

OMUKWETU

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Omvula sho ya loko omapya oga ziza nawa noomeme oyendji otaa ipyakidhile, nokuyaha okadhila kawo haka yahelwa omutumba. Ihe muuninginino wOwambo omvula oya kala inaayi loka nawa sigo pokati kaMaalitsa.

OMUWILIKINGERKI NENGE OMUMBISOFI?

Okuza moshigongingerki shomumvo 1969, moka omumbisofi e li miilonga, a gandjele koshigongi ompito yokuhogolola omumbisofi omutiyaali mongerki, kaku uvikile nando omadhiladhilo ngoka taga inyenge omasiku ngaka sho ehogololo lyomumbisofi tali tegamekwa nolyomuwilikingerki.

Osho wo moshigongingerki shopaulumompumbwe sha ningilwe mOngwediva 1971, shoka sha li nokuli sha tula ompito ye eguluka momauthompango gongerki mu kale ehogololo lyomumbisofi omutiyaali, kamu uvikile omadhiladhilo galwe kaage shi ehogololo lyomumbisofi.

Ihe kashi kumitha unene oyendji ngele taa tula omuthindo komuwilikingerki peha lyomumbisofi, pamatompelo gamwe ga fa ngaka:

Pamauthompango nando kwa tulwa omweelo gwe eguluka ku kale ompito yokuhogolola omumbisofi omutiyaali mongerki ndjika, ngoka inaaga kolekwa natango, kape na omautho giilonga yomumbisofi ngoka ta gwedhelwa mo (T.Shipanga).

Etompelo ekwawo ngiika olya kwatathana nomadhiladhilo gopashiyamerika ngoka twa adhika twa uvu nale, kutya yo ohaa longitha ashike ompresidente peha lyomumbisofi mongerki yawo, nomukalo ngoka otaa vulu okugamena ukolele wanakulangekwa miilonga, oshoka oye shi shikonima yomimvo ntano otaku ya ehogololo epe.

Yamwe otaa popile omukalo nguka kutya otagu gandja wo iilongayakulo kuyalwe, opo ayehe ya mone ompito yokulonga oshilonga osho tuu shoka.

Etompelo ndika ngiika inali kola, oshoka aapresidente (aawilikingerki) mboka yamwe onkene ngaa ya hogololululwa lwaali sigo lutatu nokuli.

Aantu yongashingeyi otaa gumwa kuukumwe notaa lalakana ya kale pawo. Omwamemengerki yomUshimba, ongerki ya ELK, ndjoka twa hangana nayo, ihayi longitha uumbisofi. Efaathano moshinima shika otashi vulika shi imbe yalwe ya dhiladhile uumbisofi, nonando pamwe shoka kashi shi oshinima oshinene.

"Mpaka otwa pumbwa omumbisofi, ongerki yetu ohayi longitha uumbisofi, onkee kape na ompumbwe tu dhiladhile aawilikingerki mpaka yaa shi aambisofi." Osho omumbisofi Auala a ti nokutinda edhiladhilo lyomupehawilikingerki.

Ngashi ano tashi monika mpaka miitya yatatekulu omumbisofi Auala, shono sha halika eyamukulo lyepulo lyomoshigongingerki 1969 mOkahao nosha ningilwa eutho moshigongingerki shopaulumompumbwe 1971, omumbisofi e li miilonga a kongelwe omukwathi, omumbisofi omutiyaali.

Omuthika gwomumbisofi omutiyaali oguni?

Ngele otaku hogololwa natango omumbisofi omutiyaali, kaashi shi egwedhelo lyethimbo lyaangoka e li po nale, nena shono otashi vulika shi ete eipumo mumwe miilonga, oshoka ayehe oye na okulongitha ashike oonkondo ndhono ye dhi na pamauthompango getu.

Osho omutonatelishitayingerki shaNdonga, Rev. Timoteus Shipanga a yamukula epulo. Mokupulwa omadhiladhilo ge omolwelongekidho lyokuhogolola omumbisofi moshigongingerki nuumvo, omutonateli Shipanga ke uvite ko omolwomautho geni po oshigongi tashi ka hogolola omumbisofi.

Moshigongingerki shomumvo 1969 mOkahao, ehogololo lyomumbisofi omutiyaali olya li oshikundathanwa oshinene noyendji oya popile oshinima shoka nonando inaa sindana. Eimbo enene moshigongi shiyaka osha li omahupilo gongerki itaaga vulu okuhumbata aambisofi yaali.

Nuumvo ehogololo ndika pamadhiladhilo gatate Shipanga ke na eitaalo li ka hulile natango mombepo, ihe ita dhiladhila wo, kutya opwa longekidhwa nawa.

Kape na ngoka ti imbi ehogololo li ka ningwe, shimpa tuu itaashi ti kutya opwa dhimbululwa uunkundi miilonga yomumbisofi, ihe omolwaashono aantu haa nyanyudhwa owala komainyengo gokombanda manga itaa tala ompumbwe yomuule, osho tate Shipanga a ti.

Mokugwedha ko okwa ti, kutya omadhiladhilo gamwe ga holokele koshigongingerki kOkahao, ogali ga undulile oshinima shoka koshigongingerki shika, nedhiladhilo ndyoka,

OMAHODI MANENE MEONGALO LANGELA

Mefiku 7. 3. 1973 ongudi ya kula meongalo letu, Mateus, oya teka mo. Manga a li ina shashwa, edina laye ola li Kenanjanja jaKudenga.

Onyanya yaye okushinga eengobe e di shingile kofuka di ye di ka xupe. Osheshi okwa li omunahambo, okwa li omudiinini ha xupifa eengobe.

Ngaashi a li ha shingile eengobe mofuka di ka xupe, osho naanaa a shingila ovanhu momambo va ye kaxupifwe.

Omukwaita wOmwene, Mateus Shikeva, mEngela, okwa shashwa 1920, oshilonga shouhongifikola okwe shi hovela 1922, Momi-kunda edi: Oshangalala, Angola, Odajondema, Oshimukwa nomOumbada fiyo Ohaingu, omo a xulifila oilonga.

Okwa kala omuhongifikola mOhaingu, a li oshiimati shiwa meongalo. Okwa longa eedula dihapu yo ongomukulunhu weongalo. Fye ovakwaneongalo eli otu na omukumo mwaashi twa pewa kunakufya nande tu na oluhodi.

Okwa fiya po omukulukadi waye novana 7
Ev. Jona Hamukwaja



kutya ethimbo lyomumbisofi miilonga otali adhika wo lya hedha ko pamauthompango, opo a gwedhelwe ko ishewe ethimbo ekwawo.

Osho shoka wo sha ningwa moshigongingerki mOngwediva, ethimbo lyomumbisofi miilonga sho lya lelepekwa sigo komumvo gwe 70 ngele pe na natango ukolele. Ihe haku eta po omumbisofi omutiyaali.

Omusitagongalo Shipanga ota popile unene omumbisofi a pewe omukwathi ta longo ethimbo alihe mombelewa ye.

Elongo lyOmbimbeli moosikola dhoshigwana

Omusita Hosea Nampala

lilonga ayihe ohayi longwa, oshoka omuntu okwa longwa. Otu na aasita, oondohotola, aanongononi nosho tuu, ihe ayehe mboka oya longwa komulongi.

Etilokalunga olya ekota lyuunongo auhe, osho Ombimbeli tayi ti. Notayi tsikile "Kongeni tango oshilonga shaKalunga naayihe otamu yi gwedhelwa ko. One aalongi moshigwana shika omwa tegwa mu yambule po oshigwana shika shi ende mevi sho shi ende miikogo nosho tuu.

Okufala okanona kuKalunga

Omuntu gwaKalunga ota putudhwa a tsakanene naKalunga mohole amuke. Ohole ya yina kokanona ke oyi iholola nale yo yene, ihe ohole yaKalunga otayi uvithwa ko okanona ngele take yi longwa mosikola. Okanona otaka pumbwa ishewe ku uve ko shoka omuntu te shi pulwa komuntu omukwawo.

Opo omulongi aadhe ethikilo lyoshilakanenwa shika, okwa li e na okukwatathana niinima tayi landula mpaka:

a) A konge ompito yopauwike yokugalikana mokwiilongekidhila oshilongwa shOmbimbeli.

b) Ohapu yOmbimbeli yi kwatathane nokulamwenyo kwe kwesiku kehe.

c) A yande ondjahi pethimbo lyotundi yOmbimbeli nando pe na omahindo guunona tage mu adha.

d) Omulongi a kale aluhe medhiminopo lyoondjo. Ngele ita vulu mushika, hwepo i indile gulwe a longe oshilongwa shoka peha lye.

e) Okukala mongundu yegalikano pamwe naalongi ooyakwawo.

Omusitagongalo Nampala, okwa langekwa kOngerki mevathano nEpangelo lyoosikola dhoshigwana a tonatele elongo lyopakriste nonkene tali ende moka. Olwindji okwa nyanyukilwa aalongi mOwambo sho ayehe konyala ye li po iilyo yOngerki, omukalo ngoka iha-gu holoka opendji muuyuni.

Okwa yuulukwa aluhe pokati kaalongi naasita pu kale euvathano, opo omusita gwengalo a longithwe wo mokulonga Ombimbeli maanona posikola yaandjawa. Oshipopiwa shika tate Nampala okwe shi popya moshigongi shaalongi mOniipa, mOndonga 1971.

Omusitagongalo Erastus Shilongo, Elim, okwa tsakanitha nuumvo omimvo 80.

Okufimaneka Jesus kashi fike peyakulo lohepele

“Maria okwa kufa oshanga i yadi omaadi mawa ondilo, nde ta vaeke eemhadi daJesus nde ta pushula eemhadi daJesus neexwiki daye. Judas Iskariot umwe wovahongwa vaye okwa ti:

Omaadi oshike inaa landwa po keembongo 300 do di yandjwe kovafyoona Jesus okwe mu nyamukula: Mu efa, osheshi okwe a tulikila efiku lepako lange.....” Joh. 12. 1-8.

Jesus okwa popya eendaka da kula moo-Simon naashi inadi shikulwa nande kovawilikini va pule yo tuu nhumbi tashi ka enda. Vamwe otava ti kutya fiku olo olo nga Jesus a ya momake, nande omadiladilo avahapu otaa koleke eshi kutya eshi oshiningwa shefiku la tetekela ekwato.

Momukunda waBetania omu Jesus a vaelwa owa kala popepi naJerusalem naluhapu Jesus ngeenge ta i kuJerusalem koivilo, ihe u ende ponghulo. Ashike meumbo omo a pewa ouvalelo nande taku tumbulwa omadina ookaume kaye, Marta, Maria naLazarus, otaku tiwa, olaSimon.

Opwa li Simon a velulwa kuJesus oudu woshilundu nohaku tiwa oye -a fimaneka Jesus ngaha oku mu ifana koshililo. Efaafano laava tava tumbulwa motekisti otali tu kumwifa unene eshi tali tu kumwe netalelopo laJesus meumbo laMaria naMarta.

Mwinya Marta okwa kala omuviyauki waJesus ngaashi yo apa motekisti. Mwinya Maria okwa mwene onhele popepi naJesus momwenyo waye, ngaashi yo moo-Simon. Mwinya omutumba waMaria puJesus wa pendula omhelo yaMarta, ngaashi yo apa ta tamanekelwa evaeko laye.

Nde momafimbo aeshe Jesus okwa kala omupopili waMaria. Eshi oshe tu yelesa kutya Jesus iha efa vaye. Omutoti woshitevo okwa ti kutya: “Meke laJesus timbu, mu na eameno.”

Oshikumwifa melongelokalunga letu eshi hatu koneke kutya ohatu dulu okutokelifwa nokwiipyakidila noilonga ya nyika ouyuki, nde hatu efa efimbo liwa lokulongela Jesus li tu koye po.

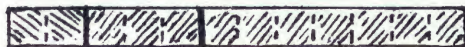
Maria eemhito da tya ngaha ine di tupwifa nande, okwe di longifa. Pwilikina kenya mukulo laJesus: “Omaadi okwe a tulikila efiku lepako lange.” Ov. 7 Fiku lokufya kwaJesus ovakwaita okwa li va kenya komayoo nokape na ou ta dulu okulitwifa ko a vayeke oshimhu shakaume kaye ngeno. Olomakaya ihaku endwa, Esapati. Omaandaha, Omwene ina hangika mo mombila. Hano efimbo lokuyakula Jesus olixupi mukukalamwenyo kwetu.

Apa Ondjovo yaJesus otai tu yelege eshi ta ti: “Eehepele, ovafyoona omu va kwete mokati keni efimbo keshe notamu dulu oku va yakula.” Ov. 8 Nde kwaasho sha ningilwa mokafimbo keefina, komangwadjulwo, Jesus ite shi dimbwa.

Didilika: Oko evangeli tali ka udifwa, naashi yo sha ningwa oko tashi ka hokololwa oku mu dimbulukwa Mark. 14:9 Luhapu okwa fatululwa kutya, ovanhu ovo tava ka dimbulukwa omukainhu, ndelene ediladilo la kula olo eli kutya, Kalunga ota ka dimbulukwa omukainhu.

Pomafimbo oivike yomahepeko aKristus taa ehene, ovaitaveli itava ndalapatele okukalamwenyo kwavo nde otave ku tileshi koshipala shaJesus. Jesus ota tala onghendabala yavo nde te i popile.

Sebulon Ekandjo



Okufimaneka Jesus kashi fike peyakulo lohepele

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KONGEINGE NDE TAMU KALA MU NA OMWENYO

Omuprofeti Amos okwa li e uditile oshiwana onghenda. Ohatu mu hange molwoodi lwokwilikana ngaashi Moses. Kongeni Omwene nde tamu kala mu na omwenyo. Ombibeli tai ti.

Tete kongeni oshilongo shaKalunga nouyuki washo, nde aishe otamu i pewa omaano.

David okwa dhimbulukwa ouhasa woshilongo kutya otau di opo omadimo eshi ehe na ekwatafano nosheeta oungundi 2Sam.20:12. Fye ovaitaveli vopelimbo eli, otwa ikilila okulalakanena tete eitavelo lomwenyo nokulandula ehalo laKalunga.

Eshi shi li momwenyo osho shi na okumonika yo momwaayo ihe wetike. Omikalo delongelokalunga otadi hololwa mwaasho tashi linyenge meemwenyo dovaitaveli. Eitavelo ngenge oli na omwenyo, otali holoka yo mokukala kwomunhu womuKalunga.

Omadiladilo neshiivo alike itali wanene eitavelo lashili. Kombinga ikwawo omunhu ota dulu okuwanifa aishe oyo yomelongelokalunga nande omwenyo ou li kokule naKalunga. Israel yo oshiwana shaKalunga okwa li shi na okukumaidwa luhapu omolwoshiponga shoufudime. Opa shangwa:

Otava fimaneka nge nomilungu nde eemwenyo davo odi li kokule naame.

Pexulilo lomafiku otapu ka kala ekondjo linene kovaitaveli okukondjifa omilaulu. Paulus ta nyola: Kufeni oilwifo mu kondjife satana. Eshi osha hala okutya,

Taaleleni kOmwene e mu xupife. Keshe ou ta itavele Omwene ota xupu.

Kornelius Nghishihange



“Eendjovo daKalunga oto di hange ashike moshihakulilo”

“Fimbo ngo omunhu ino vela u tambulilwe moshihakulilo, naave ino uda eendjovo daKalunga,” osho tashi tumbulwa kuvahapu owo ve li konima yongaba ile popepi nayo.

Ovanhu ava ve li moluhepo linene leendjovo dOmwene ohava mono omatalelopo olupita. Ohava kala yo mofikola okafimbo kaxupl. Ngeenge we va udifila, otava nyamukula:

Apa opawa nokukala, ngaashi naanaa Petrus e shi tile.

Ame ohandi pandula eshi naame yo nda mona oshimhungu mepya lOmwene. Onda punikilwa oshilonga eshi 26.11.1972 mEngela nonda nangekwa moshihakulilo mEenhana, moushilo waUkwanyama.

Okwa li nda diladila kutya itai ka mona unene oixuna, osheshi ohandi ka longa mokati kovakriste vakwetu, ndele mboli onhele ei oi li popepi nongaba, novanhu vaakwinya otava tambulwa vahapu moshihakulilo eshi.

Ohave shi pandulile Kalunga eshi tava mono omhito ya tya ngaha okuuda eendjovo daKalunga.

“Eteyo ola pya, ndelene natango ovalongi ovanini.”

*Omukwaita mukweni,
Ev. Salomo Namunyekwa*

Elalakano lyopakriste okuwatakanitha omuntu kehe nohapu yaKalunga. Mefano omuyevangeliste Stefanus Itewa ota topolele aamati yomehalakano ohapu ndjoka.



Oompango ndatu dho-kuuva ko Ombimbeli

Opo u uve ko nawa Ombimbeli yoye nge to yi lesa, ipula tango nomapulo ngaka gatatu taga landula mpaka:

1. Oshitopolwa shika nda lesa otashi ti naanaa shike?

2. Oshitopolwa sho sha ti ngawo, osha hala okutya ngiini?

3. Oshitopolwa shika kungame otashi longo ndje shike?

Natu tale nando oshiholelwa shimwe mEvangelii paLukas 3:4-6:

Ongaashi mwa shangwa mOramata yomahunganeke gomuprofiti Jesaja: Ewi lyomwii-gidhi mombuga tali ti: Longekidhileni Omwa ondjila, yeleanitheni omapola ge.

Omasilu naga filwe, oondundu nomitunda nadhi silukithwe po, nomagoli naga uthwe, niisilukutumba nayi palwe nonyama ayihe oyi na okumona ehupitho lyaKalunga.

Epulo lyoye lyotangotango otali tameke ihe: Oohapu ndhika otadhi ti shike.

Eyamukulo: Omuntu gumwe a kala mombuga ta igidha newi lyopombanda aantu yi ifupipike yo ya longekidhe okupala ondjila moka tamu ya mu ende omukwaniilwa ngoka e na okuya.

Eopaleko lyondjila otali yeleanitha iikulundundu, omasilu taga filwa ga yeleani nawa, omagoli gondjila ga ukithwe, iisilukutumba tayi yeleanithwa, opo onyama ayihe otayi mono ehupitho lyaKalunga.

Oohapu osho tadhi ti ngaaka, ihe shono osha hala okutya shike natango?

Eyamukulo: Omwiigidhi oJohannes Omushashi, oye omutungi omunene gwondjila, ondjila yomukwaniilwa, omukwaniilwa Omuna gwaKalunga.

Johannes oye omutetekeli gwomukwaniilwa, eopaleko lyondjila olyo eopaleko lyoomwenyo dhi na uuntsa dhi longekidhilwe okutaamba ehupitho. (Yelesa Nikodemus ngoka a hala okuvalululwa, omukiintu Omusamaria pomuthima a hala a pewe omeya kujesus ye kaa pumbwe we okuya a teke komuthima).

Euvitho lye olya li naanaa lyaangoka a tempelwa oshili yomagoli gokukalamwenyo kwomuntu, noyendji aapulakeni oya dhiladhila ote ya nege owala, oshoka nayo wo oya dhimbulula osho ye li.

Konima yeuvitho oyendji oyi igandja kuKalunga kawo nokukonga edhimopo lyomayonagulo.

lilonga okuuva ko Ombimbeli mokulesha kwoye nomapulo ngaka gatatu, ngoye u konge omayamukulo mukehe limwe. Komukalo nguka Ombimbeli otayi ka kala yi na omwenyo mokukalamwenyo kwoye.

Umbileni muule mpee!

Oshiyulitho sheni shi umbileni puule mpee, one notamu kwata oohi odhindji Aalongwa yaJesus nando ya li ya vulwa, ya sa oomposi, oya vulika kewi lyaJesus. Sho ye shi ningi, oya kwata oohi odhindji noshiyuulitho shawo.

Lungapi ngoye wa adhika kewilombwelo ndika, nowa vulika tuu kulyo? Jesus okwa hala e ku ninge omulongwa gwe, e ku pe Ombepo yomOmbepo ye, ndjono yi na oondunge nuunongo tau ku kwatha mondjila yoye yeitaalo. *Taapopi Amoomo*

OMUSITAGONGALO JOHANNES EKANDJO EHEKE OKWA TSAKANITHA NUUMVO OMI-MVO 55.

MEULU ITAMU I OMUNHU A MANGWA

Meni longerki yaKristus otamu hangika eengudu dihapu di li moiketanga yasatana. Judas naye okwa li mongudu yovahongwa vaJesus, nde okwa li mo a mangwa koiketanga yolwiso.

Omuyapostoli ote shi yelifa nawa kutya, meulu itamu i nande shimwe sha nyatekwa koulunde. Panghenda yaKalunga otwa pewa efimbo tu lipule fye tu likonakone nge otwa wana mo meeshali daKalunga nokulya omana a fimana.

Jesus ta ti: "Onde uya okukonga noku-xupifa osho sha kana." Hano ehalo laJesus oleli aveshe va xupifwe. Engafifi linene mongerki oli li mekondjo eli va hala va xupifwe, nde Omhepo yaKalunga opo i li tai minikile yo tai ongele.

Natango Ondjovo yaKalunga tai ti: Nge-nge omu li moipango yange, otamu ka shiiva oshili, nde oshili ei tai mu mangulula. Joh. 8:31

K. Nghishihange



Mefano aawiliki yehangano lyaaailongi aakriste ku S.A. hoka ku na ombelewa onene. Omunashipundi nomunashipundi gwopevi kolulyo.

Otatu imangulula ngiini kondjo ndjika?

Ekondjo lyiilyo yegongalo okukondjela ehu-pitho nomwenyo gwaaluhe, otali monika ashike mpoka ngele iilyo yegongalo otayi kongo edhimopo lyoondjo meimatulo lyomwenyo.

Tse aavuthi naawiliki yiinima yopambepo osha ningi nokuli oshitegamenwa shetu tu kale aahempululithate nenge meme. Ihe olwindji osho tu limbilike wo tse kutya omolwashike ompito ndjika yeimatulo itayi longithwa?

Unene mongerki yetu onkwaLuther, omayamukulo goyendji otaga ti kutya aashona yowala taa longitha ompito manga oyendji taa idhipaga nenge taa yi oonkwengu.

Omolwashike eimatulo lyomwenyo itaali ningwa? Aagundjuka yetu kaye na oondjo? Kaye na omaipulo omadhigu?

Omuntu gwongashingayi okwa mangwa kuuyuni mbuka, nuukwaaluhe muye, moyendji owa teka mo. Omuntu ota lalakanene a kale a gwana a fudha meni lye nokombanda. Oyendji otaa kongo emanguluko kwaashihe shono ya tala otashi ya manga, ongele meni nenge kombanda. Kalunga nongerki neuvitho lyevangeli mbyoka oya talwa yi na okukala oshinima shahugunina nando oyo ya li yi na okutetekela.

Okukala okuwanawa kwopakriste nomikalo omiwanawa dha kana momaholoko gaantu oyendji. Ashihe shika osha kukitha omikalo dhokudhiminathanapo oondjo.

Onke omuntu ota kambadhala okuthindila ongunga ye neuvito lyoondjo dhe kohi yokudhimbwa. Omaipopilo gomuntu ogo ngaka:

Einenepeko

Omuntu ina hala mondhino yokwiifupipika, omolwomukwawo onke ota nyengwa okuhapulula oondjo dhe. Meimatulo lyomwe-

nyo otamu pulwa shili eifupipiko enene koshipala shaKalunga noshaantu.

Ihe kape na ngoka ta vulu okwiifupipika ngele ina tseya tango einenepeko lye.

Omeifupipiko amuke omuntu ta tseya kutya oye omunandjo.

Ohoni

Omukulu gwonale okwa ti ohoni oya dhipagitha Kakala. Aadhiladhli (filosoof) naatseyimwenyo yethimbo lyopokati nolyetu wo, oya popi unene ohoni mokuhempulula oondjo dhiivalitho. Ondjo ndjoka ya fala oyendji muuvu woonkwengu, oshoka oluhondelo olwo oshinima shohoni lela.

Oshike mbela shi na okukutha po ondjo ndjika yohoni, oshoka oya falitha wo noondjo dhilwe dhaa hempululwe.

Uumbanda

Oondjo adhihe otadhi fala megeelo. Omuyoni oye omugeelwi. Shika atuheni otwa putudhwa nasho. Meimatulo lyashili omuntu okwa li e na okuzimina kutya oku li kohi yegeelo lyaantu noyepangulo lyaKalunga. Ombimbeli tayi ti:

"Mohole kamu na uumbanda."

Tala kep. 7

Oshinyolwa shika oshipopiwa moshigongi shaagundjuka aailongi aakriste omasiku ngaka mOshakati ye shi ningilwa komusitagongalo Festus Ashipala. Okuhunga omwenyo osho okupa omwenyo ombili. Okwiipa ombili mokati kaantu otashi ningwa nomikalo odhindji, ihe shono tashi eta ombili yashili osho emangululo tali zi mohapu yaKalunga. Omikalo dhilwe odho etalaleko lyokathimbo ngaashi omuntu ta tile omomeya kombanda yoshingulu shi li momutenya.



MOOSITOLA, MOOKEFI, NOMUUNDINGOSHO

Omathambo gongashingeyi aantu ayehe otaa ningi oongeshefa dhomaludhi ogendji. Shaa mpoka to ende oositola, ookefi nuundingosho ngele owa sa ondjala oto vulu okulanda shaa shoka wa hala hashi liwa.

Mpaka onda hala owala okweeta puuyelele iinima yimwe mbyoka inaayi yela nawa poositola, puukefi nopoondingosho ngashi tatu shi aadha koombinga adhihe momudhingoloko gwOwambo yetu.

likulya

Ngele tandi yi mookefi moka aateleki yiikulya yi ipyakidhila okulonga oshilonga oshiwana shokupalutha aantu, olwindji otandi aadha oonyama, niikuki ya aanekwa piitaafula yomalandithilo yo inaayi siikilwa. Konyala onyama yi li moshiyaha ito yi mono shila ondumba yondhi owala dha londa kiikulya tadhi ipalutha. Oondhi otadhi zi miitoto yomeya gondoya, muundjugo nomiihwa moka mu na ondoya, oshoka sikulimwe pooha dhomahala ngoka kapu na nokuli omahala guuholameno.

Otashi zi nduno mpoka kutya shaa tuu wa li onyama niikuki mbyoka ya londwa koonndhi yo ya fundilwa omavi, oto tameke wu uvite ya fa tayi hala okugaluka, oshoka oondhi mokulambela kwadho konyama niikuki otadhi humbata shaa shoka shoombuto dha nyata, yo iikulya oya fundilwa kombepo, yo onyama inayi yogwa oya tulwapo owala nkee ya zi koshigunda.

Pokulandithwa kwonyama ndjika kehe gumwe ote yi galagula noonyala ta hogololamo ndjoka a hala, ye sikulimwe nkee lya zile mu yina ini iyenditha nando omeya koonyala. Ishewe omulandithi mwene ongashikwawo, ondoya ndji e na omunahambo hwepo.

Aakwetu, mokulalakanena uuyogoki, siikileni iikulya, oonyama dha kangwa, iikuki, oomboloto. Ondi shi shi omuntu okwa hala lipindi yi monike, oshoka gwonale okwa ti: "lipindi omomeho".

Tala, landa elapi etokele ewanawa lya fa ewiwiili lyohango li na uumbululu, opo u siikile iikulya yoye, yo otayi kala yi wetike nomulandi ote yi hokwa, oshoka ngele owa yogoka niikulya yoye pothingo yomuntu otayi ende po nawa.

Oonakulonga piikulya, iyogeni aakwetu, zaleni oonguwo dha yela komalutu, oshoka omuntu ita vulu okuhokwa iikulya yoye ngoye inoo yogoka. Ombinga onkwawo aalandithi yomookefi nomoositola inaa ndjanga oya nyotomba notaa sitha omuntu uunye okulanda moongeshefa dhawo.

likwakunuwa

Ondjindja, otombo, efau nepwaka: Ongoma oonene dhokOputu mwa tulwa okashako koneilona moka hamu dhungilwa iikwakunuwa shika otatu shi aadha moositola, mookefi nomuundingosho. Olwindji oongoma ndhoka moka hamu dhungilwa iinuwa mbika, oto aadha ya tya tuu thoko, ombiga yokupakapo hwepo.

Ongoma ndjoka ihayi yogwa nkee ya hangelelwe esiku ndyo lyotango e tayi ningi naanaa omulwelu noshushi aniwa oyi na ihe omayego, opo tayi pitha nawa. Ongoma oya siikilwa nehahi ethokothoko ihaali yogwa nando. Uupuka owindji ngashi uudhithi, nomapenzu sikulimwe nashiyengele ota

gwile mo, ihe omuntu ota tula ko owala omeya nosuuka te li hanga shaa owa lya pya opo e li nyendeleko aalandi.

Omuhangi gwalyo sikulimwe ihe li nu ota landitha owala kumboka taa nu, inga ye mu lombwela kutya olya konda. Pongoma oto adha po ngoka ta dhindi okwa luudha a tya thoko, nenge omwa ti ondoya ihayi li omuntu, ta kutha epamba e ta pindi ko okwaako kwe okwa pwila mo mongoma ye ini iyoga nkee tuu lya pitile.

Osikala moka ta landithile aniwa ote yi simpula nduno momeya yi yele, omeya ngoka ta simpulitha nkee ga tulilwe mo ohela ogo uuhala ta yogitha omahalasa kehe taga nwinwa kaantu.

Omukwetu gwandje, ninga ondjindja, efau, otombo nepwaka miikwatelitho ya yela nenge miyuma momasingulilo omanene gOnkwambi, ngoka taga vulu okusiikilwa nawa nokatungwa e taga yogwa nawa. Nongele hasho ino hangitha we omeya ngoka gondoya. Tameka iinima ya yogoka, oshoka oshigwana shaa na uuyogoki miinima ayihe nomii-kwakuliwa otashi uuka membangoloto lyuukalinawa nomokushunduka shili.

SAKEUS MBANDEKA IIPINGE OTA NYOLA NGEYI

NGOKA A PEWA OSHINDJI OTA PULWA WO OSHINDJI

Mokwiitala tse yene otatu mono nkene moshigwana shetu mu na okwaatseya sha okundji.

Epuko otali zi mpoka, sho aantu oyendji mbo ye shi oshindji inaa hala okugandja sho ya pewa. Otaa holeke oshitalenti shOmuwa. Yamwe taa ningine momokwiilonga iinima, mokwaadhiladhila nawa, nomohole yeliko peha lyokuhola Kalunga noshigwana she.

Ndishisho ope na aalongi oyendji yetu ye etha uulongi, opo ya ye ya ka longe mooBBK, mEpangelo lyOwambo, mOradio Owambo nosho tuu. Peha lyokwiigidhila aantu uunongo ya tseye oshindji, ngashingeyi okwa ka kuna oopropaganda dhuudhudhu momitse dhetu.

MOWambo otwa kala twi inekela aasita lela. Shaa tuu oshinima sha popiwa komambo, otashi talika sha simana noitashi dhimbiwa. Ngashingeyi yamwe yomaasita yetu aainekelwa oyo ya ninga aagwaaleki yoshigwana naapopi yuukatalume. Oye etha mpoka taa kwatha nawa oshigwana shaKalunga ya ye mpo pe na oofuto dho ondoka noya ningi ngaaka ela lyawo oshikalunga shawo. Naa dhiladhile kutya omolwashike iilonga mbyoka ya pewa oofuto oonene no naa tseye kutya ohole yeliko kayi na uuyuki. Judas okwa gwaaleke Omuwa gwe, e mu landula ethimbo ele, omolwoshimanya. Shaashi okwa li e shi sho ta ningi, peso lye okwa pulwa oshindji. Omuna gwekano nguno omolwashike inaa za owala maantu yowala. Okwa li e na kukala omulongwa gwajesus, opo egwaaleko li kale egwaaleko. Oonakutseya Omuwa yamwe mOWambo, otaye mu gwaaleke nokwiigidha iifundja.

Aantu mOWambo oyendji inaa hala kulongitha oshitalenti noonkondo. Otu na aantu ya pita ostanda antihamano, ihe kaye shi kwiidhiladhilila. Ondi shi shi aalongi oyendji oyo inaaya longa nuudhiginini aantu mbaka.

Otu na wo aantu mokati ketu ye nontseyo konshitwe ngaashi kombinga yuupolitika, ihe otaa etha inaa lombwela oshigwana shaKalunga mpo sha puka. Ngele nee wa tila, kala u shi shi oto fumvike oshitalenti shOmuwa, oshoka naye wo ina hokwa aakatalume.

Omuntu ngele to mu lombwele eta tindi ye mwene, hwepo, ihe ngele to mu etha inaa tseya sho shi li mondjila, ondjo oyoye, nombinzi ye okomapepe goye:

Uunona uuwambo ohau zi mooskola inaa longa otuu ohole yoshigwana shawo noyevi lyawo. Omulongi ota mbambangele mo ashike noonkondo kutya, mevi otwa tembukila mo, sigo okanona taki imono okayeni. Ano sho yalwe taye ka ula kutya mevi nangweye owe ya mo, kape na uudhigu okwiitaala. Kambadhaleni mwaa ethele oonzigona melambo. Uunona uuwambo nau longwe wo ekwatathano naamwameme Aaherero nonomihoko dhilwe. Uunona uuwambo owa putuka wo nedhiladhilo lya puka okutala iilumbu, ongele Omusoomi nenge Ombulu. Shaa ka mono oshilumbu, siku limwe otaka li ongaku. Shika ondjo yetweni aalongi naakuluntu. Inandi hala uunona u longwe ishewe okatongotongo ha taka kondjithwa, ihe u longwe oshili yo yene kutya iilumbu wo aantu yowala kayi shi iilyani nenge aatilithi aanankondo. Oombulu dhimwe odha longa oyana aashona okatongo, nonde shi mona, ngaashi okuula aaluudhe "oondjima," ihe hasho nda hala ngame wetu u longwe shoka. Ihe okweethela okanona ka putuke nokutila iilumbu, siku limwe otashi ke ka tula mepuko, nondjo oyoye.

Tala kepannja tali landula

Ikelela ano waa vundakane nuundjugo womafau, ootombo, omapwaka niikolitha oyindji tayi eta eshunduko lyoshigwana neshunomonima miinima oyindji. Oongeshefa nadhi ende pamukalo guuyogoki nogwehuthokomeho lyoshigwana haku shi yonapo muukolele washo pamikalo ndhika omiwinayi.

Mwenyogwanankali

Aawambo yatano, Elias Erastus, Samwel Njambali, Nestor Enkono, Josef Shipalanga nokamatyona koomvula 16 mboka ihau tumbulwa edhina, paveta oya monika ondjo yelongitho lyoonkondo, omasiku ngaka mOvenduka.

Eti 6 Maalitsa nuumvo mokomboni yaVenduka omwa pendukile epiyagano sho omunashipundi gwOraata yaKavango, dr. Romanus Kampungu kwa li a hala okupopitha Aakawango ayeke mokomboni, yo inaa hala okuyoololwa. Muupyundjahi omusamane Kampungu sho a tidhwa mo mokomboni, ombelewa yaKamukomboni oya fikwa po wo, neyonuko lya tengenekwa ooranda omayovi 20 nenge 25, Mbaka ya tumbulwa mpaka oya monika ondjo moshinima shika.

Ano oshigwana ashike ngele itatu shi pukulula, osho tatu shi ethele melambo ngaaka. Epangelo lya S.A. ohali uvitha kutya onakuyiwa yevi lyetweni oyi li miikaha yetweni yene. Kehe gumwe ou shi kutya onakuyiwa yevi lyetu otayi tidhile kemanguluko. Ano emanguluko ndika oli li miikaha yetu yene; otse yene tatu li imbi ngele itatu taleni nawa.

Ope na oyendji mbo taa longitha omagano gOmuwa okukata emanguluko. Natu yekele ando wa longwa u tseye olutu lwomuntu, opo u ke mu kwathe, ihe owa kutha po owala mpo pe na omutima opo u ka tse yakweni. Ope na oyendji mbo taa tsu pomutima gwoshigwana shetu sho yi ilongo. Omuntu okwa longwa okutseye epangelo lyopauyuuki, lyoshili, ihe oye ta thiminike aantu ye mwene ya towalekwe kepangelo lyopaupika nolyomathiminiko, ano lyomavigumbo. Oye ta gandja efatulo lya puka lyoVVO nando okwe yi longwa nkene shili ya tya. Uuna twa gwile melambo, ota pulwa oshindji. Ano omuntu kehe oto tegelelwa u longithe sho wa pewa u ukithe oshigwana kuuwanawa. Aalongi naasita naanapolitika opo mpoka. Aayamba one nee. Mu kwathe tuu oshigwana. Onda hala ndi pandule unene manga aaniihauto yetu ya londekele aantu inaa futa sha oondjila oonde esiku lya Dr Escher. Owa kwatha tuu emanguluko li hedhe popopi ngaaka.

Epangelo lyOwambo otatu li pandula mwaasho lya kambadhala. Ashike oya fa taa taamba naashoka itaa vulu, oshoka oyendji yalyo oya pewa oshishona. Ando ya mwene manga, oshoka oya fa taa ningi naashoka tashi keelele emanguluko, ihe kaashi wete, oshoka oya pewa oshishona. Yo yene oye wete anuwa oya tseye oompumbwe dhoshigwana notaa dhi kandula po, ihe paushili otaa tidha po oompumbwe dhawo yene nodhoombulu. Ndishi ohaa ti mbo ya longwa otaa pukitha? Aawe, naa kwathane nayo nokuli. Mbo ishewe mwa pewa oshindji mu li mepangelo lyOwambo nenge palwe pu na naakulupe, ndele owa lamba mo owala ngoye iitoo ya pukulula wo moonkundathana oombwanawa, otaa yi melambo, noto ka pulwa oshindji. Kalunga okwe ye ku pe ya mone ompito yokuulukiwa.

Ihe onda hala kutya, mpoka tashi vuljika natu keelele wo sho tashi gwayele me-gumbo. Oyendji yetu shaa pwa igidhwa sha, ohaa ke shi kwatha owala nando oshiponga.

Ngoye nando wa mono po omboloto oshigwana we shi landitha po nale. Esau okwa landa po uukuluntu we okulya kwesiku limwe alike.

Mbo mwa pewa oshindji tamekeni nena kugandja sho mwa pewa kOmuwa. Opo mwaa longithe omagano gOmuwa nayi, dhiladhileni kashona manga inaa mu ihanagula po.

Otatu imangulula ngiini?

Dha za kep. 5

Andola ku kale ongundu onene yaalongwa mongerki nenge moosikola mboka ye na omwenyo meimatulo lyomwenyo nomoshili yalyo, nena shika andola otashi kala eyambeko lyeshito alihe.

Omukriste ka vulu nando okuyeleka eya mbeko ndyoka tali zi meimatulo nomemangululo tali zi kujesus omudhimipo gwoondjo. Ihe omolwashike sha pumbiwa tu ye tango komuhempululithitate nenge meme, ihe hakujesus ye mwene?

Odhoshili kutya Kalunga oye omuhempululilwa, ihe kashi shi wo andola shoshili kutya shono sha ningwa panyama shi na okumona wo emangululo panyama? Oshoka nando tu li koshipala shomuntu omukwetu, otu li wo koshipala shaKalunga.

Oshikwawo, einenepeko lyokwaafupipikila omukwetu, tatu vulu ngiini tu ye nalyo koshipala shaKalunga? Ngoka to tila koshipala shaantu ooyakweni oto mono peni uufule wokuhedha koshipala shaKalunga omupangelinkondo adhihe?

Osho oshiponga oshinene okutaamba omwiimatulimwenyo ngele ngoye mwene ou na oondjo dha holama, nenge dha tseyika. Itatu vulu okukala aahempululithitate ngele tse yene itatu li pumbwa.

Aakriste oyendji unene aawiliki, otaa kala pondje yokuhempulula oondjo dhawo. Oyendji oye shi tseye, ihe oyendji inaa shi tseye. Nokwaatseye eimatulo lyomwenyo nondilo yalyo, osha faathana naashika kutya omuntu ina tseye ehupitho nomuhupithi.

Nomukalo nguka tse aawiliki otatu edhile po osheelo omolwetu yene notatu edhilile po wo ooyakwetu.

F. Ashipala

Chacko a xulifa

Koiwana yaHangana okwa kundanwa onghundana yoluhodi moradio, kutya omushamane Mangalam Chacko walndia, okwa xulifa paife oweenda waye molwehakukilo lomutima.

Omushamane Chacko okwa kala omukwafi wovatumwa vOiwana yaHangana molwoudjuu wedu laSuidwes-Afrika, tete ve ile naHamushanga Ndjai Dr. K. Waldheim, opo vali konima na Dr. Escher.

Oye okwa kala e na onhele ya fimana mombeleva yOiwana eshi a kala omuyiliki nomukwafi waHamushanga Ndjai, moinama youpolotika naayo i na sha nOngudu yEameno lOiwana.

Hamushanga Waldheim meenghundafana daye noministeli yotete ya S. A. omushamane John Vorster, ota longifa omuyandjindunge e lineekelwa Constantin Stavropoulos, Omugreka, ponhele yanakufya.

AFRIKA OTALI ENDE NONDJILA YA YELA

ligwana yaAfrika oyi na ohokwe yokulonga noonkondo, opo yi ete po eputuko meekononi nomonkalathano. Afrika otali ende ano nondjila yu ukilila.

Osho omusamane Hubert Humphrey gwaAmerika a popya ngoka a ningi ngashingeyi omuwiliki gwokomitiye yiinima yaAfrika mepangelo lyaAmerika.

Omusamane Humphrey okwa tseyika mehwamo lye nkene i itula mo okulandula omainyengo agehe giilongo yaAfrika. Pethimbo lyelelo lyanakusa Lyndon Johnson okwa taakanene Afrika alihe nokupulakana omaudhigu galyo.

"Onda tsakanena naawiliki yiilongo yaAfrika oyendji osho wo aayakuli yalwe aaladhi meitaalo tali tegamene okukalamwenyo oku-

OKANGUDUYANDJIMAYELE

Omushamane John Vorster, oministeli yotete ya S.A. okwa shakenekwa kohamba Filemon Elifas noministeli yehongo, omufitaongalo Kornelius Ndjoba mOvenduka okukundafana nhumbi tava kwafa oV.V.O okuyandja emanguluko kovadalelwamo medu eli.

Oilyo ikwao oya dile yo momaduumbo amwe muSuidwes kakele kOvanama, Ovaherero vaKajoko nEembatili ovo inava fika natango metokolo okulongela kumwe mokangudu aka. Onghendabala ei oya dja meenghundafana doministeli Vorster nomuponhele waHamushanga Ndjai wa V.V.O pu kale okangudu taka yandje omayele melongekido lepangelo lopaukumwe muSuidwes.

Omihoko dikwao mokomitiye ei odo da tamanekwa koifo ihapu nokovapolitika kutya inadi hoololwa koiwana yado, oda pandulwa komushamane Vorster kutya ovanhu lela tava longifa omadiladilo avo vene.

Ngeenge oshoongalele osho otashi ka ningwa natango, oministeli oya ti kutya, yo kai na manga ouyelele, ashike pamwe otava ka ongala vali pexulilo lodula ei.

Epangelo la S. A. ola teelelwa kOiwana ya hangana li yandje efatulo liyela nhumbi tali shi ende okuyandja emanguluko kovadalelwamo paukumwe wedu meti 30 Apilili neudo.



Mangalam Chacko

hwepo taku zi memanguluko lyomuntu kehe," osho a ti mokugaluka kwe.

Omusamane Humphrey oku li oshilyo mongundu yosenator mepangelo lyaAmerika. Mokomitiye ndjika otaa ka longa pamwe nomusamane Charles Diggs, ngoka a talele po wo lumwe S.A.

ligwana yaAfrika kutse oya hala tu kale nayo nuukuume notu ya kwathe mekondjo lyawo, osho a ti.

Mokuninga oopulanda oombwanawa, nometulukumwe liyipindi ayihe yaAfrika, otapu ka shitwa onkalo ya kola muAfrika omolwii-longitho mbyoka tayi monika mevi yikiwamina, yikiwamalusheno, nomolwekoko lyaambo ka taa ilongo omaunongo gi ili nogi ili.

Osho shi li metegameno lyomusamane Humphrey mokutala onakuyiwa yaAfrika.

(ADN)

ORAKEL!

1.

Hanna okwa ile motembeli
Okwa indila a pewe oshiveli
NOMupristeli e ya ta fudifa
"Ino tila, oto pewa ou ta ka udifa."

2.

Okafimbo ashike eindilo la udika
Kunakwiindila omaano a monika
Hasha shimwe shi lili kakele kepandulo
Olo alike la longa muye ealulo*

3.

Omafimbo nomafimbo nda kanghama
Omolweedula 20 - nda kakama
Menyongamo nomokweefa efimbo li ye
Alushe handi pula, "Omwene, olye?"

4.

Eli ngashi a tonga kuHanna paoRakel*
Osho nda mona elombwelo, "oRakel!"
Hafeni! Tala, oye yo Ndeshihafela
O, ndi kale yo ngaalipi inai shi hafela?

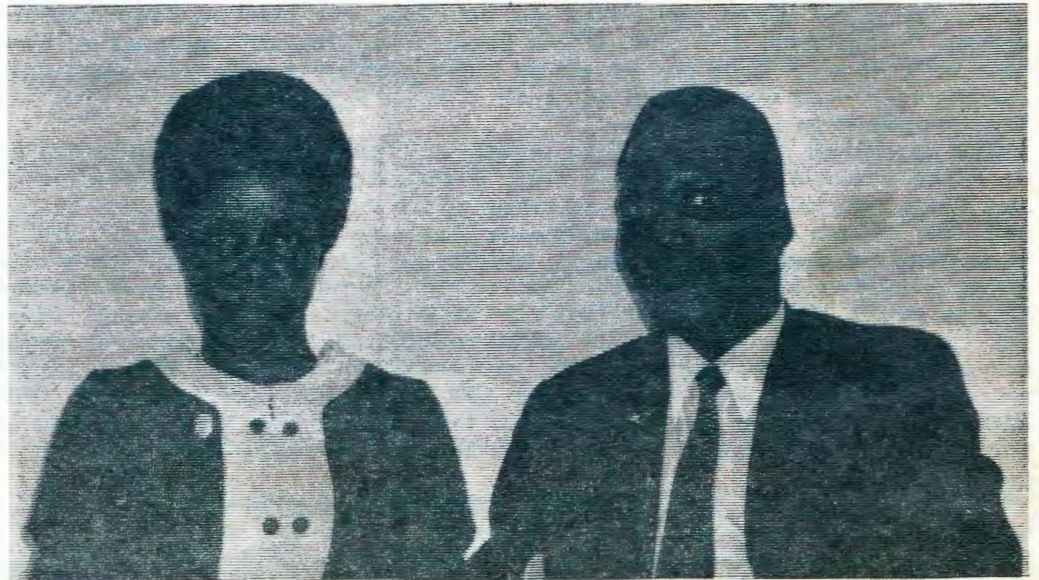
5.

Ondi ku hole okaRakel, Hanna ngashi
e hole Samuele
Kala hano alushe ponho yange ngashi
omuele
Osheshi ove enyamukulo lomailikano
ange
Heeno, ove omukumo weitavelo lange.

6.

Efyo olo oshinima shimwe shi lili
Nge tali tongola kape na ou ita lili
Osho hano ngaha pamatengeneke ange
Onde lineekela naave yo molwange.
A. H. Hasheela

*
1. ealulo = Hanna okwa alulila Samuel kote-
mbeli
2. Orakel-tala mu Afr. Verkl. Woordenboek



SHIKE NDIHE KU LONGIFE NGOSHIHOLELWA

1.

Heeno ove omuholike wange
Alushe ove kaume kange
Ongoshela u minikile
Aveshe ouyelele u etele

2.

Shike ndi he ku longife
Shiholelwa ndi tandavelife
Ku aveshe ve shi pumbwa
Eshi ohole va dimbwa

3.

Eputudo liwa u mone
Aveshe ve li mone
Pamba li fimanekife
Namhongo li mu tangife

4.

Muyambeki e ku yambeke
Mupuniki e ku punike
Ounongo u likole
Eendunge u li pungulile

5.

Omaano u longife
Shali u ha hepife
Vakweni u shi yandjele
Shiwana u topolele

Rakel Nd. Mofuka

Omufitaongalo Absalomo Hasheela ova
dana oshivilohombolo shavo pexulilo lo-
dula ya dja ko. Paife otava kala ave-
she, naRakel waye, kOtjimbingwe ongo-
mulongi wovafita. Oitevo ei ove i tota
noughulungu munene.

MULESOTHO OKAWA OTA KA KONGWA NONGHEDI IPE

Amerika eshi a ehena komesho moituki yo-
momhepo oyo hai dulu okufaneka yoovene,
oporograma otai ningwa paife opo Afrika
li konakonwe oushitwe walo koituki oyo.

Osho sha tiwa koshifo shAmerika "Ame-
rican News Digest"

Onghundana otai ti kutya, oshitukulwa shi
fike peembinemaila 1000 muLesotho, oshi li
nale mekonakono leesatelite edi okukonga
okawe. Nonge otashi ende nawa, eshi osho
tashi ka twikila yo moilongo ikwao yaAfri-
ka mokukonakona edu.

Omakonakono makwao opanghedi ei otaa
ka ningwa kombinga yaAfrika ei hai dalele
oshipaxu, okudipaa omai fimbo inaa tendu-
lwa. Afrika lokoumbanganhu olo unene ha-
li kala la nyikilwa koshiponga shoshipaxu.

Natango muBotswana oshifo osha twikila
ngaha kutya eesatelite edi otadi ka kwafela
yo moilonga yokupanuna omilonga, ngashi
okukufa momulonga waKavango, osho yo
okulondwela oiponga yomakakamo edu.

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther
yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse
Owambokavangokerk
Ohashi nyanyangidhwa mOniipa,
Omukuluntu gwoshifo/Hoofredakteur omu-
mbisofi Dr. Leonard Auala,
Amushanga/redakteur Rev. Sebulon Ekandjo
Ondando yoshifo komumvo muSuidwes-Afrika
R1.00, kombanda yomafuta R2.00
Oondando nomambestelo naga tumwe kOmu-
kwetu, Oniipa, P/B 2013, Ondangwa, S.W.A.

Omatseyitho gomuntu mwene pashinyolwa shuule
woondeimi 1 otashi futwa R1.00
oondeimi 2 otashi futwa R1.90
oondeimi 3 otashi futwa R2.70
oondeimi 4 otashi futwa R3.40
oondeimi 5 otashi futwa R5.00
Oto vulu okutuma wo efano lyaashono wa hala
shi tseyithwe.

Owambokavango Church Press
P/B 2013, Ondangwa, S. W. A.

