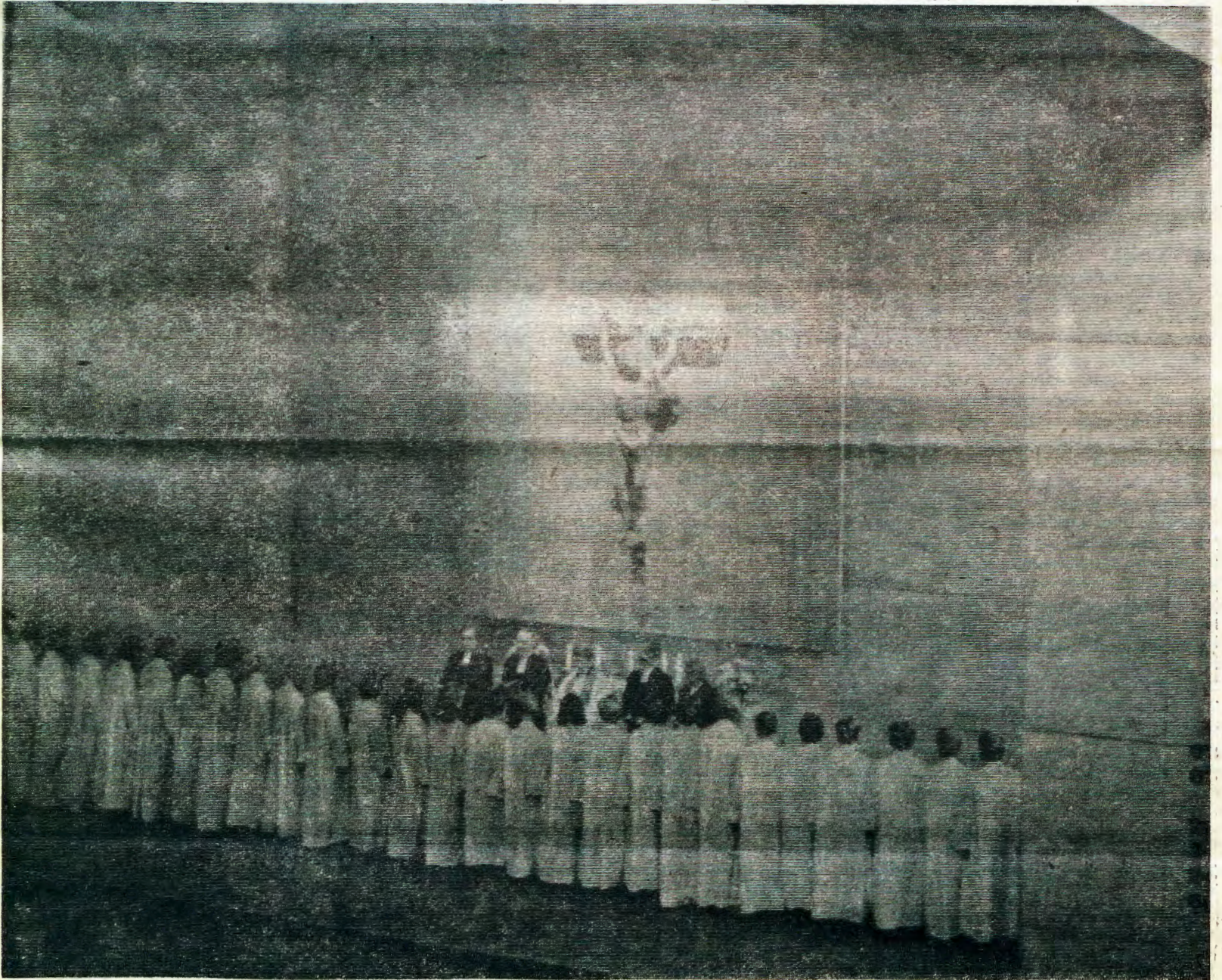


OMUKWETU

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Eyapulo lovadiakoni ovo va tekulilwa oilonga yomokati kovanyasha. Moshiyambelo kolulyolela otaku fikama omudiakoni omukainhu umwe wovakwafi vomumbishofi moshilonga eshi. Mongudu ei omu na omuhongi wetu Immanuel Ithete, omutitano okudja kolumosho. Ehokololo tala kepanja eti-2.

EYOOLOKO LYEPANGELO LYAKRISTUS KUNDYOKA LYUUYUNI

Moshifo No.15, otwa li twa tala kombinga yevuliko kEpangelo lyopantu shoka tali ti. Nena otatu tsikile okupopya pafupi natango kombinga yoshinima shoka.

Ngele to landula oshinkoti shehistoli lyOngerki, unene mongerki onkwaLuther, oto adha omatumpakano omanene nkene aantu ya kambadhala okuvulika pauposi omolwo-tekisti yoKaaroma 13.

MuNdowishilanda, epangelo lyoshilongo o-lya li lya talika oli lilepo Epangelo lyaKristus nopamakalo nguka oshipundi shomuke-sari inashi yoololwa nawa nowalitali.

Okuvulika kepangelo lyopantu inashi ikwa-telela kuukwatya womuntu ngoka ta pangele omukriste nenge omupagani, ihe otashi ikwatelele kushono omupangeli te shi pula ndje noku na oku shi pewa pwa na omalimbililo. Okuvulika kepangelo ndyoka lyopantu otashi ulike wo oshinakugwanithwa shandje muuyuni, kokutya uuyuni nawo ou li mesiloshimpwiyu lyandje. Ayehe aakriste naapagani ondi ya lilepo ya kalathane mombepo ombwanawa.

Oshiholelwa shimwe: Uuna epangelo lyopayuni lya tula po ooveta dhomoondjila, opo aakwashilongo shoka ya gamenwe keso lyomoondjila, ngame ngoka omukwashilongo gwillongo iyali, oshilongo shomegulu nokombanda yeve, itandi yono owina ooveta ndhoka, nena onda etha oshinakugwanithwa shandje shokudhiginina ombili nelandulathano mokati kaantu.

Ihe uuna omupangeli a gandja oveta moshilongo kutya, ayihe ye na okutsa oongolo koshipala she (methiminiko) nena opo mpoka ongomukriste tandi pulwa wo evuliko koshipango shuukwashilongo waKalunga. Naampaka onda pewa oshipango shokuhempulula koshipala shomupangeli gwopevi kutya, nando oku li po omupangeli, oye omuntu ngashi aantu yalwe, tse naye tatu tegelelwa tu vulike kuKalunga. Opo mpaka pe na oshilonga oshinene shuupolitika, okudhiginina uuyuki nombili mokati kaantu ayehe.

Uuyuki womepangelo lyopantu ou li paveta yopantu nopailonga yawo, manga mbuka wEpangelo lyaKristus u li pavangeli nopaitaalo lyalyo. Aapangeli yopantu otaa pangula omuntu pashono omuntu e shi yono nopaveta ndjoka ya tulwa po omolwoshinima shoka. Ihe Kristus ote tu pangula pavangeli nopaitaalo ndyoka twe mu itaala. Jesus mwene ta ti:

"Ngoka iitaala ndje, ita pangulwa, ihe okwa zamo meso nokwa yi momwenyo."

Uuyuni nepangelo lyawo otawo pula omunandjo: "Owa ningi shike? Owe shi ningile shike?" Ihe Kristus ota pula ashike: "Owilitaala?"

Ongomukwashilongo shomuuyuni mbuka otandi zimine epangulo lyomohofa yoshilongo mpoka nda yono kiipango yoshilongo opo ndi gandje shomukesari komukesari, ihe ongomukwashilongo shegulu, notandi gandja kuKalunga shono she, otandi igandja nuulunde wandje auhe mEpangelo lyaKristus, moka te taamba edhiminopo lyoondjo, opo ndi kale shili omukwashilongo gwe. Jesus awike ta yukipalitha.

A yapulilwa oshilonga shoufita muSoomi

Omulihongi wongerki yetu, Immanuel Ithete, okwa yapulilwa oshilonga shoudiakoni eti 16.9.1972 mOngerki yaJarvenpää.

Pamwe novadiakoni 27 omulongi Ithete okwa yapulilwa moshilonga komumbishofi Aimo T. Nikolainen ou a talelapo lumwe oongerki yetu 1970.

Tate Ithete okwa ya kwinya a tumwa kongerki e ke lideule moshilonga shewiliko lovanyasha 1969. Pefimbo lehongo laye omukulukadi waye meme Martha okwa monene omhito yoku mu talelapo nande paife ina kala moshivilo eshi sheyapulo. Ota hongo ofikola puElim.

Xe younona vavali, Ithete ota twikile natango elihongo laye mofikola yokombada muHelsinki, e li nawa nota kundile po ongerki yavo.

Ou ta fikama puye omuyapulwa mukwao Yoan Munib, Omwaa-rabia a dja kuIsrael.



Ite dulu kumwena inee pandula

Momutima wange omwa yadifwa ehambelelopandulo ta dja 1970 fiyo 1972, eshi Kalunga a ifana nge okuyakula ovamwameme unene ovo ve li momauyahamwe.

Omudo 1971 ou na edimbulukiwo linene omolwomulendu, oshilyaalala.

Ashike nghi ku pe omuvalu wovaveli vopokahakulilo ketu kaMuntele, nde oshikumwifa kuame mwene ngeenge handi shakene naavo va li tava alangata ongeexuxwa da tetwa omitwe nde ove li ve na omwenyo fiyo onena.

Kakele kokamati keedula 11 oko ka hakulilwe keumbo lavo paunganga woimbodi eshi ka etwa koshihakulilo oka xulifa oweenda wako konima yeeminuti 15.

Pexulilo lodula tuu oyo 1971 onda yakulile ovaliki vane komayoka nopehe na omulemani ile nakufya. Neudo natango ovaliki komayoka ove fike opo, nde mokati kavo kamu na nakufya ile omushongoli. Ava va lika voo inava holoka koshihakulilo itatu shilva omuvalu wavo.

Katu na oshihauto pokapangelo ketu, nde mokuhangika koiponga apa nokeemwashe ongotu shi kwete sha kulama opo. Fimbo nda mana mo omesho nokudiladila ondjila

ilipipo omunhu a fikifwe diva koshihakulilo sha kula, ohaluka to mono osheendifo tashi uya nomukalo inau teefelwa.

Ekwafo olinene ohandi mu pandula nye ovafimanekwa Johannes Nakawa, kOniipa. Twikila noshilonga eshi shokututa eemwashe novanaudu.

Omushamane F. Amukwiyu pamwe nohauto yoye, kaleni ngaa shaa mwe tu ama opo, hafye vene ho yakula, oKalunga mwene to yakula. Nekwaya nye naNdokosho, nande hamu dindolola mo ouhupepeni veni molwomahooli, inamu shi nyematela. Kalunga ota dulu okumwiindjipalekifila oiniwe yeni.

Tate F. Kristof ino sholola omolwetu pamwe noomeme vokokanyofi nomolwokututa omiti. Otjefa yoye ya mbwembwetela. Omuntele ou li omhilamena neumbo loye nde ino shi valula. Kalunga ne ku kwafe.

M. Kambishi, S. Bartolomeus na N. Shikangala moilonga kOvenduka, oiimati yeni meyakulo peumbo nopomukunda otai lihola efimbo keshe. Tate Kaluwapa nakaume koye Asser, Ovanyaanya mokukala ndele mokuviyauka ovakufi vomakipa pokati keembwa, wedelweni ko exwamo.

Omuhakuli Josefina Nd. Shekunyenge
Omuntele

Uuyuni kau shi esiku nethimbo

Pokati kuusiku kwi igidhwa, Ombushiki oye ngu, indeni mu ke mu tsakaneke!

Aakadhona ayehe omulongo ya penduka noya longekidha oolamba dhawo. Aasama oya lombwele aanandunge: Tu pii mo momahooli geni." Oya yamukuluwa. Shi vule tamu yi kaahalithi mu ki ilandele Mat. 25: 1-13.

Aahiywa ayehe omulongo yoshituthi shohango oyi ile. Ayehe omulongo oya li ye na oolamba okukondjitha omilema. Ayehe oya li inaa tseya ethimbo lyethiko lyombushiki. Taku tiwa nokuli ayehe yehe oya li ya vulwa noya kotha.

Mbuka owo uyelele Jesus e u gandja melongo lye nkene uuyuni tau tegelele e-hulilo lyawo, nuukwatya wuuyuni nkene tau adhika sho wa tegelela okutaambelwa mo moshituthi shegaluko lyOmuna gwaKalunga. Ehol. 21:9 b. Ombimbeli itayi popi sha kethimbo lyokupendula kutya enkuma oya hikwa ethimbo li thike peni.

Oshituthi shohango osho ohashi pula ethimbo ele onkene hashi itetukwa okupopiwa kuyele. Apehe naakuhe evangeli oli na oku kuga nokulondodha aana yaKalunga. Ihe ehololo lyaJesus kutya, yamwe mokutegelela otaya ka adhika nayi, otali halukitha unene, notashi tu fala momaipulo ngaka.

Ondi uvite ko tuu eigidho lyasha momakutsi gandje ongelondodho?

Ondi na nale omahiyo nde ga kaleka omolwokwaapyakudhukwa kwandje?

linima yini po ya etela ndje omvulwe nuumbanda wokutega egaluko?

Ngame ngaashi wo omuntu kehe ondi na iinima kandi wapa oku yi ninga esiku lyohango yOmuwa gwandje;

(a) Kandi vulu okukonga eitaalo lyopahupitho siku ndi na okuthikama koshipala shomupanguli. Ngoka a adhika nontseyo yokombanda kutya Kristus ona galuka omo ta hulile moka. Osho wo ngoka a tseya nokwi itaala nokwi ilongekidha.

b) Esiku ndyoka kandi vulu okulongitha sha shamukwetu, eipopilo a popile ndje ko nenge eitaalo nenge elongo a longe ndje sha nenge okutega ndje manga te pyakudhukwa. Kage tu gwanene otse nane Ov. 9. Kehe gumwe ota tala nkene ta piti moshinima shoka. Omolwiinima mbika Ombimbeli nevangelii lyayo oli na omuthindo mpoka:

Tonateni, oshoka kamu shi **ethimbo nesiku** Omuwa te ya. Ov.13. Ondjila yokutonata oyi li mpaka. Okuyelitha eitaalo lyoye mombinzi yaKristus Ehol. 7:14.

Sebulon Ekandjo

Ohole

Apehe naakuhe otaku uvika oshitya shika **ohole**. Mboka taa tseya iitya iikwiilongo mekwatathano noshitya shika ohaku popiwa "agape", na "eros", ihe nando ongaaka, ohole ayihe oyi na mpoka ya mena notayi dhimbululwa kutya opo yi li.

Ngashi ohi momeya gefundja tayi dhimbululwa kutya omo yi li, tashi dhimbululwa momunyengo gwayo nomokutoya kwayo nenge mokuyanga kooaha dhomeya, osho wo ohole tayi iholola momuntu moka yi li.

Ohole otayi imonikila momuntu ngoka e hole oshigwana she, e hole egumbo lyawo nenge omukunda gwawo, hamoohapu adhike, oshoka moohapu olwindji omu na oshinima shopaPetrus, ihe miilonga wo yo yene.

Okuhola nelaka kaku shi endhindiliko lyohole lya pwa. Ngele kape na euvitilathanolukeno nena ope na uutondwe tau pangele. Olukeno olwo oshihako shohole nendhindhiliko tali iholola nkoka ohole ya mena nkene kwa tya, nokutya Kalunga oye omunalukeno nolwo lwe mu tumitha Omwana

Johannes ta di onhapo moshilongo tashi xulu po

MuElstow popepi noshilando shaBedford mulngilanda, omwa li omulumenhu edina laye Johannes. Omulumenhu ou okwa putuka neenghedi dii unene nokweefa ondjila yaKalunga.

Eshi a hombola okukala kwaye okwa lunduluka kanini. Eshi omwalikadi waye kwa li omukriste lela, ova kala nokulesha omambo avali oo a ulika ondjila yomwenyo, opo nee okwa hovela okudiladila elidilululo.

Opo efiku limwe Osoondaxa okwa uda ondaka tai mu popifa pombada tai ti:

"Owa hala okukukutula moulunde woye noku ya moholi ile wa hala okutukuka nao ove u ye meulu?"

Omulumenhu ou okwa tila unene, ashike ina efa natango eendjila daye doulunde. Lutivali okwa shakena nomulumenhu umwe omwitaveli shili nde tava kundafana naye oinima yomoule weitavelo.

Johannes eshi a lesa Ombimbeli nokui konakona okwa mona oyelele muhapu. Opo efiku limwe eshi a pwilikina vali lee-

nghundafana dovakulukadi vamwe ovo kwa li tava popi elidilululo lomatimba nohole yaKristus omo ovakani aveshe ve na exupifo lavo, pefimbo olo okwe litula mekondjo lashili nomondjila ya finana.

Ondjodi yaye oyo e i shangela modolongo omo a kala eedula 12, otai holola nawa ekondjo laye leitavelo noya pendula ovakofi vahapu mounyuni aushe. Muyo omu na oinima ei.

Eshi nda endaenda nokutokola ombuwa younyuni ou, onda fika ponhele imwe opo pa li pe na okwena nonde litula ponhele oyo ndi kofe po. Okwa tya tuu eshi nda kofa, onda twa ondjodi, ndi wete omulumenhu a djala oinyanyu e li ofika ponhele imwe a pilamena eumbo laye. Okwa li e na embo meke laye nomutengi mudjuu e u humbata komapepe.

Omulumenhu winya onde mu tala eshi ta nyanuna embo a leshe, nde eshi a lesa, okwa hovela okulila nokukakama, nde eshi ina dula vali okulidiinina okwa fikama nde ta ingida nokunyemata:

Ondi na okuninga shike?

Eshi a ya keumbo laye okwa kala nokuholeka ngeno oluhodi laye, nde ine shi dula nande. Okwa hovela okulombwela ovaneumbo laye kutya, ame ondimukani molwoulunde wange wa ninga omutengi mudjuu.

Vali onda lombwelwa nokutya oshilando eshi shetu otashi ka xwikwa po komundilo tau di meulu. Ehanauno eli li tilifa, ofyeni, mukulukadi wange novamwange, ohatu ka nyonaukila mo, okuninga shapo tapa monika omhito yokufaduka po nokuxupifwa.



Jesus Kristus kevi, 1Kor. 13.4.

Ino fundja oshigwana sheni u tye ou na ohole, ngoye ku hole olutu lwoye sho wa thinda mumbuyoka ya keelwa kaantu noku-Kalunga.

Ohole otayi monika peni ngele to ende noondjo dhoye mwene ku dhi uvitile olukeno, to vulu ngiini oku uvitila yalwe olukeno nohole? Ito vulu okugandja shono ngoye mwene waa shi na.

Danie I Imalwa





Luther okwa valwa 1483 muEisleben, Ndowishilanda. 1501 okwa yi mosikola yokombanda yaErfurt. Eti 2 Juli 1505 okwa haluthwa kolwaadhi manga kwa li ti ilongele oveta, nokwa tokola a ninge omwiikaleli.

1507 okwa yapulilwa uupilisteli, okwa ningi omulongi mosikola yokombanda yaWittenberg moka a pewa onkatu yu-ndohotola melongo lyuuKalunga 1512. Pethimbo ndika okwa konakona Ommbimbeli ye muule nokwa dhimbulula eitaalo tali hupitha ngoka te li pewa.

Ontseyo ndjika okwe yi holola puuyelele 31.10.1517 no-



sha li etameko lye-kondjo lye omolweitaalo pokati ke naakuluntu yongerki yopethimbo lye. Okwa uvitha ngeyi:

“Omuntu gwomeni ota gumwa ashike kevangeli eyapuki, Ohapu yaKalunga, notali mu pe ombili, enyanu nemanguluko.”

“Ohapu yaKalunga, ewi lyajesus otali ku pula wi itaale opo u taambe edhimopo lyoondjo nemanguluko.”

“Omukriste ngoka ta yi kuKalunga mohole, ota yi wo okuya kaantu ooyakwawo mohole e ya yakule. Omuntu muye mwene omunandjo, neitaalo alike tali mu hupitha ndyoka e li pewa kesilohenda lyajesus.

Eshi osho oshinima shiwa unene okukundafana namukweni pauwike. Ngeenge handi popi eenghundafana dopauwike, onda diladila ashike ovanhu vavali tava popi pamwe oinima yavo aveke, ngashi ohombo hakutiwa oyavavali omutitatu ote i nyono. Shoo vene osha yela nale noshi uditike nawa kukeshe umwe kutya omunhu ita efele mukwao melambo e li wete oku na ngoo oku mu alula mo. Ile pamwe okwa hanga nokuli a wila nale melambo, ondi udite ngoo kutya ite mu hauluka ashike oku na ngaho oku mu kufa mo noku mu ulikila ondjila iwa. Eshi oshi na nee okuningwa pamukalo muwa.

Luhapu ovanhu vahapu ova efela vakwao moiponga fiyo va ya mo fiyo ofingo omolu okuhashiiva oku va pukulula. Tashi ti omunhu shamha tuu a udu mukwao a ninga oshinima shonhumba, shamha tuu e mu ti keisho pa, yee okwa tameka nokuli ta popi. Onda uda wa tya wa tya, fiku limwe omokati koyanhu nokuli, nokutya yoo tuu tete: Wa uhala? Oha tameke ashike naashiri a uda. Mokonhuka nee ashike ngaho, fiku limwe nakuulwa nee oo, ponhele yokudako nawa nokulandula eshi winya ta popi, nakuulwa ota fi ashike ohoni. Yoo nee ohoni yomukulunhu ehandu.

Mukwetu ondi na hano oku mu pukulula ngahelipi opo a ude ko nawa nokualuke moshinima omo handi mu kelele? Tala kaume kange, ngeenge ngoo wa hala shili u lilikolele kaume, shama tuu wa mono ile wa uda mukweni a ninga sha shii, ngeenge pamwe okwe shi ninga mokati koyanhu vahapu pamwe nande moshivilo shonhumba, oshiwa unene ngeenge to mu kufa mo movanhu ndele tamu ke likalela onye amuke ndele to mu kumaida nee nawa. Yee umwe ta ti: I, haku na eendunge daye mwene. Ove dimbuluka nee kutya eendunge ihadi wanene mutwe umwe.

Hamoshivilo amuke. Natu tye nee pamwe omukweni owoposhilongo sheni ile owopomukunda weni ile nokuli pamwe omushii-nda sheni. Shamha tuu we mu udila sha, nena oshiwa ngeenge to mu ifana keumbo leni ile u ye keumbo lavo ile tuu pamwe pe lili, shamha tamu dulu okukala po nyee amuke ndele tamu kundafana oshinima osho fiyo sha yela.

Ngeenge omunhu oo ku na omadiladilo mawa, ote ku udu, nokudja opo ota efa oilonga yaye. Ii nota landula oihopaelelwa iwa oyo ove to mu lombwele nonde lineekela oye nokuli ta ningi kaume koye.

Eshi oshi li vali ngaha kutya omunhu yee mwene manga e li kombada yedu e li molutu eli lopambelela omapuko itaa pu muye. Kape na nee mbudi omunhu oo omufita ile omulongi ile ndi tye nokuli pamwe ohamba, omapuko omo e li muye. Ove shiimba paife oto ti nee, omumenhu okwa hala okulikundifwa. Eshi hasho nando. Ashike omunhu oku na okupukululwa, nomukalo muwa wokupukulula oyoo ashike okukundafana pauwike. Omolwaasho hai ti Eenghundafana dopauwike odo oshinima shiwa unene.

N. Ngh. Halweendo

A TSELELWA OONGOMBE HEYALI

Epona lyayina nahe Maria Nanyanga (26) okwa hokanwa komumati gwe Vilbard Kalili (28) gwegongalo lyaNyaanya mongerki yaKankolo, eti-1.7.1971.

Moshituthi oshinene shaayenda ye vule 300 moka mokati kawo mwa li aalongi ooyakwawo ye vule 20, omukadhona Maria okwa simanekwa kuhe nayina sho inaa hepi-

tha nando oshilonga shimwe kelugo nenge koshigunda.

Omulongi Maria okwa simanekwa kuhe sho a tselelwa oongombe ndatu kuye, ngilka omutango moku shi ningilwa he ta tselele omwana oongombe dhi thike mpoka.

Ongalo yaalongi mbaka Vilbard naMaria oya li ya zi ooranda dhi vule 80, osho wo omagano omakwawo. Rauna Manasse



Otatu vulu ngiini okukwatha aagundjuka yetu?

Oshipalanyolo shotundi ndjika osho epulo. Ihe inali yela koombinga adhihe. Ekwatho lini po tali popiwa. Ope na omakwatho gi ili nogi ili. Manga inaatu popya ekwatho, tu nokupula: elalakano lyekwatho olini. Aagundjuka yetu ngaashi aantu yalwe, natse wo tu noompumbwe odhindji. Aantu otaa hepa shike andola, opo ya kwathwe?

1. Egumbo olyomelandulathano lyeshito lyaKalunga, lyotango, aakuluntu oyo tuu ye noshimpwiyu okukwatha oluvalo lwawo. Oyendji nohaa kwatha wo, ohaa ningi ashike shoka taye shi vulu, opo aagundjuka ya pukuluke, ya wape okwiigamena muuyuni mbuka.

2. Ezimino noshigwana melandulathano lyeshito wo. Oshigwana ohashi kwatha wo. Osho sha ningi nomOwambo pamukalo gwasho nale muupagani, nongashingeyi pamukalo gweputudho lyehumokomeho nolyuukriste.

3. Egongalo tali landula noli na epulo ndyoka: Tatu vulu ngiini oku ya kwatha?

Ondi inekela kutya, epulo lyetu nelalakano otali popi ekwatho lyopakriste. Otatu vulu ngiini okukwatha aagundjuka yetu, ya kale aana yaKalunga? Elalakano lyoshilonga shegongalo mokati kaagundjuka wo olyo ndyo: aagundjuka yetu ya ninge aana yaKalunga naalanduli yaJesus Kristus.

Pamwe ope na omalalakaneno omakwawo wo nomawanawa nokuli. Ihe ndika twa tumbula mpaka olyo ngaa lyotango. Mat. 6: 33.

Ihe epulo lyoshipalanyolo tali tu hepeke. Tse twa kambadhala okulonga nokukwatha oluvalo lwetu. Aalongwayetu oyo oongundu dhaagundjuka. Otatu pewa wo omapukululo taga zi koombinga noombinga. Tu nokuninga shontumba, tu nokukambadhala shongandi. Otu nokulandula omikalo omipe nokulongitha iilongitho iipe.

Eeno, onawa okukonakona oompito adhihe. Onawa, tu kale tu noshimpwiyu shili twaa kale aahethi. Rom. 12: 11-“Melalakano lyeni inamu kala aanye.” Onawa, tu konakone iilongitho ayihe mokukonga nomokugongaleka aagundjuka.

KUushimba onda longo mokati kaagundju-

ka noku ya uvithila evangeli nokutaandeli-tha omambo nokuhokolola oshilonga shongerki noshetumo n. sh. t. Onda dhimbulula ashike, aagundjuka oyo nkene taa pumbwa okukwathwa. Ongiini ano? Oyo aana yongula, tashi ti: aakwatelikomeho yoshigwana noyongerki komeho. — Eyamukulo lyetu naanaa mu Mat. 6: 33. Egongalo lyaKristus li nelalakaneno limwe alike: aagundjuka ya ninge aana yaKalunga. Onkee tali ya longo tango oshinima tuu shoka: okukonga tangotango oshilongo shaKalunga. Ngele shono tango, iinima iikwawo tayi landulako.

Otatu ya longo ngiini okukonga tango oshilongo shaKalunga?

1. 1Tim. 4:16-“Itonatela ngoye mwehe.” Elongo lyetu ngele itali tsu kumwe nokulamwenyo kwetu, tse itatu vulu okukwatha shili aagundjuka yetu, ye nomeho taga mono notaga dhimbulula nawa uukwatya wetu nomikalo dhetu.



Omuwiliki nomusita gwaagundjuka niOndonga, Rev. T. Ngula



Omuwiliki gwaagundjuka mombaye tate Ph. Shikulo

2. Aagundjuka ihaa pumbwa omapukululo ogendji nomakumagidho ngoka taga udhitha omakana getu. Omauvitho ga kale omashona, ihe omwenyo gu gwedhelwe ko iiholelwa yomwenyo gwa shili yi gwedhelwe po peha lyomauvitho. Aapukululi ya fa aafalisiyi, Luk. 11.46. Itatu vulu okukala tu fe iipelende yopiitauwa, tayi pukulula ondjila, ihe tayi kala po, itayi ende mondjila ndjo. Otse aayakuli. Ngele ino itula mondjila, ito vulu okukwatha aagundjuka. Inatu hala okukala iipelende ya sa. Ihe aayakuli ye nomwenyo - aaendanandjila pamwe nayo.

3. Tu tonate. Luk. 6:39.

Ngashingeyi oshinima oshitiyali. Epulo ndyoka ngele tatu li ipula ngashingeyi, edhengo kali shi we moshitya “aagundjuka,” ihe moshitya “otatu.” “Otatu” vulu ngiini? “Ongame” te vulu ngiini?

Omahala gomOmbimbeli tage tu lombwele:

1. Itonatela,
2. Twaa pukulule ashike,
3. Tu tonate.

Ngame te vulu ngiini okuninga omukwatelikomeho gwaagundjuka?

Okanona kamwe ka pula yina esiku limwe: “Meme, ngele to yi mondjugo yoye e to galuka konima yokathimbo, aluhe oshipala shoye tashi adhima. Oto ningi shike mondjugo yoye, meme?”-“Otandi galikana.” Okanona ka mwena ethimbo ele kashona, opo ihe ka ti: “Longa ndje wo okugalikana, meme.” Oshilonga shotango shomusita, shomulongi, shayina noshah okugalikana. Okukala pamwe naJesus taku vulu oku tu lundulula, iipala yetu tayi adhima kenyanu. Nena aagundjuka yetu ya hama okukala wo naJesus a tya ngaaka.

J. Marttunen



Aagundjuka momainyengo gi ili nogi ili ohaa iputudhilemo mombepo ombwanawa, onke opologalama yomainyengo mokati kawo aawiliki yawo ohaye yi si-manek noonkondo.

Ekundo lya za kookuume ketu

Aawambo aayuluukiwa,

Pehulilo lyaMai nuumvo sho twa zi po-niipa tu ye kOsoomi inatu dhiladhila tu ye tu kale ethimbo ele, aawe. Ando okathi-mbo okafupi kowala nomolwashoka inatu manga iinguma yetu noinatu ninga omalale-kathano momagongalo. Otwa zile ko twa fa tatu ya puushiinda.

Ngashingeyi otu uvite twa fa twa kwa-twa pothingo notu li mondholongo. Manga pwa li oshiwike shimwe ashike tu galukile kegumbo, otwa tseyithilwa mombi-live ya zi mombelewa yoministeli gwo-tango gwa S.A. J.B.Vorster kutya omusitagongalo lhamäki nomukulukadhi gwe oya kuthwa oopasa dhokukala muSuidwes nodhokugalu-kila ku S.A. Efatululo kutya omolwashike inatu li pewa. Omweelo gwokuya mo moshilongo oshiholike gwa patwa thilu.

Ngashingeyi otatu mu kundu mepandja lyoshifo shOmukwetu, ihe ha nelaka lyo-luhodhi, oshoka otu uvite emanguluko meni moomwenyo dhetu nando twa tamanekwa notwa thiminikwa molwokambilive ka tya ngaaka.

Ondu uvitha momalongelokalunga geni nonda popi miigongi yeni. Momauvitho nenge momapopitho gandje okupopya nenge okufatulula ekalathano pokati kaantu nenge pokati komuntu nepangelo, inandi popya pondje yoohapu dhaKalunga.

Momakundathano naapangeli Aawambo naatiligane onda kambadhala shoka tashi opalele uuyuuki mbuka tau zi meuvo lya-ndje lya yela. Elalakano limwe lya kala unene momwenyo gwandje, ondi ende ondjila yeiuvo li na ombili koshipala shaatiligane nokoshipala shaaludhe, moshilongo shokatongotongo mu na emakelo okulongi-tha iipala iyali. Omukalo tagu likolele omuntu ondjila ompu yokwiikongela esimano. Ondu uvite aayendi yomondjila ya tya



Oshilonga shandje mpaka kashi shi oshipu, ihe ope na etegameno ewanawa musho, molwashoka Epangelo lya S.A. olya zimina oonkundathana.

ngaaka kaye na emanguluko moomwenyo dhawo.

Onda indile kaahona aanene ngashi ku Dr. Olivier nokomusamane Du Preez na De Wet ndi pewe ompito okuholola shoka ndu uvite momwenyo gwandje, oyo ndaa pumbwe okulonga sha meholamo. Oya pitikile ndje.

Esiku limwe aanaradio oya nyanyukwa sho inaandi hokwa etokolo lyoongerki dha hangana (WCC) sho dha li dha tokola dhi kwathe aakondjelimanguluko. Onda tile: "Onawa iimaliwa nege tayi gandjwa kaakwanezimo nokaakulukadhi naanona yaa-



Omukuluntutumwa lhamäki negumbo lye. "Vorster okwa manga iikaha yandje nokana kandje mu S.W.A. ihe ita vulu sha manga ndi li mpaka," osho tate lhamäki ta ti. Pehulilo lyomwedhi nguka okwa talelepo Geneva na New York.

ntu mboka (SWAPO), ihe itandi zimine wo omahepeko gaantu. Ishewe onawa nege aamati yaSwapo taa pewa iimaliwa omolweputudho ngashi ongerki yetu hayi kwathaa ailongi.

Pehulilo onda tumbulile kutya imaliwa yongerki nayi longithwe unene metaandeliho lyevangeli. Omadhiladhilo gandje ga tya ngaaka oga li ga ziminwa nawa noga tumwa mooradio noye endebele oku gananyangidhitha miifo yawo ayihe. Otashi vulika mokupopya kwandje nomomakunda-

one aayakuli momagongalo nosho wo ne aapangi miipangelo. One Aawambo naAakawango momagumbo geni mookomboni mUushimba, inamu kariitha omukumo. Yelutheni omitse dheni, Kalunga oko e li. Oshinima shimwe she tu nikitha oluhodhi. Ope na oohapu miifo nomokupopya kwaantu kutya etokolo twaa galukile we kOwambo olya zi maapangeli Aawambo.

Otwa tidhwa ano mOwambo kAawambo? Ngele ongeyi, otatu ikwata komilungu nokukumwa shika itatu shi zimine.

Yeni

Kirsti naMikko lhamäki

Eshi tashi ka shikula ko kandi shi shi manga

Dr. Alfred Escher eshi a kundafana novati-lyane muSwakopmund, okwe va lombwela kutya olweendo laye lwopaife ngeenge inali kwafa sha, itaku ka ningwa vali eenghunda-fana, eshi tashi ka shikula ko otashi ka diladilwa diva pexulilo londula ei.

Omuponhele wa Dr. Waldheim ou, okwa sheka eehenokomesho medu eli kutya oli li konima unene, nde okwa ti yo kutya itashi kwafa sha okutwikila noinima imwe mepangelo eli oyo i na sha nokatongotongo itai ke lidiinikilwa vali kounyuni nomuSuid-Afrika mwoo vene.

Omolvomatumbulo aa omufimanekwa Vorster, oministeli yotete ya S. A. oya ti kutya, ngeenge omushamane Escher oha popi oinima ya tya ngaho, okwa ya pondje yoshinakuwanifwa shaye, nde ita ka fika melalakano laye.

Omufimanekwa H. Muller, oministeli yoi-kwapondje oya ile divadiva a kundafane nomushamane Escher muSuidwes omolvokupopya kwaye mOshiwakopo. Escher ehokololo laye ote ke li yandja komutumi waye Dr. Waldheim fimbo 15 Novomba inali fika.

Omaano aPamba a yandjwa kovanyasha

Ovanyasha vaKatutura mOvenduka ova talelepo ovanyasha vakwao vomoshilando (stad) nokuhololela-fana oshilonga shEtumo. Mexwamo lomaimbilo nomahokololo la tya ngaha, ongalo ya umbwa nomwa monika R 3.74.

Abraham Haileka

“Uuthikepamwe, emanguluko numwayinathana oyo twa yuulukwa”

Aaluudhe muNamibia katu tonde nando aatiligane, ihe otwa yuulukwa ashike kuyo emanguluko, uuthikepamwe numwayinathana, osho amushanga gwaSwapo, omusamane John Otto, a uvanekele omupeha gwa Dr. Waldheim mOshakati omasiku ngaka.

Dr. Alfred Martin Escher, omukalelipo gwa Dr. K. Waldheim ngoka e ya okutsikila oonkundathana pokati kEpangelo lya S. A. nligwana ya hangana nokupulakena omadhiladhilo gaavalelwamo, okwa lombwelwa koshigwana sha yuulukwa emanguluko:

- Epangelo lya S. A. li hulithwe po mbala muNamibia
- Eipangelo li gandjwe koshilongo ashike ongevi limwe,
- MuNamibia mu ka kale emanguluko, uuthikepamwe womuntu kehe numwayinathana.

Omyenda Escher okwa kundathana nongundu yaalumentu ye vule 20 moka mwa li aakiintu yaali gumwe a gandja omadhiladhilo peha lyaakiintu oyendji muNamibia konyala ootundi 2 netata.

Omuswitser Escher okwa adhika opo a hulitha po iilonga ye yombelewa, ye a ka lye ando oshikwiila she shevululuko. Iilonga yomadhigu gopokati kiilongo niilongo okwe yi tamekele 1931 nokwa longo muBangkok, Warshou nomuBerlyn.

Konima okwe ya muAnkara, Bagdad, Atene sigo London. Tashi ti, okwa longo wo mokati kAayafrika. Okwa li po wo komufala gwehangano lyokukwatha oontauki dhaPalestina lya Rooi Kruis. Oku na omimo 66.

Aantu ye vule 200 oya tsakaneka Dr. Escher pOshipangelo mOshakati moka a ligolelwa nokwa kundwa nomapandela giipakete kwa shangwa: “Otatu ehamekwa ketidho lyaatumwa kEpangelo lya S.A. Dr. Escher popya nAanamibia mboka kaaye na uuthemba wokupopya”.

Konima yomwiha moshipangelo omuyenda okwa kundathana niilyo yEpangelo lyOwambo, omupresidende gwongerki yahangana muSuidwes (VELKSWA) Dr. Leonard Auala nopo ihe a kala uule wootundi dhi vule mbali naawiliki yoongundu dhuupolitika mewiliko lyomusamane John Otto nomusamane Johannes Nangutuuala.



NATANGO GUMWE A KEELELWA OKUYA MOWAMBO

Omulongi gwsikola yuuteologi muPaulinum kOtjimbingwe, Rauha Voipio okwa keelwa kepangelo keehe ye mOwambo.

Meme Rauha Voipio okwa longo ethimbo ele mOwambo nokwa tembukile kUushimba pamwe nosikola yuuteologi sho ya hangana mOtjimbingwe 1963. Ongerki ohayi tegelele aluhe meme Voipio a kale mekwatathano nayo ye a tseye ompumbwe yelongo lyaasitaa putudhwa kuye.

Meme Voipio sho i indile muule woowwedhi hamano ombapila ye okuya kOwambo yi peululwe oonkondo, okwa lombwelwa ashike kutya osha tindwa.

Fye omadumbo inatu a hala, osho Dr. Escher a hololelwa momapakete a yedwa fiku a heluka mOshakati mOwambo.

KOvadamara kuWelwitschia okwa lombwelwa komalenga kutya, vo inava panda unene omadumbo, osheshi omu na ekotokelo leengaba ihadi kala da yela.

Dr. Escher eshi a fika mOtjiwarongo okwa hanga mo ovalaule 250. Momapakete ova shangwa mo: “Vorster na dje po, fye otwa hala emanguluko.” MoSwakopmund ongudu yovalaula oya li i fike 600, ya humbata omapakete. Kedu IOvaherero kOkakarara, Dr. Escher okwa lombwelwa kutya Emanguluko ashike la halika ledu alishe.” Okwa li ve fike 700.



ESCHER A SHUNA NOLUHODI LINENE

Omukalelipo wa Dr. Waldheim meenghunda-fana doshinima shaSuidwes, Dr. A. M. Escher, mOwambo okwa dja mo noluhodi linene eshi a halele okupopifa oshiwana ashishe nde ine shi mona.

Dr. Escher nande a yandjele ombili kongudu yovanhu ovo ve mu shakenekele mOshakati fiku a heluka, eshi ita shiiva oku va popifa aveshe, efiku la shikula okwa ka indila natango oshiwana shi ongale ye e shi popife, nde ine shi mona.

Omulongi John Otto ou aeke a mona eshiivo eli oye aeke a holokele nosha kumwifa ovaenda omukalo ou sha enda nosha ningwa. Okwa yandja koshiwana ombili omolweshiivo eli inali fikifwa nawa.

Omukalelipo ou eshi a dja mOwambo okwa ya kOkaoko koWelwitschia kOvadamara, kOtjiwarongo, kOkakarara, kOswakopo naMbaye. Opo a ya kOlange nokwaalukila kOliindili, a ye kOkaiti, kuGibeon, Rehoboth ye e uye vali mOvenduka.

Pexulilo lohani ei ota talelepo manga Tsumeb, Tsumkwe kOvayebele nokOrundu kOkavango fiyo Katima Muriro opo a shuna nee koPretoria.



Onakwiiwa yOwambo paife oilipipo?

Omulumenhu ta di keumbo laye pefimbo eli ta i koilonga nde eshi a fika poilonga ta longo po ashike eehani mbali ile nhatu ye ta di po nokuhe na eitavelelo lomulonge-lwa waye, ita i nee hano keumbo lavo, nde ota kala ashike ta endaenda nolukanda nokuhondavaama oilonga. Ke na oufemba washa oha uhala ashike moixwa ye oufiku te ya povanhu a fa omunhu a nyona sha fiyo odula ya pwa. Onakwiiwa yaye paife oilipipo?

Ovalumenhu Ovawambo otava teelelwa ngeno va tunge eendunge dokutunga onakwiiwa yedu lavo, yoshilongo shavo, manga ovakulunhu vavo tava kondjo nomailikano pamwe Kalunga iha dipaelwa ovana ta yululula tuu konghalo ei yopaife ya piyaana.

Valumenhu onye tamu fifa oshilongo sheni ohoni notamu shi shunifa monima. Paife eshi to elaela ashike wa teelwa u kwatwe ove u twalwe kOwambo wa kwatwa, keumbo oto i ko tuu ile oho hulile peni? Ove keumbo owa fiile ko tuu omufuko nounona voye? Oto tungu ile oto tungulula?

Vakweni otava kondjo va hala oshilongo shavo shi hange onghatu yokomesho, fimbo ove oto shekifa nokufifa ohoni. Oshiponga oshe ya ngaha eshi wa efa omhango yovakulunhu ove wa efa Kalunga neendjovo daye. Elao nouwa womwenyo nowolutu wa ekelashi nale. Onakwiiwa yoye paife oilipipo?

Haku tiwa, kaleni mwa pashuka osheshi inamu shiiva efiku notundi Omwene weni te uya. Ev. Absalomo Naulondo,



Omulongi nakufya Saul Gariseb

TWAA NA JESUS ITATU VULU SHA

Mombimbeli otatu lombwelwa nkene oshigwana shaKalunga shalsrael sho sha kala muupika waEgipiti, Kalunga okwe ya ethele mo, shoka oye mu dhini. Ihe sho yi ithana Omuwa Kalunga kawo e ya hupithe miikaha yaFaraao, Kalunga okwe ya kwatha.

Otatu lombwelwa wo olwindji mOmbimbeli uuna Aaisrael ya dhini Kalunga molugodhi lwawo naatondi yawo, oyo ya sindika, ihe uuna taa ithana edhina lyaKalunga, otaa sindana.

Natse wo nge tatu lili owala emanguluko tse twaa na Jesus itatu vulu sha. Oshigwana shoka twa tala ando kashi na okukala po omuleli gwetu, otashi kondjo najesus. Onke tashi ende tashi humu ko.

Oshilongo ngele tashi itsile ondumbo otashi teka po. Unene tse Aawambo otatu kala po ngiini twi itsila ondumbo tse yene? Aaleli omalenga noshigwana natu longeleni kumwe tu sindane mekondjo lyetu.

Twaa na Jesus katu vulu sha. *Josef T.Hango*



A yandja R16,00 ketungongerki

Omushamane Paulus Hauuanga, Olupandu okwa ninga oshivilo shinene shenangalo leumbo laye omo a umbilwa ongallo oyo a yandja ketungo longerki.

Omushamane Hauuanga eshi a hala okufimaneka omaano a dja kookaume kaye, okwe a yandja kongulu yaKalunga a ka kwefele metungo olo tali ningwa meongalo eli.

Omufitaongalo Paulus Nailenge, Ongenga, oye umwe womovafimanekwa a li moshivilo eshi.

Tate Hauuanga ota indile natango ou e na ehalo okuyandja nokuweda kongalo ei, a tumenomwenyo muwa kondjukifi tai shikula pedu: **P. Hauuanga, Ombili-Store, Olupandu Oukwanyama.** *Remegius T. Nakale*

OMUTUNGINGULU A PUMBIWA

Otatu kongo omuwilikitungi e shi okutunga oongulu, dhosamende nodhelo, oku dhi kolonga, okutula ondunda yiipeleki nenge yihenguti, e ye miilonga mbika yaKoshuis yOngerki yOwambokavango. Ngoka e na ehalo nota vulu na holoke ku Tk. Petrus Shipena, pombelewa yOngerki pOniipa muNovomba 1972.

Kuku H. Haapanen

Omuhongi wetu e tu fiya po

Mestela nomukulunhuongalo Saul Gariseb, Omudamara (49) Omwene okwe mu dimbula moilonga yaye 29. 7. 1972 omu mOshivanda. Okwa li e na eyakulo lihapu mokati ketu; e tu shikila okaxumba melongelokalunga, a toloka omalaka Oshihherero nOshinama melongelokalunga. Okwa li ta yandje oshihopaenenwa shiwa shoukumwe woiwana eshi ina pangelwa nande kokatongo kopaukwashiwana mokati komihoko.

Ofikola youhongi okwe i longa eedula 27. Mombete youyehame a hokwa okutumbula Jehova oye omufita wange . . . Ps. 23.

Omwene na hekeleke omufiyekadi: Helena nounona vaye.

Rev. Oscar Shamhe

Omadina naa kongulu-lwe apa a kanena

Fye Ovawambo inatu kala naanaa shito nomadina eefani (van), ngashi oilongo aishe hai longifa. Otwa kala ashike hatu ti nima ya nima. Nokuli vamwe ohava lukulula oomadina ooxe, Haimbodi yaHaufiku wa-Haimbodi.

Paife oto kumwa ashike ngeenge to lesa omadina aeshe avali ehe fi Oshiwambo. Omadina etu otwe a ekelashi vati ooshipaani ngashi twa ekelashi yo eenghedi nomikalo diwa dikwao doshilongo.

Ava mwa efa omadina Oshiwambo, onawa ngenomu a konge mo manga pe na efimbo, oyo muha longife vali omadina oshinailongo. Tu tye ngaashi oludi laNangolo ohamba yonale mOndonga, edina efyuululwadina oNangolo. Ounona aveshe tava dalwa ooNangolo ngoo. Paulus Nangolo, Johannes Nangolo.

Vakwetu tu longifeni elaka letu, fye tu wapalele ependuko eli hatu hakana.

M. Shatipamba

OLWEENDO TALI WAPALELE OVAFITAONGALO

Ovadiakoni vomomaongalo aa; Olupandu, Onheleiwa nomOshakati naame womEndola otwa ninga olweendo loshivike meongalo letu. Olweendo eli ola enda kolupadi.

Otwa cameka Osoondaxa pOngerki, onguloshi otwa ninga oxungi meumbo lomufitaongalo wetu omukulunhu Andreas Mungungu ou twa enda naye molweendo alishe kolupadi.



Ovanhu okwa li hava ongala nawa noku-pwilikina nawa eendjovo daKalunga. Otushii kupandula omushamane Salomo Shaduka ou a yakula nawa ovaenda kombinga yoikulya molweendo eli.

Ovakulupe, ovanaudu ova talelwa po molweendo eli pefimbo longula manga pomutenya twa kala hatu popifa eengudu dou-diakoni domeongalo nokomatango eeandaxa. Tatekulu Mungungu eshi a tala eshi sha ningwa po okwa popya a tya:

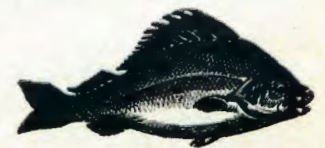
Mboli nafye ovafitaongalo ngenomu osho tu kale hatu ningi omalweendo a tya ngaha ngenomu ovakwaneongalo otava kala ve udite ouumbo.

Ovakwaneongalo vaNdola ava mu li mOushimba [naava mu li moilonga mOwambo



ohatu ymu xpandula, osheshi omwa longa oudiakoni unene neenghono eshi nda lesa eembapila deni mwa shanga mo ovanhu vomaongalo amwe nokuli Ovaroma nosho nosho. Omwa ninga nawa.

Moyoongalele yetu okwa umbwa eengalo mwa dja R 81.00, oimaliwa imwe ya dja mehangelapya, mwa dja oilya, omavanda amidjalo yo. **Omudiakoni Likius Neumbo, Endola**



OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse Owambokavangokerk
Ohashi nyanyangidhwa mOniipa, Omukuluntu gwoshifo/Hoofredakteur omubisofi Dr. Leonard Auala, Amushanga/redakteur Rev. Sebulon Ekandjo Ondando yoshifo komumvo muSuidwes-Afrika R1.00, kombanda yomafuta R2.00 Oondando nomambestelo naga tumwe kOmwketu, Oniipa, P/B 2013, Ondangwa, S.W.A.

Omatseyitho gomuntu mwene pashinyolwa shuule woondeimi 1 otashi futwa R1.00
oondeimi 2 otashi futwa R1.90
oondeimi 3 otashi futwa R2.70
oondeimi 4 otashi futwa R3.40
oondeimi 5 otashi futwa R5.00
Oto vulu okutuma wo efano lyaashono wa hala shi tseyithwe.

Owambokavango Church Press
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