

OMUKWETU

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Ehoololo lomuwiliki mongerki ya ELK, la ulika oukumwe

Oshilalakanenwa okuhoolola omuwiliki omudalelwamo, osha holoka eshi pa monika ovadalelwamo mongerki yetu kutya efimbo ola fika ngaashi tashi ningwa moiwana yovalaula mwaAfrika alishe.

Nande ku na vahapu itava itavelifwa kondubo yavo kutya omulaule ota dulu okuninga omuwiliki moinima aishe, omatomhelo amwe taa monika mongerki yOwambokavango, okwa wana, eshi tai wilikwa kOmuyafrika, Dr. Leonard Auala.

Ewiliko longerki yetu otali lalakanene oukumwe mongerki aishe nopehe na okatongotongo. Mongerki aishe ovadalelwamo ve li muyo ova talika ovo oilyo imwe omhepo yokatongotongo otai kondjifwa nomailikano. Omuwiliki oo a hoololwa, ota talwa omulaule mukwetu, ta wilike ongerki yaJesus Kristus mokati kOvayafrika vakwao.

Katu na ko nasha noukwashiwana, nelaka. Elaka loshoongalele shoilyo ya dile komangalo aeshe mongerki, ola udika pombada nola ulika kutya itali hokwa okatongo mongerki, nde otali ka dipaa, nande ve shi shii itaka fi noupu.

Otwa hafela Kalunga ketu mokuyandja ovawiliki ava, Dr. Lucas de Vries na Rev. Paulus Gowaseb, omuponhele waye. Fye ovakriste ovadalelwamo mokukala pamwe kwaiwana yetu, kashi fi oshinima shipe kufye nde otwe lishiiva nale fimbo ovatilyane inave uya medu letu.

Paife eshi twa peweni notwa pamekelwa mondjovo yevangeli lexupifo, oyo tai ti: "Ngaashi olutu lumwe nde oli na oinhimbu ihapu olo limwe, osho yo ovakriste, muKristus. Otwa shashelwa momhepo imwe, twa ninga olutu limwe, twa nwefweni momhepo imwe. Ohatu talafana tu fike pamwe koshipala shatate, ovana vaKalunga kamwe, twa kulilwa nohonde imwe, hatu nyumuka enyumuko limwe, hatu ka fyuulula oshilongo sheulu shimwe.

Ovatumwa vetu Ovandowishi ova longa oshilonga shetumo mokati ketu nove tu wilika nelidiiniko linene fiyo kefiku 28.9.1972 eshi va tenheka omutengi wewiliko komapepe etu. Inave shi ninga nomakoto okukelela eendunge nomadiladilo ovadalelwamo vaha ninge eshi voo vene tava diladila.

Omufitaongalo Oscar Shamhe ou a hoololwa neudo a kale oshilyo shEpangelongerki mongerki yavo ya ELK



Ovatumwa ava natango ohatu va pumbwa va kale mokati ketu. Oshili yavo yomuKalunga oye tu pa elineekelo mufye natango tu va indilile nelininipiko ve tu yakule moinima ihapu mongerki, ngaashi omushamane H-K.Daniehl a indilwa a lundulule Etestamendi Likulu mOshisherero nokwa indilwa yo a yakule moshilonga shetumo kuBotswana oko ongerki tai longo oshilongatumo.

Oukumwe ou ovakriste vetu mokati koiwana i lili noi lili otave u ulike poluhaela

kutya ova hala oku u wanifa ngaashi evangeli tali shi pula eshi tava ongala kumwe momalongelokalunga, meengudumbibeli, nomoyoongalele yovanyasha. Evangeli tali mangele kumwe.

Hano otwa ekelashi omadiladilo pu kale ongerki yoshiwana ile omuwiliki wopaŭkwashiwana. Omwene na punike ye a yandje eewino kovawiliki vetu vape.

Rev. Oscar Shamhe
Grootfontein

MuEuropa alihe sigo nokuli omuAfrika na S.A. otamu hokololwa einyengo enene lyongundu yi iluku yo yene "Aantu yaJesus." (Jesus People) Etompelo okuhogolola edhina lya tya ngeyi kashi shi oshidhigu okuhunganeka, oshoka aluhe naakuhe pethimbo ndika aantu oya yuulukwa onkalathano yombili, enyanyu, uuyuki, ohenda nontalanteni. Huka okwo okukalamwenyo kwaJesus, naambaka ya hala ya kale aantu yaJesus.

Kape na efaathano momadhiladhilo goongerki okutala ongundu ndjika ompe ya holoka monkalathano. Omuntu oto vulu oku ya luka oshimpaga, oto vulu wo oku ya ithana ongerki ompe nenge sha shilwe. Ihe ithiminiki opo ya tokole okukala mongundu ya tya ngeyi, otashi pula ekonakono edhigu, mpa-ka otwa etelwa po iinima yimwe ku Dr. Albert van den Heuvel.

Omusamane nguka omuwiliki gwomoshikondo shekwatathano noongerki dhilwe mehanganano lyoongerki dhomuuyuni auhe (WCC) ota ti:

Omuntu oto vulu okutya uukumwe wehanganano ndika "Aantu yaJesus" wa simana. Inaa mangwa keyooloko lyomaitaalo, oshoka oyi itaala, kutya aantu yaKalunga yamwe nokaye shi kutopolwa.

Uupe wonkalathano

Ongundu ndjika itayi mangwa komukalo gwetumo ngashi gwa longithwa miilongo. Onke sho taye shi ningi mokati kawo ongelokalunga osha nika ugumbo, kokutya omu na ombepo ya nika omidhingoloko dhawo, kakele melongitho lyomasakramendi nOmbimbeli oye li popepi nuukatolika wokuuzilo (Orthodoks).

Yo otaa tegelele elunduluko lyonkalamwenyo li ze momuntu paugumwe hapangundu konyala sha fa epapudhuko ndyoka lya monikile muEuropa pethelemumvo 19.

Oongundu dhawo]

Omuntu gwopondje oto ya tala ya fa ye li mevundakano, ihe mokati kawo omu na oongundu dhi ili nodhi ili dha za miimpaga yi ili noyi ili. Ngashi naanaa ongerki tayi ningi oye na wo aantu yawo mboka taa ende nokuuvitha egulu noheli.

Mokati kawo omu na wo mboka ya kwatwa koomposi dhuulunde notaa ifudhitha nomanyanyu gokombanda. Pamwe osha zi wo mpoka sho yamwe yomongundu ndjoka aantu mboka ya li ya kambadhala okuya ontuku yomaudhigu gomonalathano noyi idhimbitha ngele nokunwa nenge nemanguluko lyomooveta dhopaunshitwe.

Ihe mokati kawo omu na aavuthi naahokololi yevangeli tali ulike Jesus ongoshiholwa oshiwana muuyuni wonena.

Aalanduli yeitaalo ndika

Oyendji ya ningi aalanduli yehanganano ndika, oyo mboka wo ya li ye na owino wa gwana miinima yeitaalo. Oya mono ohole, etegameno ewanawa, emanguluko nelalakano epe. Osho shoka tashi ya ningi aayuuli yoyakwawo aawanawa, noye li aahempululi aane yeitaalo moohapu nomiilonga yawo.

Okutala oshiniima shoka omuntu oto kwatwa ishewe komadhiladhilo kutya ndyoka

kali shi ashike ehanganano lyowala, ihe ongerki yontumba ya holoka po. Oyo Ongerki ya manguluka nenge yi ithikamena, etililo lyOmbepo ompe yomumvo 1970 ye shi wo okutalika ongongundu "yAakwiita yehupitho" mboka taa ka longa methelemumvo 20.

Shoka ongerki tayi ti kuyo

Sigo onena oongerki dhilwe odha mwena dhi li kokule dha tala shono tashi ningwa po. Aawilikingerki yamwe ya tanga ngaa ongundu ndjoka yaantu yaJesus ihe inaa tokola natango okuhanganano nayo. Yamwe oye ya pangula nontseyo yawo onshona yowala yomiifo. Ihe ope na sha sha yela kutya mokati ketu otamu dhikwa eitaalo.

Oongerki dhilwe otadhi kukuma okulonga

pamwe naantu yaJesus. Ihe kombinga yandje ote tala oshiwana nenge aantu mbaka taa kwathwa kongerki tu tye ando ngashi okupewa egumbo nenge ondjugo ya longele mo nenge okutaambelwa moosikola ngaashi dhuuteologi, nenge dhopasosiale ngashi ye shi pumbwa. Itaa pumbwa iimaliwa yomuntu, oshoka euvaneko lyawo lyotango okwii-dhidhimikila oluhepo, nopatiyali okukala aayogoki momadhiladhilo.

Mpoka ongerki kehe tayi longo ohapu adhika elandulathano neputudho. Mpoka pwa holoka ehanganano ndika po pe na ongerki, oshi na oshilonga oshinene ongerki ndjoka yi tale nkene tayi kwatathana naantu yaJesus. Mpaka otapu tegelele eyambapalekathano tali zi koombinga adhihe mbali ngashi Ombimbeli tayi tumbula omaganohenda gopambepo.

Aantu yaJesus ohaa ende nondjila ndjika mokati kawo, opo ya tseyathane yo ya yakulathane nawa. Ongerki kombinga yayo itayi vulu ngiika yi ye moonkundathana naantu mbaka?

Shoka oshinene mpaka osho okutaambwa ya taambwe, ya kale wo ya yalulwa opo omuntu u vule oku ya tamaneka. Osho shoka tashi hololwa muukuume woshili nome-laka ewanawa lyomoonkundathana.



Ongundu yaagundjuka ndjoka tayi ilongele eyakulo lyomomagongalo mOseminali yaFebe, Paulinum. Omutangano kolomoho lela oJosefina Iniko, gwongerki ya Elok.

Ekwatho lyeni lya longo oshilonga shalyo

Aamwameme amuhe mwa li mwa kutha momaliko geni nokukwatha megongelo lyiimaliwa yemanya lyanakusa Lasarus Haitembu, iimaliwa yeni oya thiki noya longo oshilonga shayo. Ngashingeyi emanya olya thikama kombila ye momawendo gaNakayale.

Otu na enyanyu enene okutumbula omadhina gaamboka ekwatho lyawo lya thiki kutse.

Tate nameme Andreas Shingenge...	R20.00
Pata Hunke	20.00
Tate nameme Hiskia Haufiku.....	15.00
Meme L. Shingenge	1.00
Mestela Vaino Namukwambi.....	1.00
Meme P. Shaningwa	1.00
Rev. S. Ndinoshiso	1.00
Kumwe R59.00	

Aantu oyendji oya li ya gongalele poshituthi shedhiko lyemanya nomokati kawo omwa li pata H. Hunke a zi kuAnamulenge, ongomulongi pamwe nanakusa nokwa popi oshindji kombinga yanakusa.

Emanya alihe olya li lya pula R114.75 Tanyi unene kekwatho lyeni.

Peha lyookuume H. N. Endjala Ombalantu

OTO KA FUDHA PENI NUUMVO?

Ookuume aasimanekwa mboka hamu ya kofudho,

Ethimbo lyokufudha otali hedha ko. Otandi tseya kutya, ookuume oyendji oye na ehalo okuya kOmoonda nenge kOmbaye. Notandi tseya wo kutya, ookuume ye li muka otaye mu tegelele nenyanyu, noye na ehalo oku mu yakula nawa noku mu kwatha, opo mu fudhe nawa.

Ihe onda hala oku mu dhimbulutha oshini-ma shimwe:

Aantu ye li muka kaye na epya, kaye na iikombo, iikulya ayihe mbyoka taye yi pumbwa oye na oku yi landa moostora niimaliwa oyindji. Otandi tseya wo kutya, Aawambo inaa hala okupula ofuto kaayenda, nando taa pulwa kaayenda yo yene.

Aafudhi aasimanekwa, gandjeni ashike iimaliwa kumwene gwegumbo, a wape okulanda iikulya, nenge eteni iikulya yeni yene mu ipaluthe. Mokuninga ngeyi, otamu etele aaneumbo enyanyu, noku ya pupalekale eyakulo. Otandi mu halele efudho ewanawa lyenyanyu.

Kirsti Asunta

EPANGULO LYAHUGUNINA

“Oshili ayihe mbika inamu yi ningila gumwe gwaambaka aashuushuka, ongame mwene inaamu yi ningila ndje.....” Mat. 25:31-46

Oshilongwa shi li motekisti ndjika oku tu longwa osho shoka kutya Kalunga ote ke tu pangula pamukalo ngoka nkene twa kalathana mokati ketu nokuyakulathana pampumbwe dhetu. Ite ke tu pangula pantseyo yetu, nenge palago ndyoka twa kala tu li na mokati kooyakwetu. Opakwatho ndyoka twe li gandja.

linima itatu ya simana melongo ndika otatu yi adha miinima mbika:

a) Oshilonga shokuyakula mukwetu uuna a sa enota, a sa ondjala, okulangitha omuyenda, okutalelapo omunandholongo nenge omuvu, shoka tashi vulika kukehe gumwe nenge sha guma omuntu kehe monkalathano.

Aakonakoni yOmbimbeli oya dhiladhila kutya ngiika kape na nando eyele limwe mOmbimbeli Jesus e li popya lye egulukila omuntu kehe ngaashi ndika. Mpaka inaku popiwa naanaa uuwindji waashono tashi gandjwa, ko kaku na naanaa eutho uuna u na okuyakula. Nemanguluko nomeitulomo lya fa lya na oshilonga, otwa ulukilwa shono hatu shi tala oshanathangwa monkalo yesiku kehe.

b) likwatha omuntu to yi gandja esiku kehe kayi shi oshihako shokukoleka shono tashi ke ku zila mo konahiya. Ongaashi tashi yelithwa nomelongo ndika kutya, mboka ya likola iiyimati yiilonga yawo, haambo-ka ya li ya tseya shono ye shi ningile. Ov. 37. Oya li ya gandja noya longwa neuvito lya nika ongunga sho yu uvite inaa ninga natango shono ya li ye na oku shi ninga. Ohole yawo oya li ya kwatathana noshilonga shawo, noinayi ya pa ombili ngele inaye shi ninga.

Ongundu ontiyali oya li tayi longwa oshilonga osho tuu shoka, sheyakulo, ihe oya li tayi tala oshipala. Eyamukulo iyayo otali shi yelitha.

“Uunake twe ku mwene wa ala, wa sa ondjala.....?” Ov.44.

Ando twa li twa dhimbulula oshipala shoye moshinima shono ando inatu ku ptilila po nando, osho sha li eitaalo lyawo.

c) Oshinima oshititatu noshahugunina melongo ndika osha simana unene. Gumwe okwa ti, ngele wa hala okunyanyudha yina, gandja omagano kokanona ke. Oshili ndjika otayi holoka wo nokeinyengo lyomutima gwaKalunga okutala uuholike we nkene tau viyakwa mohole nomolukeno. “Ashihe shono mwe shi ya ningile ongame mwene mwe shi ningile ndje.” Ov.40.

Omusolotati gumwe omwiitaali manga ta taakana epandiinda lyoshilando shawo, okwa tsakaneke ohepele yimwe tayi mu hehela oshimaliwa. Okwa li kee na nando osenda yimwe, ihe okwa li wo utalala wa geya. Omukwiita okwa hulamo onguwo ye yuukwiita nde te yi taula pokati nokutopolelathana lipambu mbyoka nohepele.

Esiku limwe manga a kotha okwa mono egulu najesus a zala oshipambu shonguwo ye naayengeli ye mu kunduka. Omuyengeli gumwe okwe mu pula mpoka e yi kutha najesus okwa yamukula: “Onde yi pewa komukwiita Nima....”

Eliko tuu ndika hali tu kuthathanitha po nooyakwetu, ohali vulu wo oku tu etela esimano lyomegulu. Tu longitheni omaliko getu omolwooyakwetu, olyo ehalo lyaKalunga e li hala kutse. *Sebulon Ekandjo*

Oukehenakonashanaka- lunga wo pefimbo letu

kuRev. Toivo Pentikainen

Ovanhu vahapu vopefimbo eli otava mangu- luku meemhango nomeendjovo daKalunga. Otava pilamene omaongalo nokutambula oinima ipe pondje yomaongalo. Vahapu shiim- ba kave udite ko nawa kutya, otave shi ningi molwashike.

Oukehenakonashanaka lungu otau holoka malupe mahapu. Omunhu ite lineekele va- li Kalunga nande fiku limwe okwa shiiva ngo Kalunga. Ota diladila Kalunga omunhu e li kokule naye ehe na ko nasha noinima ya- ye ile noudjuu waye. Omunhu wopaife ota tumbula: Kape na Kalunga.



Omaongalo mahapu neudo okwa mona ekwafo nouputa muhapu omolwoyoongalele yovanashilonga ei tai wilikwa kutate Toivo Pentikainen mongerki ei. Oshoongalele sha fimana sha kala meshikulafano lomalweendo a tate Pentikainen oshokutwa o- valumenu omukumo pefimbo eli meitavelo nomoinakuwanifwa yawo. Ongudu ei o- va li ya ongala moshooongalele osho mOngwediva muKotoba.



Omumbisofi Auula kolulyo pamwe na Rev. F. Haythornthwaite nomukulukadhi gwe ngoka ta wilike ongerki yaAnglikani muSuidwes nomu- samane Ph. Shilongo.

Eehenokomesho olo oshinima shimwe o- sho hashi endelelifa oukehenakonashanaka- nga moiwana aische. Omunhu womefimbo la tya ngaho ote lipande ye mwene kwaasho te shi holola po nde te lifimaneke ponhele yaKalunga. Momhepo ei omo mwa penduka omhepo yokukondjifa Kalunga unene mou- shilo waEuropa omo tamu itavelwa ngaha kutya oukriste oo oshiponga shoshiwana, omutondi woshiwana wotete nokuli.

“Fye shiimba ohatu haluka ngeenge hatu koneke nhumbi ovanhu itave uya kelonge- lokalunga. Enyamukulo moshinima eshi ole- li kutya omunhu ota nyengwa okutambula sha, epukululo ile ehongo, ngeenge ye mwe- ne ine lilongekida oku li tambula.

Oshinakuwanifwa shomukriste keshe mo- shinima eshi osho shoga kutya a hololele ovanhu omhumbwe oyo i li po. Omukriste ye mwene oku na oku liyapula tete opo oilonga yaye i twe kumwe nehupaululo la- ye, aha findile vakwao mwaasho va kala musho nale.

Ongudu inene yovahongwa vajesus eshi ya shekwa, oya fiya po Jesus nde ta fyaa- la po ashike novahongwa omulongo navava- li. Osho sha kala nonale kutya eengudu o- hadi nyengwa okulidiinikila omasheko. Yo omhepo yomasheko noyokuhaitavela Kalunga oha! mene moule wefimbo lile.

Xe yaKarl Marx okwa li Omuyuuda nde a ninga omwiitaveli fimbo a li muNdowishi- landa opo a mone omhito iwa yomexumo- komesho lopanyuni. Hano okwa tambula oukriste nelalakano lokulixupifa ashike mounyuni ou. Oimati yokuhaitavela kwaye oya ka mbaduka momona Karl ou a ninga xe youkomunisi.

Eshi otashi londwele omukriste keshe a kale a pashukila eitavelo laye, opo oukriste waye uha ninge epundukifo lomapipi taa ka shikula. Ope na ovanhu vahapu vehe udite- ko oukriste pefimbo eli. Otava limbililwa eeshali domashasho ile domakoleko nove shi tala ondado. Vamwe otave litale kutya sha wana eshi va shitwa kuKalunga, inava pumbwa vali sha, ile pamwe vamwe va imbwa nale koukriste wawakwao eshi inava mona oshihopaenenwa shiwa.

Ei aische oyo omukriste wopaife e na o- kupashukila aha kaleke vakwao pondje yo- ngerki yaKristus.

Oukalinawa wokaana oo ehafo laina

Nge okaana taka kala okahafi, ile okakehe- nehafo, ile ka kale ke na oukolele wolutu nomwenyo, ile ka kale okanaudu, ashishe eshi oshili ashike momake aina, nakudala.

Oukalinawa wokaana oo oshinima shidjuu. Ope na oinima ihapu ei wa pumbwa okushiiva.

Mokulesha omambo, mokupwilikina oradio nosho yo mokulesha oifonghundana noma- kulanda e lili noku lili.

Omukulukadi a teelega na kale eshii nawa eshi:

Inda kundohotola ile ndi tye kokanyofi ndele shikula nawa ekumaido lomuhakuli. Nakuteelela, nge ondema, ina pumbwa oku- limbililwa eshi a ninga omufimba. Ehumbato

ngo oudjuu kanini molwaashi omashini ihaa hale okuuya diva. Ndele oo okulya kwouha- nana kwa dinga ko.

Oto shi koneke nokuli kutya luhapu oka- hanana ohaka fi ondjala nande ngeno opo we ka pele. Eshi otashi ulike nokutya lhaka kuta. Ndele ngenge okaana koye ou wete kutya ohaka kuta ngaa, ndele kake na ouko- lele, onawa u ka twale kundokotola koshi- pangelo, ile ngoo pokahakulilo konhumba.

Molvike ivali yokukalamwenyo kokaana, oto pumbwa naana u nyamife konhulo konima yeevili 2, nge taka pumbwa. Osho yoo ko vene otaka ikilile okufipa neenghono, nosho otaka ikilile yoo omafimbo ako. Konima oto mono taka pitifa po efimbo leevili 3 fiyo nokuli nhe. Notaka kala taka nyamu ngaha



Hafifa okaana koye moku ka wapekela okukalamwenyo kwa amenwa koiponga nokomaudu aa e shi kukelelwa komu- nhu mwene. Ouhefi nouhasha womute- kuli oo omupya mu- nene wokukalamwe- nyo kwokaana.

lokaana olo oshinima a ufilwa kuKalunga mwene. Onghe oku na okuhumbata nehafo nombili. Oku na okushiiva kutya olutu lwa- ye olwa longekidilwa oshilonga eshi. Ye okwa fimana omolwoshilonga tuu osho.

Oshili oshisho shaye okulidiinina mevelu- ko na moukalinawa aushe. Vali osho elao lomohombo.

Metelelo omafiku opetameko alushe o- madjuu. Mounyuni ohava longifa omuti "Gripe Water" Oo ohau kwafa shili nodiva. Nongaashi mokuhenuka ouvela wongula meteletelelo omuti ou otawu kwafa yo okaana koo vene.

Epalufo lokahanana

Etameko leenghendabala adishe diwa moku- palwifa okahanana olo enyamifo lokonhulo. Ohali pumbiwa unenenene petameko molvi- ke yokukalamweuyo kwokaana. Ohapu kala mefimbo liwa.

Eitaalo lyopakriste no- lyopashipagani miinima yondjokana

Daniel Imalwa

Moshinima shondjokana eyooloko lyomukri- ste nomupagani miinima yokevi omuntu oto nyengwa oku shi yoolola nuupu. Miinima oyindji oto adha mpoka uukriste tau thindi omuthindo omolwelandulathano, opo wo uu- pagani tau lyata.

Shono tu na okudhimbulukwa osho shoka kutya Kalunga okwa tula po omalandulatha- no gopaali, elandulathano omolwiinima yoke- vi mbyoka itaayi vulu okuthikitha omuntu kehupitho. Ondjokana oyo oshinima shimwe shono kashi vulu okuthikitha omuntu mehupitho.

Uupagani ou na wo elandulafano lyawo lya kola. Oyendji mboka kaaya uvite ko uu- pagani shoka tau ti, ohaa dhiladhila kutya owo evundakano lyowala. Muupagani omu- mati ina ulumikwa a hokane manga inaa ko- nga ekuya, nenge oshikutl shokuyaha efuma.

Osho wo kombinga yomukadhona manga inaa ya mondjokana okwa longwa iinima oyindji nkene e na okwiihumbata uuna e li nomulumentu gwe. Omukadhona okwa longwa okuzimina omumati nando kee shi omwaanawa koshipala shimpa tuu a talika okwa gwana okutula omuntu pomuzile.

Kape na omalimbililo moshinima shika nkene uupagani u na oondunge dhokomo- ngula. Uupagani ohau dhiladhila nkene o- mvula hayi kala inaayi loka, u shi okugamena omunyengwi, omolwashoka omukiintu iha dhengelwa mondjugo ngele a ka holama mo.

Uunona mondjokana

Mondjokana yoshipagani uunona wa valwa mo owo womusamane. Eputudho alihe olya inekelelwa omusamane, nomusamane okwa taamba oshimpwiyu shika komapepe ge opo a vule okuhupitha egumbo lye alihe aanona nomukulukadhi nenge naakulukadhi ye.

Tse aakriste otatu galikana ngaashi twa longwa kOmuwa gwetu tu indile oshithima shetu shesiku kehe. Nando moka omwa dhiladhililwa oompumbwe adhihe dhesiku kehe omuntu te dhi pumbwa, mbyoka o- muntu ota vulu okukala nayo, kee na elago lyomegulu. Osho aapagani taa kala ya sizi- mika oondunge dhawo miinima yokevi mbyoka kaayi na sha nelago lyomegulu.

Tala kep. lya landula

Nge to nyamifa, ino kaleka ookaana keve- le limwe alike ominute di dule 10. Omo- lwasho ho mono keendungu domavele haku ya oipute. Wapaleka eendungu domavele alushe konima yokunyamifa. Ove alushe tu- vikila omavele nge kae li moilonga.

Nena ngeenge nee ito dulu okunyamifa, konhulo molwonhumba nongandi, nena oma- shini okupilula naa longifwe ngoo nande odi- va. Shamha ashike elongekido tali kala naa- naa ngaashi ekumaido. Nosho yo okunyamifa naku kale naana ngaashi ekumaido lando- kotola ile omuhakuli.

Meme Maija Syria, okwa fudha po manga mo- shilonga shoka a kala musho ethimbo ele o- ngomudhiginini gwegumbo lyoshipangelo sha- Nandjokwe (Matron). Oye oku li natango mo- nandjokwe. Okwa longo nuudhiginini oshilonga shoka. Meme Kirsti Pakkala oye a taamba o- oshilonga she.



Ekwafelo metungo longerki

Eongalo lomEngela ola hala okupandula o-vamati ova C.D.M. novaSwakopmund eshi mwe tu tumina oimaliwa omolwetungo longengerki yetu. Oimaliwa ei R42.85 ya dja kO-lange neeranda 11.19 da dja kuSwakopmund meyakulo latate Melkisedek Augustus Engela, oya fika nawa aishe.

Ondjaba ei ya li ya nangala paife ya penduka po nee omolweni vakwaita vaNamhongo. Ongerki oya fikama paife. Omwene ne mu punike moilonga yeni aishe. Fye otwa pandula unene *Ev. J. Hamukwaya*

Omushamane H. Nakale, Tsumeb, ota ti: Oshilonga shovanafikola moshiwana osha fimana unene, oshe-shi osho tashi ulike omwenyo wongerki nowoshiwana shokomesho.

Ota kumaida yo ovanafikola ta ti: "Xwameni mevangelu lomwene tate Kalunga. Kalunga ne mu pe eenghono ye e mu nangeke nou-puna moshilonga sheni".

Ondjokana yomupagani nomukriste

Dha za kep. 4.

Uukriste

Oshilakanenwa oshinene shomukriste kehe okugamena ondjokana ye, osho okudhiladhila iinima yehupitho lyaaluhe shi vulithe li-nima yokevi. Omuntu ngele oondunge dhe odha taalela mevi, ota kala inaa kotha uusiku auhe ngele ongombe yimwe oya kana mo moshigunda nenge a kanitha R10.00. Ita kudhilwa nando kusha ngele ta dhimbulula ondjila yehupitho ya yonuka momukadhi nenge momulumentu gwe nenge momwana nenge muye mwene.

ligwana yi li petamekolela ngaashi mbika yetu, otatu pumbwa ombepo yaKalunga, opo tu yauke mo momakuthikuthi goshinanena moka mu na egamo lyokutonatela ashike iikwavi. Ongaakriste oshilongo shaKalunga otwe shi pewa oshall, shi tu nakule mo monkalo ya tya ngeyi.

Ombimbeli otayi tu kumagidha tu kale tu hole aakiintu yetu noondunge. liponga oyindji tayi holoka moondjokana dhonena otayi holola oshihume nenge ehuno li li mevi lyetu okwaa simaneka omuntu nondjokana.

Aapagani oya tonatele oondjokana dhawo dhi kale dha yogoka palandulathano lyopavi. Eihempululo lyawo olya ningwa sho ya holola omainyengo gontumba ngoka taga ulukile yalwe kutya inaa yogoka. Uupagani owa tila okuhumbata oondjo inaadhi hempululwa, opo yaa kanithe elago lyokombanda yevi.

Opo mpaka tatu adha eyooloko lya yela pokati kondjokana yomukriste noyomupagani, sho omukriste ta tila okuhumbata oondjo opo kaa kanithe elago lyomegulu. Onke moshinima shika ondjokana yomukriste oyi na oonkundathana dhiinima yehupitho. Oyi na egalikano pamwe okukala koshipala shaKalunga omuyapuli omunene. Oyi na edhiminathanopo, oshoka kehe gumwe oku uvite

MuRusia aagundjuka oyendji oya hokwa uukriste

"Nonando epangelo lyoshilongo otali kondjo nokuputudhila aagundjuka melongo lyaMarx (uukomunisi), oku na wo omukalo gweitaalo moshilongo kutya, aakwashigwana mboka ooitaali naa gwanithe oompumbwe dhawo dhopaitaalo, nomukalo gwokugwanitha oompumbwe ogwo ngoka sho ongerki yi na okulonga paveta.

Shika osha hokololwa komupresidende gwOngongahangano yAakwaluther, Dr. Mikko Juva konima sho a talele po Rusland.



Omusamane H. Nakale

a dhiminwa po odhindji kuKalunga ke.

Ayehe, aapagani naakriste, oye na ehala ewanawa lyokwaadha yehupitho, ihe aakriste otaye shi ulike niilonga yawo. Niilonga mbika kayi shi ashike okugandja osiketa komukulukadhi gwoye yooranda 30, opo aniwa u mu ulukile ohole, ngaashi aapagani wo ya tula oondya mbali adhike mongombe. Ihe oshilonga shohole mondjokana sha simina noshotango osho okukundathana ehupitho lyeni nedhiminathanopo.

A dimbulwa mouyehame waye

Omumwameme Simeon Shikeenga (39) omukunda Ohamboyomuve mOukwanyama, okwa xulifa oweenda waye 28.9.1972 mOshipangelo mOshakati konima yefimbo lile louyehame.

Oye omushingi mukulu wokOlange nokwa mona oshiponga 1970 eshi oihauto ye lidenga mumwe fimbo e li moilonga, Ekipa lofingo ola mona oshiponga. Okwa twalwa neendelelo moshihakulilo mOkapa oko a hakulwa omudo aushe 1971. Neudo okwa alulilwa kOwambo ita dulu okulinyenga nawa notwe mu twala mOshakati omo a ninga ashike omafiku manini.

Ova lekelafana nawa nomukulukadi waye meme Rosalia konima eshi a pewa Ouvalelo Uyapuki. Omufiyekadi neefiye ohatu va halele ehekeleko tali di pombada. Jesus ta ti: "Aameenyumuko nomwenyo."

L.M. Shemuvalula

Metalelopo lyopambeleva yiilonga ye yOngongahangano (WLF) oongerki dho moshilongo shaakominisi, Dr. Juva, ota kuminwa ehukumokomeho ewanawa mokati kadho.

Omagongalo otaga indjipala, aayakulingerki yi ili noyi ili ngashi wo aasita otaa putudhwa, omatungo omape gokugongalela poohapu dhaKalunga otaga tungwa, oondjambi dha-nashilonga otadhi tsakanithwa naantu otaa ende oondjila oonde taa ya komalongelokalunga ngoka taga gongala nawa, osho omusamane Juva a hokolola.

Omupresidende ngoka metalelopo lye kwe endele naAmushanga gwiinima yaEuropa mOngongahangano yAakwaluther, Dr. Paul Hansen, okwa ningile omasiku 11 metalelopo ndika pokati kaAguste, olutiyali okuza 1964 aanambeleva yOngongahangano ndjika sho ya li ko.

Oonkundathana odha li wo dha ningwa kuye naawiliki yoshilongo shoka miilando itatu; muRusia, Tallin naMoscow ndhoka omusamane Juva a ti kutya odha li dhi nyanyudha okupulakena.

Omikanka dhomikalo dhiinima yopaitaalo muRusia osho sha li unene oshikundathanwa shoka sha yelithwa nawa.

Omagongalo omape otaga dhikwa, Oombimbeli epangelo otali zimine wo dhi nyanyangidhwe moshilongo shi thike pom-pumbwe yooitaali, ihe epangelo inali hala eidhopomo lyaantu yopondje miinima yelngelokalunga muRusia, osho aatalelipo ya hokolola.

Takele koongerki oonkwawo ngaashi ongerki yaKatolika ndjoka ya talelwa po komuwilikingerki Juva, okwa talela po oongerki dhAakwaluther dhi na iilyo konyala 670, 000.



Nakusa S. Shikenga

NANI KWA SHI ISHEWE TU NINGENI OMAFANEKO GI-LONGA YOMUMVO TAGU YA. KOMBINGA YEUVOKO LYI-NINGWANIMA YOPAMBEPO NOYOPAYUNI OWA NINGA TUU ETOKOLO LYASHA? I-NYOLITHA ANO MBALA O-MUKWETU, OPO U MONE SHOTANGO SHAJANUALI KU-YELE 1973.

Ehulilo lyoondjenda dhe olya li elulu

Kuume kandje omuholike, Ando nda li tii ku monwee! ando tii ku lombwele nawa shono tandi ku nyolele mpaka. Ekano, ekano, ekano lyaaluhe. Ndjika oyo ohapu tii ku kundu, nayo, oshoka oyo tandi uvu esiku kehe tayi zi momakana gaantu oomiliyona dha kundukidha ndje mpaka Hela nde ya mpaka osho ashike ndu uvite.

Onakuyiwa yetu ayihe oheli ashike, nomolwashoka ndi shi shi nangoye kuume kandje sho ethikilo lyoye okuya mpaka ndi li shi, otii ku nyolele manga u li kombanda yevi pe na ethimbo lyesilohenda.

Ekumagidho lyandje oondika; "Etha iikolotha kuume," sho nde yi popi ngeyi nokuli ondi na ohwehwe ndjoka tayi koko esiku kehe lwomathele nomathele. Miikunwa hamo mwa zile iifundja yandje, uufuthi, okwaainekelwa, amatukano, omasheko, niikwawo ya fa mbyono?

Aamwandje inaa lya uulalelo oshoka iimaliwa nde yi landele po omakende, omukulukadhi gwandje onda kala nokuthanga, aana kuyo nda li nda fa oshilikama. Omolwaayihe mbika tii ku kumagidha kuume, ino tsikila nondjila yandje. Itedhulula, Kalunga oko e li e na omwenyo, ihe oheli wo oko yi li.

Ngiika to dhimbulukwa nawa omasiku gandje guuwehame moshipangelo. Kanda li ndi shi mpo ndi li, oondunge dhandje odha li dha pilaala komalovu. Ohaluka ondu uvite nda fa te ningine mombogo onde. Ondi iyadha ndi li momilema thokothoko nomuuwike. Onda godhipukwa kashona nonda pula: Ondi li peni mpaka? Ondu uvu ewi lya ti:

"Shono wa kunu osho tuu to teya." Tala komeho goye."

Ohaluka ondi lwete iinima tayi matuka komeho gandje ya fa okino. Onda mono okahanona ke li mokatamba. Okanona oka koko nondi lwete sho taka dhana nuudhanitho wako, sigo ethimbo lyokuya kosikola. Onda tala okagala kako kokomutse nonda dhimbulula kutya ongame naanaa.

Ethimbo ndiyaka ondal omwaanawa, nda dhiminwa po nda yela. Onda tala nkene nda li handi yi kosikola yOsoondaha, he galikana uugalikano ngashi meme a longo ndje. Osho nda landula okukala mwenyo kwandje akuhe inapa thigwa nando sha, sigo ethimbo ndyoka nda tameke okuya koonda-

nisa nda ningi onkolwi nokulonga iihuna ayihe.

Olwindji okutala mofilima ndjoka okukalamwenyo kwandje, ondi ikwata ashike komeho, oshoka iilonga yandje onde yi si ohoni. Ihe ethimbo limwe, onda li nda tala-lekwa ishewe sho ndi ile poshitopolwa shofilima ndjoka tashi ulike okukalamwenyo kwandje kweitedhululo, sho nda li nda thikama pombila yokamwandje Anna. Omwenyo gwandje ogwa li gwa lengwa koohapu dhaKalunga. Ihe shika inashi kala ethimbo ele, onda shuna ishewe miihuna yandje yoshito.

Opo sha yelele ndje mpaka kutya nani oonakusa taye tu tetekele elondodho lyetu enene miilonga yetu yi ihuna. Opo ihe moshashi moka onde ya poshitopolwa shofilima mpaka ndi li mombete yuuwehamwe tagu inana mo, newi ndiyaka lya yamukulile ndje onde li uvu natango lya ti:

"Ekano lyaaluhe olya eteyo lyoye ndyoka wa kunu ngoye mwene."

Ombadhilila ondi iyadha muuyuni mboka kaandi u shi nale naantu oyendjiyendji taa hekumuna yo taa tongo. Osha yelele ndje kutya ndjika oyo naanaa oheli. Onda hedha komeho kashona nonda kwatwa kenota edhigu nonda hala ashike omalovu.

Shoka sha kumitha ndje osho shoka sho nda lengalenga mongundu yaantu omeho gandje oga tsakanene nogomunasikola omukwetu. Manga inaa popitha ndje, okwa tameke okunyenyetela ndje kutya ongame nde mu pele lwotangotango oshitenga shomalovu, nonde mu holama mokati kaantu. Pethimbo ndika omuligu gwandje nontulo yandje oya hala okuhwama omulilo gwenota.

Ohaluka sho nda yelutha omeho ondi lwete kokule oshinima sha fa okandingosho. Ondi idhigi nawa pomoho ndi tale ngele oshili. Kuko okwa li kwa dhengelwa epilangi ndjoka tali leshwa ngeyi:

"Ocuca yombiliha"

Onda matukile kuko nda fa tandi yi onkwengu nokupandakana mokati kaantu. Onda akula po ehalasa limwe ndi tulilwe mo nando etata ashike, ihe sho te tula komutse itamu zi nando eta limwelimwe. Ayehe

oay tala ndje nonkumwe noye shi tseyakutya ngame omupe pehala ndyoka, oshoka ayihe moka omatandangole gowala. Mshene gwokandingosho okwe ya nokwa tseyithile ndje oshinima shoka. Okwa ti wo kutya nokombanda yevi okwa li e na okandingosho.

Manga tatu kundathana namwene gwokandingosho onda mono aantu taa tondoka ya fa taa zi mo mehala moka twa li. Sho nda yelutha omeho ndi tale handiyaka onda mono ko uuyuni waa na ehulilo, egulu, nokamwandje Anna nkoka ka sile tango ke li momuzalo omutokele. Uuyeleele mbuka owa holoka po ashike-okathimbo omilema nodhe tu siikile ishewe. Opo mpaka twa dhimbulula oheli nelago lyomegulu.

Kehe gumwe ou mu lwete e li muudhigu waashono kwa li iipyakidhila nasho kombanda yevi. Miipala yaayehe omwa nyolwa: "Ekano." Osho nda mono mbo yi imangeleke taa kondjo natango noongodhi dhawo moothingo. Mpeya onda adha wo omukulukadhi a u kata okamwana ka sa momaako ge. Okwe ka dhipagele kombanda yevi. Osho nda mono ishewe omulumentu ta kondjo okuyelitha iikaha ya nika ombinzi nokwiiyoga moshiyaha shomeya. Shimpa tuu iikaha e yi yelutha mo momeya, ombinzi oya li tayi monika ishewe, ngiika oPilatus sho a alelitha Jesus komushigakano.

Onda ka adha po omulumentu gumwe ngoka nda nyengwa okuzimina kutya oye, oshoka okwa fa omukuluntu gwegongalo lyetu ngoka kwa li e na oshiholelwa oshivanawa. Okwa li wo muudhigu uunene noina hala okutala ndje. Okwa yi ontuku

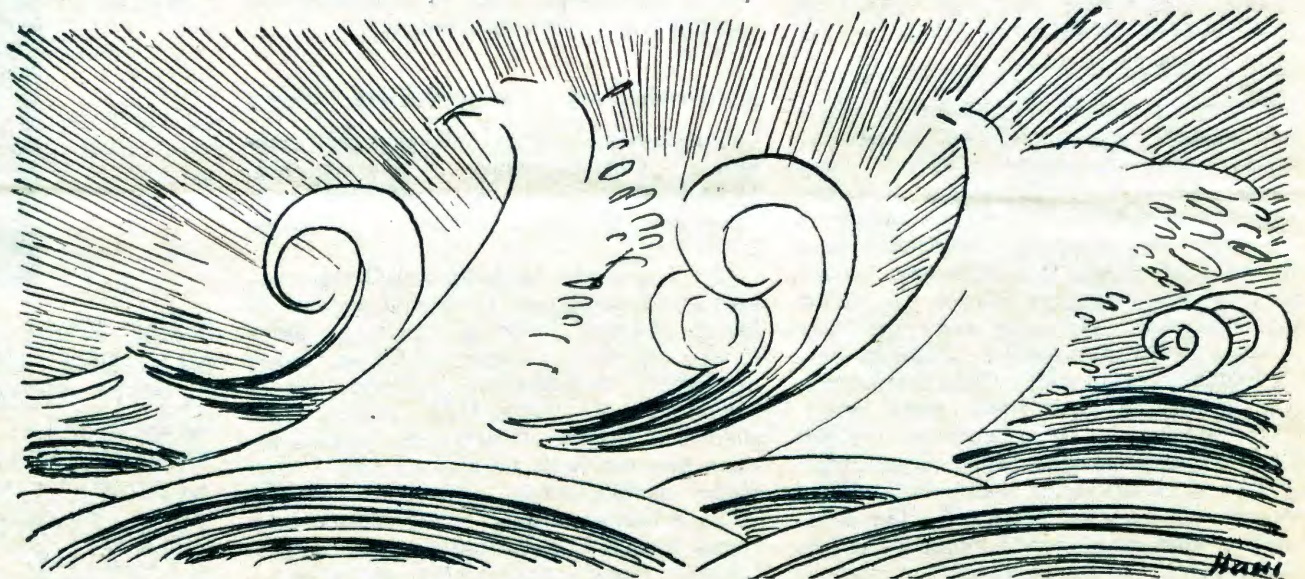
Ishewe uuyeleele owe tu gwile nonda dhimbulula hwiya melago Anna okaholike mongundu onene tayi hambelele, newi lya gundjila. Osha fa ethimbo lyOkrisimesa. Manga te pandakana mokati kaantu ndi ye ko kuye andola, onda adha po omuyamba ta yalula iimaliwa ye na Judas Iskariot e li mpeyaka ta kondjo nokandjato ke kiimaliwa.

Mpaka moheli oto teya naanaa shono wa kunu, mpaka oondjo tathi ningi oshinima shoshili noito hala oku shi dhiladhila. Omolwashono kuume kandje, okathimbo haka kahuginina ka longitha meitedhululo. Itedhulula. Tala Omukulili gwoye ngoka e ku alelelwa komushigakano. Ngame sha pwiile ndje sigo aluhe. Kala po nawa kuume sigo aluhe.

"OMUWA INO GEE-
LA NDJE WA SA
ONDJAH, NGOYE
INO DHENGA NDJE
WA HANDUKA. O-
MUMWA SA NDJE
OHENDA, OSHOKA
ONGAME ONDA LO-
LOKA, OMUMWA
ALUDHA NDJE, O-
SHOKA SIGO OME-
NI IYANDJE NDA
HALUKA. Nomwe-
nyo gwandje gwa
tila nokutililila.

Omuwa hupitha
omwenyo gwandje,
kesilohenda lyoye,

oshoka mokusa kaku na ngoka te ku dhimbulukwa nolye eku imbile ehambelero moshashi? Uusiku kehe ote tutikele ontala yandje nomahodhi taga tondokele po mpaka te tala. Omeho gandje ga togwa koluhodhi." Ps.6:3-7.



“Otwa dengwa oixwa komesho,” Escher a lombwelwa

Omuponhele waHamushanga woiwana younyuni Dr. A. Escher eshi a talela po koshilongo shokawe, kOlange, omalenga omeekomboni okwa li a mona omhito iwa okuholola omadiladilo avo. Elenka limwe ole tu shiivifa ngaha:

“Meenghundafana Ovawambo ova tonga omaudjuu avo nonakwiiwa yavo ngehe va hala. Eembapila oda yandjwa ku Dr. Escher omo mwa shangwa omadiladilo aa ngashi taa holoka muimwe yado.”

Omaduumbo

Inatu hala omaduumbo, osheshi katu na mo oufemba wopanhu, wokupopya, wokunyola, wokweenda wokuholola, wekwatafano, osheshi ohatu pangelwa komalenga kae na ko nasha nouwa nonakwiiwa yOvawambo.

Eduumbo otashi ti okutula modolongo ove to idile po oshivelo. Katu na eefikola dopombada, ehongo loshiBanhu, otali shunifa ovalaule monima, ouhaku kau po wa yuka, omatungo ashike manene, mo ihamu longwa sha neitulemo.

Oonaku tu hakula novahongi vetu ovatumwa ova tewa mo moshilongo.

Oilonga

Otwa dengwa oixwa komesho keembulu, nokomalenga eshi odalate natango i na omwenyo. Eefuto odinini nande oilonga oihapu. Okufiya po omukulukadi woye oshiponga shinene omunhu eshi to ya koilonga nokatu na oufemba wehoololo loilonga.

Eameno

Eameno lovalaule olinini, kakele komalenga. Okwiidilwa meedolongo noino pangulwa, nokuhepekwa komukalo keshe. Oyoo ngalele oya keelwa, Namibia otali pangelwa nai, ngeno hasho ngeno kaku na ovapolifi novasholotati keengaba dOwambo naKapriivi. Eshi sha halika koshiwana osheshi:

1. Emanguluko leenghwatwa dedu letu ku Robben-Elland, Sem Nujoma pamwe novamwame aveshe kombada yomafuta ve uye moshilongo.

2. Namibia oshitukulwa shimwe, oshiwana shimwe, muhe na okatongo, shi na eameno li fike pamwe.

3. Oiwana ya hangana (VVO) nai tu lele fiyo twa mona elipangelo letu vene.

Epashukilo lofikola yOsoondaxa

Oshilonga shofikola yOsoondaxa moshitaingerki shaUkwanyama otashi pashukilwa koilyo tai shikula apa; pashitokolifo oshitihamano shoshoongalele shOshitaingerki 1972.

1. Omufitaongalo Adolf Hangula
2. Omufitaongalo Josia Mufeti
3. Omuhongi Abraham Hamukoto
4. Omuhongi Aili Mwatotele
5. Omwevangeliste Verner Shangheta
6. Omuhongi Ester Halweendo
7. nOmuhongi Lahja Nghatanga

Oshilonga eshi ashishe mOngerki ya ELOK oshi li mepashukilo lomufitaongalo Heikki Uushona, noshi na ewilikongudu lasho moshitaingerki keshe. Oonakudala aveshe ve na oshisho nouteku wovana meshiivo Kalunga nava kale hava pula omayele keengudu edi moitaingerki yavo.

Omahala giilonga miipangelo yetumo

1. Ehala lyaantu yatatu olya egulukila natango aalongi moshipangelo shaNandjokwe manga ehala lyaantu yaali tali monika moshipangelo shaNgela osho wo ehala lyomuntu gumwe moshipangelo shaKongo. Oosesta Aawambo otaa indilwa yu udhithe omahala ngaka.

2. Aapangi yaanyolelwamo (ingeskrewe verpleegsters) omulongo nayo otaa mono omahala giilonga moshipangelo shaNandjokwe.

Oto indilwa nesimaneko u tume eindilo lyoye lya nyolwa pamwe nombapila yegongalo nenge u ye ngo ye mwene noombapila dhoye komukuluntu gwaapangi kOandjokwe manga eti 30.11.1972. inaali thika.

Omalandululo ovayevangeliste peenhele doilonga yavo

Epangelongerki ola ufa ovayevangeliste tava shikula va landuluke peenhele doilonga yavo ngaha:

Omuyevangeliste Verner Shangheta ou a kala omuyakuli wovanhu meekamba moshitaingerki shaUkwanyama a longe meongalo lavo Endola; Omuyevangeliste Josef liyambo nale a yakula mokomboni yaTsumeb, a ka longe kOtavi ponhele yomuyevangeliste Fredrich Nghihalwa ou te uya kOwambo.

Omuyevangeliste Matias Shivololo a longi meongalo lavo Tshandi, a ka longe meongalo Elondo; omuyevangeliste Likius Neumbo, ou a longi mEndola a ninge omuyevangeliste wovanyasha moshitaingerki shaUkwanyama. Omuyevangeliste Immanuel Mungungu ou a longi oshilonga mokati kOvanyasha moshitaingerki osho ota ka tameka ofikola youfita odula tai ya.

Omuyevangeliste Edward Nghimwena ou a longi ongomutumwa wovanyasha vongerki moshitaingerki shaUkwanyama, a longe meongalo Kongo. Omuyevangeliste Gottlieb Halwoodi, Okatope, Epangelongerki ole mu dimina a manguluke manga moshilonga paindilo laye mwena.

Omaleshelo momagongalo omo tuu ge li we?

Nda pititha po ethimbo lyomivo omulongo niihupe noinandi mona we omaleshelo meongalo lyetu. Yamwe ohaa ti na yo ihaye ga uvu we. Yamwe ya ti, kaye ga shi noku li ngele okwa kala oshinima shoka.

Ano omaleshelo momagongalo omo tuu ge li natango, nenge oga sa mo? Oga li omawana, oshoka oga li haga nyanyudha aakrisite sho taa itula mo okukonga amatumbulo gasha gomohapu dhaKalunga, okukonakona okatekisa nokwiimba.

Filippus Andreas

YATATU TAA FUTITHWA MONDONGA

Omalenga omanene melelo lyoshilongo shaNdonga otaga futithwa sho ga monika aniwa ondjo yokushaina nokunyola ombapila tayi ulike nawa oongamba dhOwambo nUushimba.

Omunashipundi melelo lyoshilongo omusamane Immanuel-Kauluma Elifas, omumwayina gwomukwaniilwa Filemon Elifas, okwa tiwa na fute R20.00, amushanga gwoshilongo omusamane Julius-Aatu Ngaikukwete R20.00 manga omusamane Edward Mbango omudhiginini gwoongamba dhoshilongo e na okufuta R50.00.

Omusamane Mbango okwa hogololwa kelelo lyoshilongo a kalele po oongamba dhoshilongo. Pamwe nofuto ndjika omalenga ge li moshinima shika oge na wo okunyola eindilo lyombili komukwaniilwa gwoshilongo shaNdonga omolwokushaina kwawo ombapila tayi utha oongamba.

MuKotoba iifo oyindji oya leshwa tayi hokolola omayemato gomalenga mOwambo omolwoongamba dhOwambo dha shonpekwa kepangelo lya S.A.

Okwa li wo kwa hololwa mombilive ndjoka kutya omalenga oge indila aaleli yiilongo ayihe muSuidwes yi ninge oshigongi shuukumwe mOndonga pehulilo lyomwedhi nguka, moka oministeli yotango ya S.A. wo ya hiywa pamwe nomusamane M.C.Botha. namushanga gwefaneko lyiilonga yaOdendaal.

Ongerki yaLiberia ya yandja yo ekwafo

Ongerki onghwaLuther muLiberia, Afrika, oya tokola yo okuyandja oimaliwa yeedola dOshiyamerika 400 kehanganano leengerki mounyuni (WCC) opo li kwafe ovakondjelimanguluko notaku tiwa kutya oyo ongerki yotete muAfrika oku shi ninga.

I li yo mOngongahanganano yOvakwaLuther, ongerki ei oya ninga neudo oshilyo shomehangano leengerki mounyuni. Oi na omubishofi noi na oilyo 20,500.

Edhimbulutho

Aayevangeliste aaholike otandi mu dhimbulutha natango euvathano lyetweni lyomoshigongi shetweni mOngwediva 1971 omolwoshilonga shetumo. Ngashingeyi omumvo nguka ogu li pokukuka noinandi mona natango omuntu e etela ndje iinakugwanithwa ye yopavathano.

Tu kambadhali okulongitha omasiku ngoka ge li ko, opo tu eteni shono twa li twe shi utha metokolo lyombepo ombwanawa. MOndonga yamwe oya holoka ngaa ihe mliitayingerki yilwe mongerki ine mona nando gumwe.

Kalunga ne tu tzeni uuladhi moshilonga shika she mongerki yetu. Tumeni komwii-nekelwa gweni medhiginino ndyoka David Alugodhi, Oniipa, Pk. Ondangwa.

Omulukweni mekondjo,

D. Alugodhi

“Natu lile ngoka a taambelwa mevululuko?”

Rev. Efraim Angula

“Ongame onda mono egulu epe nevi epe, oshoka egulu lyotango nevi lyotango olya hulu po, nefuta kali ko we.”Ehol.21:1

Nge tatu dhiladhila efuta ngaashi tali tumbulwa mpaka, otatu dhiladhila pamwe omeya galyo ngaa, ihe unene tuu otatu dhiladhila einyengo lyomakuthikuthi galyo. Efuta olyo omeya ngoka ge na omakuthikuthi kaage na nando evululuko. Otaga inyenge notaga itumbu aluhe.

Uuyuni osho u li wo ngaaka wa fa omakuthikuthi taga inyenge moonkondo oonene. Osho tatu adhika muuyuni muka komavu, kiiponga komaso, ihe evululuko olya fa kaali po nando. Efuta otali inyenge aluhe notali kanitha ombili yetu.

Ohapu tayi ti: “Egulu lyotango nevi lyotango oga hulu ko, nefuta kali ko we. Ohapu ndjika oyi shi okuhekeleka, oshoka otayi tu ulukile kutya onaku ke ya ethimbo uuna mbika kaayi ko we. Efuta itali ka kala aluheluhe. Omaudhigu tu li mugo nomaso itayi ka kala aluhe. Otaku ya ethimbo lya tya ngaaka kaali na iilambo yoombila, kaali na aalili, oothigwa naamboka ya sa omaluhodhi. Ethimbo ndyoka otali ya.

Ihe efuta otu li shi wo komukalo nguka kutya olyo lya topola uuyuni kumwe. Pokati komavi nomavi efuta olya taakana po, ihe pehulilo lyefuta otatu egulukilwa kompito ndjoka tu kalathane naamboka twa topolwa kuyo. Atuhe otatu kala tu li pamwe nokape na we omaluhodhi gomapoko geso nenge galwe. Ayehe oya hanganithwa pamwe, oshoka efuta kali ko we. Pamwe twa hala nokuli okupula mboka ya tetekele ya hokolole nkene ku li ihe itashi tu kwatha.

Mboka ye tu tetekele otatu ke ya mona ishewe oshipala noshipala notatu nyanyukwa pamwe, oshoka shono sha li pokati sha kuthwa po, osho efuta. Megulu epe ayehe otaa ligola, oya nyanyukwa. Oya zimbulwa momakuthikuthi gefuta lyuuyuni notaa vululukithwa. Otu shi tuu oku ya nikila uthigwa aantu ya tya ngaaka? Otu shi tuu oku ya lila mboka ya zimbulwa miimpwiyu yoyana, yomagumbo gawo yaatekulu yawo? Shila okuhambelela ashike ngoka te tu taagulukitha omakuthikuthi nota fala mevululuko.



Omusitagongalo Efraim Angula pombila yanakusa Karolina Shivute yinakulu ya Rev. Petrus Shipena, mOlukonda eti 27.10.1972, okwa li a uvitha euvitho lya tya ngeyi ndyoka lya talaleke oomwenyo dhoothigwa. Mefano ndika oshike-tha shomudhimba otashi kulukithilwa moshilambo. Mefano pevi otatu mono wo omusitagongalo Petrus Shipena kolulyo Iwa Angula. Omumbisofi L. Auala okwa li wo a kala pefumviko ndika. Omukulupe okwa li gwomimvo dhi vule 80.



Lwahugunina mefuta otatu mono iiponga nuupu. Oosikepa otadhi teka mbala, ihe komunkulo otatu mono omushigakano gwa yeluka koshikulundundu shekololo lya gama kuuzilo. Ogwo omushigakano gwaKristus kuGolgota.

Atuhe tu taaleleni ko kugo tu mone esindano noonkondo. Naamboka yaa li mekwatathano nOmuwa gwawo, inaya adhika kehulilo lyoondjenda dhawo ya falwa falwa keinyengo lyomakuthikuthi kokule, ihe galukileni komushigakano nguka tu ka pewe omwenyo omupe megulu epe.

Lesha Ombibeli yoye

Kala alushe nokulesha Ombibeli yoye. Lesha nomesho okomwenyo opo u ude ko nawa eshi tai ku lombwele. Kalunga otakongo ovanhu vaye meendjovo daye mOmbibeli. Lesha nelininipiko. Omhango oyo tai pangele omunhu fimbo e na omwenyo. Evangelii eli tali mangulula omunhu momhango olo eenghono, olo Omuyapostoli Paulus ta ti kutya ita lengwa oku li udifa.

Ovaitaveli otava fi mo moulunde omolwevangeli nde tava kalele Kalunga. Evangelii eli otali pumbiwa komunhu keshe, oshipuna ile ohepele, omunedina ile ina fimana.

Ev. Paulus Hamukwaya

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse Owambokavangokerk
Ohashi nyanyangidhwa mOniipa,
Omukuluntu gwoshifo/Hoofredakteur omumbisofi Dr. Leonard Auala,
Amushanga/redakteur Rev. Sebulon Ekanjo
Ondando yoshifo komumvo muSuidwes-Afrika R1.00, kombanda yomafuta R2.00
Oondando nomambestelo naga tumwe kOmukwetu, Oniipa, P/B 2013, Ondangwa, S.W.A.

Omatseyitho gomuntu mwene pashinyolwa shuule woondeimi	1	otashi futwa R1.00
oondeimi	2	otashi futwa R1.90
oondeimi	3	otashi futwa R2.70
oondeimi	4	otashi futwa R3.40
oondeimi	5	otashi futwa R5.00

Oto vulu okutuma wo efano lyaashono wa hala shi tseyithwe.

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