala nuupenda miilonga ye nosho e li nomethimbo ndika lyuukuluntu.

"Onda dhiginina oshilonga shandje notandi shi longo nenyanyu. Omo nda kala ethimbo lyandje alihe, onke otandi shi dhiginine nando kandi na oonkondo dha gwana, sigo Omuwa mwene ta zimbula ndje," osho a tumbula.

EWI

LYEVANGELI

MORADIO

Potundi 8.30

Oometa 31

Esiku 28. 8. 66

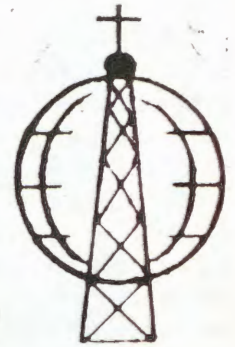
Omaimbilo, okulesha,  
Ombimbeli neuvitho:  
Moses Hamutumua.

Esiku 18. 9. 66

Ongulohi poohapu  
dhaKalunga:  
Gabriel Amupolo,  
Toivo Ndevaetela.

Esiku 25. 9. 66

Owandaha: Seblon Ekandjo,  
Gerson Shipuata  
naToivo Ndevaetela.



### EPANDULO

Egongalo lyOshitayi otali halele aamwameme muKristus omayambeko gaKalunga, mboka ye li kwatha moompumbwe dhalyo kombinga yetungo lyongerki ompe yiipeleki.

Esiku eti-22.7.66, egongalo lyetu lya taamba omagano ga zi kaamwameme ye li kuUvlei Hostel, mu C.D.M. Oya gandja ngeyi:

Aevangeli - - - R 2.73

Aaromakatoli - - - R 0.33

Aayangilikani - - - R 0.43

Aapagani - - - R 0.07

Ayihe kumwe R 3.56

Kalunga ne mu yambeke noma yambeko ga gwana ye ne mu gwani-thile oompumbwe dheni adhihe dhokolutu nodhokomwenyo.

Medhina lyegongalo,

Titus Ngula.

### OSHIGAMBO HOËRSKOOL

Otayi taamba aalongwa aape moform yotango omumvo 1967. Mboka ya hala okutaambelwa moskola yokOshigambo, otaa ka ningilwa ekonakono mu-Septemba nokuli.

Aagundjuka mboka ye li mostanda ontihamano ngashingeyi, otaa ka nyola ekonakono ndika mooskola dhawo metonatelo lyaalongi yawo. Omapulo otaga zi kOshigambo Hoërskool nomayamukulo gaakonakonwi otaga ka talwa kaalongi yokOshigambo. Ekonakono otali ningwa miilongwa itatu: Oshimbulu, Oshiingilisa, nOmwaalu.

Mboka ya piti nale ekonakono lystanda ontihamano, oye na oompito mbali.

1) Naa ka indile omulongi gwostanda ontihamano yontumba, ya ziminwe okunyola pamwe naamboka ye li moskola ngashingeyi, nenge

2) naa ye kOshigambo, opo ya nyole ekonakono ndika eti-24 lya Septemba pethimbo lyongula potundi 9.

Omukuluntu gwoskola.

### EPANDULO

Nenyanyu enene oshitayingerki shUuninginino osha taamba omagano ga zi kegongalo lyokEheke mOndonga noga tuminwa aayelee yokUutsathima. Shika osho oohema mbali dhoshikiintu, okambindja koshilumuntu, okandholo, okahema komunona, okambulukweya, okaketitha, oshiganga, oombandu nokampunda, iilya nomakunde n.s.t. Tangi kwayihe mbika.

Nampongo ne mu yambeke.

Peha lyaauninginino,

Teopolina Amukushu.



## EPUTUDHO LYAANO- NA OKUZA KEVALO

Oshilonga sheputudho lyaanona osho oshinene noshidhigu. Osho wo oshiyapuki. Omuputudhi e na okwiipula nokwiiputudha tango, nenge a kale ta ende noshiputudhilo shaKalunga mokukala kwe. Ngele ke li ngeyi, oye ke shi omuputudhi omwaanawa. Eputudho lyomunona li nokutameka nokuli manga omunona inaa valwa. Omuputudhi omwaanawa ngele ta ndhindhilike omatuno nomainyengo gasha nota tsey a okuna etameko lya sha, ondi shi shi okwa hala wo omunona gwe, ngele a valwa, a kale omuvuliki nonakulongelakalunga. Unene mpaka tatu dhiladhila mboka ye li me-tegelelo.

Ano nakutegelela okanona oti ikwata ihe nawa noti idhilike koyindji iwinayi ayihe. Oti idhilike kondjahi yiikonene, koontamanana nokuunkolwe, oshoka ngele ta longitha mbika, osho nokanona nge taka ka valwa, oke li naanaa miinima mbika.

Nenz omuntu ota galikana, Kalunga a dhiginine nawa okanona ke, e ka gamene kuuwinayi wuuyuni mbuka. Omunona ngele a valwa, oshilonga shomuputudhi sha tameke ihe noonkondo. Ndi shi aakulukadhi aawambo ohaa ti, okahanona kaku uvite ko sha? Shika hasho, oshoka ngaashi naanaa omunona ti ilongo omakamba nge ta tsey a onkalelo yoye, osho ta nongele wo mbyoka yomwenyo. Ngele to putudha omunona, ou kala to lesa nenge to imbi omaimbilo. Oto mono okanona sho take ku tala nenge taka

pulakene nawanawa nenyanyu, esiku limwe oti imemeha nookuli. Ano osho ngaaka to palutha omumwoye koombinga adhihe mbali, yokomwenyo noyokolutu. Osho to putudhile omumwoye miikwanegulu noku mu igilitha miinima yopamwenyo. Aanona ya tya ngaaka, kaye na uudhigu okukalwa nayo mongerki nenge poohapu dhaKalunga kehe mpoka. Ngele omunona a koko kee nepalutho lyopamwenyo, eto ya naye mongerki, omankete gwowala. Osho omunona ngele a koko, na igilithwe elongelokalunga lyaanona nenge lyomongerki

### OMWENYO GWANDJE HAMBELELA OMUWA!

Ehokololo lyaYina!

Esiku eti-8. 7. 66, otwa londo oshihauto tatu zi kOnandjokwe tu uka kOnguediva. Otwe ende ngaa oomaila odhindji kashona. Tse inatu konda omukunda Omaalala, otwa adha po oombakumbaku taa kolonga ongalama.

Ongepathimo lyeho oshihauto sha punguluka kashona. Inandi tsey a we shoka sha ningwa po, ombolokoto ashike ndu uvu. Nani oshihauto sha kandoma, sha lala nokuli ongali omagulu mombanda. Atuhe yatano otwa li koshikoto shokomeho. Ohaluka ishewe oshihauto sha thikama - te ti shoshene.

Onda li ndi nokaana kandje mekolo. Okaanona ka kana. Kandi shiwo mpoka ku uka. Nani ongame awike ndi li mo. Onda tameke okwigidha: Yayee, okaana kandje oke li peni?

Opo ihe te nuka mo nokulila mokulekule. Ondu uvu ihe taka lili koshi oshihauto pokati komagulu gononima nogokomeho. Iihuna shili. Oka kuutumba. Onde ka nyangula po mbalambala. Sho nde ka tala, oka fa ngaa ke li hwepo ko taka zi ngaa ombinzi mokana. Ayehe ya li mo oye li nawa. Oshihauto kashi shi kotalwa, osha mbonyoka nayi. Onkee onda tameke okutumbula: Omwenyo gwandje hambelela Omuwa, ngoye ino dhimbwa uwanawa mbuka e u ku ningile. Eps. 103.

Onkee nda hala okutya: One aahingi yihauto, omu noshilonga oshinene shili, sho hamu hambata omalutu noomwenyo dhaantu wo. Mokuhi nga kweni indileni Tate Kalunga a kale popepi nane, opo e mu kwathe nomiiponga moondjila dheni. Na ngele mwa adha ethikilo lyeni, inamu dhimbwa oku mu hambelela!

S. L. Kadingula.

## OKUTUNTILA AANONA

Mokutuntila omuntu ta pewa omuti gwokukondjitha uuvu wontumba, manga omuntu inaa kwatwa kuuvu mboka.

Tatu tsey a kutya, oombuto dhomavu tadhi hiti molutu notadhi pendutha omavu. Kehe uuvu u noombuto dhawo. Oombuto ndhoka otadhi hiti molutu pamwe nombepo yokufudhila mo, nenge niikaha inayai yogwa nenge niikulya osho nosho.

Sho oombuto dha hiti molutu lwomuntu, olutu talu tameke okukondjitha. Olutu talu ningi ikondjithi. Iikondjithi mbika oyi ili kukehe uuvu, tashi ti ombuto yuuvu kehe tayi kondjithwa kiikondjitho yoyene. Iikondjithi yi noonkondo dhokudhipaga oombuto dhuuvu. Shimwe ashike ikondjithi ngele kayi po sho oombuto dhuuvu tadhi hiti molutu, omuntu ta kwatwa kuuvu. Ta kwatwa nuupu unene ngele olutu inalulu kola. Ihe molutu ngele mu niikondjithi yi noonkondo dhokudhipaga oombuto, ikondjithi tayi gamene omuntu kaa kwatwe komavu. Uunona kau niikondjithi notaa kwatwa nuupu komavu ge nomukwayu, nomolwa shoka onawa okutuntila uunona waa kwatwe komavu gi ili no giili.

**Ngashingeyi tatu vulu okutuntila omolwa omavu ngaka:**

**UUVU WOSHIKAYIKAYI**

**UUVU WA "A"**

**UUVU WOKWIKANYATELITHA OMUNTU**

**UUVU WOKULEMANEKA UUNONA**

**UUVU WEPUNGA (TUBERKULOOSIS)**

**UUVU WOSHIKOLOHA osho nosho.**

Okanona sho ka valwa, taka vulu okuwendwa omolwa uuvu wepunga (TB) kutya, kaa kwatwe kuuvu mbuka. Konima yomvula yimwe okanona taka konakonwa ishewe na ngele kake niikondjithi taka wendwa ishewe.

Okanona sho taka tsakanitha oomwedhi 3-4, taka wendwa omolwa **OSHIKOLOHA, UUVU WA "A", UUVU WOKWIKANYATELITHA OMUNTU NOMOLWA UUVU WOKULEMANEKA UUNONA. IHE NDHINDHILIKA MEME, ontuntilo yimwe itayi gwana OKANONA KE NOKUWENDWA LUTATU ALUHE SHO OMWEDHI GUMWE GWA PITI.** Okanona taka wendwa ishewe lumwe sho taka tsakanitha oomvula 3 na sho taka tameke oskola (oomvula 6-7).

Okanona sho ke noomwedhi 9 sigo 12, taka wendwa omolwa **OSHIKOLOHA** naaluhe sho oomvula 5 dha piti.

Dhiginina, meme, u ete okanona koshipangelo ka pewe ikondjithi no-kaa kwatwe komavu ge nomukwayu.

**KONANDJOKWE** aanona taa tuntilwa metitatu kehe potundi 10-12. Iipangelo yilwe yi nethimbo lyontumba uuna taa tuntile aanona. Puleni ano miipangelo yeni uuna tamu vulu okufala aanona koshipangelo ya tuntilwe.

Kirsti Pakkala.





Aalongwa yooskola oonene mOwambo noyokOkahandja, oya thanekwa pethim:bo lyefudho, sho ya li moshigongi shawo mOnguediva eti- 24 - 26/ 6/ 66.

### OSHIKONGI SHAAGUNDJUKA MUUNINGININO

Aagundjuka yoshitayingerki shUuninginino ya gongala moshigongi shawo mOnakayale okuza 10- 12 Juni 66. Egongalo kehe li indilwa okutuma aagundjuka 20 koshigongi shawo. Aagundjuka oya holoka nawa nenyanyu enene ya zi momagongalo 11 gomUuninginino.

Edhiladhilo lya li lya pangele oshigongi olyo ndika: **Kokeni mesilohenda**, 2Petr.3:18.

Moshigongi omwa holoka wo epapudhuko enene, sho petamekoelela lyoshigongi omugundjuka gumwe adhimbulula nkee shaa na ekwatathano, na oshinima tuu shika sha kundathanwa pafupi: Tala! Esiku lya landula otwa mono etililo lyOmbepo Ondjapuki a kuluka kukehe gumwe gwomoshigongi shika. Uukumwe tau zi mevangeli wa tameke. Omuwa Kalunga okwe tu popitha shili naampeyaka. Oomwenyo dhaagundjuka dha pupyalekwa kohole yaKristus.

a) Aagundjuka ya kundathana wo moshigongi shika ouniform - omuzalo gwaagundjuka yoshitayingerki ngonotaa vulu oku gu longitha miigongi iinene yaagundjuka.

b) Mwa kundathanwa wo okakololo komakundilo kaagundjuka hono taka ende momagongalo goshitayingerki nokugandja omakundo taga zi kegongalo negongalo nosho tuu komapya getumo. Shika aagundjuka oya ninga etokolo nokuli.

Ngaashi sha ningwa shito aagundjuka haa etelele iilonga yawo yiikaha, osho sha ningwa nomoshigongi shika. Aagundjuka oyi ilongekidha shili nawa noya kondja ekondjo, ngaashi tatu tala mpano iiniwe melandulathano.

Nakayale	R 101.50
Okahao	100.61 1/2
Elim	46.13
Niimwandi	36.56
Tshandi	28.18
Onawa	24.22
Onangalo	22.70
Etilyasa	16.55
Onaanda	14.45 1/2
Ogongo	12.47
Onesi	2.82

Kumwe R 416.20

Osondaha meshunomo aagundjuka oyu umbu ongalo yawo ndjoka ya zi ooR 10.64 1/2.

Iimaliwa ayihe kumwe oyo: R 426.84 1/2 Osho ngeyi twa mono aagundjuka nkee yi iyambele Omuwa Jesus.

### OMUGUNDJUKA NETUMO

Moshigongi tuu shika omugundjukakadhona gumwe a eta ekundolaleko lye, sho Kalunga e mu ithana a ka longe etumo mokati kaandongona naadhimba kOmindamba. Oye e shi ningi nomukumo nokukoleka etokolo lye. Osho ngaaka Kalunga te tu ithana manga tu li muugundjuka.

Ev. T. Shigwedha

### INO YA OMUWA ONDAPO, HEDHA KUYE

Ope na ngashingeyi zamati yaKalunga oyendji, ihe ope na wo zamati yasatana oyendji. Ngoye omumati gwalye? Poonkundathana dhaamati yaKalunga, Kalunga n.wene opo ha kala aluhe. Paamati yasatana, satana mwenne opo e li wo aluhe. Olye ha kala pungoye esiku kehe? Satana oye omunambili mokutala naampoka ta pangele opwa fa pe nombili mokutala, ihe oye elilamilema. Ombili ye otayi shituka mbala ongethimbithimbi. Oye omutondi gwombili, ihe mokuyula nomokukotokela kwe, uuzigo we wokufala moheli, ohe u gwayeke omagadhi gombili.



Ava ve li mefano, ovo ovanyasha muGrootfontein.



**MWAA NA NDJE KAMU  
VULU SHA**  
Joh. 15 : 56.

Eileen G. Spear, gwomuNew York, membo "The Upper Room," okwa nyola ngeyi: —

Omumwandje Petrus sho a li noomvula hamano, esiku limwe okwa e-tele ndje oshitayi shu udha omalemuna, ngame nonde ga pungula nawa. Petrus okwa ti kungame: Tate, esiku limwe oshitayi shoka nda eta otashi ke tu imithila omalemuna ogendji ge vule ngoka ge li ko ngashingeyi.

Ngame onde mu lombwele: Aawe mumwandje, koshitayi shoka itaku imi we nando omalemuna galwe, oshoka kashi li we momuti, kusho shene itashi vulu sha.

Eyele Iya Jesus Iyomuviinu olye tu yelee ndishi. Oshitayi shomalemuna otashi vulika shi kambadhale okwiima iyimati musho shene — ihe nopwaa nekota kashi vulu sha.

Otse aakriste katu imi sha, ngele katu li muKristus. Omeya gomuye ogo tage tu imitha, ngele tu li muye ndongo aluhe.

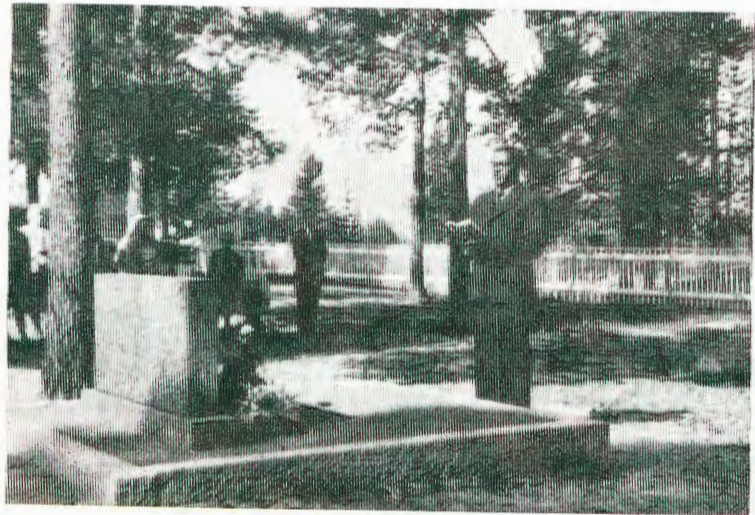
**OSHIGONGI OSHINENE SHONGONGAHANGANO YAAKWALUTHER ITASHI KA KALA WE MUWEIMAR**

MuGeneva mwa zi onkundana. Oshigongi oshinene shongongahangano yaakwaLuther muuyuni (assembly), shoka sha li sha thanekwa shi ka gongale muWeimar omumvo 1969, itashi ka gongala we hwiya.

Epangelo IyaE.Germany olya tseyitha kutya, itashi vulika oshigongi shi gongale hwiya. Amushanga gwepangelo IyaE.Germany (German Democratic Republic), gwombinga yiinima yongerki, oye e shi tseyithile ongongahangano nontumwafo.

Oshigongi shepangelongundu lyongongahangano yaakwaLuther muuyuni (Executive Committee), shi na iilyongerki 72 yomiilongo 40 koombinga noombinga dhongongavi ayihe, otashi thaneke ehala epe mpoka pu noku ka gongala oshigongi shoka shomumvo 1969.

MuMalitsa oongerki ndhoka iilyo yongongahangano yaakwaLuther muGermany, oyo ya hiyile pauvathano lyawo nepangelo, oshigongi shika gongale muWeimar mevi lyawo, ihe ngashingeyi iinima ya lunduluka.



**POMBILA YAKUKU AMUTSE**

Nale mokutalela po Soomi (Finland), omufitaongalo Kleopas Dumeni okwa mona yo omhito okutala ombila yaau a longa he, kuku Amutse. Mefano eli ta imbi eimbilo limwe mOshiwambo pombila oyo. Kuku Amutse (Erkki Lehto), a kala omukwaneongalo waYli-Ii, omo a dja nameme Annikki Turtinen, ou ta longo paife mokaumbo muKuring-Nkuru.



*Oonakudana oshivilo shaFestus Ashipala ngaashi va hafa mefiku linya li! Paife ye mwene tu na oku mu hambata momailikano etu eshi te lihongo moSoomi.*



*Tatekulu Henok Haufiku ta popifa ovahimba ve uya koTshandi okukonga ouhaku.*

**OMUNONGONHU WESHIVO LOUNHU OKWA HALA ONGERKI MOUNYUNI I NDUNGAPALE**

Geneva. — Dr. Margaret Mead, New York, okwa lombwela oshoongalele sheengerki dounyuni noukwashwana (World Conference on Church and Society) kutya: Osho oshinakuwanifwa sheengerki okukonekalela osho shopaife. Di kwafe mokutunga oonyuni, nomehumbatafano loiwana.

Unene onghulungu younyuni ei oya ti: "Ohatu pumbwa diva okukwafela meendunge ngashi:

- Ombili nomalandulafano mawa a pangele.
- Pa totwe eemba doikulya mounyuni aushe, shi kwafe ovafindjala.
- Pa holoke eenghatu tadi pupaleke omaupyakadi oiwana.
- Pa kongwe eenghatu tadi tungu eenhopa diwa pokati kovayamba novafyoona, opo aveshe va hupe.
- Ovanyasha va tekulilwe mondjila ya yuka tai kwafa mefimbo lonena.



# OUNYUNI OTAU TONGO SHIKE

## ETOKOLO LYOKUDEN HAAG

Muuyuni auhe etokolo lyoompangu dhokuDen Haag, olya uvika kutya, Suid-Afrika olya mono aapopili. Etokolo olya ti kutya, Ethiopia naLibiria, mboka ya lopota Suid-Afrika noya fala omalopoto gawo moompangu, kaye na sha shokwiitula miinima ya Suid-Afrika. Omusamane Percy Spender, gwomuAustralia, ngoka a li o-presidente yoompangu, oye a gandja etokolo ndika.

Etokolo lyokuDen Haag sho lyu uvithwa, olya inyengitha oomwenyo dhaantu muuyuni auhe. Yamwe ya nyanyukwa na yamwe inaa nyanyukwa, oshoka omayemato, omanyenyeto nomapopyapopyo otaga uvika koombinga noombinga. Oshoka uuyuni auhe owa kala wa tegelela etokolo lyoompangu ndhika. Kehe gumwe a thaneke, etokolo li kale pahalo lye. Ihe otwa tseya kutya, omatokolo omanene ohaga uthwa ashike miigongi ha pamahalo gaantu.

Oohapu dhaKalunga otadhi tu pe uyelele wehalo lyaKalunga kutya, olya hali enditha nomatokolo wo, nando ga pingathana nomahalo gaantu. Oshoka Kalunga okwa tseya shoka ta ningi neshito noniishitwa ye ayihe, onke ta ti moohapu dhe: "Oondunge dhandje hadho dheni nomatokolo gandje kage shi omatokolo geni" na "Omapangulo ge ohaga konakonwa kulye noondjila dhe olya e dhi tseya? Olya a tseya omayele gOmuwa, nenge olya a kala omupukululi gwe? Oshoka ayihe oyomuye nomolwe notayi shuna kuye," Rom. 11: 33-36.

## SUID-AFRIKA OTA KALA YO MOSHIVILO SHABOTSWANA

Bechuanaland otali dana oshivilo shalo, eshi tali ka mona elipangelo. Oshivilo osha fanekwa shi dane eti-29/9/66. Otali ningi oRepublika nedina oBotswana ponhele ya Bechuanaland.

Oministeli yoinima yopondje, omushamane Dr. Hilgard Muller, oye a shiivifa eshi nde oye ta ka kala moshidano shaBotswana ponhele yepangelo laSuid-Afrika. Epangelo la Bechuanaland ola shiva epangelo laSuid-Afrika, li uye li dane oshivilo nokuhafelafana pamwe nde eshivo ola tambulwa.

## JAPAN OTA TUNGILE SUID-AFRIKA OSKEPA ONENENENE

KAAPSTAD. - Oskepa yotenga (reuse - tenkskip), yootona 77,000, otayi tungwa ngashingeyi muJapan. Oye-pangelo lyaSuid-Afrika noyo onenene ne yi vule odhindji lela. Okwa kundana kutya, iilonga yokutungwa kwa-oyo otayi humu nawa komeho nope na etegelelo yi pwe mbalambala.

Yoyene anuwa onene noitayi gwana mo momahelulilo gaSuid-Afrika, ihe oye yi nine enenedhiladhilo.

## OVAITALIA OHAVA NU UNENE OMAKAYA

MuRoma (Italië), omwa kundana ngaha: Omavalulo (statistieke) okwa ulika kutya, ovanhu vamo aveshe okudja peedula 21, ohava nu oushekeleta 1,890 komudo, hano omuvalu wopokati.

Okwa hokololwa yo kutya, ovaitalia ohava nu okaofiwa, keshe omunhu ukopi ngeno 573 kodula.

## YAMWE YA DHIPAGATHANA

MOvenduka yamwe oya dhipagathana. Ngoka a si oye Asser Paulus, a si eti-16/7/66, noye omukolonkadhi. Nakudhipaga oye omumbandja, ihe edhina inali tumbulwa. Uunkolwi owo wa longitha shika. Omumati Sh. H. Kamati mOvenduka oye a tseyithile Omukwetu onkundana ndjika.

## OSHIPONGA SHOMBAADHILILA

Okanona oka gu metemba lyoongombe noka lyatwa kokugulu kwe-temba, oka si mpoka.

Esiku 27/7/66, omusamane A.A-munyela, gwegongalo lyOnayena, okwa kutile okatamba koonani. Oyo nomukulukadhi gwe naanona yawo yatatu, uukadhona uyali nokamati kamwe, oya londo mokatamba. Oya li taa ka talele po aakwezimo yomukulukadhi.

Manga ye li metata lyondjila, uunona uyali uukadhona owa gu mo metemba. Nkaka okakuluntu koomvula ntano, oka lyatwa momutse noka si mpoka.

Okwa hokololwa wo, omukadhona Justina Kanjente ka Shivute, megongalo tuu ndika, a si ombaadhilila yowala. Oonkundana ndhika dhelondholongo, odha tseyithilwa Omukwetu komusamane Andreas Amunyela, Onayena, ngoka omutse gwaamboka ya li metemba

## DUDDE, OTA LUNDULUKA MIILONGA

MuGENEVA, omwa kundana kutya: Omusitagongalo William A. Dudde, amushanga omukuluntu gwoonkundana mombelewa yongongahangano yaakwaLuther muuyuni, ota lunduluka mo miilonga ye.

Omusitagongalo Dudde, gwongerki onkwaLuther muAmerika, okwa ithanwa nokwa taamba eithano, a kanginge amushanga (editor) gwehangano LCA mepangelo lyelongo muPhiladelphia.

Omusamane Dudde, gwoomvula 48, okwa kala amushanga gwiinyolwa (journalist) yuukriste nomutuminkundana dhoshiingilisa nomutse gwombelewa yoonkundana. Oshilonga shika e shi longo okuza 1958. Moshigongi oshinene shongongahangano yaakwaLuther, sha gongalele muHelsinki 1963, okwa kala omuwilikinkundana.

Elunduluko lye miilonga olya tseyithilwa oshigongi shepangelongundu lyongongahangano yzakwaLuther she-18/7/66 muBelgrade, Yugoslavia.

Oonkundana dhongongahangano yaakwaLuther okwa kala wo he dhi tumine Omukwetu ethimbo nethimbo. Otwa tseya ngaaka aluhe oonkundana dhokuGeneva, nando tse tu li kokulekule. Omusita Dudde okwa longwa nawa noku na ograde dhopombanda.

## AAMBANTU OTAA ILONGO MUAMERIKA

MuNew York, Amerika, omwa zi onkundana: Aabantu oyendji oya zi miilongo yi ili noyi ili muAfrika noya taambelwa mooskola dhomaludhi muAmerika.

Oya tumwa hwiya opamazimino ngele goongerki dhawo nenge gomapangelo giilongo yawo, opo ye ki ilonge omaunkulungu. Okwa tumbulwa omaunkulungu ngashi: miinyolwa yomaludhi, uumakeninga miipangelomwa, oondunge dhuunamapya, momatungo nomiinima yoongeshefa osho nosho. Edhiladhilo olya kutya, ya kwathe mokuhumitha komeho iilonga miilongo yawo. Amerika otali kwatha moofuto dhomailongo gaabantu mboka, opamauvathano galyo naatumiyaaalongwa.

## OVALAULE 25 VA FYA MOSHIPONGA SHOMASHINA

Ovalaule 25 ova fya eshi eshina lolutenda nekambamba e lidenga mu-mwe. Onghundana ei oya dja muPotgietersrust.



## JESUS OTA ENDE APESHE

Omwene Jesus ota ende apeshe- peshe, ta ende moilongo nomomiku- nda adishe. Ota kongo ovanhu vaye aveshe. Keshe tu ou te mu shakeneke ote mu tale nawa nohole moshipala shaye. Omwene Jesus ke li ashike mee- ngerki ile opo pe na ovaitaveli ovo ta- ve mu ilikana, ahowe. Oye ota ende peenhele adishedishe, opo pe na ova- shitwa vaye.

Omwene Jesus ota talele po yo ovakolokoshi novadipai meedolongo. Ota talele po yo ovanandu va nanga- la moipangelo. Ota talele po yo alu- she eengholwe novadinikalunga ave- she, note va kumaidififa evangeli. O- ta ende meefikola nomeefitola nome- engeshefa adishe. Ye ita pitilile po na- nde okamba imweimwe yoikolwifa i- na ya mo.

Omukwetu kaimba wa hala u pu- le nge u tye: Jesus oha nu, ile mee- kamba doikolwifa ota kongo shike? A- howe kaume, Jesus iha nu, ndele ota kongo eedi daye da kana. Peenghunda- fana doovavali opo te ya. Momaumbo ovakriste novapani omo ta ende, alushe e na ohole nolukeno. Oye okwa hala okuyakula avesheveshe omitengi davo di djuu. Oye oku na yo alushe ehala okukandula po oiponga mondjila yomunhu keshe.

Tala kaume, Jesus oku li alushe pwoove. Nge to longo alushe ouwa, o- ye ote ku hafele unene. Ndele nge to nyono alushe koipango yaye, kala u shi shi, ou li alushe koshipala shaye. Jesus tu ou e ku hepekela, oku li pamwe naave nonena tu eli ta ti: "I- leni kwaame amushe ovo mwa humba- tekwa oudjuu kounyuni ou, nomwa lolokifwa, ame ohandi mu pe etulu- muko."

Abraham Jakob.



Osho ovanafikola ava, mOshigambo Hoër- skool, okutameka kolumosho ovo: O. Halu- dilu, T. Uulenga na A. T. Nuukwawo, va kala meenghundafana davo.



Mokati kaamati yontanda omwa li wo omutumwa, tatekulu Martin Ndjebela. Oohapu dhaKalunga dha leshwa nodha kundathanwa. Pwa ndhindhilikwa kutya, oshigwana shi na aagundjuka haa tila Kalunga, oshi na elago.

## INO TYA, LA TOKA

"Hano paife eshi Owambo i li nga- ha opo ngoo tape ke uya onghatu ko- mesho ile twa pwa eshi?"

"Telela kaume, kokule ihaku fi- kwa ngula. Oto diladila ependuko i- nali huma komesho paife?"

"Ai, onda fa nda limbililwa, na- lenale ndele fiyo opapa ongoshito ngoo ndele!" "Hamba, nda mona a- pa u li, otashi ti oove mwene mboli wa shaalapo woo tau tukapo, ile?" "Heeno, ngoo pamwe shaashi u nyi- ka iho liudu. Ndele ngeno pakutala hasho ngoo."

"Eewa hano, twaa kupuleni kwi- nya kokule, pefimbo looshifundja sha Hooli, loomeekulu va manena oma- liko avo menyanekelo. Paife tu djeni- ko nee, twa finda pefimbo lakuku Nakambale. Pefimbo loka A, MBE, NDE, kwaava kwali va pashuka pe- fimbo linya." "Osha fa ngaa mboli." Ino tetange melaka. Telela oinima i- tumbulwe komadina." "Eewa."

"Tala nee paife eshi melalangali omu u li nombili, uhe na malimbili- lo asha ngaashi tu li ofika apa, nge- no onde u ku denga monhulo nope- he na ou ta ti ko sha, shapo omilu- ngu ashike tava punguluka. Ndishi paife nande owe u hevelwa, oho lo- mbwele ovanhu kutya, mounyuni omu nohake? Kala li po nale olo mwa- mee!"

"Ai, menhu wameme, utya ngoo mboli inandi hungila, kufe nge utale konima yefiya, mboli zme nghi shi ko- mutwe nokomaulu a sho."

"Heeno, osho tashi kala shili, iha- va i mumwiyo umwe kave shi ooha- ngwali. Ashike kaume ngeno u tale ngoo nawa, ngaashi ngoo mu li mo- mudo ngaho, teelela konima yokafi- mbo. Ashike u nokudimbuluka kutya, ihau komenwa mutumba, oha u komwa to ende."

"Eewa, fiyo opopo, edi wa tonga inadi ya ngaa momeva."

"Ndishi oho tale po ngoo, ove ngenge Namufiloli ngeno taka sheketa, oho ka udu ngoo?"

"Eheeno oo!" "Hano apa to de- nge ota pa vele ashike, komukalo ou, eshi wa hala ongo shi mono."

"Haiya ndi yemo naame ndi mu lombwele nawa. Shee inatu mupa ou- shima eshi e he wete ehumo komesho kutya, oli li pombada paife. Omunhu oshaashi ashike euya meloolo ye ta hale eyi hayi liwa kohamba."

Tala kaume, eshi to tale u li nga- ha paife ihaape linyengwa, hasho wa li nale, shaashi pefimbo looindamo nahokulu u ka tumwe omundilo mbo- li oto fufilwamo pamwe naye, o, opa li oudjuu shili. Hano tu hambeleleni Kalunga ou a eta onyika youyelele medu letu lOwambo, omu muvo twa ninga ovanelao keemwenyo nokoma- lutu."

Hungila Wuude.