

OMUKWETU

Registered at the General Post Office as a Newspaper

WALDHEIM MOWAMBO



Aayenda otaa londoloka mondhila ya S.A. mokapale pOndangwa

Ongerki yaAnglikan ya dhengwa pokagolona

"Ngame Johannes Jacobus Klopper, moonkondo ndhoka ndi dhi na ongaAmushanga gwoshilongo shaSuidwes - Afrika, otandi tseyitha nombilive ndjika kungoye omumbisofi omusimanekwa, Colin O'Brien Winter, okuthigapo oshilongo shaSuidwes manga otundi 12. yomutenza inayi dhenga eti - 4Maalitsa 1972 pashitokolitho shompango yuuthemba wokutidhapo yOmumvo 1920."

Shika osha li po mombilive ndjoka ya pews omumbisofi gwongerki yaAnglikan muSuidwes, oku mu lombwela nkene omasiku ge ga yalulwa okukala mevi ndyoka.

Omumbisofi Winter, okwa pews elombwelo ndyoka ngashi lya gandjwa koshigongi shooverta shomuSuidwes. Nopamwe naye aayakulingerki yaali Rev. Stephen Hayes nomusamane David de Beer, amushanga gwomumbisofi no mudhiginini gwiiniwengerki.

Omumbisofi Winter oye gumwe kwa li omupopili omune gwombilive yeeguluka ndjoka ya li ya nyolelwa oministeli Vorster ya S.A. kaawilikingerki yoongerki oonkwaluther dhaavalelwamo muSuindwes.

Moshifo shepangelo "Die Suidwester" sheti-28. 2. 72 osha ti kutya, omumbisofi Winter oye omutamaneki gwepangelo a simana

nomiipopiwa oyindji momathimbo ga piti okwa popi shono tashi halukitha omuntu.

Nkene epangelo li li po omukondjithi gwongerki, nenge aayakulingerki sho itaa pews oopasa dhokuya momavigumbo moka iilyo yongerki yavo yi na okuykulwa, oyo mbyoka oshifo she yi popi kutya, iipopipi iihigui.

Jerusalem, ongoye wa dhipaga aaprofeti, nowa dhipaga nomamanya mboka ye ku tuminwa" oyo otekisti ya uithwa komumbisofi Winter melaleko lye moka mwa li mwa gongalele aaluudhe ye vule 200 mongerki yaAnglikan mOvenduka.

Ope na omalimbililo ogendji taga inyenge maantu nkene ongerki yaAnglikani tayi ka tsikila oshilonga shayo muSuidwes alihe. Ihe

omumbisofi mwene okwa kumike ngeyi iilyo ye:

"Kristus sho e tu mangulula, kaleni ano ongamboka ya manguluka noinamu pitika mu ningi aapika yaantu."

SUIDWES OTALI PUMBWA IIKAHA IIIUDHE NIYELELE

Ehumokomeho lyevi ndika olya tegelewa li ze miikaha yomaludhi agehe gaakali yomuSuidwes, osho Omukuluntu gwiigwana yahangana Dr. Kurt. Waldheim a lombwelwa kOngerki yOwambokavango.

Dr. Waldheim ngoka a kundathana nOngerki onkwaevangeli paLuther mOwambokavango, konyala uule wotundi yimwe, okwa hololelwa nkene okatongotongo mevi ndika ke li po yina yuudhigu auhe. Ongerki oya ulike wo nkene ya tinda okutaamba oma-dhiladhilo gomatopagulo giigwana muSuidwes.

"Suidwes evi limwe, li na aaluudhe naatiligan, onke omatopagulo itaga opala. E-humokomeho mpaka otala etwa po kiikaha illudhe niyelele ayihe kumwe," osho ongerki ya ti, moonkundathana dhawo naamushanga gwligwana mOshakati.

Tala kep. 6, 7.

Ondhipi momagongalo

Muuyelele wiikonekiwa mbika, otatu lombwele oongerki dhetu nomagongalo getu kutya; oongerki dhi itule moshilonga sheongo pamithika adhihe, opo aakwanegongalo yu uve ko nawa uukwatyankalo wetu, yo ya koleke ekwataathano naakriste yalwe shaa mpoka tashi vulika, opo ya vule okusinda uukwandhipi wa kala pokati kaantu yo ya tseyathane noyu uvathane ko nawa shi vule shito.

Naa longithe ugumwe wopamwayinathana mowalitali nomoshiuvithilo mokati kezimo alihie lyaakwaLuther, opo okukokela kwetu mumwe ku endeletiithwe. Naa lalakanene uuthemba netsakanitho lyawo monkalelo yetu, unene yi itule mokudhiladhila eutho ndyoka.

Naa kundathane omaudhigu ngaka pamwe niiliyo yomihoko dhilwe noya konge ondjila okukwatha omuntu kehe noongundu ndhoka tadhi dhengelwa ketenga mokutindilwa uuthemba womuntu.

Pamadhladhilo gopakriste omuntu kehe oku na omwenyo molwedhimopo lyoondjo. Kedhimopo ndika tse otatu taambathana omukwawo nomukwawo. Wo uumwayinathana inau uvika ko ashike pambepo, ihe ou na okuholoka mokukalamwenyo kwetu kwe-siku kehe.

Om na omithigululwakalo dha yooloka dhi ili nodhi ili mokukalamwenyo kwetu, ndhoka dha mena muule nodha etitha oondhipi koombinga adhihe, nale manga pwaana oveta yasha. Omaudhigu ngaka otaga keelele uumwayinathana u gwanithwe mokati kaantu. Pethimbo ndika omaudhigu ngaka nagitakekwe pwaa na eongaongo go ge tu shikumudhe tu katuke oonkatu oompe mokukalamwenyo kwetu.

Ongerki otayi kolekwa ngele oongerki tadtengene kumwe shi vulithe shito. pamukalo nguka ongerki otayi vulu okupopya newi limwe kombinga yomaudhigu ongele gopapolitika nenge gopankalathano pethimbo yetu.

Ehokololo ndika, nosho wo omakwawo we ga lesa nale miifo ya tetekeli ge na omadhladhilo ga fa ngaka, ogo omadhladhilo gaawilikingerki yoongerki conkwavangeli paLuther muumbugawaAfrika, sho ya li ya gongala pehulilo lyomumvo gwa yi muJohannesburg. Moonkundathana oya dhimbulula kutya ope na oshindji shi na okuningwa okutunga uukumwe monkalathano yaantu ayehe, naashono oshilonga shomukriste kehe megongalo kehe.

OKATUNGWA INAKE YA TAKA GU KO KOMUTSE

Egongalo lyokOmuntele lya humbata okatungwa ka kola komutse; sho lya talele po epya lyetumo mOnankali muuzilo 5. 2. 72. Oye tu ningila elongelokalunga ngashi lya ningwa komusitagongalo gwokOmuntele, tate Juuso Shikongo. Oomwenyo dhetu oye dhi palutha wo noondjimbo nomahokololo.

Aayelete yomepya lyetumo oya hawalekwa wo kuyo iizalwa nosho wo iipalutha.

Etumbulo lya ngelengendja moshigongi shika olyo: "Epya olya tiligana, ihe aalongi aashona." Oto pumbiwa u tule sha mokatungwa koye; nokutalela po omapya getumo ge li popepi nangoye;

Nahole

Olukeno Iwongerki lwa holowa mu S.A.

• Ehokololo lyehistoli nomwaalu gwalyo otagu tu ulukile kutya, tse inatu lya uuholo komutse mokundhindhilika uudhigu womaludhi gaantu nomokushonopeka omatopagulo gaantu", shika osha tiwa koshigongi shaambisofii aakatolika mboka ye li muS.A. Moshinyolwa shawo sha zi moshigongi shono shi na oshipaianyolo "Eindilo keiuvo" omwa tiwa kutya, yo oya hala ashike okuholola olukeno Iwawo ngashi talu pulwa wo kevangelii omolwonkalathano yaantu.

Oshigongi osha holola oluhodhi Iwongerki omolwaantu oyendji taa kwatwa yo taa edhililwa inapa pulwa sha kepangelo lyaS.A. Nenge omolwomalimbililo gowala.

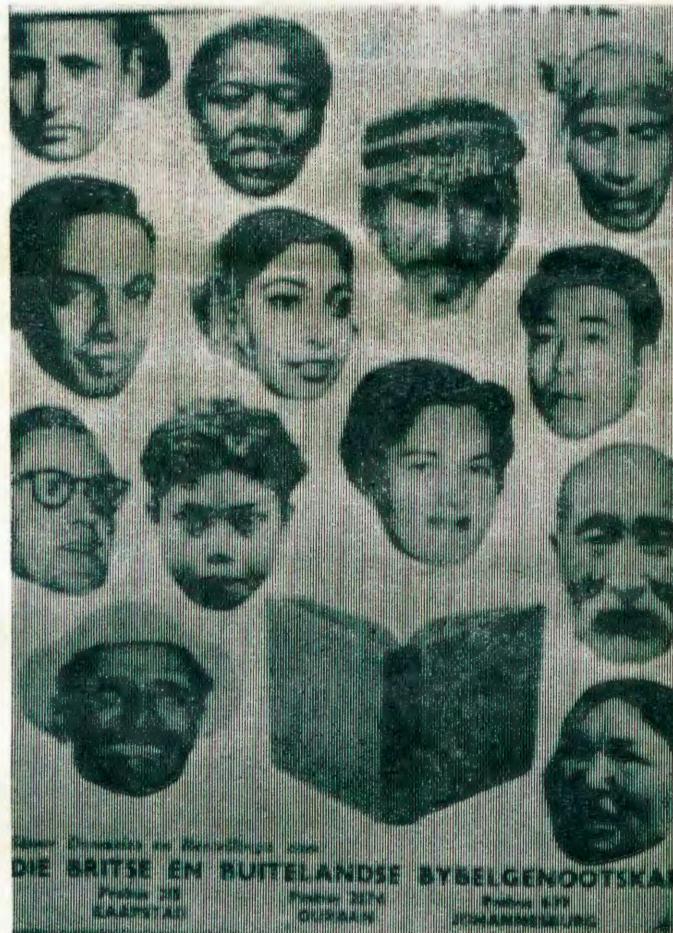
"Shono tu shi koyendji yomuyo, ekondjo lyawo alike netamaneko sho taa kongo uwawanawa waantu mboka taa hepa kaye na omazimo, ya yoolowa kooveta monkalathano yawo."

Ehokololo olya tsikile kutya, yo, ongerki, oya tameka oshinima shika nomukumo nokape na nando gumwe ta mwena we, shimpaa tuu uwiniyai u li po natango. Olya ti wo ngaaka kutya, uulunde u vule wulwe owo mboka okwiidhimbika shono sha tulwa po kuKalunga.

Oshinyolwa osha ti wo, muuyuni wa manguluka shili, uuthemba womuntu owo hau kala kombanda yiinima ayihe. Mokuyeletiitha S.A. niilongo yilwe, oopelesenda 72 dhaAluudhe, Aayasia, nOombasitela, mboka ye li po oyendji mevi, kaye na nando uuthemba wokutya sha.

Ongerki yaKatolika oya indila epangelo lyaS.A. li tale wo iigwana yilwe mbyoka kayi na omavigumbo yi li aluhe muS.A. nayo wo yi pewe uuthemba, ngashi uuyuki tau shi pula. Oohepele lela dha valwa pokati komaludhi gaantu kadhi na egameno lyasha. Mboka yaa na iilonga inaa kongelwa omalunza gasha goku ya hupitha, Uumaliwa wekwatho lyaakulupe kau kutha ondjala nando. Yo iilema, aakulupe noohepele kaye na ekwatho nomagumbo.

Oshinyolwa shika shongerki osha pandula aaluudhe mboka ya hwama ngashingezi okudhimbula esimano lyawo nokukondjela okwoopaleka onakuyiwa yawo. "Osho oshimpwiyu shaakriste ya tale ewhamo lyombepo yawo yomeitaalo yaa huhwe methimbo lyoonkondo oompe nomiikungulu," osho oshinyolwa sha hulithwa ngeyi.



ELUNDULULO LOMBIBELI MOSHIKWANYAMA

1.) Embo lotete lomOmbibeli la lundululwa melaka Oshikwanyama olo Evangelii paLucas momudo 1894. ola lundululwa ku P.H. Brincker, Omundowishi ou a hovela etumo mOukwanyama 1891. Okwa kwafwa kOvakwanyama vavalii va li mofikola youyevangeliste mOtjimbigwe.

Modula 1895 opa lundululwa paMarkus nolopajohannes. Modula 1896 olopaMateus nomodula tuu oyo omaevangeli aeshe ane a tulwa kumwe, ounene wao: 18,5x11 cm'

2.) Modula 1902 "Oilonga yovayapostoli "(1-8,5x12 cm) osho yo "Omukanda wotete womuyapostoli Johannes".

3.) Modula 1927 "Etamenti lipe" ola holoka palundululoo la P.H. Brincker, Meisenholl, A.Wulffhorst. Ehololo ola lundululwa ku H.

Tönjes. Oshixupe shEtestamendi Lipe osha lundululwa ku C.Sekär na A. Hochstrate ou a lundululoo yo Omapsalme. Ova kwafwa kovakwanyama ava: Petrus Shiweda (Siveda)?, Elia Haufiku, Wilhelm Kafita naBenjamin Shikongo.

EPALU ENENE

Joh. 6: 1-15

Omadhidhilo gaantu oyendji yomo-shilando shaTiberias, sho ya li ya mono shono Jesus e shi ningi oga li ga yi muule unene. Otashi vulika ngiini omuntu a kutithe aantu omayovi gatano? Osho yi ipula. Kaya li ya dhimbulula Jesus kutyta, Omuna gwaKalunga, a pewa oonkondo megulu, osho wo kombanda yezi.

Oonkondo dhaJesus odha holoka naanaa puuyelele miilonga ye ngashi; a) mealudho lyomavu b) momeho omaposi c) meyumudho lyaa-si d) nomekutitho lyomayovi ogendji.

Omayevangeli galwe otaga popi oonkondo dhaJesus dha longa nota-dhi longo notadhi ka longa ngashi Mateus ta ti: "One aayambekwa yataste, ileni mu ka thigulele oshilongo shaKalunga mwe shi longelwa peshito lyuuyuni." Mat. 25:34.

Mepalutho ndyoka omuntu ota kala e na omwenyo gwaaluhe, ye kee na mpoka ta si ondjala nenge enota. Epalutho lyaJesus otali palutha omalaka agehe niilongo ayihe, nomazimo agehe. Epalutho lyaJesus kali na okatongo, oli li mwaayehe, aakuluntu naagundjuka naanona.

Oonakulesha oohapu dhaKalunga osho wo taa palutha oomwenyo dhawo kohapu ndjika yepalu lyaaluhe. Omuntu ngele ti ikutha mo melelo lyaJesus nota lelwa momalelo galwe, kee na mpoka ta ka mona okukalamwenyo ku na elago.

Omathimbo ngaka tu na omadhi-gu, ogo omathimbo gegalikano nogokwiikongela iipalutha moohapu dhaKalunga. Omuprofeti Jesaja ota popi omuntu a fa a kana, ihe sho e li miikaha yaKalunga, aluhe ota paluthwa nonando ta kala mombuga yuuwike. Ngashi omuntu ta pumbwa iipalutha esiku kehe, osho wo omuntu pamwenyo na paluthwe nohappu yaKalunga, yi mu pe eloolo lyaaluhe e li pu-mbwa shili.

Omua okwiuyuvanena tuyue mwene a kale omuthindikili gwoye momathimbo goye agehe manga u li muuyuni mbuka wokathimbo o-kafupi kowala. Sho u na ondjila onde yi thike mpoka, ino ikalela, kala tuyue, oye nota kala nokuman po iimpwiyu yoye ayihe u yi na.

Aantu yamwe oya fa taa iiyekelle, ihe Omua te ya lombwele

"Suidwes olyu udha uukomunisi," Wurmbrand ta ti

Omusitagongalo Richard Wurmbrand, gwongerki onkwaevangeli paLuther mu-Rumania, okwa talela po Suidwes pe-hulilo lyaFebuluali. Oongundu dhaakalimo mOvenduka Aaluudhe nAatiligane oya li ya hokwa okupulakena omusitagongalo ngoka a kala oomvula 14 mondholongo yaakomunisi.

"Etumo lyopakriste miilongo yaakomuni-si, otali kwatha omagumbo ngoka ge li mothaga hepekwa moondholongo," osho omusita Wurmbrand a popya.

Omuyevangeliste Wurmbrand ngoka a simana muuyuni auhe, pethimbo lyetalelopo lye mOvenduka, okwa kumwa unene keholoko lyomumbisofi gwongerki yaAnglikani Rev. Colin Winter. Okwa ti, kutyta omumbisofi Winter ke Iwete oshiponga shuukomunisi shono tashi ikokele mevi ndika.

Omumbisofi Winter oya li ya kundathana nomusitagongalo Wurmbrand kombainga yomaudhigu gAaluudhe muSuidwes, nokwe mu lombwele, kutyta ye (Winter) Aawambo ote ya longo mohole, mombili nomedhimianthanopo.

Omusita Wurmbrand ota ti, ngele ote ya longo okutaamba uuwinayi ngashi ye te u ningilwa okufala yalwe mepangulo, nena ote ya longo elongo lyopombambo. Tse o-twa hala okufala etumo lyetu miigwana ya-Suidwes, mbyoka yu dhilila ngashingei uu-komunisi.

Okwa ti wo kutyta, omumbisofi Winter okwa yelithila nawa omusita Wurmbrand kutyta ye ke shi omukomunisi, nokwe shi zimina, ihe a tsikile ngeyi, okwa fa inaa koneka kutyta oshiponga shuukomunisi oshi li po ngashingei muAfrika. Ke Iwete shono tashi ikoko momilema.

"Omumbisofi omukriste oye ngoka ta fa-la aantu ayeho kehupitho, Aawambo, Aaherero naatiligane. Ote ya hokololele Kris-tus. Okutsa aantu omaminimini monkala-thano, shika inashi opala komumbisofi," osho omusita Wurmbrand a hokololele omumbisofi Winter.

"Uukomunisi otau ke tu sinda mbala, oshoka aambisofi yetu, ngashi Omumbisofi

Twa pandula

Omukulugwonale okwa tile; Waa pandula noyaka." Tse yomOnangalo, otatu mu pandula one mboka tamu longo kO lange, oshoka omwa gumitha iikaha yeni ketungo lyongerki yetu nokoshionga shomulilo sho gwa fike po egumbo 1 neliko alihe lyomukriste gwegongalo lyetu Linus Shitaatala.

1. Egumbo R8.00.

2. Ongerki R1.12.

Kumwe R9.12.

Tate Kalunga ne mu yambeke aluhe neliko lyeni ne li indjipaleke ishewe.

Ekwatho alihe olya ningwa mewiliko lya-tate Kefas Nk. Katangolo.

Omutaambi omusitagongalo Gabriel Amupo-lo, nalinus Shitaatala.

nelaka lyomukumo; "Thikama, lya, nwa, oshoka ou na ondjila onde tayi ku nyenge." Omua ota kala epalutho lyoye sigo wa adha kuuyuni uupe. Ookume ya thiki ko nale. Heb. 13:14

Johannes Gweendama

Winter, kaye Iwete oshiponga shawo.

Omusitagongalo Wurmbrand okwe ya mekwatathano nomusitagongalo gwongerki yOombulu, Dana Minnaar, omu-wiliiki gwaagundjuka na amushanga gwoshilonga shevangelis mongerki ndjoka, unene okukwatha Aaluudhe moma-dhiladhilo guukomunisi.

Moshipopiwa shokugandja uusama kaasitagongalo yomuSuidwes sho itaa ya kelele uukomunisi aniwa, omusita Min-naar okwa ti kutyta ye ina panda na-wa omukalo gwokulonga ekelelo lyuu-komunisi ngashi gwa eta kuye (Wurm-brand).



Euvaneko lyOmwa Jesus

Mat. 28: 20b

"Ihe tala ongame ondi li pamwe nane omasiku agehe sigo ehulilo lyuuyuni."

Omua Jesus te ya wilike, ote ya kolekele moshilonga she.

Ote ya galikanene kuHe, ote ya dhiginine koomwenyo nokomalutu, ote ya yambeke, nota dhimi po oondjo. Ngame wo nandi ndhindhi-like kutyta, ondi li momeho gOmua Jesus omasiku agehe.

Ev. Filippus Kamkanda

OTWA PEWA OKWIILIKANA NOKWIILIKANENA

Oshili yoo vene oyo ei nokutya, onghalamwentyo aishe yomwiitaveli oyo okwiilikanena; eili-kano olo onhopa pokati kaye naKalunga, nolo omufudo womwenyo tau linyenge nota longifa oikumwifa.

Melongo IOukriste omu na epulo tali ti: "Oshike tashi tu fininike okwiilikanena?" Menyamukulo omwa tumbulwa oifininiki itatu: Oshipango shajesus (Mat.7:7). Eemhumbwe detu, noshitatu eemhumbwe noluhepo Iwoovakwetu.

Efimbo eli oleilikano komwiitaveli. Otu uditeko nawa okuliindilila fyee vene mee-mhumbwe nomomaudjuu etu. Ndele omwentyo womwiitaveli owa yadifwa ohole yaKris-tus ou a ti: "Hola mukweni ngaashi u lihole mwene." Omukwetu olyelye hano? Oye omunhu keshe na omutondi wange yo. (Mat.5:44)

Oshipango shohole Jesus ine shi longa ashike noitya, ndele oku li oshihopaelelwa shetu pakuwanifa. Tala pefimbo lomahepeko aye: okwa velula okutwi kwomutondi waye munene. Pomushiyakano okwa indilila ova-

tondi vaye nokwa kulila ounyuni u mu tonde shili.

Kape na omunhu e novatondi ve dule va-Jesus mounyuni ou. Ashishe shimwe omou-hapu ile omoupyu wavo. Jesus ke na oulu-nede nande. Oshili ei oya yelifwa nawa ko-mukolokoshi winya e lidilulula komushiyaka-no pujesus. Okwa ti:

"Fyee ohatu pewa eshi twe lilongela, ndele ou (Jesus) ina nyona sha." Owa ita-vela tuu oshili ei?

Ohatu lisheshifa omahepeko twe a tala inae tu fewa. (1Petr.4:15-16) Umwe ta ta-ndavelifa kutya, ina ninga sha, nande meni oku shi shii nawa eshi she mu hepekifa. Osho umwe ta popile mukwao, nande ke na oundombwedi washa moshinima osho. Mokutwa eengolo koshipala shaKalunga ou ha pula oshili meni monhulo mwi (Ps.51:8), osho tuu to hepaulula? lle iho mu ilikanene? "Kalunga okwa hala ava tave mu ilikanena mOmhepo nomoshili."

Jesus oye Ohole. Iha fangi ovatondi vaye, aayee, ohe va halele ouwa nelao. Eshi oshidjuu komunhu wopashitwe, ndele kape na ondjila imwe i lili ihe fi ei yOhole. Natu

ilikane ashike tu pewe ohole, opo tu shiive okutya naavo tave tu shindi ile tave tu hepeke, ove na yo omaudjuu nomikemo nova pumbwa okwiilikanena.

Mokulitala fyee vene ohatu ka xupipala: "Fyee ohatu pewa eshi twe lilongela; ou ina nyona sha," osho omukolokoshi komu-shiyakano a ti.

Ovafatululi ohava ti: Ngeenge hatu ulike vakwetu nomuulikwa, otwa tonya ominwe nhatu tadi tu ulike fyee vene. Tashi ti, ame ondi na epuko laye lutatu. Osha yela tuu?

Ohatu ti: Ke na onghenda, ke na oshili, ke na Kalunga! -Tala ominwe doye nhatu apa tadi ulike. Jesus ta ti: "Inamu tokola, opo muha tokolwe." Ngeenge wa nyengwa okuhola mukweni, hovela u tale oku mu ilikanena. Hetekela ashike. Ame mukweni itai ti vati. Onde shi ninga, nde shi mona nonde shi itavela.

"Elikano lomwiitaveli otali dulu shihapu, ngeenge olashili." Jak. 5:16 b.

Liina Mpanda

Aaputu 11 ya dhipagwa

Onkundana ya za muMosambikwe otayi ti kutya, ootelolis 101 odha dhipagwa ku-imbugantu waAngola muJanuali numvo, 66 ya ehamekwa 34 oonkwatwa. Kombinga yaakwiita yaPutu, aakwiita 11 oya dhipagwa. Ndika ehokololo lyopapangelo.

Ehokololo ndika olya za wo nokuLissa-bon, Angola, ihe kombinga yaakwiita yaPutu 9 ayeke ya dhipagwa. Opolisi yaAngola oya ti kutya, elandulathano lyegameno olya longekidhwia nawa koshitopolwa shaKunene muAngola omolwAawambo mboka taa inye-ne koombinga dhaAngola.

Omuwilki gwaakondjelimanguluko mu-Angola okwa popya muBrazzaville, Kongo kutya, aakondjelimanguluko otaa kondjo ngashingezi kuumbugantu waAngola okuta-meka eti-12. Januali numvo, notaa longele kumwe nAyangola mboka taya longo mu-Suidwes, osho a ti.

omulumentu meinyengo kehe pondje yegu-mbo nomeni.

Mokupopya shika ashike gumwe oto kwa-twa mbala keuvito kutya emanguluko lyomukiintu otali yiwa natango moshipala. Ihe mpaka otandi thikama ashike moshipala uuna ndoka inaandi fatululilwa kutya onomu-kalo guni omuhokanwa gwopethimbo ndika ta tsakanitha iinakugwanithwa. ye oshita megumbo nopondje.

Ngele ku na ependa lya tya ngaaka tali vulu, nda dhini okutumbula okutsakanitha ilonga yalyo mosikola nenge okutsakanitha ilonga ye pomuhona gwongandi, ye kezimbuко ta gwanithile omulumentu gwe oo-pumpwe dhe, pamwe shono sha li shi na okuningilwa uunona otashi ka hupa ko, inashi tsuwa onyala. Ngoka ti itaale kutya ota vulu oku yi gwanitha, shila oshimpwi-yu noshinakugwanithwa shomuhokanwa osho kee shi.

Uunona owindji owa hepa komadhiladilo ngaka moshigwana shetu kutya, kau na he, osho ka kuthwa po puwo koluhope nokimpwiyu, kiinakugwanithwa yilwe. Yina ngoka kwa li etaleko lyawo, aanonan oyendji oya gwila melambo ndyoka kutya kaye na we he nayina. Otaa kokele mombepo yuuthigwa, sho shika kashi shi oshinima oshishona monakuyiwa yoshigwana.

Taku tsikilwa

Otandi ya wilike ngele haa ende nokugalikana

"Minni Jobdatan heiti, kun he kulkewat rukoillen."



Omuhokanwa gwopethimbo ndika

"Egumbo omukiintu," osho Omuwambo gwonale a popya. Pethimbo ndika lyongashingezi, omukiintu ote ende okaendanampadhi ta kanitha ehala lye megumbo no-sha eta omulemo meputudho lyoshigwana. Hayendji haa dhiladhila oshinima shika, no-nando ohaa tsakanekwa klinima yimwe yomonkalathano mbyoka tayi ya halutha. Osho-ka inaye yi igilila.

Muuyuni omu na olugodhi olunene pethimbo ndika, Iwaakiintu mboka taa kondjele uuthemba wawo mboka ngashi taa ti, oye u yugwa ethimbo ele. Mboka ya lesa omahistoli giigwana otaye shi dhimbulukwa nuupu kutya, olwindji aakiintu oya longithwa ngashi oshihohela shomuntu. Ihe itaku talika ashike shono she ya shunithitha pevi. Etumbulo lyOshiwambo ndyoka li li petame-ko, halyo alike lya yelutha onkalo yomukii-ntu monkalathano, ihe oku na iinakugwani-

thwa oyindji mbyoka ya tseyika kutya otayi humu ko ashike mewiliko lyomukiintu, unene tuu mekwatathano negumbo. Ngoka wa tula nawa egumbo miitomo, owa tholoma wo onkalo yoshigwana shoye ashike.

Ihe pakulandula onkalo yomuhokanwa gwonena oya fa kaayi na evululuko, ihe oya ni-kaa uupyakadhi wokukonga ilimpwiyu yilwe pondje yegumbo. Kee na enyanu naashono e na oku shi gwanitha megumbo lye.

Oshikalimo shomomauvito gomuhokanwa gwopethimbo ndika, itashi gundjilikwa nuupu kushono Ombimbeli tayi shi popi; kutya a kale omukiintu gwomulumentu gwe no-kuvala aanonan noku ya putudha.

Akuhe ngele otaku zi oontamanana pokati koondjokana, shoka otashi ti kutya omu-kiintu kee shi we Eva, ihe omuntu i ili lela. Okwa hala emanguluko, okwa hala wo aanonan, ihe ina hala oku ya putudha. Okwa hala emanguluko, okwa hala okukala a fa

Ompolo yokukala miipathi yaKalunga

Aasaseli yalsrael oya li ye na ompito yokuholoka kuKalunga. Ongaangandja Kalunga, oya li iikwiila yetaliko nomayambo. Kape na elago li vule ndika yakwetu. "Omunelego ongoka we mu hogolola a hedhe kungoye nokukala momikala dhoye nokukutithwa kuuwanawa wegumbo lyoye, uuyapuki wuukwaniilwa woye."

MEtestamendi Ekulu ooitaali oya yuulukwa kaandja Kalunga Eps. 42:3. "Ote thiki luni ndi tale Kalunga?" Oyu uvite ko omagano



OSKOLO YOMBIMBELI

Okufala aagundjuka muule woohapu dhaKalunga noku ya kolekela meitaalo manga kuyele ongerki yaELK, mUushimba oye shi ningi nomukalo ngoka sho ya dhike osikola ndjoka mOshimbew, popepi naPaulinum. Aagundjukakadhona oyendji oya piti mosikila ndjoka noya shuna komagongalo gawo ya ka ulike omwenyo gweitaalo yegu putudhilwa moka

"Mpaka otaa peva uunongo wa mbwalangandja mekwatathano nOngerki ngashi mo-kwilianga ehistoli lyongerki nolyetumo, eyakulo lyopaudiyakoni neputudho lyaanona momagumbo", osho omukuluntusikola ndjoka a ti, Juff. Irene Nôh. (Tala efano pombanda).

Meme Nôh oha thikama esiku kehe koshipala shaagundiuka avalelwamo ye vule 20 noku ya ulukila komutse gwondjamba. Omugundjuka lela ihe omunawino gwethimbo ele mevi ndika okuza 1965, oku na etegameno osikola ndjika yi ka kale oshiputudhilo shaagundjuka ayehe mevi lyaSuidwes. Shika okwe shi popi nomeho ga taalela kO-wambo nkoka kwa za ashike omulongwa gumwe ti, Tuuliki Uule, kOtsandi.

"Shoka osha gwana manga omolwehala ndyoka tu li na eshona lela," osho meme Nôh a ti. Tuuliki oye omutiliyali okuputudhwa mosikola ndjoka muule woomvula ndatu dha piti. Omutango oye Josefina Iniko, Okahao ngoka ta ka mana eilongo lye numvo.

Meme Irene Nôh, okwa kala shito moshilonga shaakulukadhi yongerki ndjika mO-kahandja. Nando kwa li a tindilwa opaasa yoku ya kuSuidwes sho a ka fudhile po omvula yimwe netata kOndowishilanda, Kalunga okwe mu egululile ishewe osheelo o po a longe mepya lye.

gopambepo, eengeno kuKalunga olyo enyanu lya zi mohole ye, nomegameno lye neyambeko. Onke yi igidha:

Uuwanawa woye uunene ngiini we u pungulile mboka ye ku tila, e to u monithile mboka haa kongo egameno kungoye, e to ya gamene kuuwinayi auhe. Ps. 31:21.

Ombinzi ondhigu yaKristus oye tu egululile omweelo okuya miipathi yaKalunga. Ongoka a tseyaa oonkondo dhombinzi ote etwa popepi a kale aluhe puKalunga, e ta taamba eyambeko lyaKaluga.

Omuna gwaKalunga ota tseyaa ohole ye, nde ta kala e na etu lyawo. Kalunga te yi mu pe. Ote ende mombili nomehangano naKalunga. Yo naKalunga taye egululilatha-na omitima pwaa na eholeko lyasha. Kalunga te mu tseyithile ehalo lye, oye He. Omuntu oku na ayihe ta pumbwa, kee na we uuthigona wuuwanawa. Omwenyo tagu fudhithwa kedhimopo lyoondjo, ombili yaka-lunga otayi gu gamenenene muKristus.

Popepi naKalunga omuntu ota uvu eno-nongo kehe lyaMbepo Omuyapuki, nokahalo kaKalunga okashuushuu ote ka tseyaa e te ka gwanitha nokuvulika kuko. Oonkondo dhe otadhi tana aluhe, oshoka Kalunga oye oonkondo dhe naKalunga oku li aluhe puye.

Okukala montaneho yaKalunga otashi muningitha aluhe omantalwa miikala ye. Omuntu ota fupipikwa aluhe nota peva uumba-nada nendjango eyapuki. Oku shi shi, oku li aluhe koshipala shomukwaniilwa, Ehangan-no naKalunga otali mu faathanitha naKa-lunga. Eligamenokalunga otali mu shitukitha a fe Kalunga. Ekalo lyaMbepo muye, otali yapula.

Osho opalela ndje okukala popepi naKa-lunga, shi tya Asaf mEtestamendi Ekulu Ps. 73:28. Ngoye ihe ngoka gwomE-testamendi Epe, etopolitho lya kagunyunwa po nopevi ndi tale po? Manya lya zi po, ndjila ya pwa sigo megulu, Halleluja." Ompolo yokukala montaneho yaKalunga nayi tu sikumudhe, yi tu pegule ko kuuyuni nokomanyanyu gawo, tse tu kale montane-ho ye puundingosho, paanenentu nopaashamba.

Ehedho kuKalunga kali na ashike ompolo yokukala montaneho yaKalunga, ihe oli na wo eadhimu molweyakulo ndyoka tu na okutsakanitha.

J. Amakutuu

Okwa li e tu talela po omafiku a dja ko

Omafiku 27.2.1972 okwa li mawa kufye unene eshi twa talelwa po komufitaongalo Malakia Hauuanga mOshomeva. Eshi twa ongala mongerki yetu otwa popifwa kuye nondjovo yaKalunga ngaashi kwa li e i kufa membo IOilonga yOvaapostoli 1:8:

Eengudu dihapu domalwiimbo mOshomeva ode mu kunda yo nomaimbilo mahapu. Konima yaashi okwa umbwa ongalo yoshi-longa shetumo i fike konyala R10.00. Omufitaongalo Malakia oo kwa li a enda pa-mwe nomufitaongalo Josua Hanyango metale-lopo eli, okwa yakulile nale eongalo eli. Paife oha longo meongalo loshipangelo shaNgela mOukwanyama.

Tate Malakia, eongalo letu laTsumeb otali ku halele enangeko noupuna IOmwene. Ila vali u tu talele po

Ndinomholo T.Ndilula

Moshipangelo muHelsink

Awambo aaholike,

Ndishi osho ngaa omukalo omwaanawa okulaleka ngele omuntu ta zi po. Ihe ngaye ondu uvite ndi iyaka po nando nda mono ngaa ompito yokulaleka oogumwe noogumwe. Ombili, ngashingezi onda hala okwoopaleka epuko lyandje, nonda hala okulaleka nombilive ndjika Omuwambo kehe.

Onda zi po ombadhillila lela nongashingezi ondi li mOssoomi moshiland shaandjetu muHelsinki. Ihe osha fa ngaa omwenyo gwandje inagu thika natango mpaka, ogwa fa tagu landula ndje konima.

Ondi li mokati kuutala wolumi talu lokko. Ngashingezi nokuli sho tandi tala pe-kende pondje, oondunda dhomagumbo no-sho wo oondjila naantu, oya toka ashike olumi. Evi lyetu olyo opala wo pethimbo ndika nando otu li muatala lela.

Omwenyo gwandje sigo onena ogu li mO-wambo, ngashi nde shi tumbula nale nokuli. Ogu li mokati keni. Onda hala okupandula omimvo ndhoka dha piti mwa taamba ndje nawa notwa kala nawa pamwe ngashi aantu ye na okukala, hamenyanu alike, aawe, no-muudhigu wo. Uudhigu ohau tu adha oto tu kale tu uvite wo enyanyu.

Pethimbo ndika sho lya fa lya piyagana, natu dhimbukwensi kutya, uuyelele otau lan-dula aluhe omilema, opo tu mone oonkondo neitaalo okupita pethimbo lyuudhigu. Kalunga okwa hala okukoleka aantu ye, opo ya wape okutala nenyanyu esiku lya hugu-nina.

Onda hala okutumbula iitya mbika pehu-lilo. Kaleni ngomuntu gumwe, opo tamu mono oonkondo okukondja muuinayi. Dhimbukwensi, kutya nando Kalunga ta gandja uudhigu, ota gandja wo oonkondo dha gwana okuhumbata omitenge dhetu ngele tatu kala miikaha ye.

Kaliipo nawa, itandi mu dhimbwa nando.

Marja Virtanen



Meme Marja Virtanen okwa longa ethimbo ele mositola yomambo mOniipa.. Nando a li e na okushuna nuumvo muSoomi mujuni, o-kwa zi po ombadhillila kelombwelo lyomu-ndohotola a ka mone ekwatho muSoomi. Hwi-yaka okwa tandwa mbala noku li nawa ngashingezi. Tate Virtanen ota ka landula ko pokati komumvo. Meme Virtanen kuume kAawambo oyendji, otatu mu halele uukolele wa gwana hwiyaka. Oshipala she otatu shi dhimbuluthwa kiilonga ye oyindji e yi ningi mepya lyetumo mpaka.



Pokapale kondhila pOndangwa amushaga omunene gwiigwana ya hanguna kwa tsakanekwa kongundu ycmpitithimpango yepangelo lyOwambo nosho wo kongundu yaagundjuka ya yelutha omapakete taa igidha Namibia. Momapakete omwa li mwa shangwa omatumbulo ogendji moondanda oenene oontiligan ngashi; "Vorster za muNamibia," Waldheim kutha ko evi, "Inatu hala omavigumbo." "Otatu koleke ombilive yOmumbisofi Auala." Omanyolo oga li melaka lyOshiingilisa

Uupombolume womusita wa popilwa

Onkambadhala yokunengeneka oveta yokwaahokana kwomusita omukatolika nenge oku yi dhima po thiluthilu, oya hulile ashike mombepo. Oveta ndjoka oya kundathanwa nehwamo moshigongi shaambisofi yomoongerki adhihe muuyuni auheshono sha li sha gongala moshilando shomupapa Vatikan, muRoma pehulilo lyomumvo gwa yi, uule wiiwike itatu.

Omaindilo goshikundathanwa shoka sha li sha simana, oga li ngeyi kutya, ngele aapilisteli ottaa zimininwa ondjokana, nenge pu holoke ompito ndjoka kwaamboka taa ka landula eithano ndika sho ya adhika ya hokana nale ya taambwe nombili.

Moshigongi shono shi na okukolekitha omatoko gasho niitatu iyali, oshigongingerki osha gandja omawi 168 mboka taa popile oveta yuupombolume yaa lundululwe nando omulongo ayekye ye yi kondjitha, nayatu oyi ikutha mo moshinima.

"Ompito yokuzimina eyapulo lyomupi-listeli ngoka a hokana nale itayi gandjwa nando esiku limwe, okuninga shila tashi nangi oshinima shongerki ayihe notashi pewa eziminino lyomupapa omuyapuki, opo shi konakonununwe natango," osho etokolo ly a li po ndyoka ly a gandjwa komawi 95, sho kwa indilwa aalumentu ya hokana nale ya taambwe wo milonga yopambepo.

Omapulo ngaka omanene mongerki yaKatolika oga holoka po unene omolwaapilisteli oyendji ya thigi po oshilonga shawo ongumitila nenge puuyeplele, yamwe yawo o-po ya ka hokane.

Eipulo ngele aakiintu ye shi wo okupulilwa uupilisteli, oya li mo moshigongingerki shoka shongerki yaKatolika.

Southern Cross

Ekundo lyongerki lyOwambokavango ku Dr. Waldheim

Ekundo lyongerki onkwaevangeli paLuther mOwambokavango ndyoka lya etelwa amushanga omukuluntu gwiigwana ya hangana, Dr. Kurt Waldheim, metalelopo lye mOwambo, oya li po ngashi tali landula mpaka. Aatonateli yiitayingerki ayihe itatu mOwambo, oyo ya thikitha ekundo ndika peha lyomumbisofi gwo-ngerki, Dr.L.Auala, ngoka kwa adhika e li kOrepublika.
"Ongerki yetu oya zi mEtumo lyaSoomi. Aahongi yotango oyi ile huka eti-9.7.1870. Ongerki oya mono eipangelo lya ziminwa ke-pangelo eti-10.5.1957. lilyo yayo oyi thike lwopo-200,000, ya hangana noomwamememerki muSuidwes alihe notu li 330,000.

Ovapangeli ovadalelwamo, mepangelo IOwambo

Onawa hano, monakwiwa yoshiwana shOwambo, ovapangeli ovo tava landula, okupangela oshiwana shOwambo, me-pangelo IOwambo, va hoololwe koshiwana ashishe. Ehololo olo li findikilwe moshiwana ashishe mOwambo no pondje kwaavo ve li moirolga, opo ombili i hapupale moshiwana, nomupangeli keshe a kale a wapalela ombili yoshiwana.

Onda holola omadiladilo ange, shaashi ongerki oye litula mo, okwiilikanena oshiwana shOwambo. Ovapangeli vetu ovadalelwamo ovafimanekwa hamu pangele pamwe novapangeli vetu va S.A, onawa nye ovo hamu udu elaka loshiwana, no mwa shiiva ombili yasho nhumbi tai linylene, opo mu kwafe yo ovapangeli ovo inava dalelwamo. Efiku keshe pa diladilwe ombili oyo ya wapalela oshiwana eshi.

Oshiima eshi nashi landulwe hano nomadiladilo manene. 1Tim. 2:1.

Rev. Malakia Hauuanga

Omumvo gwa yi, ongerki onkwaevangeli paLuther muSuidwes oya pulile kepangelo uuthemba womuntu, opo Aaluudhe nAatiliganne ya kale ye na uuthemba ye thike pamwe.

2.Omukundu mpaka ogwokatongotongo pokati kAaluudhe nAatiliganne.

3.Suidwes Afrika otali pumbwa iikaha iiluudhe niiyelele opo li hume komeho.

4.Suidwes evi limwe li na Aatiliganne nAaluudhe, ndele omatopololo ogo inaga opala.

5. Tse aakriste otu na okusilathana oshimpwiyu, oshoka ehumokomeho oli li po sho Aatiliganne nAaluudhe taa kala melalakano limwe nomekwatathano.

6. Ano otwa pulile epangelo lyetu li tale nkene tali longekidhile evi ndika eipangelo, sigo tali ithikamene lyo lyene.

7. Epangelo olya hala wo eipangelo, ihe eipangelo lyOwambo ayike, lyOkavango ake-ke lyevi lyAadamara, lyAanama nosho tuu, ihe tse otwa halele lyevi alihe, onke twa tile epangelo lyaSuid-Afrika melongelokumwe na V.V.O. ya uvathane mombili, yo ya fale evi ndika meipangelo.

8. Tse katu shi ongundu yontumba yu-upolitika, aawe, otse aalangeli ngashi kwa nyolwa Hes. 3:17-21 "Omuna gwomuntu onde ku langeke omulangeli gwegumbo lyalsrael, nge to uvu ooahpu mokana kandje, ou na oku ya londodha..,

Lya shayinwa pevi ku
Rev. Jason Amakutuwa

Waldheim ota mana po ethimbo lye

"Etalelopo lya Waldheim ku S.A. ngele ote ya a ninge okana kiigwana yahangana ya Afrika nokukundathana omatokolo ngoka ga ningwa nale koongundu dhokondje, eeno, ota taambwa nombili nonesimaneko, ihe ote ya ashike a mane po ethimbo lye," osho oministeli ya S. A. Johannes Vorster ya popya eti-4 lya Febuluali.

Dr. Kurt Waldheim, amushanga gwiigwana ya hangana okwa peva oshimpwyu kEwilikongunu lyegameno lyaigwana ya V.V.O. pethimbo lyoshigongi shawo shomuAdis Ababa numvvo, opo a kundathane na S. A. nkene aaluudhe yomuSuidwes taa peva ei-

pangelo lya.

Omusamane Waldheim ngoka ta kala ashike omasiku gatatu metalelopo ndika, okwa hala wo okutalela po naSuidwes manga inaa shuna a ka gandje ehokololo lye ndyoka lya tegelewa konima yoomwedhi hamano mo V.V.O.

Oministeli Vorster oya ti kutya, oshinima shokugandja eipangelo kaaluudhe osha S.A. ye mwene, nande epangelo otali ka zimina Waldheim a kundathane nalyo oshinima shoka.

Omusimanekwa amushanga ote ke enda pamwe niilyo ya za miilongo tayi landula mpaka: Jugoslavia, Argentinia naSomalia. Ashike etalelopo ndika olya talwa ongonkata yahugunina yongundu yepopilo lyaigwana ya V.V.O. okukonga emanguluko lyaigwana yaSuidwes nomukalo gwombili.

WALDHEIM OMO A LI MOWAMBO

Otundi ontintatu komatango sho ya pititha ominate omulongo nantano, olyo wo ethimbo amushanga gwiigwana ya hangana Dr. Kurt Waldheim a lyata ompadhi ye Iwotango pokapale kaNdangwa, mOndonga.

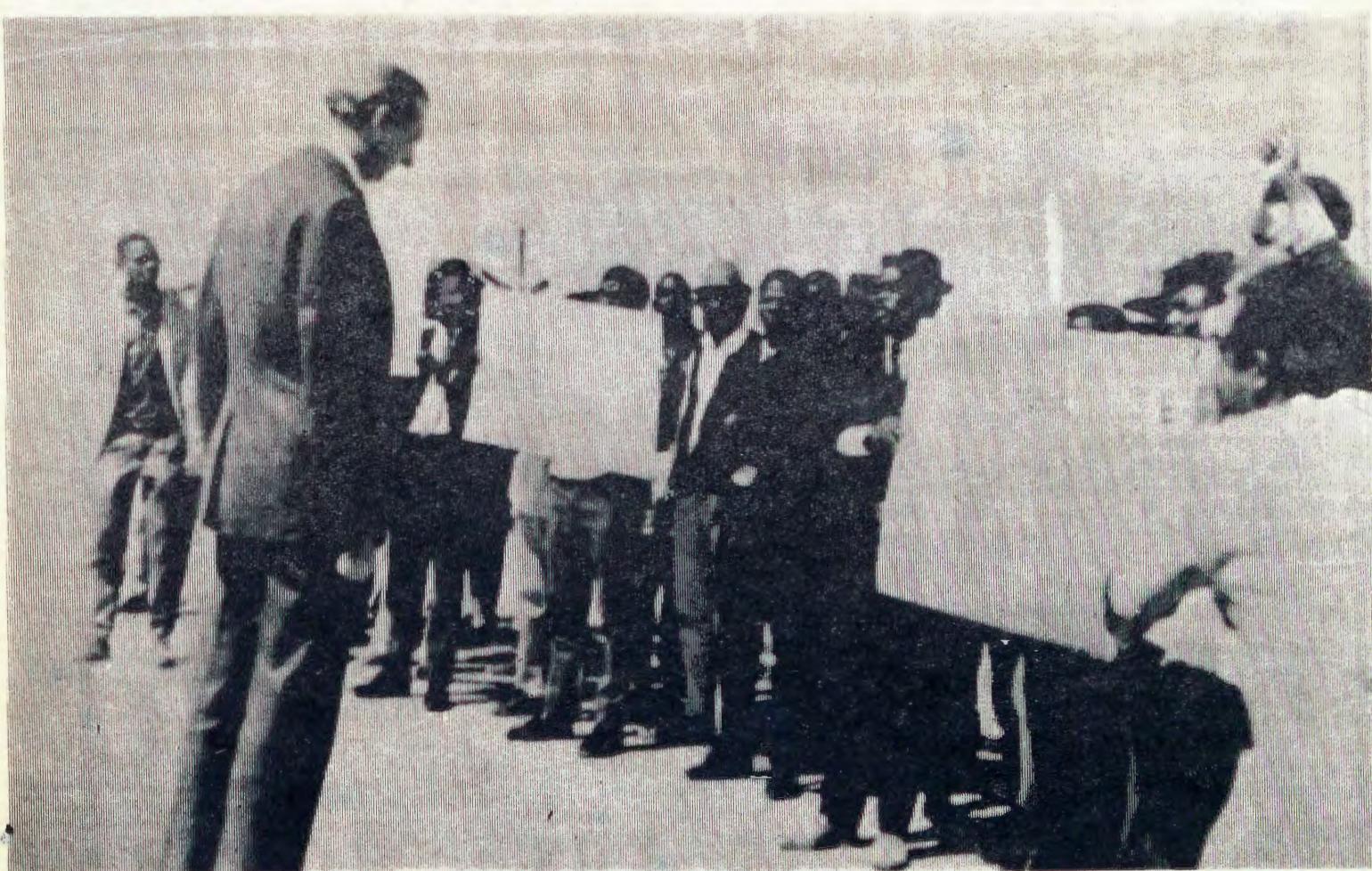
"Mpaka onde ya ngashi nda peva oonkondo ndhoka koshigongi shongundu yegame-

no lyaigwana sha V.V.O. sho sha gongalele muAdis Abeba, Etiopia, opo ndi tale ngame ndi pulakene iiningwanima ye etela Aanamibia omaudhigu nonkene taa dhiladhila onakuyiwa yevi lya," osho amushanga Waldheim a popya naahogololwa yaheyali yongundu yOshigwana mOwambo, kOshakati.

Amushanga ngoka a menekele omasiku gatatu muSuidwes, mOwambo okwa kundwa tango kaakuluntu yepangelo lyOwambo, kaa-tonateli yiitayingerki yongerki yOwambokango, medhina lyomumbisofi ngoka kwa li kee po, komusitagongalo Petrus Kalangula nokaahogololwa yaheyali yongundu yOshigwana mOwambo.

Ongundu yaatumwa yatano oya zile kii-gwana ya hangana kuAmerika opo yi kundathane nepangelo lya S.A. omolwemanguluko lyaavalelwamo yaNamibia. Pamwe naye amushanga omunene gwiigwana yahangana Dr. Waldheim okwi ile naamushanga gwe mwene omukadhona Kate Newell, omuwili-ki gwongundu yegameno lyaigwanal ya V.V.O. omusamane Johannes M.Chako, Omwiindia, omusamane M.Minchin, omunambelewa gwo-shikondo shuuhamushanga, omunambelewa gwe omusamane M.Pedanou, Omutogo, osho wo omulangeli gwe D.Thomas.

Manga amushanga omunene gwiigwana ina thika kOwambo, okwa popitha tango oministeli ya S.A. omusamane Johannes Vorster noku mu pandulila ehiyo lye sho e mu hiya. "Mpaka onde ya po meuvathano netokolo lyongundu yegameno lyaigwana," osho a lombwela ominister Vorster.



Amushanga omunene gwiigwana Dr. Waldheim, ngoka a talele po wo iilonga yoluhenko kuKunene osho wo oshipangelo shepangelo mOshakati, pokapale kondhila pOndangwa, okwa li a hokwa okutala einyengo lyaamati. Tala nkene e ya thikamena manga taa imbi omaimbilo gaNamibia. Ongundu ndjika oye mu landula sigo okOshakati nkoka a kundathana naahogololwa yaheyali yomuyo. "Tse otwe ya mpaka tu pulakene omaudhigu geni opo tu ka hckolole koshigongi shegamenko lyaigwana, notandi inekele omapulo geni otaga ka mona omayamukulo," osho amushanga Dr. Waldheim a kumike aamati yOshigwana mOwambo.

EFANEKO LOYOONGALELE IXUPI MENONGELO LOVAYAKULIONGALO MENGELA 1972

EPUKULULO

MOmukwetu wajanuali neudo No. 2 omwa tiwa: Movayapulwa vaheyalu omu na umwe womoshiwana sh**Ovadimba**. Ame mwene **Omungwanghwa**, kandi shi Omudimba, Vali oshili oyo ei kutya, e-hokololo (ehistoli) IOvanghwanghwa otashi dulika li kanene mehokololo IOvadimba, yo oiwanu oi lili kokule neenghono.

Ame omukunda wambuletu **Omahene-ne haEtunda** nande. Tangi unene eshi tamu kwafa moshinima eshi oku shi wapeka.

Rev. Tobias Shiwana Shanyenge

Eputuko IOvayaAfrika

Canon Yinka Olumid, omuwiliki wofikola yehangano leengerki muAfrika. (AACC) okwa popya neenghono muNairobi kuty, o-shilonga shongerki nashi kale paife shi na ashike elalakano lexupifo olo Kalunga a yandja kovanhu. Okwa ti, "ongerki nai kwa-fle okukeelela oshiponga shoukwapata, shoukwamihoko, shelinomo noshenyonauko leenghedi.

Hamushanga munene wehangano tuu olo leengerki muAfrika, Canon Burgess Carr, okwa kumaida yo ngaha kutya, eengerki nadi lungamene omakwafo oimaliwa haa di komapangelo vati okweehenifa oilonga yongerki komesho, osheshi fiku limwe oma-kwafo oo onaa ka kala onghedi imwe yokupika ovanhu vaAfrika.

Nge to pukululwa, hambelela

Oyendji ohaa dhiladhila kutya omusita ngele ta longo uulunde, naye wo okwa manguluka oku u longa. Omuntu ta dhiladhila ngeyi, oti ifala mekano ye mwene. Oshiwinayi nani, ngele tandi ku lombwele; Kuume, ino endela mpaka, ope na omakwega, nando ngame omo ndi li nale momakwega moka?

Oto tsikile tuu okuuka momakwega sho, ndi li mo, to dhiladhila kutya nani itaga tsana? Ndishi oto pandula ashike sho nde kukeelele ngeyi muupyakadhi womakwega nando ngame omo ndi li?

Omolwashike wa hala okulandula ashike oshiholelwa oshiwinayi ngoye ondila ombwana, ondila yOmuwa, to yi etha? Ino uva sho taku tiwa, omulongwa kee vule omulonq gwe? Ano nangoye wo oto vulu naanaa okupukulula omusita mushoka a yono.

Eindilo lyandje oyo ndika kune aamwame me amuhe tu kale nokupukululathana omukwawo nomukwawo.

Rendy Uunona

TAU KA XULA PO MBOLI

Omamundengu mwe a teya mo moshilongo, omamulenga mwè a xuna po oshityani. Omolwoshitunda eshi mwa yada omafano, molwoshilongo eshi mwa yada oipelendelo, mwe i udika omalenga.

Omala mwe a ongela momwandi, e li ofinamekumbeti li~~li~~ ponhundulu opo,

Imbo mu li moshitwambe, kofeni nde inamu kofelela. Nweni nde nweni oshihakaleka. Kwi-nya oshitunda sha mona mwene, oshilongo sha ninga shaHainina, ava mwa tela momwandi. Hainina iha kofa keengula, oshinhovele ohashi kofele kopena, oshinduda tashi u noishangelo. Oshinhovele tashi ehamwa koinyenye ya tokoka, eenguluve daNangombe yaMangudu tadi Tihane oixwa, tadi wile meendjila. Nye ihamu tale eenghwandabi deni eshi da tuwa omafano. Tadi leshwa peembuda, tadi kwekwelwa kombadje. Eengbe da tulwa oilimbo, tadi leshwa. pomakalo, tadi yowlwa koonanghwe.

Hano oikuni omwe i ongela oudele, eendilika mwe di ongela oulai, shaashi mwe di wilika kevela lopenzina tali xunga. La tika tali wile momundilo, mwe u litemena vene. Paife amuhe tamu xulu po. Paife taleni kOnaholongo.

Kalunga ngeenge e shi hala menongelo lovayakuliongalo mEngela otamu ka kala oyoongalele ei ixupi noya fanekwa ngaha.

- | | |
|------------------|--|
| 3 - 6. 2. 1972 | oshoongalele shovawiliki vounonaongalo |
| 16 - 19. 3. 1972 | oshovahakulihongwa vaNandjokwe. |
| 10 - 23. 4. 1972 | oshelongekido lovaudifi momaongalo. |
| 26 - 29. 4. 1972 | oshoshitaingerki shaUkwanyama, ovafita novaevangeli. |
| 13 - 16. 7. 1972 | oshovadiakoni ovalumenhu novakainhu. |
| 24 - 30. 9. 1972 | oshovahongikadona veefikola doshiwana. |
| 15 - 17. 9. 1972 | oshovatekuliumbo vakulu. |
| 7 - 29.11. 1972 | oshovakulukadi vovaevangeliste hongwa. |

Oyoongalele ei aishe otai hovele noxungi yefiku olo la tiwa.

Keshe umwe ota indilwa nefimaneko a holoke molufo laye.

"Eendjovo doye odinyenyne ngahelipi kelaka lange! Odo odinyenyne di dule omaadi eenyiki mokanya kange."

Medina IEnongelo:

Josia Mufeti

lituthi iyali yaJesus

Luk. 23:21

Ombimbeli otayi hokolola enyanyu lyAjerusalem, oshigwana shAayuuda okunyanyukilwa Jesus uuna ndoka e ya muJerusalem pethimbo lyoshituthi. Aayevangeli mbaka Mateus, Markus naLukas, oyo oonzapo taa hokolola nkene Jesus e ya molupe lweshunduko lela.

Ihe nando e ya ngeyi, a kawila okasino, okwa li a taambwa ongomukwaniilwa omutegelelwa, Mesias. Onguwo niifo iitalala ya li ya yalwa mondjila, oyo tayi tu hokolele kutya okwa li a taambwa nesimaneko enene. Pamwe ayehe oya li yu uvite, ethimbo ly opala onena, nesiku lyehupitho, ongashingeji. Onke yi igidha, na lalekwe nuuyamba nguka te ya medhina lyOmuwa.

Omasiku hamale ga piti po, mboka ya li yi igidha; Na lalekwe nuuyamba, otatu ya adha ishewe ye li ongundu onene moshinyanga shaPilatus shompangu, ya tya omagonga, omavugati noomwele taa igidha: "Mwaalela, mwaalela komushigakano."

Otatu ti, Jesus ina kala mompango yelndlathano lyoshituthi? Shivalelwe. Okwa li ku na omatompelo kage na oshilonga. Aniwa okwa tuku Kalunga, oti iningi Omuna gwaKalunga Luk.22:70-71.

Ethimbo lyajesus ndyoka e li lombwele aalongwa ye, olya thiki, ethimbo lyokuhupitha uuyuni palongekidho lyakalunga Luk. 18:31-34. Okwi ile muuyuni a tsuwe omowmayonagulo getu, nokunyanyagulilwa ondjo dhetu, ope tu kale tu na ombili. Jes.53:5.

Jesus okwa mwene momahepeko, ope a gwanithe ehalo lyah. Ondila yefupipiko noyokudhinwa, okwe yi tu endeles, ope tse

tu kale aasimani. Eso lyethingo komushigakano okwe li tu sile, ope tu kale twe muopalela. Naamboka ye mu ulula, okwe ya ehamenwa moholehenda ye. Oti igidha:

"Tate, ya dhimina po oondjo dhawo, oshoka kaye shi shoka taa ningi."

Nonena otu li mongerki yetu, momagogalngalopepi nokokule, twa li twa nyanyukilwa osshituthi shevalo lyOmukulili shoka sha piti konima yethimbo efupi lyowala. Moka twa li twi imbi: Siku enene ndi ly thikana, twa valelwa Omukulili. Pethimbo lyomahapeko, otatu adhika twa thikama moongundu dhaahepeki ongo tatu igidha; Alela komushigakano, niilonga yetu, oohapu dhetu, nomoondjenda dhetu momikunda, maantu yomaludhi agehe noyomaukwaya agehe.

Ashike ompito oye tu egulukila nonena puJesus okutaamba edhiminepo lyoondjo. Shimpa tuu tatu ya kuye meinekelo nomegalikano; "Jesus taamba ndje". Oshoka oha-pu ndjika oya kola, Kristus Jesus e ya muuyuni a hupithe aanandjo. Oye naanaa eyambo lye tu opalele, Kalunga e li zimine.

V. Ph. Shikulo



OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse Owambokavangokerk
Ohashi nyanyangidhwa mOnipa,
Omukulunte gwoshifo/Hoofredakteur omubisofi Dr. Leonard Auala,
Amushanga/redakteur Rev. Sebulon Ekandjo
Ondando yoshifo komumvo muSuidwes-Afrika R1.00, kombanda yomafuta R2.00
Ondando nomambesitelo naga tumwe kOmukwetu, Onipa, P/B 2015, Ondangwa, S.W.A.

1	otashi futwa	R1.00
2	otadhi futwa	R1.90
3	otadhi futwa	R2.70
4	otadhi futwa	R3.40
5	otadhi futwa	R5.00

Oto vulu okutuma, wo efano lyashono wa hala shi tseyithwe

The Finnish Mission Press Onipa
P/B 2015 Ondangwa, S. W.A.