

OMUKWETU

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IIMALIWA YAKALUNGA MELELO LYAANTU

kuThorsten Manson

Ombimbeli otayi ti: "Evi olyOmuwa." ME-testamendi Epe otatu adha mo wo pomahala ogendji pwa popiwa elikolo niimaliwa. Oshiholelwa shimwe otatu shi adha mehololo lyaSakeus, omulumentu ngwiya o-muyamba nomupangeli, osho wo mokukalamwenyo kwaakriste yotango ngaashi tatu shi mono membo lylilonga yAayapostoli.

Ashihe shoka tu shi na osha za kuKalunga, twe shi inekelelwa tu shi longithe meyakulo lye omolwaantu ooyakwetu. Omalunza giimaliwa ngoka ge li po, itaga longithwa naanaa pampumbwe ndjoka yi li po nena muuyuni. Iimaliwa moongerki dho-muEuropa otayi pwile momatungo gondilo

goongerki neiuvo lya yela kutya, iimaliwa oyetu yene, otatu yi longitha ngashi twa hala.



Rev. Matias Nghipandulua, omupukululi nomulongi gwelelo lyegumbo lyaKalunga mu Elok.

Komukalo nguka otwa fa tatu patana notatu idhimbike oshilonga shetumo pailonga shoka twe shi taamba nomutoto gwomokana kowala. Atuhe otu sheni oongerki ongundjuka uudhigu mboka dhi na, onkene sha pumbiwa omalunza giiniwe ga longithwe kwaayehe metopolelathano ewanawa okukondjitha onkalo ondhigu yongashingeyi.

Ngame ondi ipula oshinima shika olwindji kutya, "Uudhigu ou li peni koongerki ongundjuka sho ihaadhi vulu nando okuhumbata iinakugwanithwa yadho moshilongo shadho?" Omimvo odha piti, opwa hokololwa kutya, oongerki ongundjuka odhi na okwilpangela dho dhene, nodhi ikwathe dho dhene. Monkatu yotango osha vulika nuupu. Ihe omukalo gwopatradiisi okulonga elongo tali zi kuEuropa, shika osho eimbo limwe.

"Iimaliwa oyo oonkondo," kehe gumwe ou na oku shi zimina owala. Omapangeltumo nomahanganotumo nenge omahangano galwe ngoka gi itula mo okukwathela, olwindji otage shi ningi pamukalo ngoka itaagu ka kwatha nando esiku limwe oongerki ongundjuka okwilithikamena.

Tala kep. 3



Ekonomi mu Elok

Omahupilo mongerki ya Elok, namo ogo oshinima shi na oshipulitho oshinene nke-ne iilonga yi ili noyi ili yi na okutsakanithwa. Shika oshi li moongerki adhihe oongundjuka ngashi wo tashi iholola mehokololo lyomukonakoni gwomahupilo goongerki pashimpwiyu e shi pelwe kOngongahangano yaakwaLuther (LWF), Rev. Tharsten Manson. (Tala mep. 1.)

Shoka shi shi okupandulwa mpaka osho shoka kutya omumvo kehe okwa dhimbululwa onkatu tayi katuka komeho miigongelwa yeliko lyongerki momagongalo ngashi sha holoka wo nomehokololo lyekonakono lyomukalo gwokukokitha iiniwe mongerki ndjika. Okangundu haka oka gongala muSoomi 1971 noka li mewiliiko lya Dr. Maija Tuupainen ngoka a longo ethimbo ele wo mOwambo.

Epangelongerki olya dhiladhila ando li gwedhele oondjambi dhaanashilonga mongerki ya Elok ando noopelesenda konyala 40 sigo 60 omumvo tagu ya. Shoka itashi nyanyudha ashike aanashilonga yo yene, ihe iilyo oyindji wo momagongalo mbyoka ya kala yu uvite ohenda kuunkundi wondjambi yaanashilonga mokati koompumbwe dhethimbo ndika.

Epulo limwe alike lya thigala po inaali yamukulwa: limaliwa mbyoka otayi ka za peni?

Pethimbo ndika omapulo oga holoka mongerki ndjika wo omolwaanashilonga yamwe ihaa futwa, ando ngaashi aalongi yoosikola dhOsoondaha, yoongundumbimbeli nenge aakuluntugongalo nokuli.

Epulo ndika inali holokela ngiika nando lumwe moongerki oondjamba dhomuEuropa mundhoka oongerki oongundjuka hadhi hupile. Ngele iilyo yongerki ndjika tayi nyengwa okutsakanitha oondjambi dhaanashilonga ye li po nale yu uthilwa okandjambi kawo yo tayi tala aanashilonga ihaaya pewa ondjambi moongerki dhaayamba otaa ningwa onyanya mpaka, nena shila ku na okudhikwa osikola ompe tayi fatululile iilyo yongerki kutya, olye ongerki, nomolwashike e li ongerki.

Osho sha holoka mehokololo lyokangundu ka tumbulwa pombanda kutya, aakwanegongalo oya tala naanaa kutya, egongalo ositola yomusita moka omusita a tegelelwa a ninge ashihe sha pumbiwa po. (Mepandja 7 lyehokololo).

Okangundu kekonakono lyeliko mongerki ndjika oka dhimbulula wo egamo lya nika uupagani mokati kaakriste kutya; ngaashi oonganga dhoshipagani dha longo odho adhike inaadhi kwathwa, mboka ye li po oya tala owala aniwa omukuluntu sho ta longo, osho wo aniwa aakriste taa tala aakuluntu yawo, aasita, ya longe iilonga yomagongalo gawo.

Ngele oshi li ngeyi, nena otashi ehameme omutse komuleshi kehe. Ongerki inayi pumbwa ashike limaliwa omolwoondjambi, ihe omolweuvitho lyevangeli komikalo dhilwe dhilonga ya fa yokombanda ihe oyi na esimano. Sho shika oshi li ihe komapepe goshilyo kehe megongalo kehe.

“Ethimbo otali ya, noli li po nokuli, uuna aagalikani yashili taa galikana tate mOmbepo nomoshili”

Otashi vulika olwindji twa yemata kiinima inaayi enda ngashi twa hala omolwomatumpakanitho gooyakwetu miilonga, ihe otashi vulika wo kombinga yetu inatu ninga ashihe twa li tu na oku shi ninga omolwoku ya kwatha.

Nando aantu ya tya ngaaka itatu ke ya thikamena piilonga yawo tu ya kwathe niikaha, ope na ondjila ndjika ombwanawa lela: Galikana nokugalikanena.

Otu na aantu ya tya ngaaka monkalathano taye tu yakula, ihe oshilonga shawo oshidhigulela. Oku na wo yalwe ya gwila momipya dhaa na ondjele, oya pumbwa okufalwa koshipala shaKalunga.

Otu na oongundu dhimwe ngashi ndhika: Mboka ye lile po etoto lyooveta, ye lile po omapangulo, aapolisi, aadhiginini yoondholongo naanadholongo, aayunguli nomagumbo gawo, omagumbo gaanandholongo naagandji yiilonga.

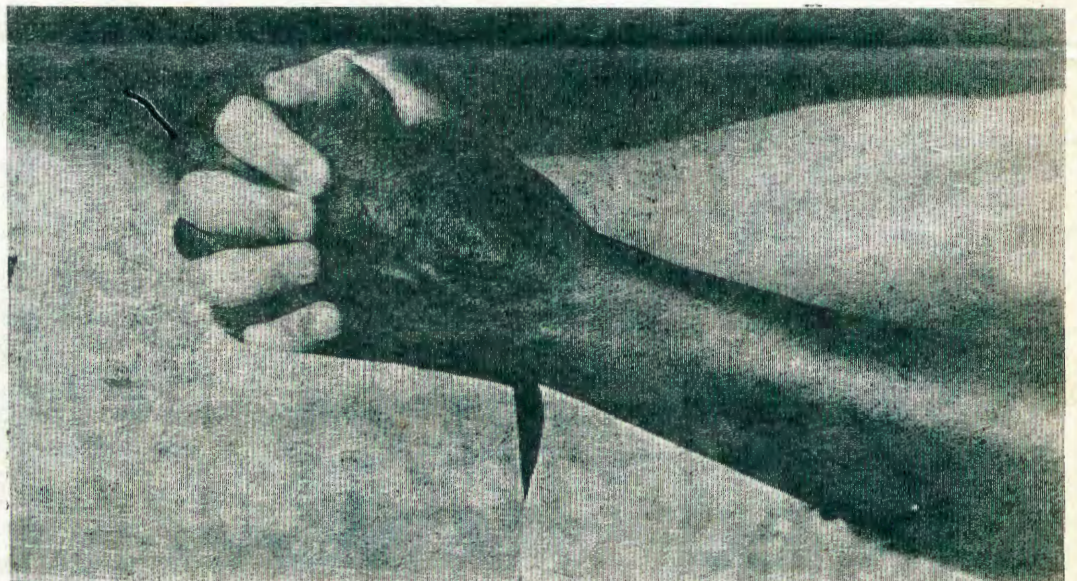
Dhimbulukwa omusitagongalo gwaandjeni, omumbisofi gwOngerki naayakuli ye, aadiakoni, aapangi, aakuluntu yegongalo, aalongi noosikola dhiikunino, oondohotola naanangeshefa.

Tula iikaha yoye kumwe megalikano omolwaagundjuka aamati naakadhona, oothigwa, aaposi naakulupe.

Tumbulila Kalunga oonima noongandi ya kale mekwatathano nOmuwa gwawo. Galikanena mboka wa tala aatondi yoye, Kaluga e mupe ombepo yehanganthano.

Hugunina tu galikaneni Kalunga a mbwalangandjithe iiyelo yiikololo ayihe, opo evangeli lye li kale kaali na eimbo lyokuthika komuntu kehe e li kombanda yevi. Tu galikane oshilonga shEtumo apehe naakuhe mboka ye li musho ya laadhipikwe kuMbepo nomayego guupagani ga teywe opo onyama kehe yi vule okutsa oongolo koshipala shaJesus noku mu pa esimano lye.

Ndika eindilo koongerki adhihe muuyuni auhe momwedhi nguka, ihe mOngerki yetu otashi ningwa eti-3 Septemba 72.



Tangotango tandi kumagidha ku ningwe omaindilo nomagalikaneno omolwaantu ayehe aakwa niilwa naakuluntu ayehe opo tu kale tu na ombili metilokalunga alihe nomuukuluntu.”
ITim. 2: 1-2.

AAWILIKI YAAKONGINDJILAKADHONA

Aawiliki yomatanga ayehe naawilikitameki mboka ye na edhiladhilo okutameka shaa etanga momumvo tagu ya, otaa hiwa koshigongi shawo tashi ka kala mOshatotwa popepi nOnandjokwe eti-21.9. komatango, sigo eti-24.9.1972.

Otaku ka kala elongo lyomakonakonodheulo moonkatu adhihe mewiliiko lyameme Aase Geel nameme Smitt, taa zi kOvenduka. Kehe gumwe na etelele iipumbiwa ye. **Ofuto yoshigongi 50c.**

Oto tegelelwa nenyanyu enene.

Raija Salmi

Kehe omuntu ota humbata omutenge gwe mwene

Aamwameme, omuntu ngele ta adhi-ka a yono, nena one mboka yopambepo mu pukululeni nomwenyo omunenguni, ngoye u angale nangoye wo waa hongololwe. Gal. 5:25-6:10.

Osoondaha onti-15 ya landula uukwatatu

Ngele tu na omwenyo gwopambepo, osho Paulus ta tumbula Ov. 25. Mpaka Paulus noshitya shoka ngele, ita dhiladhila ando kutya, ngeno sha li tashi vulika, ihe ota popi onkalo ndjoka ya gwanithwa ya pwa. Omwenyo gwomOmbepo omukriste oku gu na sho e na Jesus meni lye.

Omuntu getu ogo otempeli yaKalunga, moka Umbepo yaKalunga tayi kala Rom. 8:9. onke omukriste ta pumbwa a kale a sa oshiho, e na uukeka otempeli ndjoka yaa nyate. Olutu lwa zala Jesus otalu ende me-yogo wo lyombinzi ye Gal.3:17.

Ihe Paulus ita hulile mpaka, ota tsikile nokuulika kumboka ya kala ya kotha nenge inaa tonata okukala notempeli yOmuwa. Mboka te ya tala haankundi ashike yokukala nuuyogoki womalutu gawo ngoka egumbo lyaKalunga, ihe aankundi wo meithikameno.

Mbaka ota ti kutya, otaa kwathwa ashike komwenyo omunenguni. Ov. 6: 1. Oya fa omeya giikangwa neenge omagadhi pomutenya, onke oye shi okukwatwa nawa. Andola sha li tashi vulika, andola onkalathano yopakriste tayi ilongo eha ndika lyehungomwenyo omumvo aguhe.

Tse otu shi mboka inaaye tu enda nawa sho ya li ya hala oku tu kwatha muunkundi wetu. Ihe osha yela wo nawa kutya, kombinga yetu inashi tu imba okuya me-puko oyo tuu ndyoka twe li yematele uuna twa kambadhala okuhedha kuyakwetu o-po tu kwathe andola. Ngiika otashi yele mpaka kutya, egamo lyomuntu gwonyama nombinzi okukwatha omukwawo inaku tegelelwa oshindji, shila okulombwela nomukumo "Mbaka oyo haa dhipagwa nomamanya." Joh. 8: 5. Shoka otashi ti, **oveta** otayi simana komeho **gevangeli**.

Omwenyo omunenguni ogwo emanguluko lyopavangeli, evangeli oshiholameno shaamboka ya tilithwa kompango ndjoka tayi holola oondjo polweela. Onke ayehe taa ende notaa longo pavangeli otaa vulu okuhumbatathana meidhidhimiko nomohole. Ov. 2.

Omukalo gwokuyakulathana omitenge noku dhi thindikila pomushigakano gwaKristus mpoka atuhe tatu yakulwa kuye, osho eithano lyakehe gumwe ta kongo ondjila yehupitho. Tala Rom 15:1-2

Omuprofeti Hesekiel, ota popi omunandjo nomulunde ti ihupitha mokunyangadhala sho ta yambidhidha ooyakwawo noku ya fala kehupitho. Ihe naampaka otatu mono oshinima sha simana kutya, ngoka ta kwatha mukwawo e na okukala tango muuthikepamwe nomukwathwa.

Omutenge okehe shono tashi ku yugu evululuko, ombili, enyanu nenge ehumokomeho kehe mokukala kwoye pamwenyo nopalutu. Onke tatu pumbwa ekwatho lyoo-yakwetu. Ihe tu kale wo tu shi shi: "**Kehe gumwe e na okuhumbata uudhigu we mwene.**" Koshipala shaKalunga otandi thikama ko ngame awike okugandja ehokololo lyiilonga yandje. *Sebulon Ekanjo*

Iimaliwa yaKalunga

Dha za kep. 1.

Onda dhimbulula kutya, oongerki oongundjuka odha hokwa "memengerki" a ye momatokolo gokugandja omakwatho. Shika otashi ka eta po uuwanawa, unene tuu kaalongi yomongerki yontumba kehe gumwe paugumwe we. Omalongekidho gokulela iiniwengerki oga pumbiwa ga tungululwe nonda tala otashi ka gwedhela etegameno mongerki. Ihe inatu dhimbweni kutya, omukanka gwoshili gweekonomi lyongerki itagu ka kolekwa komakwatho gopondje, ihe ongele shila tagu tungwa pamalunza goshilongo shoka moka mu na ongerki.

Ehangano lyaayehe olya pumbiwa

Sigo ompaka iimaliwa hayi gandjwa kiilonga yoongerki oongundjuka ohayi gandjwa ashike komapangelotumo gi ili nogi ili ngashi ga kwatathana mongerki tayi kwathwa. Onda dhiladhila mpaka otwe ya methimbo ndyoka tashi vulika iimaliwa ayihe yomakwatho yi pitile ashike momahangano guuyuni ngashi ando Ongongahangano yaakwa-Luther muuyuni (LWF). Nomahangano ngoka otaga yakula ihe ando oongerki ndhoka oonene dhi ili nodhi ili.

Tu tye ando ongerki ndjoka ongundjuka otayi ningi owala ontengenekafaneko yiimaliwa pailonga yayo ayiheyihe, sha kwatelelamo wo naalongi aatumwa haa longo mu-yo. Ngele pe na omafaneko gooprojekte dhilwe tadhi tamekwa kaatumwa ngashi a-

ndo osikola yontumba tayi dhikwa mongerki, naku konakonwe ngele iimaliwa yi li mefaneko otayi gwanene iilonga ayihe mbyoka.

Naku talike wo ngele ope na uthikepamwe miilonga yegongalo limwe naamyoka yomehumithokomeho mongerki ayihe. Iimaliwa oya li yi na okugandjwa oyindji shi thihe. pampumbwe nopalongitho ewanawa. Naku talike oompumbwe nuwanawa wiilonga yongerki ayihe shi vule okulandula oshinima shimwe itaashi kwatha ongerki ayihe.

Oongerki inayi holeka iilonga yayo

Ohashi holoka palumwe moongerki oongundjuka kutya kamu na einekelathano ewanawa. Ihe osho uuwanawa wongerki ndjoka ngele tayi kala yi na aluhe oombapila noonzapo adhihe dhomalongitho giimaliwa ya gandjelwe. Mokutala iilonga mbyoka ya longwa po, omuntu oto pewa uuyeleele waashono shi na okuningwa po natango.

Ihe shono nda tala kutya, eimbo enenene okukandula po omaudhigu goongerki okudhiginina omikalondjigilile naampoka itaadhi kwatha sha.

(T. Månson, omuwiliki gwiimaliwa gwokomitie yOngongahano yAakwaluther muSweden. Nale okwa longo ethimbo ele ngomutumwa muAfrika.)



Tatekulu na kuku Syrja ya shuna ishewe kOsoomi sho ye tu talele po konyala oomwedhi ne. Omukadhona gwawo (kolumoho), inaa ya naye ote tu yakula natango mOnandjokwe.

KALIPO NAWA

Otse nomukulukadhi gwandje otwa nyanyukilwa unene olweendo lwetu mevi ndika lyOwambo. Otwa mono ompito okutalela po ooyakwetu koombinga adhihe mUukwanyama mOndonga nokUuninginino woshilongo nokOkavango. Apehe mpoka twe ende, otwa mono ehumokomeho enene.

Osho shoka she tu nyanyudha unene. Twa monathana naantu mbaka twa kala nayo nale. Okwa kala enyanu enene mokumonathana ngeyi oshipala noshipala. Ngashingeyi tatu shuna kOsoomi yetu, ihe mokugalikana kwetu, otatu kala pune pambepo. Otatu

galikana Kalunga a kale te mu dhiginine noku mu yambeka neyambeko lyomegulu.

Otatu galikana wo Kalunga ye mwene e mu opalekele okukala kweni moshilongo nomongerki ndjika yOwambokavango.

Oongerki yeni nayi kale hayi tondo oombepo adhihe dhuuyuni. Ombepo yaKalunga nayi pangele nokuwilika ehumokomeho lyongerki nolyoshilongo. One ooyakwetu naawaatate muKristus Jesus, dhiginineni ehempululo lyeitaalo lyetu sigo eitaalo tali ka eta emonathano melago lyaaluhe lyomegulu.

Anni na Juho Syrja

Ohatu lungifwa onhakwi yomeva

Etwikilo

Eisho loshitilyaane

Oto ti, ngeno owa li peumbo loye, laxo, pepata loye ile mokaumbo kanyoko, ngeno oto lipalula nomahakashala oingulu oo ho ti epungu? Omudali eshi e na ounona ohe va londwele ta ti:

"Keshe umwe na lungame aha ninge oshipundi shavakwao."

Eshi ho ifana exumokomesho, pamwe tashi ningifa oshiwana shetu oshipundi shoiwana ikwao. Oilonga oiyadi po nde ovalongi kave po molwaashi va twika. Opo tu xume komesho meendunge, otu na okutwikila oilonga ei.

Ouhambwidi womatemo, oikuti, omaonga nomakuva oshinanena, oshilonga shokuxumwifwa komesho omauputu, eendjeva, eenyoka nokuteleka eendja domaludi omoilokomwa yetu. Luhapu twa pula mokutalifa eisho loshitilyaane vati, omboloto nepungu otai eta ohonde molutu.



Onghenda inene ngeenge otu na omadiladilo a tya ngaha e dulike komushila woshikombo. Onghee oshiwana nashi lye odidi shi didilike, ongunu shi ngungumane nokadila shi diladile ngehe shi na okuliamena moshiponga eshi.

Oilonga tai kulike eendunge

2. Oshietwamo nodinokuhashiiva sha shoiyanga yetu oshi shii kutalwa nawa.

Oshiwana ohashi mono tuu eliko tali di moilonga yomake asho? Enyamukulo u na limwe alike, eli lomashungu haa tungwa nohaa landifwa mOndonga.

Oshilonga eshi osha fimana mokulikola nomokuxumifa owino womunhu wokudilonga komesho. Otwa tala eshi osha wana okutanifa eliko letu? Moilonga ya tumbulwa metetekelo, ohandi tumbula natango ikwao oyo tai kulike ondunge yoshiwana ngashi:

Okuhonga omipini, eefaalama doimuna nodomiti doiimati. Otu na omapya e na edu liyamba nongeenge Pamba a tuma ei hai lotoka mediko nohai yenge okadiva komukashulwa, nena oilonga poshipate ofiyo okoshilemo.

Oupuna u fike apa oo eliko loshiwana. Onghwandabi oyo ya kala omwenyo woshiwana. Paife vati oshimaliwa sha dingi. Ngeenge oumudiinini woshinamwenyo eshi, Ito pumbwa efano lashilumbu to ti; oshimaliwa. Moinima ei ohatu lifufya eshi twe i ekelashi monyalo nomokuhahala okuuda ko ondilo yoinima ei.

Da kandelwa ehola limwe

Natu tale ngehe oshiwana shi li moluhepo nouvaya we tu litangela okashila.

Momanongelo eshiivo lounona okushiiva oinima yoshilongo olixupi. Omapulo aa okufatulula ondjibololo, eleva ile omupepo, a kanifa oitwa yao eshi a hakaela noupu.

Paife kashi lidule okukuwa onghuwo ngeenge wa hangika koshiponga. Apa kowi a fila omututu ile ndi tye dovalumenu nodovakainhu da kandelwa ehola limwe. Kape na ou ta ti; "Tashi ku li nashi ku efe."

Pondje otapa tilifa, osheshi ekuva, ngeenge meumbo omu na, shapo oleengongo, nde naapa li li kape shiivike. Oumatyona keenhanda ohave lipopile tava ti, "Meumbo letu kamu na outa."

Omulumenhu oha monika eshi a djala nokoiti eshi a fewa. Ndishii oye omupopili woshiwana? U tya, "Ou a hombola nyoko, oye ngo xo."

Inatu tala exumokosho ile omambo tu a ude ko mepuko kutya, eshi osho ngeno shi na okukala.

Hatu efele omeva monduda vakwee! Oilya ohai fifwa kodalate yoshefa, fye shalongo hatu kande mokefe, ngeno oo matoka a fa oufila wongheshenga a dja moshikola ngeno eeheke tadi ningi edite koshi, wo ombodo tau monika nokomweendanandjiila.

Oimbale yokulongela okati komokutwi shapo ombaali ile oshako ei ya landwa nepungu koimaliwa. Onhana yamufela eshi i li poshini, poshipale ile poshinenga otai litale peke yo tai lyaamene kehenene.

Ngeno ombakumbaku, oshipululo shokuhelela ile eshina lokutwa. Ou shii odjaba imwe ohai twimike ondwi? Okuhongwela oshilanda opo u mone oshimaliwa ile okutunga ngeno tashi endeledifa ei aisho, unene eputuko leendunge olo la pumbiwa.

Immanuel Hatutale

Nkene eyakulo kehe moshigwana tali ka simana monakuyiwa, oshi li miikaha yaailongi yonena

Oshigongi shaanasikola yomoosikola dhokombanda, Aahelim, shoka sha gongala omwedhi gwa zi ko, osha kundathana unene kombinga yomaithano galwe ngoka ga dhinika moshigwana. Ompumbwe oya dhimbululwa moshinima shika neyamukulo olya thigilwa miikaha yaailongi yo yene, opo kehe gumwe a tale oneithano lini ta vulu okuhumitha oshigwana she komeho.

"Eithano kehe oli na ondilo yalyo nomuntu ota longele Kalunga neithano kehe," osho sha li sha tulwa omuthindo moshigongi shoka. Omadhiladhilo goshigongi oga tsikile nokuyelitha oshinima shika kutya:

Okulandula eithano limwe alike moshigwana, osho okugwayeka oshigwana nombapa yimwe ayike.

ligongi yaanasikola muElim, oya tameka nale 1967 moka haa kundathana onakuyiwa yoshigwana shawo. Aktofel Uushona

Onesimus Kakoto, Ovenduka, ota nyola ta ti kutya: Natu longeleni oshiwana ngashi ovakwaaita vOmwene, osheshi Omwene okwe tu pa oupuna wefimbo tu li kwete.

Va dika eumbo lavo

Oshivilohombolo shomufitaongalo Absalomo Hasheela vo nomuhongifikola Rakel Mofuka, osha danwa mongerki yaKongo eti-9.7.1972. Omufitaongalo Hasheela oha longo meongalo laNdola, mOukwanyama.

PEHE NA OSHISHO SHETUNGO, KAPE NA OILONGA, PEHE NA OILONGA KAPE NA EXUMOKOMESHO.



Egongalo lyopakriste mulrael tali nyola

Nonando pwa hokololwa uudhigu owindji woshilonga shetumo shono tashi longwa mokati kAajuuda pethimbo ndika, uyelele otatu holoka ishewe kutya nani kashi shi nando eihepeko lyowala. Ombilive tayi landula mpaka oya nyolwa kOmujuuda gumwe ngoka a taamba eitaalo lyomuKristus, e yi nyolele kuume ke Rev. Efraim Angula.

Omugalikani pamwe natse omusimanekwa,

Opwa piti ishewe ethimbo ele inaatu nyo-lalathana notu ku lombwele shono Omuwa te shi tu ningile mulrael. Otatu pandula komagalikaneno goye nokeyambidhidho lyoye pethimbo ndika. Otatu shi pumbwa aluhe u shi tu ningile.

Aakriste oshiponga oshidhigu

Ngashi twe shi tumbulile monkundana yomombilive ya zile ko, natango otatu mono iiyimati tayi zi muuliindeli 20,000 mboka twa li twa indjipalitha mOmumvo Omupe gwAajuuda ngoka gwa hugunina.

Yamwe osha li she ya geyitha nayi ngaashi Omurabi omukuluntu gwaJerusalem okwa popitha oshigwana ashithe moradio onene nokuthinga ayehe mboka taa taandelitha uuliindeli mboka. Ihe naye wo okwa zimine oshili ndjoka kutya, tse Aajuuda mboka twiitaala Kristus ongoMesiasa.

Komukalo nguka rabi nguka okwa ti kutya, tse oshiponga oshinene lela tu vule nokuli aatumwa. Osho a ti ngaaka nokulondodha oshigwana. Otatu pandula Jesus omoluunongo we oku tu sila oshimpiyuu nomolwomagalikaneno goye.

Omandhindhiliko gomahepeko

Oku na natango omandhindhiliko gomahepeko ngoka ge na okuya. Nokuli iiponga oyindji oya holoka nale omolwokuhomona ooitaali. Oositola dhimwe dhOombimbeli odha teywa. Omukiintu gumwe okwa kwatwa kaapolisi nokuhikagulwa nayi. Ihe nomonkalo ya tya ngeyi, otatu mono oshikaha shOmuwa tashi longo likumithalonga mbyoka tatu yi pandula. Omagalikaneno goye otatu ga pumbwa noonkondo opo emanguluko lyokutaandelitha evangeli lyaJesus kaantu yetu ayehe mulrael li tsikile nokomeho.

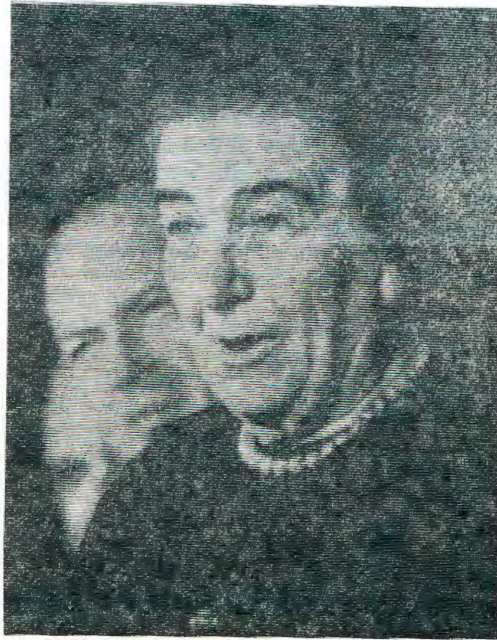
Etungululo lyotempeli

Okuza piita yomasiku gahamano nAayegipiti 1967, otwa li tu uvu omahokololo ogendji gomitoto kutya otempeli yomuJerusalem otayi tungululwa, nokuli aniwa omamanya getungo otaga hongwa muAmerika. Omandhindhiliko okwiitula mo moshinima shika otatu ga mono ngashingeyi mokati ketu sho okangundu kAaisrael ka hala shili nokuhalelela otempeli ndjika yi tungululwe. Moshifo shimwe shetu (Aaisrael) shedhina "MaAriv" shoka hatu inekele mokugandja uyelele wo wene monkalo yoshilongo shetu ngashingeyi nkene tayi ende, sheti-21 Maalitsa 1972 omu na eziminino. Iyoministeli yiinima yomeni lyoshilongo nkene otempeli yi na okutungululwa.

Aalumentu yatano aagundjuka ngaa, Aaisrael mboka ye na omaithano gi ili nogi ili noya za momidhingoloko dhi ili nodhi ili mulrael oya kundathana pethimbo lyothinge numvo oshinima shika noya tsu kumwe nehalo lya hwama ngashi sha holoka miitya yegalikano lyawo:

"Kalunga, otempeli ndjika nayi tungululwe mbala manga tu na omwenyo."

Omatumbulo ngaka otaga holola shono sha kala ethimbo ele sha holama meni lya-



Kuku Golda Meir, oministeli yotango yalsrael

wo noya hala shi kale shoshili. Onkene taa indile "Tu kwatheni aakwetu metungululo lyotempeli ndjika." Aalumentu mbaka yatano oye shi uvite ko kutya, oyo ayeke itaa vulu sha miilonga mbyoka tayi pula oonkondo dholutu niimaliwa. Ihe omatumbulo

gomurabi Tarfon ngoka te ya wilike omakumithi:

"Omuntu ku vulu okulonga po iilonga ayihe, ihe ku na wo eipopilo musho u kale inoo yi longa."

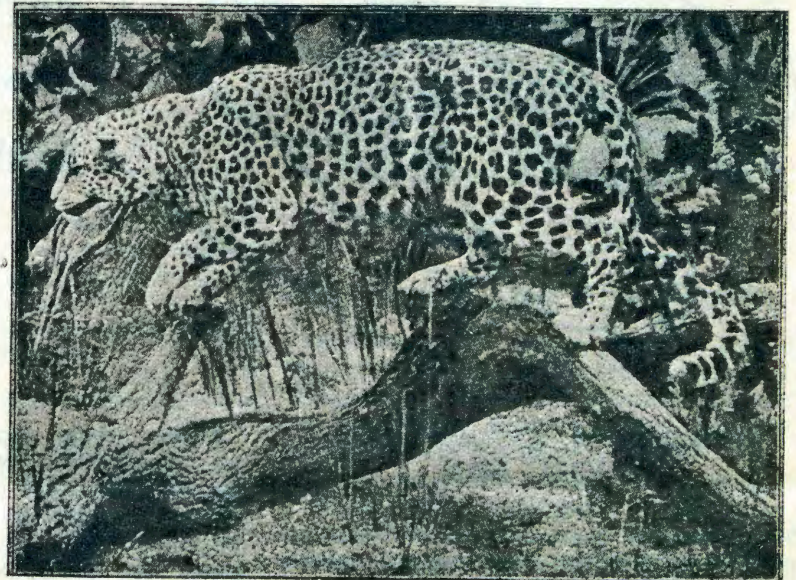
Aalumentu mbono yatano oya dhiki ehanganano ndyoka tali yelitha nkene iilonga tayi landulithathanithwa naashono tayi lalakanene. a) Oshilonga shotango okugongela aawiliki ayehe muJerusalem, Aajuuda; naarabi, ya konakone oveta niipango ayihe yi na sha netungululo lyotempeli. Osho wo iimaliwa omolwiilonga mbyoka, yi gongelwe.

b) Efanu lyotempeli niilonga yokutungulula yi gandjwe miikaha yoonkulungu aatungi, aapangeli, aahongi yomafano naamboka ye na uunkulungu wokufaneka niikaha, aahambudhi, aapangeli yomashina naahongi yipilangi. Ongundu ayihe ndjika otayi wili kwa kehangano tali dhikwa, nokoombinga adhihe andola dhoshilongo ku kale aagongeli yiimaliwa tayi ka pumbiwa metungo. Mpaka ope na oshipango tashi longithwa kutya, kehe gumwe okwa pewa oshinaku-gwanithwa metungululo lyotempeli ndjika ongele pamukalo gwokulongitha oonkondo dhe, nenge eliko lye.

Ngashingeyi ano ehala lyetungululo lyotempeli sho li li meni lyepangelo lyalsrael, kape na we shono tashi ka imba elalakanano ndika. Aakonakoni otaa ti kutya momazimo agehe gAaisrael omu na natango aakuluntu lela oyendji aapilisteli, aalevi nosho tuu, mboka ya yuulukwa nokuyuulukililwa okumona otempeli ondjapuki ya thikama ishewe.

Otu na etegameno kutya, omoluuyele auhe mbuka twa kambadhala oku ku pa, otashi ku fala megalikano oku tu galikanena Omuwa a longe oshilonga she mokati kevi lyetu lyalsrael. Otashi yele wo kashona nakashona kutya, ethimbo olyu uka pehulilo,

Tala kep. 8.



YA LIKA KONGWE MUUZULO WONDONGA

Aalumentu yaali ya hupu nokamati, Kashimba ka si kiilalo yoshilikama shongwe sho ye yi kondjitha manga yi li moshitenda. Kohambo kEyale, popepi nOshivelo, omusamane Nande Hanai (50) nokamatyona ke Kashimba molugodhi lwongwe oya yulululwamo koongombe dhoondumetana. Konima okamati oka hulitha mondjila manga inaaka thika kekawo moshilongo. Oya zile kEngandja, mUukwanyama.

Ongwe tuu ndjoka sho ya adhika olutiyali komusamane Petrus Nepolo (55) Onayena, kasha li oshipu oku yi ikutha kombanda ye nomwele aguke sigo mukwawo ya li naye okwe ya e yi sigule nondjembo. Aasamane yaali ya hupu, moshipangelo mOnandjokwe oya thiki mo konima yomasiku gaali sho ya ka kongwa niihauto mokuti.

36 kOmunyankwe oye li meshasho

Aayelee konyala 80 yomomukunda gwOmunyankwe, 36 yomuyo oye li ngashingeyi mosikola yeshasho.

Epaduhuko enene mokati kAayelee olya zi unene mpoka sho Aayelee 13 yomehala ndyoka ya shashelwa kOnyuulaye nuumvo muMai. Ngashingeyi ayehe oya hala eshasho.

Oshituthi oshinene sheshasho lyomOnyuulaye, osha li aayenda oyendji aatumwa yetu Aanandjokwe naamboka ya za kuKongo. Aashashwi yokOmunyankwe mboka ya shashelwa kOnyuulaye, sho ya shuna kegumbo, oya li ya kumitha ooyakwawo, oshoka oya li ya humbata omizalo ndhoka ya hawalekwa notaa ithanwa omadhina omape. Oya li wo ye na enyanyu kaali shi okutumbulwa.

Ayihe mbika oya pendutha ehalo ekumithi mooyakwawo. Ngashingeyi Aayelee 36

otaa sikola.

Itatu dhimbwa wo etalelopo ekwawo lya zile mOnandjokwe eti-6.6.1972. Oomeme Kirsti Pakkala, Kaarina Koponen, Nd. Nghivanapo na S. Haiping, H. Naujoma nakuku Rebeka Amupanda. Ohungi oya ningwa noondjimbo nomahokololo omawanawa oye tu nyanyudha. Etalelopo ndika olya panga wo omalutu gAayelee nosha li kashi dhimbitha nando.

Omatalelopo ga fa ngaandika otwe ga pumbwa aluhe ge tu zile koombinga noombinga, opo tu kwathwe omalutu getu noomwenyo dhetu. Olyo ekundo lyetu kookuumwe ayehe yetumo ya tale nkene taa ningi oku tu kwatha huka okufala oonzi ndhika komusita omukuluntu Kristus.

Ev. Vaino Nepela

Otwa li shili twa palulwa

Fye vomomunghandjo wa kula omu mEdiva, otwa palulwa shili komufitaongalo omufimanekwa Malakia Hauanga onguloshi yeti-6.7.72.

Omushamane Malakia eshi a lesa Mat.27:38, okwa fatulula nawa nghe Omwene Jesus e li pokati kovakolokoshi, noshinima eshi oshidjuu shili. Omukriste yo e na okukala pokati a kale ekwafo lavakwao moku va yakula.

Tate Malakia okwa kumika unene ovanailonga omukumo kutya, ovamwameme onye omu li metukauko nomaumbo eni, ndele Kalunga ketu oye e na eenghono noye ekwafo letu.

Omudiakoni wetu Paulus Shidiwe okwa li yo moxungi ei.

Ovafitaongalo vahapu ovafimanekwa, ohava pitile omu mEdiva ngeenge tava i mOushimba ile tava aluka, nde ihatu va mono mo nande momunghandjo omu opo ngenove tu popife nOndjovo yomwenyo. Ohatu va pumbwa unene, osho tate Shinombedi a tanga ou a xulifa oxungi yetu neilikano.

Johannes N. Kashokulu

EHEKELEKO KOONAKUTHI-GWA PO

Itatu dhimbwa omumvo gwa yi mOwambo sho mwa holoka uuvu woshilagalala (meningitis). Uuvu mbuka owa li wi ihanene oshilongo ashilongo shOwambo, unene tuu nge to shi pulakanene mOmbandja muAngola, Ombalanhu, Ongandjera, oto hala okutya, uuyuni wa thiki pehulilo.

Owa li wa nukile oontana dhamuthela naamati aagundjuka lela. One aathigwa po amuhe otandi mu indile twaa dhimbwe po nando ogumwe momagalikaneno getu. Natu indilileni wo mboka ye li muudhigu mukukala kwawo.

Tu dhimbulukweni ohapu ndjika tayi ti: "Shaa shoka tamu shi indile medhina lyandje, otamu ke shi pewa." Otandi mu kundu one amuhe aaleshi yOmukwetu nekuondo lyombili.

Koonakuthigwa po amuhe otandi mu kundu nEpsalmi 100:1-5 "Longeleni Omuwa nenyanyu."

Anna-Nagendji M. Ambata



Meme, ino hala okanona ka kale nawa?

Andiya tu ku lombwele moshifo tashilandula!

SHOKOMAPYA GETUMO OSHA TILITHA NDJE

Mokukala mevi lyetu mOwambo inandi yi dthingoloka, ihe sho nda tameke osikola mEngela 1970, otwa ka teya kuKongo. Otwa yl ishewe kEtunda okupitila pOmindamba. Otwa tala wo oRuakana nEtoto.

Otwa tala Uutsathima. Nuumvo otwa li kOnankali. Omaha ngoka agehe aakalimo oyo aapagani nogo omapya getumo. Aalongi oko ye li taa kondjo okuulika Onzigona yaKalunga ndjoka tayi kutha po oondjo dhuuyuni. Kalunga mwene ta kongo aantu ye oshoka nayo wo oshifetha she.

Omutondi naye wo okwa matukila ko nota yonagula shoka tashi kunwa mpeyaka. Ota longitha aakriste notaa pukitha aapagani noku ya limbilika.

Kuume kandje, ngoye ngoka wa minikilwa, omolwashike wa fala ongoma yoye yuuzigo koshigwana oshipe. Sho taku kunwa ombuto ombwanawa, ngoye oto kunu wo ondjoho? Mboka ye li ko sho taa dhike, ngoye oto dhikulula egumbo lyaKalunga. Jesus ta ti:

"Kuume kandje, owi ile po shike mpa-ka?"

Epulo ndika oto li pulwa nonena. Omunangeshefa, Kalunga okwa hala u mu longele noku mu simaneka sho e ku pa oonkondo noondunge. Ethimbo owe li pewa lye-silohenda.

Onda hala u dhiladhile nawa oshinima shika ngoye u tale oshifetha shaKalunga tashi kongelwa ompito yokuhedhithwa pu-Kalunga. Ano kotoka waa kale eimbo lyaantu ye.

David A. Aludhilu

Ehala lya nika okudhimbwa

Omuwambo kehe oku na ondjuulukwe yokutseya ehala ekulukulu mpoka aawiliki yii-gwana iyali, Aaherero nAawambo, Nangombe naKadhu ya topokela. Ehala ndika oli li muuzilo wOndonga mOwambo.

Inandi mona natango enyolo tali holola esiku nenge omwedhi nenge omumvo uuna aakuluyonale mbaka ye ya po. Shoka tashi hokitha pehala ndiyaka omaziko ngoka ga huhulukiwa kuyo. Shika otashi fuula Aawambo yongashingeyi noyokomeho.

Pehala ndika kapu shi nani oku dhikwa e-ndhindhiliko lyasha nenge pu dhikwe etsali lyoontanda dhopashigwana. Ngele hasho, oshigwana otashi ka dhimbwa ehala ndika lya simana mehistolli lyevi lyetu.

Edhina lya lukwa ehala ndika kaakongo nenge kaayendipo "Omuti gwomumbolombonga" pashiherero, omuti gwomukuku pashiwambo.

Abisai lihuwa

Ovaleshi tava nyola ngaha

Olye waava vavali ta popi oshili

Tate Johannes Nangutuuala ota ti: "Opa pumbiwa omawapaleko asha koshiwana, opo omaudjuu a kandulwe po." Omufimanekwa Kornelius Ndjoba ota ti: "Aishe oi li nawa paife moshiwana shOwambo." (Die Suidwester 3.5.72)

Elipipo e li moshili?

Ovafimanekwa ava aveshe oilyo oikwashiwana shOwambo, aveshe otava popi medina loshiwana shavo, aveshe va fa va pewa omesho okuvandamena nokudimbulukwa eemhumbwe doshiwana shavo mefimbo eli.

Aveshe ova twa kumwe mukupopya medina loshiwana, ndele inava twa kumwe momaamo avo nomeendjovo. Umwe ota popi ombili noulinawa moshiwana paife nde mukwao ta nyematele oluhepomhumbwe loshiwana tuu eshi shimwe nota indile ekwafo kEpangelo lOwambo.

Olyelye e li mondjila?

Onhe ya-x

Eendohotola dopaunamiti fiku tadi kona-kona oshilyo sholutu lomunhu moule wolutu omo itava dulu okumona nomesho, ohava longifa onhe ya-x. (eshina lokumini-kila molutu).

Fye oshiwana shOwambo, unene ovakriste, otu na oshiminikilifo ongonhe ya-x, osho omanyolo mayapuki aKalunga. Fiku hatu

nyengwa okuyoolola oshili, noipupulu, ohatu kufa **Ombibeli**.

Eedul dopokati komido 597-587 Kristus ina dalwa, oda li efimbo oshiwana shOvayuuda sha limbililwa onakwiiwa yokukala medu lavo, osheshi oupika waBabeli owa li tau eta edimba popepi noshiwana shinya.

Pefimbo olo, Israel a hangika nokuli a twalwa moupika kOvayasur.

Fimbo oshiwana shaYuuda tashi lipula oshike tashi ya nondjila ilipipo i shii kweendwa, moshiwana omwa udika omawi ovalumenhu vavali. Aveshe ova li ovaprofeti, aveshe ovakwashiwana shajuuda naaveshe ova popya medina loshiwana shavo. Nde va yooloka momaamo okupopya kwavo.

Jeremia ota ti: "Kaku na ombili, Israel oku li moupika, najuuda ota ka tulwa yo moupika diva."

Hananja ota ingida keehamba nokoshiwana ta ti: "Oku na ombili, Israel ota ka pewa emanguluko najuuda ota kala a manguluka nota kala alushe ta pangele Judea."

Olyelye a li moshili?

Oshiwana shalsrael yo inashi koneka pehovelo olye waava vavali a li mondjila, osha ngwangwana. Kalunga aeke a kala e shii olye ta popi oshili.

"Ou na okufya mo moshiwana," osho Kalunga omukonakoni womitima a lombwela Hananja ou a ifanwa omuprofeti woipupulu Jer. 28:1-17

A fiya po "omboloto" yaye

Omufimanekwa Kornelius Ndjoba oye a li omufitaangalo, a li ta lele eemwenyo doshiwana shaye nopalutu yo. A ulukila oshiwana shOvawambo ondjila yashili yokuKristus

Omuleshululi a pumbiwa mOshinyanyangidho

Omuleshululi gwiinyolwa **Omukadhona**, okwa pumbiwa mpaka, ngoka e na ohokwe neithano mokunyola iinyolwahokololo niinyolwankundana. Na kale wo a pyokola nawa **elaka lyOshiwambo**, e na onkatu **yajuniolo nenge yi vule ndjoka**.

Mbika ayihe ngele okati komokutsi kungoye, endelega ano u tume **nziya** eindilo lyoye pamwe nonzapo nenge nenyolululo lyonzapu yonkatu yoye:

Oshinyanyangidho shOngerki, Oniipa, P/sak 2013, Ondangwa.

nenepeko, Kalunga te shi hanauna po.

Ounyuni wonena wa fa wo pefimbo lOvagatali eshi Paulus te va kumaida ta ti: "Nge tamu lumatafana ndele tamu lyaafana, lungameni muhe limane po sheke". Gal. 5: 15.

Ou ta li mukwao ile te mu lumata, ohatu tale melalakano laye omu na outondwe.

Ohatu fimaneke yo omunashipundi elenga Elia Wejulu, a wilika nawa oshoongalele momhepo iwa. Osho tashi pumbiwa unene osho okuyelifila ovanhu oshinima keshe nepulo keshe nali pewe enyamukulo pefimbo lalo.

Tate Ndjoba okwa ti yo, osho tashi kwa-fa okwiilikana nokwiilikanena oinima aishe i endifwe kuKalunga nawa, nande pa kale omaudjuu. Oshoongalele osha tukauka nombili nokudiladila oinima ei.

Paulus Andreas

Jesus. Tate Ndjoba a lekela moufita opo a yakule natango oshiwana shambulavo nomukalo umwe. Omufimanekwa Ndjoba alushe otatu mu shiiva nghee oye te tu yakula eshi e li oshilyo shongudu omhitifiveta mEpangelo lOwambo noministeli yehongo.

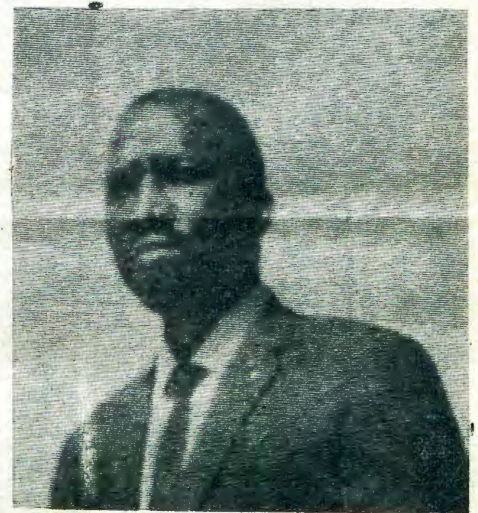
Tate Nangutu oye omuhongifikola e lihonga fiyo Juniolo. Oye a li moilonga iwa mepangelo, pakutala kwange oilonga oyo tai lalakanenwa kukeshe womefimbo letu omolwokufimanekwa noukwandjabi yongushu u li mo.

Tate Nangutuuala okwa fiya po aishe oyo, opo a longe melimweneneno nomesho taa tongolola eemhumbwenghalo doshiwana eshi nota dilonga onakwiiwa yoshiwana shaye.

Eemhumbwe nomaluhepo he di dimbulukwa ohe di holola **mombili** mokukuwa kongudu Omhitifiveta mEpangelo lOwambo omo mu na K.Ndjoba, ou e lineekelelwa ngenyo vati okukufa po omikundu nokunya-mukula omaindilo oshiwana. Tate Nangutu osho a ninga mombilive yaye yoitwa iheyali. (Tala Omukwetu No.9 ep.7, 1972)

Olyelye e li mondjila nolyelye ta popi oshili pokati kaava vavali voshiwana shaSuidwes ile ngaashi hashi ifanwa nedina eli Namibia?

Rev. H.Nakamhela, Etunda



Omusamane J. J. Nangutuuala

KALUNGA NE MU YAMBEKE

Tse Aampundja otatu pandula Jehova sho ombepo ye ya longitha aamati ye moshilongo shokawe mOlange pawiliko lyaWerner Shiinda, noya gandjele ketungo lyetu lyOngerki R57,25.

Osho wo otwa lukula natango kaamati haa longo kOmbaye mboka ya gandja R32,50 mbyoka ya thikithwa nawa kutate Jesaja Petrus. Tate Martin Billy okwi ikutha R2,00 nokwe dhi gandjele koshilonga osho tuu shoka shongulu yOmuwa.

Aaholike yetu, ayihe oya thiki nawa lela. lyaloo! Kalunga ketweni keeshi omugoyokithi a dhimbwe ando iilonga yeni neyakulo lyeni ewanawa. Omuwa ta ti:

"Egulu olyo oshipundi shandje shuukwaniilwa, nevi olyo oshipundi shokoompadhi dhandje. Ongulu oya tya ngiini mwa hala mu yi tungile ndje, nepandja lyevululuko olini po andola ndi vululukilwe po? Jes. 66:1

Peha lyeegongalo, Hiskia Haufiku

Oshoongalele mEhafo

Ovafimanekwa Kornelius Ndjoba nelenga Filippus Kaluvi, ova talelapo moushilo wOukwanyama va ninga oyoongalele yokushiiivila ovanhu omadiladilo oo e na okulongekidilwa mEpangelo lOwambo pefimbo eli, ngaashi taku ti:

Meenghundafana dongudu yokupitifa eeve-ta oyo ya talela po kuKaapa, noya kundafana nomufimanekwa oministeli omukulunhu wa S.A. omushamane Johannes Voster.

Omadiladilo oo omufimanekwa Ndjoba e a fatulula okwe a kufa meenghundafana nomufimanekwa oministeli omukulunhu wa S.A. omushamane John Vorster. Oinima ei nande ya li po ipe, noya li nomapulo, omufimanekwa Ndjoba okwe i nyamukula nawa, opo ovanhu va ude ko nawa.

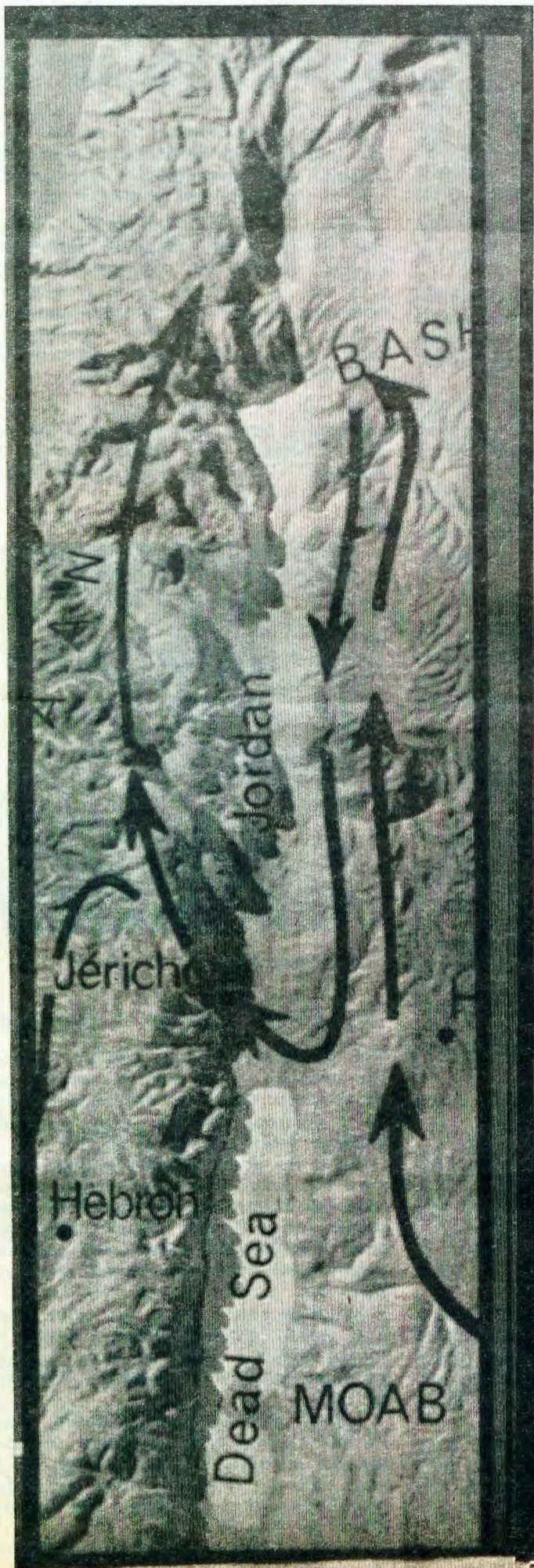
Inandi hala okweendulula oyo e i tonga, osheshi ya holoka yo moshifo shOmukwetu, No. 13 omo mu na oshipalanyolo "**Owambo tai ke lihoololela ovaleli**". Ashike onda kwatwa komatumbulo amwe oo nda hala okupopya apa:

Omufimanekwa Ndjoba okwa ti: "Opo tu wanife omaudaneko oo taa fiki melipangelo loovene, ohatu pumbwa elongelokumwe loshiwana shetu mokupaafana omayele nomeduliko liwa li na oushili mokuyavelela oshiwana shetu shi fike mouwa.

"Okukumwe neudafano nge kali po, ohatu nyengwa".

Eshi a pulwa emangululo eshi tali ti, omufimanekwa Ndjoba okwa ti: "Emanguluko olo okuliyandja moupika woilonga oku longela edu loye novanhu voye u va yakule nawa, osheshi oshiwana tashi efa oilonga neyakulafano itashi dulu sha".

Ame yo onda tala efimbo lonena vahapu va hala okweefa oilonga neyakulafano. Ounyuni wa nyika omalipopyo mowii ashike nokulilundila. Ondi udite oinima itai ka enda nawa, osheshi osho tashi ningwa neli-



Mokaalita haka iikuti otayi ulike mpoka Aaisrael ye ende lwotango sho ya pewa evi ndika lyeuvaneko. Jeriko, osho oshilando shotangotango ye shi kwata sho ya kondo omulonga gwaJordan.

“The ongoye omuntu gwandje Jakob, ino tilla, nangoye Israel ino kakama, ongame otandi ku hupitha miilongo yokokule noluvulo lwoye omoshilongo shuupongekwa woye. Jakob nota galukile kaandjawa nota kala e na ombili kee na nando ombudhi. Oshoka iilongo ayihe nde ku pongekele mo otandi yi hanagula po, ihe ngoye itandi ku hanagula po, aawe, otandi ku dhenge nedhengo lya yeleka.” Jer.46:27-28.

Egongalo tali nyola

dha za kep. 5.

onke alikana, tu galikanena methimbo lya tya ngeyi. Galikanena aagundjuka yetu taa ende egumbo negumbo okutaandelitha omambo gopavangeli, taa uvitha notaa to-pola uufu woohapu dhajesus.

Yamwe yomaagundjuka oya thigi po nokuli oshilongo, oshoka epangelo lye ya imbi ya kale miilonga mbika. Oshilonga shevangeli otashi pula omuntu oku shi ulika sha yela, naagundjuka mbaka olwindji oya tsakanekwa kushono tashi ya kondjitha ngele palutu nenge pambepo. Alikana galikanena

Omuwa gweteyo nogalikanena, aagundjuka naateyi mepya lyOmuwa, opo ya longe oshilonga shika mokati kaantu yetu.

Otatu hambelele ishewe Omuwa sho e tu monitha omatungo omape niilongitho iipe omagumbo getu omakulu sho ga landelwe po kEpangelo. Ngashingeyi otu na ehala lya gwana.

Pomathimbo ngaka otwa taamba wo omumwameme a zi kOsoomi opo e tu kwathe miilonga yokunyanyangidha. Omagalikano goye oga pumbiwa oku mu kwatha nokukwatha nooyakwawo wo mboka Omuwa ta ka tuma opo ya pewe eziminino kEpangelo.

Enyanyangidhitho lyOmbimbeli

Otu na wo omambo ngoka ga pwa nale okunyanyangidhwa noga tegelela ashike okumangwa. Omulundululi gwOmbimbeli yetu oha longo omasiku gane moshiwike mekwatathano nEhangano lyokunyanyangidha Ombimbeli lyalingiland. Etoloko ndika lyOmbimbeli yetu otali kutha melaka lyOshigreka nokutula mOshihebeli shongashingeyi, noli li pokupwa.

Tsikila kuume okugalikanena oompumbwe dhetu dhopambepo noku dhi tumbula komadhina, unene pethimbo ndika uuna oshilongo shetu shi li wo muudhigu wokukondjitha uuterolesa.

Gwoye aluhe,
Victor Smadja

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse Owambokavangokerk
Ohashi nyanyangidhwa mOniipa,
Omukuluntu gwoshifo/Hoofredakteur omumbisofi Dr. Leonard Auala,
Amushanga/redakteur Rev. Sebulon Ekandjo
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Oto vulu okutuma wo efano lyaashono wa hala shi tseyithwe

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