

OMUKWETU

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DELK na VELKSWA ishewe

Masiku iilalo yomadhengathano pokati kOngerki yAandowishi (DELK) nOngerki onkwaevangeli paLuther ya hangana muSuidwes (VELKSWA), oyi li poku aluka netegameno lyOngerki ndjoka yi ka ninge oshilyo shomhangano lyaVELKSWA, oli li po enene shi vule shito.

Delk ina wapa okuninga nale oshilyo sha Velkswa nando pwa kambadhaliwa olwindji omoludhigu wokuuva ko elalakano lyuukumwe mbuka mokati kiilyo yo yene.

Ombilive ye eguluka ndjono ya ngolelwe kuVelkswa, noya tuminwe koministeli yotango ya S.A., oya li wo okayagaya meho lyaDelk, ihe okutidhwa po wo kwomutumwa Omndowishi Gerhard Dunze kEpangelo lya S.A. muSuidwes, nkoka Velkswa e ku ta la kutya okwa kwathwa wo ku DELK, osha li sha eta ekuthathanopo edhigu.

Etopoko lyothiluthilu olya li ashike lya kwata kokangodhi okashona, ihe kekwatho lyoontumwa, dha zile owina kuNdowishi land, petameko lyaMai nuumvo, omusitagongalo dr. Wischmann, omupresidende gwombelewa yinima yopondje mOngerki muFrankfurt, pamwe naamushanga gwiinima yaAfrika mombelewa ndjoka, Klaus Kremkau, ombili oya pangwa ishewe.

SOS, lesha ngeyi -es ou es - ehanganano nokati kiilyo ya DELK, olya kala li na enwethomo enene mokwaahala muukumwe wa VELKSWA shi na sha nooveta dhokatongotongo.

Sho Delk a li a pewa emanguluko lyokwaaipyakidhila we natango nuukumwe mbuka koongerki dhaaludhe sho dha dhimbuluka uudhigu waatiligane, omuwilikingerki gwa DELK, omusitagongalo Kurt Kirsch nereit okwa ti kutya:

"OMUNTU KU VULU OKUMWENENA OSHILI NANDO KU KALE OMAUDHIGU NIIYIMBI."

Moshinyolwa shiilyo yaDelk, ya kondjitha ongundu ya SOS sha holoka omasiku ngaka, osha ti:

Omolwokukondjela oshili, Epangelongerki lyaDelk, otali shi tumbula kutya ongundu ya SOS yomuSuidwes-Afrika, otayi tsikile natango okutsimika elongelokumwe mokati kiilyo, onke eyakulo lyoshilyo shomongundu ndjoka mongerki itali eta onkalathano ombwanawa.

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NATANGO ENDELELA U TU TUMINE EDHINA LYOYE NOWADELESI YOYE, OSHOKA KATU LI NA WE, OTWA HALA OKU KU YAKULA MBALA.

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ONGERKI OYA KANITHA SHI THIKE PENI?

Ngele omuntu ota yalula kutya Ongerki oyakanitha eliko lya yeleka ooranda dhomayovi gomathele gahamano (R 600,000), ita gandja natango efano lya yela.

Ongamboka twa yakulwa kOshinyanyangidho shika muule womimvo 72 okuza uuna sha dhikwa notu shi omulyo gwasho, otatu koneke nkene eyakulo lyiilongitho yasho hali iyindjipalitha lya na nando ehulilo.

Tu tye ando eshina limwe lya kosho R 20,000 palumwe, omumvo kehe otali gandja omaludhi giinyanyangidhwa yi ili noyi ili okukokeka nekwiindjipalitha onduge noowino dhi ili nodhi ili mokati kaantu yomayovi ogendji.

Okumweneka eshina ndyoka, otaku eta ekanitho lyaashono sha tumbulwa metetekelo muule womimvo adhihe tadhi ka bandula. Onke oku shi tula monndjila ongele tatu ti kutya, kape na ngoka ta vulu okutengeneka uuyamba wiimaliwa nwoondunge mboka wa kanithwa kOngerki.

Ishewe otatu ipula mpaka ngele Ongerki oyo ayike ya kanitha uuyamba mbuka. Ongerki oyo ongundu yontumba ya yolelelwa aantu yongandi paalalo lyawo. Onke mekwatathano noshiponga shOshinyanyangidho, kashi shi wo okutiwa kutya ekanitho olyOngerki, oyo ya gwila momuya nguka, oshoka mpaka otawa li tu na eyakulo lyoshigwana ashike nolyuuyu-u auhe nokuli.

Omutondi gwekoko lyoondunge dhoshigwana shika nenge aatondi yOngerki oya thikitha nawa elalakano lyawo ngashi ya li ye shi hala. Ongerki nonando kayi na ontumbu yedhina lya-Nima Ngandi, mekwatathano noshiponga shika, onkene tuu otwa kala tu ya shi mboka gaa ziya oohapu dhomatilitho nodhomathingano omolweyakulo lyOshinyanyangidho shOngerki.

Aatilithi mboka ngele oyo ye shi ninga nenge hayo, shimwe ashike sha yela, omutondi okwa tsakanitha elalakano lye, notashi nyanyudha wo ayehe mboka ya kala ye shi yuulukwa.

Tse otwa hatwa pahi, nando tu shi shi kutya otu na ngoka ta vulu oku tu toola noku tu kankameka ishewe. Oshili ndjika opo ya adhika ya lombwelwa oministeli yotango ya S.A., omusimane kwa John Vorster, kaawilikingerki mekundathano lyawo kutya:

"Hauudhudhu waNero nuukolokoshi we nenge wooterolesa tau vulu okumana po Ongerki yaKristus mokati kaantu."

Omadhiladhilo ngaka oge endululwa wo natango komwamemengerki, ELK, muUshimba melaka lyawo lyehekeleko kutse sho ya tumbula ya ti:

"Hamitoto dhopautondwe nenge ooboma tadhi vulu okukeelela nenge okumweneka Ongerki mokulonga oshinakugwanithwa shayo shehungomwenyo moshilon go shika.

Kalunga na hambelwe ano sho twa vulu ishewe okufudha omufudho gwopangerki nOshinyanyangidhwa shika shotango, konima yoshiponga. Tse otu shi shi nawa kutya aatondi kaye lile po ashike ehanagulo lyeliko lyakalunga, ihe nokuyona po wo omalutu getu noomwenyo ngele otaye shi vulu.

Onke nomushika, otatu kongo edhimopo lyomayonagulo koshipala shaKalunga, opo tu tsikile niilonga ye iiyapuki moshigwana she, tu na eiuvo lya yela.

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Uuyuni nando u udhe ndo, oosatana pombanda. Ya hala ye tu mane po, Tse katu na uumbanda. Omupangeli ngu, ta lele uuyuni mbu. Kwa geya ta ndunduma, Ye ita vulu sha, **JESUS KRISTUS** okwe mu sindi.

ENOTA LYUUYUNI NOMUKUMITHI GWALYO

"Esiku enene lyoshituthi Jesus okwa thikama nokwa igidha pombanda eta ti: Ngele ku na ngoka a sa enota, ne ye kungame ye a nwe. Ngoka i itaala ndje ngashi oramata tayi ti, meni lye otamu ka tondoka omilonga dhomeya omanamwenyo....." Joh. 7:37-39a

Otekisti yi li pombabda otayi holola oshituthi shopahistoli muuthigululwakalo woshigwana shaKalunga, moka shi idhimbulukitha oluhepo nuudhigu we shi tsakanekele molweendo lwombuga uule womimvo 40.

Ombuga otayi tu fala momadhiladhilo gehala kali na omiti, kali na omahupilo, kali na aantu nokali na ekwatho lyopantu. Mombuga ngele u li mo, owa tegelela ashike u se po kondjala, kenota, u like po kii-likama nou kale aluhe muumbanda womilema waa na eigameno lyasha.

Omuntu a valelwa monkalo ya tya ngeyi sigo a gwanitha omimvo 40, ete ki iyadha esiku limwe moshilongo shaantu, moshilongo shehepuluko, okwq li e na okukumwa shili. Onke osha li sha simana koshigwana shaKalunga shi idhimbulukithe natango mpoka she endithwa kuKalunga mokati kiiponga nonkene sha gamenwa.

Oshituthi shiyaka ohashi dhanwa omasiku gaheyali, mumwe nasho omwa dhanwa wo oshituthi shehambelokalunga sho a yambeke iimenp yomomapy mbyoka haye yi etele Kalunga omagano. Ano esiku lyoshipe olya kwatakanithwa noshituthi shoka.

Esiku etihetatu ohali kala esiku aantu taa halakana, ihe mulyo ombinga onene oya longithwa okudhana iinyandwahokololo yi ili noyi ili tayi ulike nawa nkene olweendo lwa li po mombuga. Pamwe taa ulike wo omalilagano gaantu sho taa lilile Moses e ya pe omeya gokunwa. Pamwe taa ulike wo ongundu yaAkan sho ya yonwa po kuKalunga ombadhilila omolwokuyona kwayo.

Manga aantu taa ulike ngeyi omafanoyelekelo goluhepo lwawo pehulilo lyoshituthi shawo shoka, Jesus ota holoka komeho gawo ta hiya aayenda yoshituthi: Ngele ku na ngoka a sa enota, ne ye kungame ye a nwe. Jesus ota kutha ombinnga ya hugunina yoshituthi yi ninge ye, onkalo yoshituthi lwahugunina yi kale mewiliko lye, ngashi wo oshiningwani- ma ashihe osha valwa miilonga yaKalunga sho a wilike oshigwana she. Mushika Kalunga oti iholola natango kutya oye etameko nehulilo.

Mokutala omatandangole golupe lwomutungilo guuyuni wongashingeyi, ohatu hala okukwatwa keuvoko lyopombambo kutya, otu li muuyuni nopen- thimbo lya hepuluka. Otwa fa tatu yi nawa. Ihe natu mwene owala kashona tu pulakene omainyengo guuyuni. Aantu otaa si onkayi, omathele nomathele otaa umbilwa moondholongo esiku kehe, yamwe taa uthilwa oku- kala mo okukalamwenyo kwawo akuhe.

Aantu otaa dhipagathana pwaa na ontumbu yoshinima, aantu oya silatha- na efupa onke itaa simanekathana we, otaa lundilathana yo taa tila- thana ngashi iilikama. Aantu nando taa nu omaludhi nomaludhi giinuwa yopethimbo ndika, taa mikisa, ihe itaa kumwa nando. Otaa teleke iitu- thi iinene ihe itaa kuta.

Mokugongala kwawo moongundu nomokwiinyanyudha, onkene nga kehe gumwe okwa fa ti idhanene oshituthi she mwene momwenyo gwe. Yamwe otaa dha- na iituthi yeuvito lyowike, e ethiwa kaantu nokuKalunga pakudhiladhi- la kwe. Yamwe oye li miituthi yoluhodhi lwoonndjo inaadhi dhimwa po, onke ombili ayihe oya kana po nando e li mongundu onene yooyakwawo. Osho yamwe taa dhanna iituthi yoluhodhi lwondjaulukwe yemanguluko lye- vi. Ayihe mbika oye etela aana yaKalunga enota edhigu lyaa na ondjele. Ihe omo moka Jesus ota holoka puuyelele, komeho gomuntu kehe, e mu dhimbulule nota hiya:

Ngele wa dhimbulula kutya osho u li menota li thike mpoka, ila kunga- me, notandi ku pe omeya taga kutha enota. Sha hala okutya; notandi ku yamukula muudhigu woye.

Enota tu li na noli niwe kuuyuni auhe, nando lya(Tala kep.6).

Etopo enene lya uvika kokule ookilometli konyala 50, olya penduthile aantu moomposi eti 11.5.1973 mOndonga. Potundi 3.00 pokati kuusiku lela, omutopelo gwa kakamitha evi nomatungo, ngoka gwa landulwa mbala konkugo yOshiwambo nokelilo lyongendjo, ogwa zile omulilo omwiinayi gwa li po Oshinyanyangidho ashihe shOngerki yaElok, pOniipa, ngashi ombahu tayi li omwiidhi.

Ayehe ya thikile poshiponga okuhupitha ando shono taa vulu, oya shuna yi ikwata ombandamutse nomahodhi taga tika momeho.

"Olye e shi ningi? Olye ta kondjitha Kalunga?" Osho sha li tashi uvika melilagano lyaantu manga taa hedha kokule kepupyu lyomuhilo.

Konima yotundi netata, etungo alihe olya ongotela pevi, kakele shila komakuma ngoka ga thigala po ga fa taga lili ompompohodhi. Aatondokinkungo oyendji yopuushiinda oya shuna momagumbo gawo, haku ka kotha, ihe otaa pathima owala nokudhiladhila moluhodhi shono tashi ka landula ko. Onkambadhala yokumweneka oluhodhi lwawo nomukalo gwokugalikana, osha fa sha li osima yowala.

Oluhodhi olunene nuumbanda owe ende tau itungile kashona nakashona moyendji sigo oomposi dhomasiku ga landula ko odha shituka omaambadjodhi gowala. Eipulo nkene Ongerki tayi ka tsikila niilonga yayo pwa na ekwatho lyOshinyanyangidho, olya nenepala. Aantu oyi ipula nomweeti gwoshiponga, oyi ipula neyono lyOngerki ndyoka lya futwa nuukolokoshi u thike mpoka kutya olini. Mpo pwa li pu thike omaipulo nomalimbililo, opo wo pwa li pu thike oluhodhi.

Aantu ye thike po-31, aalumentu naakiintu oya li haa longo mOshinyanyangidho shoka. Omashina 15, ogendji gomugo ga adhika omape lela nogoshinanana, oga li wo opo ga yogululwa okutsikila iilonga yago metatamumvo. Limwe lyomomashina ngoka omanene gokunyanyangidha "Heidelberg Cylinder", olya adhika lya longo ashike iiwike itatu nolya landelwe kekwatho lyimaliwa ya zile kOngonngahangano yaAakwaluther popepi nooranda 16,000.

Etungo ndyoka enene olya li lya kwatelela mo oombelewa ndatu nOsitola yOmambo. Ombelewa yOshinyanyangidho sho shene, ombelewa yoshifo shOngerki "OMUKWETU", nombelewa yOsitola yOmambo. Poocha netunngo ndika opwa kala olugumbo lwomahooli, oometeli shila 30 nomekwatathano nasho ishewe kombinga onkwawo ondjugo yomashina gokugandja uyelele noonkondo kiikwalusheno ayihe moshipangelo oshinene shEtumo "Onandjokwe Lutheran Hospital", shoka shi lyaathane nOshinyanyangidho konyala oometeli 150. Ondjunda yaashono sha kanene mo, oya tengenekwa nooranda 600,000.

Omuthindo gwoshiponga shika ogwa taandele mbala nOwambo ayihe nopondje. Iihauto ya zile koombinga adhihe dhOwambo, nosho wo aantu yopomikunda dhopuushiinda, oyi ile ongula tuu ndjoka noya thikamene omakulukuma ga nika ompile nokwiikwata komilungu ngashi aantu ya mana po ochapu. Iipelek yimwe yoketungo ndyoka oye ekelwahi kokule hwi. Omakende goongulu nogoolamba momagumbo gomolugumbo lwOshinyanyangidho, oga tatuka mo kekakamo lya zi metopo. Omiyelo dhOshinyanyangidho odha nuka mo dhodhene. Ashihe osha li oshiwini, shi tilitha noshinyanyalitha okutalwa.

"Obama, iilonga yoboma mbika, ooterolesa dha longo ngeyi." Osho Aawambo ya mono lwotango shono haye shi uvu ongomahepu gowala muuyuni, palombwelo lyaapolisi ya S.A. mboka ya holokele poshiponga konima yootundi mbali netata paithano lyOngerki.

Omumbisofi gwOngerki dr. Leonard Auala pamwe naamushanga gwe, omusitango ngalo Petrus Shipena, osho wo aanambelewa yongerki ooyakwawo, inaya adhika po oshiponga shika sho sha holoka, ihe elaka olya thiki kuyo mbala manga ye li mondjila yokugaluka kiigongi yawo pondje yOwambo.
(Tala kep. lya landula).

Oyi ikankameke omitima dhawo noya vulu okuthikamena omutoko gwoshiponga ongulohi yesiku tuu ndyoka sha ningwa.

Manga aantu taa ipula nuukolokoshi mbuka, mesiku lya landula ko koompa-giila adhihe dhomudhingoloko gwoshiponga nopoombelewa dhEpangelo, okwa toolwa oombapila ndyoka dha penduthile aantu natango omaipulo omanene. Moombapila omwa fanekwa ondjamba nomunkati gwayo gwa kwatwa komuntu, mpoka pwa gandjwa efatululo "ekanona lyaSem Nuuyoma." Ehokololo li li mombapila ndjoka natango, onkene Sem oondoka kiimaliwa yOraata yOngerki muuyuni ye ita kondjele evi. Omwa tumbulwa wo iilyo yimwe ya SWAPO, John Otto naMaxwilili nkene ye li aalongeli yEpangelo lya S.A.

Mokambapila moka kamu na edhina lyomunyoli nenge oshihako. Ngashi inaku kwatwa nando omuntu mekewatathano nefiko lyOshinyanyangidho, osho wo inaku kwatwa omuntu mokutaandelitha oombapila dhaa na omadhina nopiiyelo yoombelewa.

Oshigwana inashi kala ashike mombe-po yomalimbililo nomatilithe ge thi-ke mpoka. Omahekeleko oga tumwa mombe-po nomoombilive ga thiki mombelewa yOngerki ngashi ga za meni lyoshilongo nokombanda yomafuta.

Medhina lyamemengerki, omukuluntutumi omusamane Alpo Hukka, okwa popi nokana ke mongodhi nokuhekeleka o-yana. Omatumwalaka omakwawo oga zi wo kombelewa yOngongahangano yAakwaluther, komwamemengerki mUushimba, komahangano nokomagongalo nenge koo-gumwe noogumwe. Ayehe otaa tsu kumwe metumbulo ndika: "Kalunga ina pya."

Etumwalaka lya thiki tangotango mombelewa pambilive, olya zile komini-steli yelongo mEpangelo lyOwambo, osho wo koministeli omukuluntu ndjoka ya li kaayi na ekoleko lyeshaino lyedhina. Shalongo pwa li mboka ye tu uvite ko oluhodhi lwetu, ando lwe tu nina po.

Shika osho sha ningi oshikwahistoli, hamOngerki ashike ya Elok, ihe mu Namibia alihe, shoka Kalunga mwene awike ta tseye ehulilo lyasho nkene lya tya.

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OSOONDAHA YOTANGO YAJUNI, ONGERKI
AYIHE OYA HIYWA YI GONGALELE POMAKU=
LUKUMA GOMPILE NOKUNINGA ELONGELO-
KALUNGA MPOKA. ONGALO WO MOLWETU-
NGULULO LYOSHINYANYANGIDHO, OTAYI
KA UMBWA. ELONGELOKALUNGA OTALI
NINGWA KU DR. L.AUALA.

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ILANDELA OSHIHAUTO "MICROBUS" OSHIWANAWA

Omodela 1971, osha enda 49000 km. (3000myle). Omwa tulwa eshina epe lya enda 3000Km.(2000 myle). Ondando R 1250.00. Otashi opalele unene otaksi nofamili notashi humbata aantu 10.

OSHIHAUTO SHIKA OSHI LI PONIIPA -- M. Nghipandulua.

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S.A. na pewe natango eedula omulongo

Epangelo la S.A. ola indila nat nyo li wedelwe ko eedula 10 okulela natango Namibia. Osha dja mehokololo lahamushanga Ndjai wOiwana ya hangana, dr. Kurt Waldheim kongudu yeameno la V.V.O, eti 30.4.1973.

Mehokololo laye, hamushanga ota holola kutya okwa fyaala natango omapulo amwe inaa nyamukulwa, eshi va kundafana nEpangelo la S.A. nde okwa ti ngenge otaa kongelwa enyamukulo, otashi ka pula efimbo lile.

Fiyo onena inaku kundafanwa sha shomehokololo eli nghe la yandjelwe, ashike shimwe shomoitwa yaye lo a nyamukula V.V.O, S.A, ota ti kutya itashi ka pula vali efimbo li dule omido lo okufikifa oiwana yaamu pondodo yoku liyufila yo vene eshi ya ha. S.A. okwa lela edu eli eedula di dule 50.

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ONGERKI YAKRISTUS OTAI KALA YA FIKAMA

MOMATUMWALAKA ehekeleko oo a dile keembinga neembinga, ohatu tula limwe apa mouyadi walo. Ola leshwa ngaha:

Ovamwameme ovaholike mOngerki yOwambokavango! Nonghumwe noluhodi ovamwanyoko mOngerki ya ELK, otwa uda ko nghee oilonga youhanauni noyoukolokoshi ye ehameka ELOK, oonakuheenamaliudo novanekuni eshi va hanauna po Oshinyanyangido shOnger'i omwameme. Apa otwa hala okufindopaleka eudolukeno letu kEpangelongerki nokwaaveshe ava mwa kumwa neenghono koshiponga eshi.

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Katu na ouyelele washa ou tau tu pe kutya oinyanyalifalonga ei oya longwa kulyelye. Fiku limwe itatu ka mona nokuli omanyamukulo komapulo etu. Shimwe ashike tu shi shi; oshilonga eshi ile oukolokoshi ou, itatu koleke ehanaukepo ile etyooloko lOngerki yakristus moshilongo eshi.

Ongerki yakristus otai kala ya fikama notai shiula natango ondjila oyo ya dengamo, ondjila yekondjelo louyuki nonghalo i na efimanekafano mokati kovakalimo vomos ilongo eshi aveshe.

Hamitoto dopautondwe ile eeboma tadi dulu okwiindukana ile okumweneka Ongerki mokulonga oshinawunifwa shayo shouhakumwenyo moshilongo eshi. Otwa hala oku mu shiivifa kutya, pamadiladilo otu lyeni pamwe, hapaiife ashike, ndelene alushe, molwaashi fyeni otu li: vOngerki imwe notu na oshinakuwanifwa shimwe, osho oku udifa nokulonga oilonga yohole noyediminanepo.

Ohatu mu kundu mekwatafano loumwainafana neendjovo dOmuyapostoli Paulus "Onghe hano onda hokwa ounghundi, nomahepeko, noluhepo, nomataatao nomafininiko omolwaKristus, osheshi nge nda kala oshingone, nena ame ndi li omunaenghono." 2Kor. 12:10

Ovamwanyoko ovakweni muELK.

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OHOFA YANDANGWA YA EKELAHI

EINDILO LYAHAHENDE

Aapolitika yaali, Andreas Nuukwawo naJimmy Amupala, oyo ayeke ya zimkninwa kohofa yaNdangwa ya tegelele epangulo natango ye li pondje yondholongo kofuto yooranda 200 kukehe gumwe.

Ooyakwawo Johannes Nangutuuala naJohn Ja Otto oye shi tindilwa.

Oonkwatwa mbaka yane, oya kala mondjedhililo kOshaanda okuza momasiku gosheendo shAawambo ye vule e yovi limwe shono shi ile kOndangwa okukonga Epangelo lyOwambo nokupopya noministeli omukuluntu omukwaniilwa Filemon Elifas, eti 30 Apilili.

Omapakete oga li ga yeluthwa kongundu ndjoka onene taga indile omukwaniilwa Filemon kaa ekelehi oshigwana she.

Onkundana yokuholoka mohofa kwapangulwa mbaka ya tulwa ondjo yokuninga oshigongi inaashi ziminwa, paveta No. R 17/1972 3 (7), oya i-

nyengitha Owambo ayihe, naantu ye vule 2,000, oya li ya ngundumanene ohofa nomaplakate mwa nyolwa eindilo oonkwatwa ya mangelulwe.

Ohofa ndjono ya ningwa 18.5. neti-21-22.5., oya li yu udha sigo momwelelo nomomakende. Ooranda dheyovi otaku tiwa wo odha li dha gongelwa okufutila mo oonkwatwa.

Manga inaaku ningwa oshindji ohofa yi tameke, hahende Brian O'Linn okwa indile ohofa yi gandje natango uyelele wa gwana mehokololo lyayo lyokutamaneka aapolitika, nenge oshipo- tha ashihe shi ekelwehi.

Mayola Van Loggerenberg, omukuluntu gwaapolisi mOwambo, ngoka kwa li ta yamukula omapulo gokanaku gahahende O'Linn, okwa li a hempulula kutya ye mwene moshigongi shono tashi tamanelwa oonkwatwa, ina kala mo, ye ke na wo sha shono sha popiwa mo.

Mayola ngoka a lundile aatamanekwa kutya oya li wo ye na sha noshipo- tha sheteyo lyondhalate nefiko lyiigunda, okwa ti wo kutya oku na etompelo oku ya lundila kutya otaa ka tsikila natango niigongi (Tala kep.8).

O S I T O L A Y O M A M B O Y A T A M E K E I S H E W E

I I L O N G A Y A Y O

Ositola yOmambo pOniipa, ndjoka ya adhika ya yonukile mepyo lyOshinyanyangidho, oya tameke ishewe iilonga yayo, nomambo omashona ngoka ga hupithwa.

Nonando omambo agehe ga li ge na okuholoka lwotangotango , oga kanene moshiponga shomulilo, limwe lyomugo olya hupitha omambo 189. Embo'ndika olyokulesha "Shitlangu" notali ka kala limwe lyomomambo taga ka konakonwa mOstanda Vlll nuumvo. Olya lundululilwa mOshindonga komusitagongalo Hosea Nampala.

Embo ekwawo lya adhikwa opo tali tsilikwa mOsitola, "Esiloshimpwiyu lye-gumbo" lya nyolwa koomeme Raija Seppälä naMarjatta Pollanen nomufaneki gwomafano galyo omawanawa lëla memë Anja Anttonen. Ndika inali hupitha nando osha.

OHOFA YA EKELAHI EINDILO

Dha za kep.7

nokutsa aantu omaminimini, manga oshipotha shawo inaashi pita. Shika aatamanekwa oya li ye shi tindi.

Epangulo otali ka tsikila natango 20Juni 1973 na hahende O'Linn, okwa ninga eindilo kohofa yopombanda, opo aatamaneki ya yelithe ondjo yayoni nenge oshipotha shi ekelwehi.

Mangesitrata mOndangwa T.van Niekerk, ina zimina omaindilo ngoka yo ohofa inayi pitika Nangutuuala naJohn Otto ya kale manga ya manguluka manga eti 20 Juni inaali thika.

Onkambadhala opo yi li natango okumonena oonkwatwa ndhoka emanguluko lyeifutilomo. Omusamane G.P.Dempsey, oye kwa li e lilepo Epangelo moshipotha shika. Okwa zile kuPre-toria.

Esiku lya hugunina lyohofa, manga aantu taa umbu ongalo molugumbo lwoombelewa yo taa imbi omaimbilo gemanguluko, opo ya kulilemo aamwayina, ombadhilila oya halakanithwa kaapolisi nokaakwiita ya S.A. nokudhengwa niitako yoondjembo. Aakulukadhi oyendji oya li ya dhengwa nayi mehalakanitho ndika.

Omwa adhikile wo iinyolwa iikwawo ya simana tayi longekidhilwa enyanyangidho ngashi oshinyolwa "Oshindonga shetu" shomusamane Toivo Tirronen, ando okulongithwa mOstanda Vlll-Vlll.

Omwa li embo lyomauvitho goowandaha lya nyolwa komuuvithili gwOngerki Efraim Angula nosho wo omahokololo gamwe gomOmbimbeli palongekidho lyomusitagongalo Aseli Lihongo na meme Tuulikki Jantunen.

Napango momulilo ngoka omwa kanene wo omahokololo agehe goshituthi shoovula loo ngoka ga li taga longekidhilwa okutulwa kumwe pamukalo gwembo. Iinyolwa mbyoka ya adhika ya hololwa po nuudhigu oku yi dhi-ladhila yi holoke po, yo inayyi hupitha we oombapila dhasha, manga inayyi ninga embo, oyo mbyoka itaatu yi hupula nando nuupu.

Embo lya hupitha li vule omakwawo pamaludhi gago, Elongelokalunga mOshikwanyama, lya hupitha 200. Embo lyehistoli lyiipangelo mOwambo, yEtumo, olya hupitha 40. Elaka lyOshikwanyama St. 1V, 30, nEholokepo lOngerki 20.

Omudhiginini gwOsitola yOmambo meme A-K. Kapenda, oku na etegameno kutya nando oshiponga shomambo osha li oshinene, Ositola otayi ka aluka mbala kiilalo yayo.

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OMUKULUKADHI A KANA

Eti 25.3.73 omukulukadhi Ester Benjamin, momukunda Onyelelo, Okaku, mOshindonga okwa kana a zi awala megumbo komatango. Omukwanyama, a zile kongwediva, nge we mu mono, tseyithila ndje, SIMON MUZIMBI, Ubvley Hostel, Room 126, ORANJEMUND.

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INO MONA OSHIFO SHOYE SHOMU=
KWETU? TU TUMINA ANO MBALA E=
DHINA LYOYE NOWADELESI.

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