

# OMUKWETU

No. 13

JULI

1966

## OSHILONGA SHOMULONGWA

Mat. 21: 14.

Oshilonga shomulongwa sha tumbulwa pahapu mOmbibeli. Ofye ovakriste atushe ohatu dimbuluka unene eenhele mbali: Mat. 28:18-20, omo tamu tongwa oshipango shetumo. Vali muMark.16:15-20, omo mwa popiwa oshilonga shovahongwa shokuudifila aveshe evangeli, vo va itavele Jesus va shashwe, opo va hupifwe.

MuMark. 16:17-18, mwa tongwa oilongadidiliko oyo tai koleke eendjovo odo tave di udifa oyo:

Otava te mo eemhepo da nyata, otava tongo omalaka mape, otava tenheke omake kovanau-  
du ndele otava veluka nosho tuu.

Ovalongwa tava ningi osho omwene wavo a ninga. Oye okwa udifa evangeli la Kalunga ovanhu ve lidilulule

va tambule ouhamba wa Kalunga, Mark. 1:14,15, ndele hasho ashike. Mu-Mat. 11:4-6, Jesus ta tumu ovatumwa va Johannes, va ka hepaulule oyo ve i uda nove i mona: Ovapofi otava mono ko. Oingudu otai ende. Ovana-  
udu otava veluka. Ovafitamati otava udu ko. Ovafi otava nyumunwa novafyoona otava udifilwa evangeli, ina limbililwa! Oilonga ei oya koleka kutya, Jesus oye Mesias omuteelelwa oye omona wa Kalunga omunamwenyo.

Oshilonga shoalongwa osho okuulikila ovanhu aveshe kuJesus, va mone etulumuko komaudjuu avo. Ovapofi vokomwenyo Jesus ta dulu oku va pa omesho, Mark. 8:22-25. Oingudu ya teyaulwa koulunde, Jesus te i velula. Nena ohatu dulu okutya, oshilonga shomulongwa okwiifana ovanhu ve u ye kuJesus. Jesus te tu tumu keendjila nokeengumbu, ovapofi noingudu i ifanwe va udifilwe evangeli vo va velulwe komaudu avo nokoungudu wavo.

Momaongalo etu omu na oingudu yomaludi mahapu. Oingudu youlunde, oingudu youkolwe, oingudu yoipupulu, oingudu younye. Oshilonga shoye ove omulongwa wa Jesus, oku va ulikila odjona ya Kalunga tai kufa po omatimba ounyuni.

Oshilonga shoye omulongwa wa Jesus okwilikanena oshilonga shetumo osho tashi longwa kovaudifi nokovahakuli vomalutu, opo ovanhu va veluke keemwenyo nokomalutu, va dule va longele Kalunga omunamwenyo. Ovapofi noingudu ove uya kuye motempeli ndele Jesus okwe va velula.

P. Andreas.



Jesus ota vaeke onhata pomesho omulumenhu a dalwa omupofi nde e mu lombwela: Inda u ke likoshe mediva Siloa. Oye e shi ninga nde a twikuluka.

# ETHIGATHANO LYOMAGONGALO MOKUGANDJA IIGANDJWA 1965



JULI 1966

## “OSHITUNDA NONGHEDI”

EPUKULULO:

Ope na ovanhu vahapu hava tu-  
mu omapulo avo kOmukwetu nde ha-  
va indele va nyamukulwe mOmukwe-  
tu. Shiimba va nyemata, osheshi iha-  
va mono omanyamukulo. Omolwa-  
shike mbela?

Unene ihava mono omanyamu-  
kulo, osheshi ohava pula omapulo e-  
he fi Omukwetu. Ngenge to pula sha  
kombinga yoihakulilo, tuma ombili-  
ve yoye komaumbo ouhaku (koihaku-  
lilo.) Ngenge oto pula sha kombinga  
yovapangeli, nyolela ovapangeli, oo-  
komufala, ehamba, nomalenga. Nge-  
nge oto pula sha shokombinga yopoo-  
sa nongushe, tuma ombilive yoye ko-  
vakulunhu veeposa neengushe. Nge-  
nge oto pula sha kombinga yeeko-  
mboni, nyolela ovakulunhu vado.  
Ngenge oto pula sha shomeongala  
leni ile meongalo lonhumba, nyolela  
ovakulunhu vomaongalo oo.

Unene ihava mono omanyamu-  
kulo komapulo avo, osheshi omapu-  
lo mahapu otaa tamaneke oshilonga  
shoukriste, ongerki noukriste aushe.  
Epulo ngashi: “Omwa shiiva ngaheli-  
pi kutya, oku na ehupifo, nye inamu  
enda mo meulu?” na “Oululu woheli  
omu u shii peni? Omwa li mo fiku  
limwe? Ile olyelye omuwambo a dile  
mo te shi hokolola?” Aa kae fi ndi  
shi omapulo! Ndi shi eshi eenhamana-  
nana! Ou ita pula ndi shi a hala a fa-  
tululilwe! Ke na ndi shi odjuulufi yo-  
kuulikilwa ondjila! Ava ve nomapu-  
lo oludi olo ndi shi otwe va etela o-  
nhenda nde hatu va indilile nokuli!  
Ou aeke a hala okuyelifilwa ondjila  
youkriste, e na elalakano lokuhupi-  
fwa, ehe na omasheko neenhamanana,  
ota dulu naanaa okutuma omapulo a-  
ye kufye.

Ngenge wa hala eendunga, ndi  
shi ito di kongo komushaati, ile oto  
di kongo komukwiyu? Ndi shi oko-  
mulunga tuu? Otwa shiiva nga etu-  
mbulo eli: “OSHITUNDA NO-  
NGHEDI, OSHILONGO NOMUKA-  
LO WASHO.”

Ndisho owa lesa ngaa nkene omagongalo gongerki yetu ga thigathana mo-  
ongalo dhomumvo gwa piti? Oto dhimbulukwa tuu moshifo sha Malitsa  
onomola 6 kutya, oshitayingengerki shUuninginino osho sha li shotango methi-  
gathano lyongalo yoku Etiopia? Methigathano lyoongalo dha gongelwa mo-  
magongalo 1965, onkene tuu oshitayingengerki shUuninginino sha thigi po iikwa-  
wo kokulekule, dhindhilika ishewe kutya, moshitayingengerki shoka shUuningi-  
nino, egongalo lyomOkahao olyo aluhe lyotango, ngaashi to shi dhimbulu-  
la wo mpaka mokugandja iigandjwa. Kandi shi wo aaKahao yakwetu ohaa  
gongele ngiini iimaliwa yokuyakula egongalo lyawo, oshe tu kumitha nale  
nokuli metungo lyongerki yawo yiipeleki.—Ano omagongalo ga gongele ii-  
gaandjwa yago 1965 ngeyi:

ONDONGA	UUKWANYAMA	UUNINGININO	OKAVANGO
1 Oshitayi 61 %	Okalongo 65 %	Okahao 63 %	Mupini 34 %
2 Omuntele 57 %	Edundja 51 %	Nakayale 60 %	Mpungu 41 %
3 Oniipa nOnyaanya 50 %	Onguediva 47 %	Onesi 58 %	Kuring-Kuru 14 %
4 Olukonda nOshigambo 49 %	Ongenga 42 %	Onaanda 54 %	Lupala 10 %
5 Okaku 48 %	Endola nOhalushu 39 %	Elim 53 %	.....
6 Ontananga 47 %	Ondobe 36 %	Niimuandi nOnangalo 52 %	.....
7 Eheke 40 %	Okatope nOlupandu 35 %	Ogongo 43 %	.....
8 Onayena 35 %	Engela 33 %	Tshandi 33 %	.....
9 Okankolo 23 %	Kongo 30 %	Etilyasa 10 %	.....
10 .....	Eenhana 28 %	.....	.....
11 .....	Omundaungilo 18 %	.....	.....

Pamiyalu ndhika otatu dhimbulula omagongalo ngoka ga gongele iiga-  
ndjwa gevule omakwawo mitayingengerki ogo:

Moshitayingengerki shUukwanyama,	Okalongo 65 %
Moshitayingengerki shUuninginino,	Okahao 63 %
Moshitayingengerki shOndonga,	Oshitayi 61 %
Moshitayingengerki shOkavango,	Mupini 34 %

Kalunga na yambeke omagongalo getu agehe mekondjo lyokutaneka ii-  
niwe yomagongalo. Momumvo tagu ya otatu ka tala ishewe omathigathano  
ngaka. Ehokololo lyiiniwe ayihe yomagongalo otali ka landula ko ishewe.  
M. Nghipandulua.

### “ONDE MU PA OSHIHOPAELE- LWA, MU NINGE NGAASHI NDE MU NINGILA” Joh. 13:15.

Ofye ovakriste otwa itavela ee-  
ndjovo da Jesus omukulili wetu, na  
edi yo otwe di itavela kutya, Kristus  
okwe tu fiila oshihopaelelwa sheyaku-  
lo longhenda, tu shi ninge ngaashi ye  
mwene e shi ninga.

Ongerki ei yetu oi na ekondjo  
linene okulitula meyakulonghenda,  
okukwafa eehepele kolutu no komwe-  
nyo. Onghe otai kongo eemhito oku-  
longa oshilongayakulo meni layo no-  
kombada yayo. Otai umbu eengalo  
nokulonga nokutekulila oshilonga e-  
shi ovayakuli nokuva tuma nokuli,

ndeke onghee tuu oshilonga eshi oshi  
li po ngaa shinene.

Omhito ikwao iwa okudiininwa,  
oyo okulonga nomake. Omudo 65 na  
66 ovatumwa ovatilyane ove tu pa o-  
shihopaelelwa shiwa unene. Eshi va ha-  
la okuyakula oshilonga shetumo, ove u-  
ya okuteya oilya yovakwanghala. Mo-  
lwohole tai va fiminike, va nyengwa  
okukala va mwena eshi va uda kutya,  
ope na ngaa oilya ya tilyana ndele  
ovatei kevahapu. Nande ovatumwa va  
longa shinene moshilonga eshi, ova-  
nyengwa okumwena.

Pamwe we shi uda yo ile we shi  
mona nomesho oye. Eshi osho oshi-  
hopaelelwa. Omuwambo okwa tile:  
“Lumoshu lihonga mangha kulyo ina-  
teka!  
Paulus Andreas.

## ETALELOPO LYOKETOTO

Etoto olyo omukunda gu na aadhimba naahimba, gu li pongamba yOwambo na Kaokoveld. Ongamba yondhalate oya ningwa momasiku ngaka, ya topola omukunda pokati, ombinga yimwe yEtoto ya gamekwa kOwambo nonkwawo ya gamekwa kuKaoko.

Oshigongi shEhanganotumo lyaanangeshefa aaWambo, sha gongalele mO-niipa eti 20/12/65, osha tokola okutameka oshilongatumo mEtoto, nosha indile Epangelongerki li konge omwevangeliste oku mu langeka mpeyaka, opo a longe oshilongatumo medhina lyaanangeshefa, yo ye mu sile oshimpwiyu kombinga yondjambi. (Omwevangeliste ina monika natango.)

Moshigongi osho tuu shoka, omunangeshefa gumwe, Leonard Mukuiilongo, okwa tokola oshihauto she shi fale ongundu yaanangeshefa mboka ya hala okutala ehala ndyoka Etoto. Eti 4 - 5 lya Juni, olweendo nduka olwa tsakanithwa. Aanangeshefa 6 naathindikili 10 (moka mwa li aataleli yoosikola H.D.Namuhuja na A.Njambali), oya thiki ko. Sho ya thikile kongundu yaantu mboka ya gama ongamba kOwambo, oya imbi omaimbilo gamwe, ya tumbula omatumbulo goohapu dha Kalunga noya galikana. Aantu ye ya pulakene nenyanyu nopwa uvathanwa okuninga omambo (elongelokalunga) esiku tali landula. Ongundu yosheendo shoka oya tsikile noya kalala handiyaka yongamba, oshoka nkwiya oko ku nomusamane Jeremia Shilumbu, omukriste gwtango maadhimba, ngoka ti ihepeke nokupukulula yakwawo noohapu dha Kalunga.

Esiku lya landula, aantu manga ya li petambi taa hugile iimuna yawo, aatalelipo oya gongele aantu ya pulakene oohapu dha Kalunga, ngashi ya wilikwa komusamane Jeremia. Aapopi oya dhiginine okutumbula omadhiladhilo gatafu: oshigunda shoonzi nomusita gwadho, ohole ya Kalunga sho a tumu Omwana na Kalunga omushiti e li megulu, moka ta tegelele aashitwa ye ayehe. Aantu ya pulakene nenyanyu adhihe dha popiwa. Omusamane Jeremia nomufuko gwe oya imbi eimbilo tali holola kutya: Evangeli lya thiki mo wo nomomikunda dhawo.

Konima yepopitho ndika, aanangeshefa oya tameke okutopolela aantu mboka ye ya pulakene omagano ngoka ya yile nago. Aantu ya pewa omalapi gokuzala noohema noinaku hupa nando gumwe. Inima oya hupithilwa natango aantu mboka ya gama handiyaka.

Sho twa galukile huka twa thikilile tango, otwa dhimbulula aantu inaa hala okugongala. Yamweyamwe ayeke ye ya kutse. Otwa tokola okuningila mboka ya holoka. Twa imbi notwa galikana. Ihe manga omupopi gwotango a tameke omatumbulo ge, omusamane gumwe gwomuhimba e ya a matuka nokwe mu mweneke. Yakwawo yatatu ya holoka noye mu kwatha okumweneka euvitho. Pwa kambadhalwa oku ya heka nomafatululo galwe, ihe ya tindi. Aniwa oya geyithwa kiinima iyali:

- Oshoka twe ya pitilile, etatu ka lala handiyaka yongamba.
- Oshoka twa tameke okwiimba tse inatu pewa ezimino kuyo. Aanangeshefa oya li ya hala oku ya pa omagano ngoka ye ga eta kuyo, ihe nago wo oye ga tindi. Omagano noga pewa ishewa mbeyaka ya pelwe tango.

Mboka ya li ya pulakene oohapu dheuvitho, oya tumbula oluhepo lwaowo, nonkene ya hala osikola. Ihe oya gwedhele po ishewe kutya: N.G.K. oya gandja ezimino lyawo, ya tungilwe osikola, oshoka oye yi pumbwa.

Otatu inekele kutya, Kalunga okwa yambeka ngaa olweendo ndwiya lwaanangeshefa. Mbeyaka oya pulakene ngaa euvitho lyoohapu dha Kalunga.

M. Ngipandulua.



*Aantu mboka ye li mefano ndika, oya fa aanandunge, aanankondo naafuuli moondunge dhawo. Ihe nge'e we ya tongolola naanaa, oto dhimbulula oyo aaposilela, aapagani, oye li momilema, oya pumbwa olamba.*

*Osho wo aamwameme yokEtoto oya sa enota lyevangeli. Mbeyaka sho ya mweneke aavuthi, oya holola shili ngaaka ondjuulukwe yehupitho. Oya hiya ngaaka naanangeshefa kutya: Matukeni shili mu tu kwathe. Oshoka omuposi ngele ta gwile moshilambo, halyo ehala lye, ke lwete ko, okwa hala mondjila yuuyelele. Otatu hiywa ano kEtoto.*

### ESO LYOMBADHILILA

Meti-30.5.66, oshikumitha sha ningwa moVenduka. Abraham Nambanza, okwa pile mokandjugo ke. Okandjugo ka pi po sheke naye mwene, ihe omolwiikolitha.

Lukas 21:34-36, te tu londodha. Omukwetu, lungamena iikolitha, otayi yono po olutu nomwenyo.

Ev. P. Pilatus,  
Windhoek.

### “OMUWA, SHITILA NDJE OMWENYO GWA YELA!”

Omukwetu, momwenyo gwoye omu na tuu etumbulo ndika: “Omuwa shitila ndje omwenyo gwa yela?” Ethimbo nena olya tya ko, shitiwa omu-toti gwokatewo. Ayihe mbyoka Ombimbeli tayi tu hokololele tayi ka ni-

ngwa pomasiku omahugunini, otayi ningwa nokuli pomathimbo ngaka gongashingeyi.

Kuume, oshike we shi longo nokana nenge niilyo yolutu lwoye aluhe, inaashi opalela Omuwa? Omuzalo ngoka omuluudhe gu hula mo otagu ke ku nyenga okuhula mo, ihe ogu na wo ondjila ofupi tayi fala sigo omomilema.

Itatu pumbwa okutila omilema dhuuyuni mbuka, oshoka uuyelele woohapu dha Kalunga tau tu kwatele komeho, osigo Jesus gwetu ote tu zim-bula. Tu kaleni aluhe megameno lyOmuwa, oye note tu shitululile oomwenyo dhetu dhi kale dha yela.

Petrina Hakaneni Auene.

# OSHIKOLOLO SHEGUMBO

## OUNAMAPYA

Omulongwa WALTER B. HAMATA, ARABIE LANDBOU KOLLEGE, TRANSVAAL, ote tu nyolele onghundana kombinga younamapya ngaha:

Ounamapya owo oshinima sha dja nale. Ovanhu vahapu ova shiiva ounamapya kutya, oshike ndele inava shiiva ondilo, ongushu yao. Onawa va pashulwe nawa ve i shiive.

Tu taleni tete kutya, oshike osho omunhu a pumbwa, opo a kale nawa. Oshiwana osha pumbwa oikulya nomidjalo neameno. Oinima ei ohai etwa koshilonga shounamapya. Oikulya oyo twa pumbwa, ohai di koimeno hai mene medu. Ngenge itatu longo edu ile tu li amene nawa, itatu mono oikwafa ya wana.

Ounamapya owa fa ofabulika omo oinima hai longwa. Ounamapya owo odjo yoikulya nodjo yomwenyo ou woshifima. Hano otwa fikama ashike moimeno yedu nomoinamwenyo. Oilongomwa yomedu ihai pula unene oimaliwa ihapu mokulongwa. Oshi na ombiliha okuwapeka edu nokumona oilikolwa iwa.

Suid-Afrika olo edu limwe li na edu liyamba, lomaludi omadu nde hali menifa nawa. Ndelene ouyamba ou mokutala itau monika naanaa. Vahapu vamo ova tala omina oyo odjo iwa yokweta eliko, ndelene eemina oda pumba do odinini, ha ngashi edu lokulimwa nokukunwa. Ope na eyoloko li li ponalunhenu.

Ope na eitavelo kutya, fiku limwe omapya ohaa feta, ndelene noinima i-

hapu ohai feta. Omunepya a lungama, ota fi oshisho ovakwashiwana shaye va mone oikulya, cidjalomwa na keshetashi di mounamapya. Ngeno ovanamapya ova kanife omukumo nde tava tokola aveshe va ninge oondokotola ile ovafita? Olyelye te va longele oikulya? Otava li shike? Itashi ti inatu pumbwa oondokotola moshiwana, osheshi oshilonga shavo osha fimana sha fa shovanamapya.

Oshiwana sha kula nosha putuka shili, osheshi sha humifa komesho oilongayasho yomapya. Efimbo linya la li oita nomaukolokoshi mahapu, ola hula po. Ponhele pwe uya eehenokomesho. Tetetete oilonga yomapya yokweta oikulya, shaashi edimo olo eenghono da maulu, nopo ikwao. Omukwashiwana ependa oku na oku fimaneka ounamapya nokupashula vkwao. Onghe oshiwana shetu otashi teeleele movanyasha vasho, ve shi konge le oikulya nomidjalo.

Eemina oda pumba mo mOwambo, ndele edu ola wapalela oikunomwa. Hailongomwa yokupona aike, ndele i landifwe po koilongo fye tu mone eembongo. Noimaliwa oyo ohatu dulu okulanda osho sha pumbiwa moshiwana. Otu nokulonga noshinhwi moshipala. Oupya ovo tu kweteni ovanini manga. Vali mokulonga ino diladila edimo loye alike, ndele tu nokulonga tu kwafe oshiwana ashisheshishe.

Fye ava tu li oku moskola younamapya ohatu pandula epangelo eshile tu monena omhito ei, ndele la hali tu dikile eeskola mOwambo nokuli. Ohatu lilongo nawa nande tu nudjuu medu ekwailongo. Otwa kola nawa nde nda diladila nomuleshi okwa veluka yo nawa.

## "ILYA YOSHIWAMBO OYI NA ONGUSHU," MEME EVA A TI

"Ilya yoshiwambo oyi nalela ongushu, inayi fa epungu nenge omboloto yowala. Ohayi kutha omuntu ongwafu," osho omatumbulo ngaka ga popiwa nomukumo ku meme Eva, omukulukadhi gwomusamane Josef Amakali pOniipa.

"Otandi ihepeke shili nokulonga iilya mbika yOshiwambo. Onda putudha nayo aamwandje ethimbo ele,

manga nokuli inaatu longitha epungu noomboloto, ihe oyi na ongushu," osho a popi moonkundathana. "Tse Aawambo nkene twa za ihatu longitha osuuka, omboloto nepungu," a hokolola natango. "Mbyoka otu yi na owala ongoshihohela ndele kayi na ondjundo ngiilya," osho a popi nokuganeka kondumba yiilya yi li molupale lwe.

Meme Eva sho a pulwa nkene Aawambo ya kala nale niilya, okwa yamukula ngeyi: "Okuza konale sigo ongolo sho ye ya, aantu oya paluthwa komahangu. Nonena sho u wete aantu ya halakana ngawo momagumbo gawo, ou shi oye na iimaliwa oyindji? Ihe onkene tuu otaa hupu nawa kiilya yawo, unene mbika yomahangu. Okakopi kamwe kontaku oke vule okakopi kamwe kotee nenge kokofi mongushu," osho a popi nokwa gwedha ko ishewe ta ti: "Onda hala aagundjuka nAawambo ayehe ya penduke shili. Omapya ga longekekelele. Tu ka mone ofabrika yiilya mOwambo noyiikulya yilwe. Manga inaatu pendukeni tu longe omapya omanene go ga towapalekwe nawa, itatu zi ko."

Sho a pulwa kombinga yokulonga kwokwene okwa yamukula: "Otu nokudhenga etemo pevilela, waa kambadhala ku sindi, tu longe nokulongelele. Ku wete noosuka sho tadhil pumbu? Shaayeni oshaayeni, inatu ninga nando oshityani molwinima yongolo."



Meme Eva Amakali

## OKANONA OKASHONA KA PYA

MoKiitinasopa, omwa pya okanona. Oka li ka humbata olamba yomahooli, yo-olamba oya tema. Oka adhika mongalashhe na he. Okanona oka tenteke olamba polukolongo noka tanauna oshikandina shi na opetololi ka kuutumbe ko. Shoka sha landula ko ito shi lombwelwa we. He a sindana nga mokudhima omulilo, ihe oka pya. Okanona okomutiligane A.J. Blaauw.

## ONE AMUHE AANASHILONGA SHIMWE

Iilyo ayihe molutu kayi noshilonga shimwe, aawe, kehe shimwe oshi noshilonga sha sho shi ili. Ihe nonando iilonga yayo itayi faathana, otayi pumbwathana. Iikaha oya pumbwa omagulu nomagulu oga pumbwa oshilonga shiikaha.

Osho wo tse aaniilonga yi ili noyi ili, otatu pumbwathana nando katu noshilonga shimwe ashike. Omulongipya okwa pumbwa iilonga yomukwaanga. Omulongi gwiilya okwa pumbwa omulongi gwomakaya, omutungi gwiigandhi nosho wo omusitangombe.

Omunakatomeno okwa pumbwa omuniimuna mokatomeno ke. Osho ngaaka tashi kwatathana, sigo okomulongiskola. Omulongiskola okwa pumbwa ekwatho lyomupangi nomupangi ota pumbwa oshilonga shomulongi, oshoka nopwaa nomulongi kape na wo omupangi. Osho ngaaka ayehe otaa pumbwathana nando kaye noshilonga tuu shimwe.

Oshoka ando ayehe ya ninge aapangi nenge aalongi nena olye ta lo-

ngo epipi epe, opo ku holoke aapangi aape natango, nenge ngele ayehe aalongi, olye ta yakula aantu muundjowelele nopamwenyo wo. - Omupangi nomulongi otaa pumbiwa ayehe shili notaa tegelelwa ya longele kumwe miilongayakulo mbika ayihe yawo iiyapuki.

Ayehe ando ya ninge aalongi naapangi owala, olye ta sisidhile oomwenyo dha loloka nodhooitaali kongulu ya ayenda? Onkee aasita, aayevangeliste naauvithi ayehe, otaa pumbiwa niilonga yawo oya simana momeho gaantu, unene ga Kalunga, ngashi wo ya ayehe twe ya tumbula metetelo.

Komeho otu na natango aana-mbelewa. Oyo aanashilonga noyomongundu yimwe ayike naandhoka tatu popi mpaka.

Andola atuheni aahalithi, olye ta landa? Ihe ngashingeyi sho tu li ngaa-ka, osho opala. Omunambe ta pe omunakwiyu, ye omunankwiyu ta pe wo omunanyandi. Aanangeshefa wo oyo aanashilonga.

Osho ngaaka sho opala sho pu noongundu dhaanashilonga miilonga yi ili noyi ili, ihe adhihe otadhi pumbwathana naanaa ngashi omuhongi

gwiyuma a pumbwa omuhongi gwii-pilangi. Omutse tagu pumbwa olutu nolutu omagulu, opo pu kale omuntu.

Oongundu dhimwedhimwe dha tumbulwa mehokololo ndika, odho adhihe odhaanashilonga noku na wo oonkwawo inaadhi tumbulwa mpaka, ihe iilonga yadho oya simana ngashi aanyoli na anyanyangidhi yomambo getu.

Aanashilonga ayehe otaa pumbwa elongelokumwe lya yela. Itaali limbilwathana, lya nokahehe nenge okandjoololandhino ka sha nihelele yaa fele.

Oshigwana ngoye shOmuwa mOwambokavango nomu Suidwes alihe, thikama, itunga kumwe ongomamanya ge nomwenyo!

*Omuwa u kwathiigwana yetu,  
Sohenda, ngoye yi gamena  
Miiponga nomelago lyetu  
Tu kale yoye tse twa pwa.  
Tu pa uudhiginini woye,  
Tu enditha mondjila yoye.*

MEhangano 489: 2.

## OKANGUDUMUTIMA

Ovanyasha ava tu wete mefano eli, ovo ovanashilonga mongudu yovanyasha moshitata muVenduka. Ovo otava kundafana, nghe tava dulu okwehenifa ongudu yavo komesho moku i etela alushe oinima ipe, oyo tai humifa nawa ongudu komesho. Ovanyasha ava ohava ongala luhapu mokukundafana. Okangudu kovanyasha ava oka lukwa edina eli: OKANGUDUMUTIMA. Omwene tu ninga eedopi tadi tungu ongerki yoye! Eps. 115:1.

Ponhele yongudu A. Haileka.



*Okudja kolumosho wa yuka kolulyo ovo: Joel Shikongo, omulongi-lwiimbo, Sakeus, omuyakulilwiimbo, A. Haileka omuyakuliwiliki, D. Johannes, omutalelingudu na J. Neumbo hamushanga woiniwe yongudu yetu.*

## OMUTONDI GWOSHILI

Omolwashike iinima oyindji ya puka? Omolwashike noompango itadhi gwanithwa, nando dha tulwa po nale-nale? Ngiika to ti: Ando pu holoke elunduluko lya sha, ando uupu nombili otayi pangele.

Nda hala tu ipuleni nepulo ndi: Olye mbela ihaa valwa nombepo yokwihola yuungame? Ano kehe ngoka ta valwa, oha eta muuyuni ombepo ndjoka yuungame. Okwa nyolwa: "Ayehe oya yono."

Ano nando nape ye elunduluko lya sha mokukala kwaantu, onkene omutondielela okwa thigala po natango. Ano shila natu konge ondjila, nkene omuntu a topoke ko kombepo yuungame. Ngele itashi ningwa, onkene ombepo yuungame yuuntsa tayi dhipaga okukalathana akuhe, oshoka ngoka ta longo uuwinayi nombepo ye yuungame, mu ye omo mu na ombepo ya nyata. Ombepo yanyata oyo tayi longitha omuntu uuwinayi. Shoka shi li meni osho tashi ya kombanda.

Ope nondjila okulundulula ombepo ombwinayi momuntu? Eeno opo yi li. Eso lya Jesus Kristus otali vulu okufutila neyono ndi. Kwa nyolwa: Ngele iilonga yomuntu iiwinayi ya dhimwa po, ota vulu okutambula ku Kalunga Ombepo Ye, yo etayi yi ihe peha lyombepo ombwinayi ndjoka ya adhi-ka mo momuntu. Tu kongeni mu Jesus elunduluko ndi. Ombepo yonyango yoludhi kehe yi tidhwe po, nena aalumentu naakiintu yetu otatu ka kala mondjila yu uka.

## OSHITUTHI SHOOMVULA 3 SHA PAULINUM

Esiku 1 Mai 1966 muPaulinum mwa ningwa oshituthi oshinene omolwa Verenigde Theologische Seminarie, ya tsakanitha oomvula ndatu. Mumwe noshituthi shika osho wo edhimbulutho lyiilonga ya Hugo Hahn momumvo 1866, ano pwa piti oomvula 100. Aantu oyendji oya gongalele moshituthi shika okunyanyukilwa pamwe naalongwa aaPaulinum, esilohenda lya Kalunga nuudhiginini we kauwapa sha. Omukuluntu gwoskola, omusamane Otto Milk, okwa ningi elongelokalunga nokwa tumbula ne nyanyu kutya, nena tuu ndjika otu nesiku lyenyanyu sho tu nompito oku ligamena komasiku gokonima nokudhimbulula, nkene esilohenda lya Kalunga lyetu humbata.

Omusamane Diehl, omuwiliki gwongerki okwaevangeli pa Luther yomUushimba, okwa tumbula kutya, Kalunga na hambelelwe oye ngoka a ningi Paulinum oluthithiya olunene, moka aaSuidwes ayehe taa teke mo

omeya noku ga fala ku ayehe ya senota. Omeya ogo tuu ngoka: Elaka etoye, evangeli lyomwenyo.

Omusitagongalo Asser Lihongo, okwa holola wo uuwanawa wa Kalunga he u tu ningile aluhe. Oye tuu ngoka a longekidha ehala lya tya ngaaka Paulinum, opo evangeli li nomwenyo li vule okutaandela. SIGO OOMPAKA KALUNGA OKWE TU KWATHA.

Dr. Theo Sundermeier, omulongi gwomu Paulinum, okwa hokolola iilonga nkene ya tamekwa nale kaatumwa yotango aandowishi, ngaashi omusamane Hugo Hahn, osho wo ooyakwawo yalwe. Iihupe yaatumwa mboka omo yi li natango muka mO-tjimbingue, ngaashi mu na aakwezimo ya Hälbich.

Omusitagongalo Salomo Elago okwa eta wo omakundo gongerki yetu yOvambokavango nokwa tumbula nkene Kalunga a shitulula ayihe nokwe yi ningi iipe. ESIKÜ OLYO TUU NDI-

KA OMUWA KWE LI NINGI, TU IMBENI POMBANDA TU MU NYA-NYUKILWENI!

Omusamane H. Schlimm, omukuluntu gwoskola yuuteologi yongerki ya Morawiese Sending, ano koskola hoka omumbisofi Auala a li nale, okwa eta wo omakundilo ogendji. Omukuluntu gwoskola ya Paulinum a lesa wo omakundo gi ili nogi ili gazi komagongalo gomu S.W.A. noku-Duitsland nokuFinland.

Pehulilolela lyoshituthi, omumbisofi omusimanekwa Leonard Auala, okwa thiki ishewe muPaulinum mokugaluka kwe kuEuropa nokwa gandja omakundilo ogendji.

AANTU YE OKWE YA TUMI-NE EKULILO NEHANGANO LYE OKWE LI DHIKE LI KALE ALU-HELUHE, EDHINA LYE OLYO EYAPUKI NOLYA TILIKA. Ps. 111:9.

Heikki Uushona.

### EPUKULULO:

Moshifo shoka sha yi, shonomola 12, omu na epuko. Omwa popiwa omwaalu gwiimaliwa ya longithwa metungo lyokanyothi komOnandjokwe R635.000, ihe NGUKA OGWA PUKA. Gwolela ogwo R6,350.00.

Ano R 6,350.00 oya longithwa owala mokutungo OKANYOTHI, ihe mpaka otatu gandja wo iimaliwa ya longithwa momatungo galwe mOnandjokwe.

Ongulu yOmukwau R 6,200.00  
Egumbo lyaapangi R 6,500.00  
Olugumbo - - - - R 400.00  
yOkanyothi R 6,350.00  
Otayi ningi kumwe R 19,450.00

### OMUHINGI GWONDHILA A KWATWA KOMUTIMA

Oshinima shimwe osho shika tashi dhimbulukiwa olwindji momalweeno goondhila. Omuhingi gwondhila manga ta hingi ondhila, ya li oofute 100 okuza pevi, okwa kambuka kuuvu womutima nokwa etha ngaaka okuhinga kwe. Okwa tegelelwa, oshiponga ashike sha holoka. - Mbala mbala omuyenda gulwe a adhika mondhila ndjoka, okwa nukile koshihingitho nokwa thikitha nawa ondhila ndjika peha mpoka ya li ya halelwa.

Ondhila oye hangano lya Air Cape, ya li tayi zi kOvenduka yu uka kOndangua. Omuhingi gwayo oye omusamane R. Seib, ngoka a kwatwa ombadhilila komutima eta kambuka.

Anuwa ngoka a nukile koshihingitho manga ngwiya ta dhedhela, okwa adhika a longwa nale wo okuhinga oondhila. Sho ya thiki pOndangua, Seib okwa falwa moshipangelo pOndangua nokwa kala nawa. Seib okwa hingi ihe ondhila ye okushuna kOvenduka e li nawa.

## OSHIHAKULILO SHAKULA OTASHI YEULULWA MOWAMBO

Eyeululo loshipangelo shOshakati (okuyeululilwa oilonga), oshipangelo shakula shovalaula moubangalanhu woitukulwa muSuidwes, ota li ningwa eti-21/7/66. Omuhoveli woshivilo eshi oye ngoloneya W. C. du Plessis.

Oshipangelo osha tungifwa oimaliwa ya hanga eeRandi omiliyona 1,4 nde mu nonhele yeembete 440. Omu na yo eenhele doilonga imwe.

Ovaenda, oohashikeshalye ve lili nove lili, otava di mOrepublika na Suidwes, otava kala moshivilo osho ngashi: Dr. J. A. Oosthuysen, omukulunhu woilonga youhaku muSuidwes, oye ta ka kunda tete ovaenda.

Omupopi ta landula ko, ta popi eendaka tete, ongoloneya du Plessis.

Ovakulunhu vamwe tava ka popya ovo dr. M. J. Olivier, komufala hembadi womOshakati, omushamane J. G. H. van der Wath, nosho komufala akula wa Venduka, omubishofi L. Auala nohamba imwe yomOwambo.

Odila yedina Dakota, otai eta oindele okudja kOvenduka okuuya kOndangua koshivilo nokudja pOndangua tava ende noitukutuku.

### OMAHWEVA MUSALISBURY

Ovapolifi vomuSalisbury ova kala nokukonakona oshiponga sha holoka shomundilo nomamanya taa kupulwa.

Omupopi okwa ti kutya: Ohotela imwe oya taukilwa nomamanya kovalaula. Oshihauto shimwe osha hwikwa po na vamwe vahetatu ova li tava nyonauna po opomba yopongalasho yomahooli.

Ova denga nomamanya vali ombesha ya li tai ende molukanda Highfield. Pefimbo tuu olo omundilo owa kaluka mongulu imwe yoive-la nomakolokoto amwe a ningwa po. Ovapolifi otava konakona oiponga ei.

# OUNYUNI OTAU TONGO SHIKE

## MOBUTU OKWA GANDJA OOVETA NDATU

MuLeopoldville, oshilando shepangelo muKongo, omwa kundanwa ngeyi: Opresidente Joseph Mobutu, okwa shaina nokwa gandja ooveta ndatu omasiku ngaka. Ooveta otadhi keelele okatongotongo pokati komihoko, okwa lombwele ooyene yoomina na kehe ehanganu lyiilonga yoludhi kehe muKongo, yi pangelwe kepangelo limwe alike lye muLeopoldville,

Kwa tseyithwa kutya, ehanganu ndyoka itali vulika, otali mwene kwa Mboka taa kwatwa omolokatongo, otaa geelwa ayehe naamboka aakwiilongo ye li muKongo.

## A KWATWA NEPANGWE

Umwe Lena Kurumbe, okwa kwatwa nEpangwe muKiitinasopa. Okwa handukilwa a fute R40 ile eehani ne modolongo. Okwa futa.

## ONGHENDABALA YOKUKONGA OMASHINI

MuMultan, Pakistan, omwa dja onghundana. Epangelo lamo ola diladila, eemhuulu odo tadi tekulwa meefalama depangelo, di kale hadi shikilwa oishikomwa ngashi ouhumba neengongi. Vati otashi kwafa, eenelive dado di ngungumanekwe nde di ikifwe, opo di dule okukandwa. Osha popiwa vati koministeli yoikulya, Makhdoom Hamiduddin.

## NKRUMAH OTA KONGWA A KWATWE

MuAccra muGhana mwa dja onghundana. Epangelo lovapolifi, ola tandavelifa okafo ke na efano la Kwame Nkrumah, opresidente yoshito ya Ghana, taka ti kutya, Nkrumah okwa halika a kwatwe.

Eshiiivilo eli ola tumwa nounyuni aushe, eshi epangelo la Ghana la indila ekwafo mokukwata Nkrumah, ou e li muGuinea. Okwa halika a kwatwe osheshi vati okwa vaka oimaliwa yepangelo, nde okwa hala natango a etele epangelo laGhana onyakanyaka.

Okafo oka ti kutya, "Dr.Nkrumah ota dulu a ete oundjuu, oseshi okwa fa a homata oshimati". Okwa popiwa yo kutya, oku na ovapopili novanandunge 70 puye muGuinea.

## YAMWE YA SI MURHODESIA

Aatiligane yatatu, omulumentu naakiintu yaali, oyi itsuwa ya sa lwo-puKaroi, oomaila konyala 130 kuumbangalantuutokelo wa Salisbury. Osha tseyithwa koministeli yomatseyitho.

Mbaka oya adhika megumbo pofalama ya sa noinapa tseyika shoka she ya li. Apolosi otaye shi konakona noya ithana wo ekwatho lyaakwiita.

## OMBAUTU YA NINGINA MEFUTA

MuAuckland muNieu-Seeland, mwa kundanwa ngeyi: Ombautu yimwe yedhina Kaitawa, yootona 2,485, oya ningina momoya nopwa dhiladhilwa aantu 29 mboka ayehe ya li mo oya sa. Ope na ngashingeyi ekongo lya kwata moonkama, ku talike ngele tapu monika sha.

## OKANONA OKA NINA OPELA DHIINAMWENYO

Okanona okambastela okakadhona komuSwartrand popepi na Kalkrand, oka nina oopela dha longwa dhokupewa iinamwenyo.

Oka yi moskopa yaandjawa etaka kutha ondooha mu noopela ndhoka. Oke dhi nina odhindji, manga aakuluntu yako inaye shi tseyi. Oka kwatwa mbala kuuwehame, ihe ka falwa neulumo moshipangelo mOmaliinda nomo taka pangwa.

Oopela odha longwa dhokupewa iimuna mbyoka tayi alukwa.

## ETSEYITHO

MOmbelewa yOngerki, Oniipa, omu na okofa ya toolwa 2/5/66 pomahelukilo. Ngoka wa kanitha ila u shi olwaala na shoka sha nyolwa ko no-shili ha niifundja.

## RHODESIA OLYA MONO OMA- GANO GA ZI KUAUSTRALIA

MuSalisbury, ongundu onene oya li ya gongala pehalandjandja, taa tala okuthika komagano gopetololi, ga pewa epangelo lya Rhodesia. Oga zi kaantu yokuAustralia na New Zealand nogo oongalona 3,000. Omagano ngaka oye ga tuminwa omasiku ngaka.

## OMWAMERIKA KENNEDY OKWA TALELE PO SUID-AFRIKA

MuAmerika omwa zile omulumentu Robert Kennedy nokwa endanda omasiku omashona muSuid Afrika. Kennedy okwa ithanwa kehanganu lyaanasikola (N. U. S. A. S.) yomuSuid Afrika e ya popithe.

Sho a thiki okwa popi pomaha nomaha nokwa yamukula omapulo. Peha limwe sho a pulwa nkene ta ti komaukwatya gokatongotongo pokati kaatiligane naaluudhe, okwa yamukula: "Ngele omwa mono kutya, nani Kalunga omuluudhe, otamu ningi ngini?"

## OVATILYANE VATATU OVA FYA OIHAUTO ESHI YE LIDENGA MUMWE

Ovatilyane vatatu ova fya poka-fimbo moshiponga shondjila, oihauto eshi ye lidenga mumwe omitwe mendelelo linene, mondjila ya Grootfontein na Tsumeb, eemaila 12 okudja mOshivanda.

Ava va fya ovo omushamane N. C. Esplin, omukulunhu wa SWANLA muGrootfontein, omukulukadi waye nokanona kavo kamwe. Omukulukadi oye a li ta shingi oshihauto pefimbo loshiponga sha holoka. Ounona vakwao vatatu va li mo yo, ova twalwa moshipangelo ve li pokati ka Mumaka na Mumaka.

Oshihauto shikwao osha li tashi di kOshomeva sha finda kOshivanda tashi shingwa komulaule. Ou okwa twalwa yo moshipangelo ta enyaenya. Inapa shiivika oshike sha etifa oshiponga. Ovapolifi otava ti kutya, opa fa pa li ondwi ihapu nde ya imba ova-shingi va mone ko nawa.

Omuhona Esplin okwa shiivika nawa kOvawambo, aveshe ovo hava ka longa kodalate mOushimba. Omuhona mukulu wa SWANLA, J. J. VIOK (Shimbungu) eshi a dja po poshipundi, ponhele opa ya nakufya ou Esplin.

## 50 OVA FYA OMASHINA OLUTENDA ESHI E LISHITAMBA

MuBombay mwa kundanwa ngaha: Konyala ovanhu 50 ova fya na vawe 100 ova lemanekwa, eshi omashina avali e lidenga mumwe omitwe popepi noshashiyona Matunga koumbangalanhu wa Bombay.

## OONDHIMBO NADHO OHADHI OPALEKE

Inapu pita omimvo odhindji, mbali adhike, otwa li twa gongala pokandingosho kamwe tatu nu otombo.

Omukadhona gumwe okwe ya po, a nwe mo limwe aniwa. Oye okwa valwa ku he na yina ooitaali. Oyo oya shashwa komuhongi "Nandago." Oya dhiginina eitaalo ewanawa. Ohaa shekwa noonkondo kaantu, sho ihaa nu otombo niikolitha iikwawo ayihe.

Omukadhona manga a kuutumba kokapundi okape, okambulau, nkoka mwene gwotombo a li a kuutumba nokwe mu kandukile sho eya po, ondi lwete yina ta zi hwii. Okwa kwatela oshipokolo oshile kashona kepepe. Ongame awike nde mu mone. Osho sha li sha kaha ihe inashi kukuta nawa.

Omanga omukadhona a siikila eyulu nehalasa, ndyoka e li pewa ku mwene gwotombo omagano, omusamane Ndjukuma, hali kosho 50c nge ta landitha yalwe, yina a thiki. Ina indila nande nenge a kunde mboka a adha po ngashi hashi ningwa aawe. Okwa haluka sho e lwete okamwana okaholike ki isizimika oshiponga keyulu. Okwa undula epokolo, ewi lya-lyo lya uvika momugongo gwomukadhona. Mokuhaluka ehalasa lyi idhenge pevi nokatombo okashona, aale a mane mo, ka tika mo. Oshipundi nkoka a li a fa omuhona nge to tala, shi ihata wo pevi sho a nuka ko.

Ngashingeyi a kwatwa nokuli mokwako nde epokolo tali imbi a!

Mwene gwotombo a thikama a hangukunune aniwa. Oku lwete omukulukadhi e na omukalo omuwinyi, ta hepeke omunona. Epokolo okwe li yepa lutatu na ye wo okonyala a dhe-ngwe. Omukulukadhi okwa lombwele Ndjukuma ta ti: "Omunona nguka onde mu vala omumvo 1941, noshito ohandi mu putudha ndele inandi mu dhipaga."

Omukadhona e mu hunuka nokwa matukile kegumbo. Meme a landula ko nepokolo lya mana iilonga yalyo. Okwa adha tate megumbo nomukadhona gwe a lala posheelo shondunda, a kutha mo ohema. Mombunda u udha omadhidhimika. Tate ta ti: "Owa fa we mu ehameka unene." Meme okwa ti: "Ka shi na mbudhi, omwenyo gwa aluhe ngoka ta kanithile puundingosho kagu vule nani olutu, ka shi shi nokuyelekwa."

Olwo nga una omukadhona i ihula okunwa iikolitha ayihe. Ngashingeyi oha pukulula aantu ye ethe shili iikolitha ayihe-yihe. Ngashingeyi oku na nokuli omuzalo gwokomwenyo gu li wo kooitali ya shili muuyuni mbu. Ngaye wo ohela nda zile pokandingosho hono sigo onena inandi nwa we iikolitha.

Tate Kalunga na hambelelelwe eputudho lya tya ngaka ewanawa, ngame wo lya ithana ndje. Kuku Marta okwa longo ngashika tashi popiwa mu Jakob 5:20.

Maria Shilumbu.

## KALA OMUKWASHIWANA MUWA

Omhepo youkaume yombili oya pumba mo meendunge dovanhu vahapu paife. Osheshi vahapu ova kanifa owino yohole pokati komunhu na mukwao, pokati kovaneumbo novashiinda, pokati koshiwana noshiwana.

Ope na eendjila, odo omunhu keshi ta dulu okulamba, shi mu kwafe a wapalele oshiwana shavo mombulavo. Eendjila edi odi na okulambwa neendunge, opo shi tunge oshiwana.

Tete, omukwashiwana muwa ne lilonge, nghe e na okuyakula vakwao. Ngenge umwe okwa hala ashike okulongelwa, a fe ngeno hashike, na ta meke tete a longele vakwao. Apa pe fike nghe to yakula nokulongela vakweni voshiwana shoye, opo pe fike ouwa muhapu to mono. Ngenge ngeno aveshe ove na omhepo yokulongela nokuyakula vakwao, oshilongo shetu otashi wapala shi dule paife.

Olutivali, keshe omukwashiwana na fendele okakalata kaye, nge koshilongo ile keongalo, a yambule po oshiwana. Kape na oshiwana noshilongo tashi ehene komesho ngenge kape na oimaliwa mefimbo eli lependuko. Oimaliwa ohai koleke oikafa yoshilongo, opo oilonga i ehene nawa komesho.

Olutitatu, omukwashiwana keshe na kale efano noshihopaelelwa shiwa pomudingoloko weumbo lavo. Keshe umwe a kondjife ondjele youkoshoki noyeweluko lokomalutu. Meumbo lavo na diinine omikalo doukalinawa nde ne shi nwefe ovaneumbo. Osho nashi kale omukalo apeshe.

Olutine, omukwashiwana ne litule moilonga tai longwa moshilongo shavo, oyo tai shi tungu nde tai ehena komesho moshiwana oilonga ngashi moipangelo, eeskola, eendjila noshu yo omatungo.

## Aaleshi ya nyola

*Tobias Shikenga, Grootfontein,* okwa nyola ngaha: Nye hamu longo mOushimba mwa dja kOwambo, inamu ekelashi vali eepaasha deni. Ngenge u li moushondolo nde to kwatwa, eepaasha otadi ku kwafa. Nande kala wa fa wa fika ponhele yonhumba, wa ninga oshimbwiti sha tinda, ino hwika po vali eembapila doye. Ounyunyuni fiku tau ku tanaukile, mOushimba oto di mo kolusheno.

*Tulyameni Johannes Walvis, Bay,* ota ti ngeyi: Onda lesa okambo kedhina "Shimbungu" nokakwawo. "Omona wohamba." Onda mono muwo ohokwe. Onda kambadhala oku u mana ko auhe sigo nda longwa oshindjishindji.

Inamu etha omambo omawanawa taga holoka momalaka getweni tu kale inaatu ga lesa. Mboka taa tu nyolele omambo, oye hole shili oshigwana shetu noya hala tu pukuluke.

*Michael Shaanika, Tsumeb,* ota nyola ngeyi: Omuuvithi ohu uvithile aantu mboka taye ya komambo, omuhugili wo oha hugile ndhoka tadhi ya ketemba. Ngoka ihee ya komambo, nenge ongombe ndjoka ihaayi ya kunwa ketemba, oya ninga okapundja, okaholongo komokuti. Osho aagundjuka oyendji ye li ngaaka muukakombolilita. Aawe, inashi kala ngaaka.

*N. Jeremia, Windhoek,* ota ti: Ongoka ta kunu nuuluya, ota teya wo nuuluya, ngoka ta kunu nuupenda, ota teya wo oshindji. Kehe ngoka na gandje ngashi ehala lyomwenyo gwe tali mu pe.

*Lukas Jafet, Windhoek,* ota nyola ngeyi: Omushigakano otagu topola aantu oongundu mbali. Ope na mboka tagu ya etele oonkondo, sigo taa thiki mehupitho nomevululuko lyaana ya Kalunga.

Ope na mboka tagu ya nikile uu-goya, sigo taa ka kana sigo aluhe. Tu tale po nawa mpoka, otu li mongundu yini po?

*P.L.Indongo, Windhoek,* ota ti: Aamwameme aaleshi yOmukwetu, otandi mu indile, mu tu dhimbulukwe aluhe momagalikano nomomaidilo geni.