

OMUKWETU

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Velkswa ite lidimbike onghalo yovanhu

Oshipopiwa shomuwilikingerki

Mehistoli lehangano leengerki eenkwaevangeli paLuther muSuidwes (Velkswa), osha yela nawa kutya kuye (Velkswa) keshipu oklidimbika onghalo oyo yopaupolitika.

Moshilongo shomahe peko madjuu ovalaule, ongerki itai dulu okulitula poshikololo shonhumba opo tai talele oudjuu woilyo yayo nouhasha noku va udifila ashike. Omunhu keshe oku na oupolitika waye, nge e shi shii ile a fa ehe na elalakano lenwefwemo lasha paupolitika.

Okuya moupolitika otashi ti kutya okulakanena elunduluko monghalo oyo tal pangeli kuo, nge tashi ningwa pademokrati ile panghedi ya "itapa nyamukulwa apa."

Ohashi ka holoka nee ngaho kutya vamwe tava kala nonyanya ovo vanini nokupangela neenghono vakwao ovo ve li vahapu. Opo ne ongerki i na okukala **ondaka yovafitandaka opo**.

Ovanhu ovo ve lilwe po nove na oufemba mepangelo kave udite oudjuu waavo va nye-kwa oufemba nouyuki tuu ou novehe na po sha. Onge okukondjela ouyuki kashi li nande pondje yeeprogramma dongerki, no-nagaashi inashi kala yo pondje yeeprogramma daJesus Omunasaret.

Nge vamwe otava tale Jesus ehe fi omuudifi wopolitika, otashi pilike ashike omadilado evangeli, osheshi Jesus oye tuu oo a kondjela ovo vehe na oufemba, ovafininkwa, ava va shundulwa, ovo va ekelwashi naavo tava yehamekwa.

Eudifo laJesus

Inashi lihalukwa ashike eshi meudifo laJesus tamu hangika unene oipalanyolo ei: **EMANGULUKO, OMBILI, OUYUKI NEDI**

Omudhigininimbo a pumbiwa

Otaku pumbiwa omuntu ngoka e na onkatu yaMatrik nenge Juniolo ope a taambe oshilonga shedhigini-no lyoshiketha shuukumwe shiiyenditho ya ELOK petameko lyaApilili.

Ngoka wa adha onkatu ndjoka nou na nale owino wedhigininombo (Boekhou) oto indilwa u ninge eindilo lyoye **kEtonatelongundu lyiyyenditho yongerki, P/sak 2018, Ondangwa, mbala manga Maalitsa inaagu pwa po.**



Natu yoololeni okumwena kwopaukatalume nokumwena taku zi mevangeli lyopatalanteni. Onke kashi shi kutiwa aluhe kutya ekuni itali longo, the otashi pumbiwa ashike okudhiladilwa na-wa tango ngele liyimatii otayi eta uuwanawa shi vule uuwinayi, osho omuwilikingerki de Vries a ti.

MINAFANOPPO, oipalanyolo iwa youpolitika.

Jesus okwa diladila unene ouyadi wOshilongo shaKalunga osho shi na okuya, mOshilongo omo ouyuki tau ka pangela, mOshilongo omo eehepele ovo va ekelwashi, ovo va lyatelwa pedu, ovadinwa novalundiwa tava ka pewa onhele.

Ngeenge odoshili kutya oukwashilongo wounyuni ou, oshikungifa shongaho noku u yelekanifa nOshilongo shaKalunga osho tashi uya, eshi shi na hano okuyela fimbou li mounyuni ou.

Odoshili yo kutya Jesus ine tu ningila nande eshikulafano limwe lopaupolitika, no-handi shi diladila, kutya osha dja ashike mouyadi wounongo waye, eshi e shi shii kutya onghalo youpolitika mounyuni ou o-shinima shihe na nawa oukolele. Ndelene evangeli laJesus otali kumike tu longife ou-politika ou. **UNENE TUU**, otali kumike ova-kriste vaha hafele onghalo ei nde va kondje-le ewapaleko muwo.

Noshitonale inaku kala oukolele mwaasho sha etwa po komunhu, onge hashi tu kumwifa eshi epangelo laVorster halli ti kutya lo oli na ondjila yokumana po omikundu mokati komihoko dihapu (idale oplossing), moshilongo eshi. Osho tashi tula ongerki monghendabala yokuya meenghundafana nepangelo osho.

Komukalo ou, ombilive ya yeuluka oyo ya shangelwe kOngerki oi na okuudika ko komukalo ou kutya oya li tai shivi epangelo la S.A. li ye meenghundafana, eenghundafana odo da talika koiwana ya-Suidwes aishe, Ovalaule nOvatilyane kutya odo ashike tadi eta elao kwaaveshe.

VELKSWA ke lile po ashike oiwana yovalaule moshilongo eshi, nde okwe litula mo okukonga ombili pokati kaaveshe. Ko kaku na ou te shi twifa omhata kutya o-

Tala kep. 6

Aakwatelikomeho mOwambo oya pumbiwa

Omumvogu iigwana yaSuidwes oya lumbu tayi ipula naakwatelikomeho yevi ndika omolwoombinga adhihe, oshilongo nongerki. Mpoka sha vulika opwa kuthwa onkata yehogololo noyelangeko, ngaashi sha ningwa komwamemengerki mUushima, sho ya langeke Iwotango omuvalelwamo mewiliko lyongerki ayihe.

Paupolitika oshinima otashi ende ngaashi sha landulwa nomadhiladhilo kwayehe, ihe ngiika mOwambo osha yaga kegonga, ngashi shi iholola moonkambadhala odhindji miilonga oyindji yoshilongo, nkene tapu longekidhilwa ehogololo lyaleli yoshilongo, ando nuumvo.

Nonando kombinga yongerki yOwambokavango oku na omupopyo omushona nenge inaku uvika sha nokuli, kutya oku na ehogololo lyomumbisofi omutiyali numvo mpaka, onkene ngaa oshinima kashi shi nando epulo eshona mongerki.

Oolye nalye taa ka lukwa pu monike pokati kawo omumbisofi, omolwashike ta pumbiwa, openi ta kuthwa osho nosho, omapulo ngaka oga li ge na okumona eyamukulo manga Oshigongingerki inaashi thikana, shoka tashi tengenekelwa petameko Iyajuli numvo.

Olye ihe ta gandja omayamukulo agehe ngoka taga pumbiwa kaantu, opo ya thike moshinima ye shi shoka taa ningi? Kashi shi shili oshipu nando okugandja omayamukulo giinima iinene yi thike mpaka kwaayeh mboka ye na omaipulo muvo. Unene tuu omukalo gwokwaadha aantu.

Ando ku kuthwe nando oshihauto shi matuke koombinga adhihe dhOwambo noKavango, ihe shono otashi ku fala mbala muupyakadhi weekonomi ndyoka oshinima shatango hashi kwata iilonga iinene moshipala. Ihe okwa fa kaku na eipopilo aantu ya kale inaaya falwa mo mokudhiladhila omumbisofi omutiyali mpaka. Onke oondjila dhombiliha odhi na wo okulongithwa nando itadhi ka mana po ompumbwe ayihe.

Iligongi miitayingerki ayihe ando ine oyo wo yi shi okulonga oshindji okwaadha aakriste mboka ye na okupewa uuyelele momukalo nomomautho gehogololo. Sho shi kale wo sha yela ngele ompumbwe oyi li po okuhogolola omumbisofi nenge okugwedhela oonkondo komupehawili-kingerki. (Shika otatu ke shi popya natango komeho).

Epulo shila oli li ashike ishewe mpoka kutya, iigongi yopaitayingerki oyi li tuu meni lyOshigongingerki, nenge oya adhika ya fanekelwa kombanda yasho? Etsikilo kep7

"Ehupitho" ly a kundathanenwa moshilongo shaapagani

Oshilonga shehupitho noshemanguluko lyomuntu olutu lwe nomwenyo, osha kala oshikundathanwa oshinene shoongerki adhihe muuyuni pokati kaDesemba najnuali moshilongo shiimenka Thailand, Asia. Aakriste 326 ya za miilongo 69 koombinga adhihe dhuuyuni, oya gongala muBangkok omasiku 16, olutiheyali okuza uuna sha li sha gongala tangotango 1910 nokukundathanwa oshipalanyolo osho tuu shoka.

Moshigongi shika moka omumbisofi gwongerki ya Elok, dr. L.Auala kwa li wo a kala, omwa zi ombilive ya tuminwa koongerki



Pethimbo lyohungi onene yoshigongi, omwiilangi muuteologi okwa ulike omukalo gwawo okwiimbitha oongalo ngashi dhi li kiikaha yavo.

adhihe muuyuni ndjoka tayi landula mpaka:

"Oshigongi shika oshe tu pe oyendji yomutse euvoko lyomuule lyoshyta "uukumwe" pamwe shi vule nokuli iigongi yilwe ya piti. Atuhe otwa vulu notwa tseye nkene tatu holola omaudhigu getu netegameno lyetu memanguluko nomeinekelathano lyuukumwe washili.

"Otwa koneke wo oonkondo dheshitululo dhi li mevengeli ngele tali lehwa pamwe nonge kehe gumwe nenge ongundu kehe tayi vulu okuhokolola shoka tayi shi pulwa momudhingoloko gwayo yene. Okugongala pamwe itashi ningwa ashike nohappu, ihe nomegalikan wo, momaimbilo nomunongo wokoonyala nomwaashihe shono Kalunga e tu ningila shaa mpoka tu li po nonkene tu li po. Shika osho she tu yambapaleke mpaka

moshigongi tse mboka twa zile kuAfrika, kuAmerika, kuAsia nokuEuropa.

linima itatu ye tu yelele

"Mokutsakanena kwetu otwa yelewa kiini-ma itatu."

"1. Nopwaa na etetulo lyasha momaludhi-ko guuteologi nenge eshonopeko lyago, o-she tu yelele kutya omoluupersona waJesus Kristus amuke mboka u na omwenyo sho twa vulu okutsakanena. Shika otashi koleke kutya kape na we edhina lilwe lya pews aantu moka tatu vulu okuhupithilwa mo. Molwoshilonga shaMbepo Omuyapuki, otwa dhimbulula shimwe kutya oonkondo dhehu-pitho omolwomushigakano gwe, odhi li me-yumuko lye ngaashi lye shi holola.

"Omolvashika, otatu mu hiya mu galukile kuye. Nonando tu kale momalimbilido nomokati komapulo getu ga kitakana, Kalunga okwe tu pa ehupitho lye ndyoka li li noli shi oku uvika ko, omushunduli omukumithi gwiningwanima yomuuyuni wetu, ehupitho ndyoka lya holoka melunduluko lyashili aantu aakiintu naalumentu sho ye ya kuKalunga.

"Otwe shi koneke wo kutya muukwashili wuuntu auhe, Kalunga okwa hala okumangulula kukehe shono tashi tula omuntu muupika. Kristus sho a taamba uunkundi auhe momushigakano, okwa pews oonkondo adhihe, sigo ehulilo uuna te ya a holole esindano lye lya hugunina. Tse otu mu Iwete omusindani miilonga ethimbo kehe aalumentu naakiintu sho taa taamba oshinakugwanithwa she taa thiki memanguluko lyashili ongaana yaKalunga.

"2. "Metsakaneno lyetu naKalunga oshipala noshipala ongomupanguli wo gwetu, otwa dhimbulula sha yela nawa shono te tu pula nombogo ndjono yi li pokati kaashono twi itaala nohatu shi ningi. Omolwehupitho lyomuJesus Kristus lyu uvanehelwa ayehe, noli li emanguluko lyeyadhimmo kaana yaKalunga, tse otatu igandja uuntu wetu auhe kekondjo tali kondjitha kehe shono tashi thindi omuntu gwongashingezi pevi. Haulunde ashike mboka u li mo ihe naashono shi li monka-lathano.

"lipundukithi yi li müukwaludhi, monka-lathano yaa na uuyuuki, momahupilo nomuupolitika. ililonga yohoni tayi zi miita yaViëtnam

Tala kep. 3



Omukiintu O-mutailanda pe-thimbo lyomai-nyengo guudhano pamukalo gwoshi-gwana sha-andjawa.

MuKalunga omuntu oto kanitha ashike, ito likola

Osoondaha yaSeptuagesima

"Petrus okwa ti, tse otwa thigi ko iinima ayihe notwe ku landula, otatu mono shike? Jesus okwa ti kuyo: Mewalululo ndyoka Omuna gwOmuntu shota ka kuutumba koshipundi shepango...." Mat. 19:27-30.

Mepulo omu na okanima ka nika uunsa weisimanekelo lyegwanitho lyaashoka tashi pulwa. "Tse otwa thigi ko ayihe" ov.27. Opo pwa adhika pwa ziwa moonkundathana dhomulumentu omuyamba a lombwelwa kujesus a ka gandje iinima ye koohepele ye a landule Jesus memanguluko, omulumentu e ta nyengwa shili.

Aalongwa nando ya adhika ya haluthwa koshinima shoka nokokupopya kwajesus sho e ya lombwele nkene shi na uudhigu omuyamba a ye moshilongo shaKalunga, epulo olya holoka molupe lwi ikutha onunga, "otwa thigi po ayihe..."

Jesus otu ukilile mepulo lyo lyene moka ta holola oondunge ndhika kutya oshiponga shehupitho itashi zi ashike mokwaaitala nenge meiyikipalitho, ihe nomeitaalo wo lyo lyene. Ote ya lombwele:

Aatango otaa ningi aahugunini, naahugunini taa ningi aatango. Ov. 30 Aalongwa nenge omwiitaali kehe ngoka a li a thigi po iinima ye ayihe omolwajesus nomolwehupitho, okwa thikamena elambo ndika a mbolokotele mo ngele ita tonata.

Ihe Jesus ota zimine naanaa kutya ngoka a thigi po ayihe omolwe, ina kanitha sha. Opo tu kale twa likola sha shomoshilongo shaKalunga, otwa li tu na okutetekelwa kekanitho. Tala eyele ekwawo lyaJesus lyomuhalithi Mat. 13:45-46.

Ekanitho lyotango otali uvika moompumbwe dhesiku kehe; omagumbo getu, omazimo getu, aana yetu naakulukadhi yetu. Ndika olyo etameko lyondjila yokomwenyo, ihe ha ehulilo lyayo.

Omwenyo otatu ke gu pews tagu ziilie mekanitho lyomwenyo gwotango, ngoka tue gu yamba muudhigu nomuuwehame manga tu li kevi.

Omwiitaali nenge ongerki oye omukwasilongo gwiilongo liali, oshilongo shi lwetike naashono kaashi lwetike. Mekondjo lye nuudhigu waampaka okwa yelutha omeho taga ligamene muuyuni tau ya nota mono shono she mu pungulilwa, nomeho geitaalo.

Osho shika Jesus ote shi yamukula kepulo kutya, oto ke yi mona ko muuyuni tau ya nongashingezi wo ou yi na Lu. 18:30. Aana yaKalunga oyu uvite egwano nomoluhepo nenge moothina dhawo mpaka, oshoka oye na shono shaa lwetike kuya-lwe. Ihe aana yuuyuni otaa hakana noitaakuta, oshoka kaye na eliko muuyuni kaau lwetike, notaa dhimbulula ekanitho nuupushi vule elikolo.

Mujesus kape na ano shono to kanithile mo, eliko nenge omwenyo, oshoka oye e li ompungulo ihaa yi yiwa koothithi nookoshushi nomufuthi ka vulu oku yi teyagula po.

Sebulon Ekandjo



Ehupitho lya kundathana

Dha za kep. 2

nenge mokutilahi ombinzi yoongunu dhaakondjelimanguluko, meshundulo lyeputuko lyuuntu pailongo nomembandameko tali kondjitha onakuyiwa yuuntu. Ayihe mbika otayi thiminike aakrste ya holole niilonga mbalambala ehupitho lyomujesus Kristus.

"Lyo evuliko ndika tali pumbiwa koonkondo dhemanguluko lyaKristus, moonkondo dheitaalo nodhomwenyo oli na okwendela pamwe nendjandjukununo lyonkalo moka eitaalo tali gwanithilwa. Eningo lyantu nayi kehe sha kwatelela mo ekundathano lyongerki noshilongo, moshitopolwa shoka oli na okumonika nawa noli na okuhololwa lya yela.

"Omushigakano gwaKristus moka ohole ye ya hulile muululu, otagu tu thiminike tu zimine nkene olwindji twa hulile ondjalakati, notage tu thiminike tu ende nenyanyu nonando ondila tatu ende nayo otayi tu fala meiyambo.

"Omushigakano otagu tu undula tu popye unzapo notu ye moonkundathana naayene mboka ye holike wo kuKalunga nonando ya kale yomaitaalo gi ili nenge limwe. Osho ka nando pu kale omayooloko, mukwetu kee na okatalika omutondi, ihe omumwatate muKristus moka Kalunga a hala oku tu yambapaleka.

3."Owino mboka tue u mona metsakane-no muBangkok otau tu thiminike tu tsikile nokukonakona omutungilo gwokukalamwenyo kwaayehe, nosho tashi yambapaleke okukalamwenyo kwetu. Osha yela nawa kutya otu na okumona oondjila oompe tadihi tu mangele kumwe okulonga oshilongatumo miitopolwa ayihe ihamanu yuuyuni mbyoka ya topagulwa, opo kehe gumwe a humbate oshinakugwanithwa she nokudhiginine uukwatywa we.

"Moshinima shika otu li petamekolela. Ashike otwa dhimbulula ngaa ekoko lyiliyamati yimwe yeuvaneko mondjila yetu mbyoka tayl tu hiya atuheni tu dhiladhileni omafano ge na oshilonga, opo tu adheni ekwathanho lya kola nolya simana.

"Mbika ayihe otwe yi nyola metegameno enene. Meifupipiko ndyoka mulyo twa thiminikilwa mo kokwaanoonkondo dhasha, otwi ilongela mo wo kutya, ohapu yaKalunga inayi mangwa nando, ihe otayi egulula omi-

Omuwiliki omupe gwokangundu koshilonga shevangelii muuyuni noshetumo (CWME) kolumoho, Dr. Emilio Castro, ta popi nomusitangongalo Herb Daughtry gwaAmerika kolulyo nameme Akiko gwapan pokati.

yelo dha mbwalangandja dhehupitho.*

Ompito oya li ya longekidhilwa wo oshingga shika shi kundathane naailong yomaitaalo gomoshilongo shoka ngaashi eitaalo lyaBudha. Osha li sha longekidhwia koshikondo shetumo nosheuvitho lyevangeli shomehangano lyoongerki adhihe muuyuni (WCC).



Omulongi gwasikola yuuteologi kOtjimbingwe, Rev. Kristof Shuuja, okwa galukile nuumvo kOwambo pamwe negumbo lye opo a ka tameke osikola yoombolo naathitandaka kEngela. Rev. Absalom Hasheela oye a ka longa kOtjimbingwe peha lye.

OLYE E KU LENGE?

Kaku na ngoka ta longo oshilonga sha simana ye inaa longwa sha, nenge ye inaa pewe epitikilo noonkondo dheziminino oku shi loenga.

Ngele okwa pewe oonkondo komukwaniiliwa, kelenga enene kumwene gwomukunda kEpangelongerki, kelelogongalo, komusita nenge kelelongundu li lile po oshilonga shoka opo ta vulu okulonga nawa. Ngele hasho nena ota tamanekwa.

Aantu oya hala okutseya, olye e mu longo? Olye e mu tula po? Ota piyaganeke oshilonga shoka, nando pamwe otashi ende ngaa nawa. Otu na mokati ketu aayakuli ya tya ngaaka taa yakula momikunda nomomagongalo.

Aantu mbaka oya pewe lilukadhina: Oo-kapatashu, ookakayiwa. Osha zi mpoka ashike sho ya talika inaa longwa sha, oyi iholele komeho. Omukalo nguka ogwo gwa pangele maasaseli aakuluntu sho ya tameke okupula Jesus:

Okoonkondo dhini ho longo mbika, nolye e ku pe epangelo ndika? Mat.21:23 Omeho gawo oga li ga tsikithwa komutondi kaya dhimbulule kutyta Jesus ota longo moongamba dhoonkondo ndhoka a pewe kuHe. Oshiikwiila sha kuluka megulu shi pe uuyuni omwenyo. Joh. 6:57-58. Mongundu ndjika omo wo ngoye omuyakuli kehe u li.

Omapulo getu ogeni nuumvo sho tatu ka holoka nokuthikama piyelo yoombielewa dhiilonga, piinyangagongalo, poosikola, piyelo yoooposa, piipangelo nopookefe nenge opomapola nopoosasiona tu faaelwe komashina, komakambamba nokihauto moopate?

Moompumbwe ndhika otatu ka yakulwa kwaamboka kaatu ya shi nokumboka tu ya shi nawa mpoka ya valelwa. Kuyo otatu ka popya nglini nenge otu na omapulo geni?

Omuyapostoli Paulus ta ti: Tu shitukeni kepepalo lyomadhiladhilo getu," opo tu holoke kaayakuli yetu meifupipiko. Kalunga okwe ya tula po ya longe koonkondo dhe, ngele taa yakula panyama nashi kale oshinima shawo nomwiithani gwawo moshilonga.

Omukwiita omukwensimekondjo.
Vilho Ph. Shikulo



IIGONGI YIMWE

Aawilikingeeki yoongerk i dhomuumbugantu waAfrika, otaa ka gongala moshigongi shawo shomumvo shaFelksa muJohannesburg eti 6-9.2.1973. Oshigongi shika oshehangano lyoongerk i oonkwaluther dhomuumbugantu waAfrika (FELKSA).

Ongerki yetu moshigongi shika oya li yi illwepo komumbisofi dr. L. Auala, na amushanga gwe Petrus Shipena, omukuluntutumwaa Väino Simojoki nomutonatelistayingerki shaKavango, Natanael Strongo.

Oshigongi oshikwawo oshi li mOvenduka eti 11-13. Febuluali. Oshigongi shika oshehangano lyoongerk i oonkwaluther mbali dhaavalelwamo muSuidwes (VELKSWA) moka tamu kala aawiliki yehangano niilyo yimwe medhina lyuukomisi wehangano ndika.

Velkswa oku na uungundi utano mboka tau tonatele iilonga tayi landula mpaka:

- Okangundu kuuteologi nokelongo
- Okangundu koshilongatumo nevangeli
- Okangundu kososiale nuudiakoni mongerki
- Okangundu keputudho lyopakriste
- nOkangundu kiinyolwa yopakriste Uungundi mbuka otau adhika mukehongerki yaandhoka dha hangana.

Omutaleli gwoosikola omusamane H. D. Namuhuja, numvo ina tsikila noshilonga she, okwa langekwa moshilonga shokutunga elaka lyOshiwambo. Tate Namuhuja ota longo oshilonga shika mekwatathano wo nomebelewa onene yelaka kOvenduka. Ota longele mOndangwa.

Efano enene pevi otali ulike oshilonga shuanamiti muuzilo waAfrika. mOndhila yeyakulo moshilonga shika muSudan, omumvu okwa lala kombete manga omupangi kolumoho e mu kuutumbila a ukata natango okanona taka e-hama. Omuhingi gwondhila ote ya tala ngele oye li nawa.



Omusamane H. D. Namuhuja



Omuyevangeliste Jonatan Shilimela, Omundau-nigilo okwa kala mosihakulilo shavo efimbo lile, nde ke udifa onya unene.

OMUNDOHOTOLA A HOLOKA

Omhumbwe yongerk i nodjuulufi yokuteelela omutumwa mupe omundohotola Ritva Kalliokoski oya nyamukulwa omafiku aa eshi a fika mOnandjokwe okudja kuSoomi. Nande oiveloo okwa li ngoo ya patekena kanini, ou ha dulu okuyeulula oshivelo keshe, Ohamba yomeulu oye va yeulula nove li paife mokati ketu. Omundohotola meekulu nomulumenhu waye Seppo ou a pumbiwa nomediinino leumbo laNandjokwe nounona wavo uvali, ove li nawa notava kala manga kOngwediva tava pwilikine nhumbi Ovawambo hava popi.

EPUKULULO INALI YELA NAWA!

"Omukwetu" gwaKotoba onomola 20 epa ndja lyahugunina, omumvo 1972, omu na epukululo "Omadina naa kongululwe apa a kanena." Omusimanekwa M. Shatipamba ota pukulula oshigwana kombinga yondilo yomadhina gOshiwambo. Epukululo ndika oli shi kudhiladhilwa nokupulakenwa, ihe omusimanekwa Shatipamba ine li eta lya yela nawa. Ye mwene a fa inaa yoolola ofani naChristian-name - edhina lyuushashwa. Mokunyola a fa a kwatele iinima mbika iyalili mumwe, onkee otashi nyengana okuuva ko kutya shoka sha kanithitha omadhina gOshiwambo okushasha kwopakriste nenge omukalo gwokulongitha ofani. Niiholelw Paulus Nangolo najohannes Nangolo omuyoli a fa a hala tu longithe omadhina goote twaa longithe we ofani.

Oshitya shOshingilisa noshOshimbulu itashi kwatthele omuntu okuuvako mbala ofani shoka tayi ti. Shila oto ontamene membo lyilitya. Ofani melaka lyOshisveden nolyOshisoomi oyo 'släktnamn' na 'sukunimi'. Ilyta mbika otayi gandja puuyelete kutya ofani edhina lyokuukwensi. Ofani ngele otayi ti edhina lyokuukwensi nenge lyegumbo (family) nena muvo inamu kanena edhina lyOshiwambo. Omukalo nguka sho gwa holoka aantu oyendji oya tameke okwiithanwa nomadhina gOshiwambolala. Elia itaku ti we lyafans, ihe Niinkoti. Urho itaku ti wa we lyElia, ihe Urho Niinkoti. Oofani sho dha tameke okulongithwa mepipi lyetu otwa kutha omadhina goote yootate gOshiwambolala. Mpoka to adha omuntu ta ithanwa nedhina lyoshiEuropa, ota longitha edhina lyahe omukriste nenge lyahekulu omukriste.

Omukalo gwofani omukalo omwaanawa kagu shi kukandulwa po. Ne gandje oshihelwa. Otwa valelwe aalumentu yahetatu naankiintu yaali. Nandi tye nduno aalumentu atuhe mbono twi ihanene Owambo mokutunga omagumbo getu, ihe atuhe otatu ithanwa ngaa naNiinkoti. Oyana yetu mboka taa ithanwa nahekulululwa Niinkoti, oye na uupu lela okwikutha mo mbala sho taa tsakanene moosikola nenge mokweenndaenda. Dhiladhila nduno ooNiinkotigona yoluvalo Iwepipi ndi tye nando etihelyali nena oye na uupu okulandula ondjakonona yuukwawo sigo opuNiinkoti ylinane yaShaan gulula. Omukalo gwofani ogwa za ko.



Kanona, ongoye lye? Ongaye Tuyoleni Oya lye? Oya tate Shilyomuntu. Ehee!

Eshasho lyopakriste petameko olya yanda omadhina gOshigwana e taku longithwa omadhina gOshihieberi, Oshilatina nogoshi-Europa. Etompelo kutya omolwashike aatumwa ya ningi ngaaka kandi li na. Nakambale ando opo a li ando ota pulwa, ihe sha umbwa sha piti. Tala onda longitha oshityalanga okuyanda, oshoka omadhina gOshiwambo opo ge li inaga kana. Elaka lyOshiwambo inali kanithwa nande kaatumwa, nenge kuukriste sho we ya. Otu li na siro onena naatumwa oye li kokitha li opalele ehumokomeho. — Okuluka edhina

EMBO LYONGESHEFA, EANGELOK.

Ehanganotumo lyaanangeshefa aaELOK, moshigongi shalyo sheti 2/12/72, sha li sha gongala mOshakati, oya holola po Embo lyongesefa, EANGELOK. Embo ndika oye li kundathanene moshigongi sheti 22/9/72, moka ya li ya tokola okufaneka embo ndyoka tali vulu okulongithwa medhiginino lyiiniwe yongeshefa.

Embo olya tungwa nomukalo omupu mokulongithwa, no itali etele omunangeshefa uudhigu, ihe otali mu kwatha ashike okutonatela ongeshefa ye ngele otayi humu ko tuu nenge oyu uka meshunduko.

Embo oli na iimpungu iyali (shoshiketha noshombaanga), niimpungu iikwawo yiilonga yomongeshefa, yi li 9, moka mu na wo oshimpungu shokuholola iihohela ye ya mongeshefa; nkoka omunangeshefa ta talele eshunduko nenge eyambukopo lyongeshefa ye.

Embo oli li pamwe nepeko lyokusiikilila oombapila dhomalanditho niifutwa yositola, notali pula R4-50 kumwe nepeko lyalyo. — Omunangeshefa kehe ngo ka a hala oku li ilandela, ne li konge pOmunangeshefa **Silas Kwejo, Olu-no; Henok David, Endola, Onankulo; Kleopas Dumeni, Oshakati** noppOmbelewangerki, Oniipa.

Efatululo nkene tali longithwa, nali pulwe wo pomahala ngoka.

M. Ngipandulua

okwa fa ashike etoto lyoshiteyo. Dhiladhila omadhina Kaudinge, Tulipohamba, Kaunapawa, Nauyele nosho tuu opo ge li inaga kana. Okutala Iwanima uule woomvula omilongo ndatu nenge dhi vule po, omadhina gOshiwambo oga shashwa mongerki nokuli. Tashi ti ngashingezi oshinima oshi li miikaha yaaval. Ngele ota dhiladhilile omwana edhina ekwiilongo naye shi ningemanguluko, ngele olyOshiwambo osho tuu.

Pehulilo nandi tye ondi uvite okazimba. Ombepo yuunationalisme mutse ya fa tayi ipala. Inatu yameni uunationalisme wopa-Mbulu mbu tau tondola ashike shaa shi shopaMbulu nomuntu gwoludhi lwi ili ota undulwa mo mongundi yawo. Ngele ongawo otatu kaleni muuyuni twa fa oongolo noompugulu noomenye mokashana. Tu kotokeleni wo African nationalism mbu tau hala kutya ashike shopaEuropa, veki. Wetu nau kale wopantu. Ndi tye **human nationalism**. Oshitya human otashi ti namwenyomwaanawa. Tu tyeni, mukwetu omushiinda shandje. Uushiinda wa tya ngawo otau zi eyambekathano.

Elia Niinkoti

Otandi mu pandula aapangi

Ongame otandi pandula tate Kalunga sho a aludha olutu Iwandje Iwa li Iwa dhengwa nayi kondhalate. Otandi mu pandula one aapangi mu li mEunda Klieniek. Dhigginineni onkalo yeni ombwanawa. Kalunga oye ne mu wilike.

Kune ookume kandje oombilive dheni oombwanawa onde dhi mono natate Kalunga oye ne mu kolekele olukeno Iweni. Ngashingezi ondi li nawa. Ismael Nekwaya



Omulongi mosikola yuuteologi Rudolf Wessler, muPaulinum, Otyimbingwe okwa hulitha po ethimbo lyilonga ye muSuidwes nokushuna thilu kuNdowilandia pehulilo lyomumvo gwa zi ko. Omusamane Wessler okwa longo ethimbo ele mongerki ya ELK. Okwa nyola uumbo owindji kombinga yopasosiale nopaekonomi. Miilonga yaagundjuka, unene ekwatathano lyaalumentu avalelwamo okwa li i itula mo noonkondo. Pamwe negumbo lye otaa ti kAsuidwes, Hei-hei!

Velkswa ite lidimbike.

Da dja kep. I

longa yombili yongerki, oyo ya imba oma-lipumo mumwe omihoko.

Ngeno hamolwoshinima eshi, eshi oshibofa shokondraka yOvawambo sha enda meenghono dondjobo yombili, ngeno opwa ningwa sha shi lili shi dulife po komukalo ou sha enda. Ngeno moyuudifilo yetu inamu udifwa efiku keshe ohole yomutondi woye nokupangula oilonga youkolokoshi, ngeno ito hange mo ombili nengungumano momapandavanda eedolopa detu omo.

Edi odoshili kutya Ondjovo yevangeli oyo ye tu pa fye ovalaule eenghono nomukumo tu teelete onakwiiwa ya wapala nonande hatu piyanekwa komashundulwo nokodino eshi twa dinwa. Ehongo lokuteelela oiteelelwa ola ninga mufye omukangha wa kola tu wilike omaongalo etu nondjila yeenghundafana dombili. Hano evangeli ashike leteelelo tali tu kelele notali tu imbi tuha yehameke vakwetu.

Outerolis owa dja mokuheshiisha.

Fye ava tu shii oyehame womafininiko ohonde tai tika moitembukilwalongo (koloniale) kovatilyane, inatu lilongikida natango tu kufe omauta. Eshi tu dje hatu ifanwa nena kutya fye eeteroli novakomunisi kovatilyane, osha dja ashike mokuheshiisha kwavo.

Omolwaasho Velkswa a tala kutya exupifo letu oli li ashike opo nge hatu lihongafana kumwe ovalaule novatilyane. Nelihongafano eli kali li ashike opo eshi hatu kalafana moivilo yomalongelokalunga etu, ongoavaenda va fimana, ndelene okuhanga eshiivo lipe lomonghalafano i na

omufika u fike pamwe.

Hangerki oyo i ningwe olupale lomadi-ladilo etu nande. Natu shiivafaneni mokukalamwenyo kwefiku keshe. Sho vali hakulihongafana moufimbo vonhumba omo hatu fininika komhepo yopefimbo olo tu kale omutumba pamwe noipala ya nyika ouyuki.

Eshi nde shi koneka koilumbu yomoshilongo eshi osho eshi kutya tete ova haluka eshi va koneka omulaule kutya ota dulu okutunga oshipopiwa shaye shi li meshikulafano. Okwa li ve tu shi omalai, noumbada ou ve kwete paife omolwonakwiiwa yavo, owa dja ashike mokuhe tu shiiva kwavo, oko va kala nako efimbo alishe tuu olo, mokati ketu.

Onde shi tumbula nale kutya omunhu keshe oku na sha myue shoupolitika. Eshi nandi shi yelife natango ngaha nawa: Oupolitika womunhu e li pokati ina hala kumonika apa a ama, meenghundafana domafininiko nodonyanya youpwidi, osho etimba naanaa ngaashi etimba ledipao.

Okukala pokati ino ama ombinga yonhumba luhapu oshi na sha nouhasha, sho eshi osho nee okupitilila mukweni mondjila yomahepeko. Umwe okwa popile ta ti: Ongerki oya ningwa oshihauto shokuhumbata ovo va mona oiponga (ambulans) ile va fya nale nokuli.

Vo vamwe tava ti vali: Oupolitika kau na sha neudifo levangeli. Ame onda hala oku shi tumbulá ngaha: Ouhamba waKalunga ou na okuuya mounyuni ongonhafi, ounyuni woupolitika u udifilwe ehalo laKalunga. Evangeli ihali udifilwa momhepo, ndelene omonghalo yonhumba oyo tai pangele.



Pethimbo ndika oyendji otaa pitililwa po moondjila ya dhengwa nayi konkalathano, oshoka egeelo opo li li wo kungoka to ya kwatha.

Eengerki yo dovatilyane otadi dulu okuninga shihapu meudifo levangeli. Eengerki yo odo di li oilyo yepangelo nado yo oda ifanenwa di udife evangeli loshili momatwi aavo tava fininika. Elikufemo lado olo exule po lovafininika. Onge oshinima eshi otwa hala di shi diladile pamwe nafye nelitulemo.

Tala kep. 7

KOVAPASHUKILISHITAI-NGERKI, KOOVENE MOMPATUMO NOKOMAONGA-LO MU ELOK.

MOngwediva otamu ningwa, Kalunga ngeenge e shi hala, oshoongalele shokulihonga oshilongatum. Moshoongalele eshi otamu tambulwa:

1.) Ovo ve li nokuli momapyatumo ndelene inava mona omhito yokulongwa fiyo onena.

2) Noshio yo tamu tambulwa ovo vapé va hala koshilongatum, ngeenge ve na epopilo lomupashukilishitaingerki nombapila yeongalo.

3) Noovene vomapyatumo tava dulu yo okutuma ovo va longwa nale ngeenge ve na efimbo nehalo okulongwa sha.

Moshoongalele eshi tamu longwa oleshwa oyo tai pumbiwa moshilongatum mounyuni wetu wonena. Oshoongalele sho vene tashi hovele I laMalitsa nde tashi ka kala fiyo 29 laMalitsa 1973.

Omunashoongalele keshe na kale e na RI.00 molwoikulya pefimbo loshoo-naglele.

Ovo tave ya kosoongalele eshi tava teelwelwa va fike kOngwediva I laMalitsa. Hatu hovele noxungi potundi 7.00 mefiku olo.

Toivo Pentikäinen
Omuyakuli wovanashilonga



Aanashilonga yamwe naayakuli yomongerki yaElok. Pethimbo lyoshigongi shika oshilonga shoshifo shOngerki osha kundathanwa wo kuyo nkene shi na okuthikitha elaka lyasho kaaleshi.

Mu S. A. otaa ka enda oomaila 600 ya ka tamanek ondhalaate

Osheendo shaasitagongalo naakwanegongalo yomoongerki dhi ili nodhi ili osha pulandwa shi ze muGrahamstown sigo kuKaapa oomaila 600 kolupadhi opo ya ka holole nawa nkene kayu uvite ombili omolwiilonga yaaluudhe ihaayi longwa pamwe nomagumbo gawo.

Mokati kongundu ndjika omu na aasitagongalo 8 aatiligan, mboka taa ende nokuninga elongelokalunga molweendo ndoka talu ka pula omasiku 30. Ongerki yaAnglikani, yaMetodisti, noyaKatolika kaRoma o-dhi li moshinima shika.

Aawilikingerki taa ende mosheendo shoka oyo: omumbisofi omunene Selby Taylor gwaAnglikani, omumbisofi omunene Denis Hurley, gwaKatolika muDurban, osho wo ooyakwawo yalwe.

Ongerki novalaule aveshe ova koneka oiponga oyo i li melihano leehombo omolwoilonga, notaku indilwa emanguluko ovaneumbo limwe va kalele aveshe oilonga ngeengne vo vene ve shi djulukwa.

Velkswa ite lidimbike.

Da dja kep. 6

Oukriste kau fi oukatalume

Okuhalongifa eenghono oshi li popepi lela nevangel, omolwasho nda itavela kutya okukondjifa elongifo leenghono ngaashi tashi uidifwa kuVelkswa, otashi ka etela oiwana ei ombili moshilongo eshi. Ashike ondjila oilo notai pula elidiiniko, mondjila omo onhopa i na tete okutungwa, opo ku ehenwe komesho mokuholafana noutondwe u kandulwe po.

Okuhalongifa eenghono itashi ti kutya okukala omunhu u li moupolitika ku na cminga yoye, u li pokati, ahowe. Ovakriste nge tava ifanwa ovatungimbili mTestamendi Lipe, itashi ti kutya ove li ovanhua ovakatalume. Ndelene ovanhua ovo va tumwa moshikungulu oku shi kondjifa nde hanmheto yekuni opo va dule okweeta po elunduluko newapalo.

Okukondjifa eemhepo dounyuni osho okwiitula mwene omwenyo pokakangwa, omolwaashi Omwene Jesus ounyuni owe muvalea komushiakano eshi eudifo laye la kondjifa omadiladilo ounyuni.

Nandi xulife nomatumbulo aa kutya, Velkswa ina hangana omolwoupolitika ile okushakenifa eendunge daye mwene, ndelene osha dja moshisho shopakriste sha dalwa keewino defimbo lile omo twa koneka omapunko oukumwe.

Eshi hatu monika paife twa fa ehango loupolitika, otashi di ashike movanh u mhepo li yomalundilo. Velkswa okwa koneka oshinakuwanifwa shaye mombinga youkriste noyoupolitika, nde eshi itashi ti kutya Velkswa oku li ehango loupolitika.

Elalakano laVelkswa olo okufingaleka ounyuni noshilongo shaKalunga, opo eyele laJesus olo tali fewa unene okuyeleka apa noupolitika li yele eshi taku tiwa kutya: Okambuto kanini koshilongo shaKalunga oke na okumena pu holoke omuti wa kula omo iwana aishe tai hondama mo.

EFANEKO LOILONGA YOSHITAINGERKI SHAUKWANYAMA 1973

16-18.2.73	<i>Etalelopo leongalo mOndobe.</i>
12-14.4.73	<i>Oshoongalele shovafita mEngela.</i>
7-27.5.73	<i>Etalelopo lomoushilo momaongalo aa: Kongo, Omundaungilo, Enhana, nOnangolo.</i>
15-17.6.73	<i>Etalelopo leongalo Okalongo.</i>
18-20.6.73	<i>Etalelopo leongalo Onheleiwa.</i>
20 .73	<i>Omaudifo peembelewa pOmungwelume.</i>
22-24.6.73	<i>Etalelopo leongalo Ongenga.</i>
10-12.8.73	<i>Oshoongalele shovapapuduki mEngela.</i>
25. 8.73	<i>Oshoongalele shovanangeshefa mEngela.</i>
1-2. 9.73	<i>Oshivilo shetumo (Omisioni)</i>
28-30.9.73	<i>Etalelopo leongalo Olupandu.</i>
1- 3.10.73	<i>Etalelopo leongalo Endola.</i>
4-7.10.73	<i>Etalelopo leongalo Ongwediva.</i>
5. 10.73	<i>Oxungi moseminari mOngwediva ipe.</i>
8-10.10.73	<i>Etalelopo leongalo Ohalushu.</i>
26-28.10.73	<i>Etalelopo leongalo Okatope.</i>
2-4. 11.73	<i>Etalelopo leongalo Edundja.</i>

Otashi dulika pa holoke omalunduluko meshikulafano eli.

Ohandi indile omaongalo aa taa talelwapo omafiku ongaho a kendabale ngaa okwoongala nande hamOyoondaha, ngaashi twa ikilia shito.

Osho yo oyoongalele yovanashilonga tai ka kala ko mefiku etivali letalelopo, otai ka ningwa komatango alushe lwopotundi 3.00 komatango ovahongi veefikola nge va dimbuka.

F. Shikomba, Omupashukili



Ehimbo ndika oyo olyokukuna oohapu manga eteyo inaali thikana.

KUNENI OMBUTO YOOHAPU, NANDO KU NA OMUTENYA, KUNENI, KUNENI OMBUTO YOOHAPU, NANDO KU NA UUTALALA KUNENI. OMUWA NOTA TEYA IILYA YE, TA PUNGULA MIIGANDHI YE.

Opulanda oyi li po ngashingeji ku monike ehumokomeho lyokulongitha oo-hapu dhaKalunga muuthikepamwe mii-longo ando ayihe paradio nenge patelevisio. Osho sha kundathanwa moshigongi oshiti 11 shomahangano agehe gokunyanyangidhitha Oombimbeli 54 go-muuyuni, shoka sha gongala muAdis Ababa.

Otaku dhiladhilwa wo ku halithwe Oombimbeli ando oomiliyona 500 omumvo kehe. Omukundu gwaamboka kaa shi natango okulesha ogwi ikundwa wo, nelongelokumwe lyoongerki nO-mahangano gOombimbeli olya pulwa.

Aawiliki oya pumbiwa.

Dha za kep. 2

Aakwashigongingerki otaa zi momagongalo moka ya ningi iigongigongalo yawo. Moka aasitagongalo otaa vulu okugandja wo euvoko moshinima shika ngashi lya pumbiwa. Nenge ayihe mbika omaihepeko gowala kayi na ompumbwe yi dhiladhilwe?

Nonando ku kale omaunyengwi ge thike peni okuya melongekidho ndika, nenge einekelo lya kola okutega shono Ombezo yaKalunga tayi shi gandja maakriste mboka taa dhiladhila onakuyiwa yongerki yawo, ongerki kayi vulu okukutha oshiyaha shomeya nokwiyyoga kiikaha yi kale kaayi na uusama welongekidho ndika. Oshoka noshitonale inashi ningwa nando mongerki ndjika okwiitula mehogololo lyaangoka inaa tseyika noina ludhikilwa omuthika guuwilikingerki.

YAALI YA GWEDHELWA MONGUNDU YAALONGWASITA

Sho kwa dhimbululwa natango o-luhepo lwaasitagonalo mOshitayingerki shaNdonga, Epangelo ngerki olya gwedhele ishewe aayevangeliste yaali, Filippus Uusizi naPetrus Shivate, ya ka tameke pamwe naayevangeliste ooyakwawo ya hogolowa nale okulongekidhilwa uusitagonalo.

Elongekidho ndika tali ka tameka muFebuluali mEngela, olya dhimbululwa wo kEpangelongerki kutyala shi okukala omumvo gume we aguke, onke lya uthilwa omumvo mbali. Ombinga yotango nelongekidho ndika otali ka kala lyuuteolohi wo wene nombinga yahugunina oyeindheulo. Ayehe kumwe otaa kala pamwe 14.

ENGELA LA TWIKWA OMUTENGI MUDJUU KUKALUNGA

Eongalo laNgela Kalunga okwe li tala li na omapepe a kola okuhumbata omaudjuu aa avali.

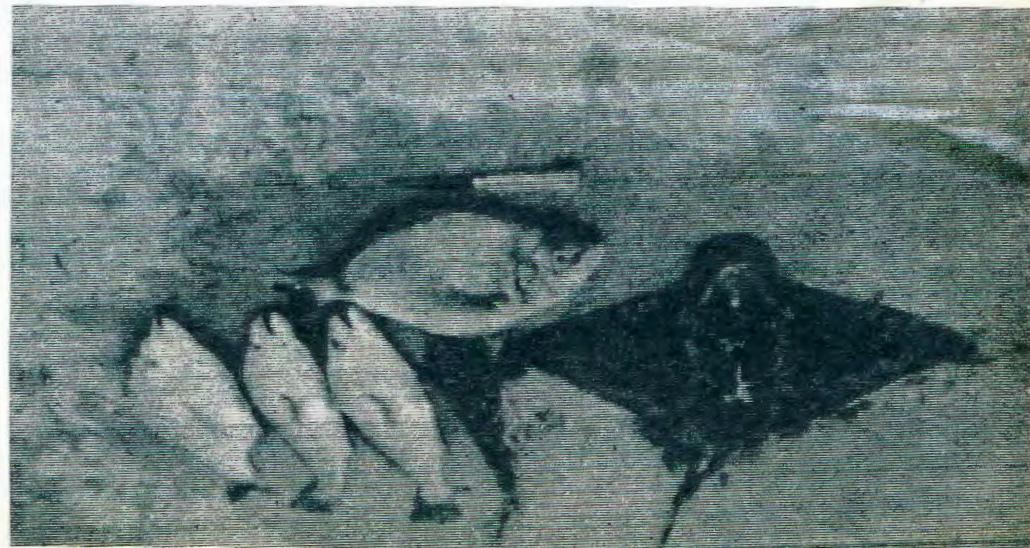
Meongalo eli omwa ningwa eyapulo loyayevangeliste eti 26. 11, 1972 ve li 26, lo olo fiku omufitaongalo Malakia Hauuang a xulifa oweenda waye. Opo sha piti po meongalo eli omwa ningwa natango oshoongale shovahongifikola voshitayingerki sha-Ukwanyama eti 5. 1. 1973. Fiku olo olo natango eumbo lomufitaongalo Natanael Shinana la pya po koluvadi nomwa fila o-mutekulu waye.

Natango ovahongifikola ava otwa kala navo moshivilo sheyapulo lombila yokamati aka ngaashi naanaa venya veule keyapulo lovayevangeliste twa kala navo pomawendo anakufya Malakia.

"Eongalo laNgela Kalunga okwe li tala li na omapepe a kola okuhumbata osho ivalli." Osho omupashukilishitaingerki shaUkwanyama Rev. Filippus Shikomba a popya melongelokalunga lOsoondaxa yovapaani.

Eendjovo daKalunga tadi ti: Eitavelo otali yelifwa mokuyelekwa li kale li dule oshivela sha pya pediko. 1Petr. 1:6-7.

Ev. Filippus Nakanwe



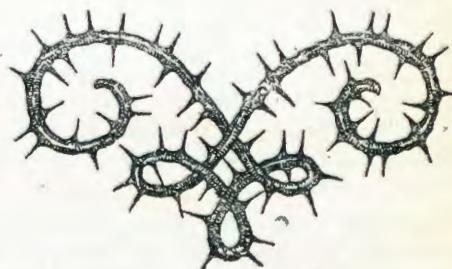
Omambo geni ge ya

Amuhe mboka mwa li qwa kala mokursus yokulonga okulesha pehulilo lyomumvo gwa zi ko pOnipa, nomwa li mwa pe ndje oshimpwiyu shoku mu mbesitelela omambo geni gokulonga, ngashinneyi ga thiki ihe mpaka pOnipa.

Ileni ano mu taambe omambo ngaka, opo mu ka tsikile noshilonga sheni shokukwatha oshigwana sheni. Oge li mOshikwanyama nomOshindonga, tango ongundu yopevilela. Ngele tamu holoka mpaka pOnipa, natu monathaneni tango.

Gweni,
Petrus Shipena;
Onipa

Osha li sha ningi ondjigilile kutyala omumvo kehe pethimbo ngaandika, kOwambo iipana yoohi otayi sheketa komituni dhomilonga, oohi tadhi kangwa. Nuumvo oshi ili lela. Uukukutu nenota nuupyu woshimati lela otau pangele konyala Owambo ayihe. Omagalikano otaga pumbiwa Kalunga a tale nolukeno eshitio lye.



OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse Owambokavangokerk
Ohashi nyanyangidhwia mOnipa, Omukuluntu gwoshifo/Hoofredakteur omubisofi Dr. Leonard Auala, Amushanga/redakteur Rev. Sebulon Ekandjo Ondando yoshifo komumvo muSuidwes-Afrika R1.00, kombanda yomafuta R2.00 Oondando nomambestelo naga tumwe kOmukwetu, Onipa, P/B 2013, Ondangwa, S.W.A.

Woondeimi	1	otashi futwa	R1.00
oondeimi	2	otashi futwa	R1.90
oondeimi	3	otashi futwa	R2.70
oondeimi	4	otashi futwa	R3.40
oondeimi	5	otashi futwa	R5.00
Oto vulu okutuma wo efano lyaashono wa halashi tseyithwe.			

Owambokavango Church Press
P/B 2013 Ondangwa, S. W. A.