

OMUKWETU

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Nangutu ina panda nawa euvathano

"Aanepangelo onde ya lombele kutya, egwedhelo lyoondjambi dhaaniilonga ndyoka li na ekwatathano neuvathano epe oli na okwopalekwa mbala, nongele hasho, otandi lundulula omadhiladhilo gandje sho nda adhika nda zimine wo omukalo omupe ngoka gwa hololwa po," osho omusamane Johannes Nangutuua-la, a popya omasiku ngaka.

Omusamane Nangutu ngoka kwa li omu-nashipundi shokomitee yaamati yondhalate, okwa ninga omwenyo omwiinayi sho a mo-no moombapila dheuvathano pokati komu-gandji gwiilonga nomutaambi gwiilonga mu na ashike okagwedhelo okashona kowala, 50c mesiku, peha lyokupewa ando okuta-meka R1.50c.

"Aanepangelo pOndangwa onde ya lom-bwele yo opaleke oshinima shoka manga inaandi lombwela uuyuni kutya euvathano epe ndyoka lya ningwa inali eta elundulu-ko lyasha," osho a ti.

Omusamane Nangutu omathimbo ga zi ko okwa indila kEpangelo lyOwambo a ninge omuwiliki gwongundu yopapolitika moshigwana shika ndjoka ando tayi tseyika nedhina "Demokratiese Ko-operasie van Ont-wikkelingsparty (Demokratiese Kop)", ihe sigo onena inayi ziminwa papangelo.

Tate Nangutuua ngoka e li po natango oshilyo shongerki onkwaevangeli paLuther, epangelo lyOwambo olye mu kutha iilonga ye moombelewa dhoosikola omumvogu, pamautho galyo kutya kape na ngoka ti ivundu miinima yuupolitika ta ziminwa a kale miilonga yasha yepangelo.

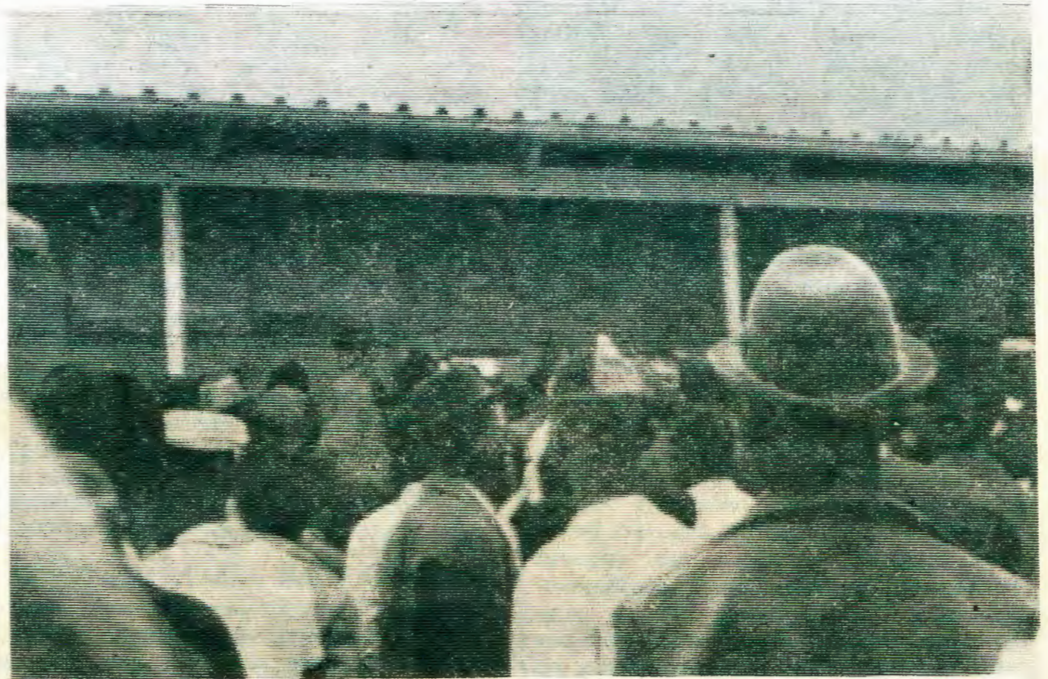
Manga oonkundathana dhokukonga euvathano epe momukalo gwondhalate tadhini ningwa mOshaanda, omusamane Nangutu okwa fa a kala wo moonkundathana nepangelo lyaS.A. muuwike. Konima euvathano ndyoka lya holoka po nando kwa li e li pandula, okwa ningi omwenyo omwiinayi sho a landula natango aamati nkene taa taamba iilonga pauvathano epe.

Euvathano ndika nando lya fa lya eta emanguluko kombinga yaalongeli, otali yiwa natango moshipala kooveta dhokatongotongo ndhoka tadhini longo mokwaamonika osho omusimanekwa Nangutu a popya puamushanga gwoshifo shika.

IILYA TAYI LANDITHWA

Omahangu ge vule oolata 500 otaga landithwa pegumbo lyaPetrus likukutu, Ogongo, pondjila yokuya kOmbalantu pokantopa kotango okuza kOgongo. Olata yimwe otayi pula 70c adhike. Endelega u ilandele po manga inaayi pwa po.

Egumbo oli li oomaila mbali netafa okuza pOgongo muumbugantu wondjila ya tumbulwa pombanda.



Konyala esiku kehe aantu yomathele ogendji, oya ngundumanena oombelewa dhiilonga pOndangwa. Ayehe mbaka otaa taamba iilonga pauvathano epe. Iimaliwa taye yi uvanekelwa ondjambi yawo oyo 50c nenge 56 mesiku.

SWANLA KE KO VALI

Ehangano la kula muSuidwes olo la longa oule weedulu konyala 40 pokati kEpangelo la S.A. novayandji voilonga, ola ekelwashi nokufingwa moshongalele sheenghundafana domukalo wokondalaka eshi sha ningilwa mOshivanda eti-19-20. 1. 1972.

Eenghundafana edi oda ningwa pokati kEpangelo lOwambo nolaKavango nopokati kEpangelo la S.A. novawiliki veengeshefa neefabulika osho yo ovatilyane ovayandji voilonga ova kalelwa po kuvakwao moshongalele osho.

Eshi kwa monika onghedi ipe moinima yokondalaka, paife ohaku longifwa ashike oshitya EUDAFANO ponhele yoshitya okondalaka, osheshi oshitya okondalaka sha twala omadiladilo monghedi youpika. Ehangano laSWANLA nalo itali udika vali moshinima osho. Ehangano eli ola kala unene neembelwa dalo mOshivanda omo ovatilyane ve dule 40 va kanifa oilonga efiku limwe alike.

Eudafano lipe olo la shainwa kOvakulunu vomaduumbo a tumbulwa pombada nokoministeli yoinima yovalaule M. C. Botha

ola kwatelela mo oinima ei:

- Ondjabi yoilonga noyomalutaima i wedelwe
- Omawedelo keendjabi nosho yo enyamukulo meemhumbwe dimwe defiku keshe ngashi ouhaku noikulya a diininwe
- Efimbo omunhu e na okukala poilonga liha mange omunhu
- Eemhito domafudo pokati kefimbo loinga di ningwe
- Eemhito dimwe domafudo diha kanife ondjabi yomulongeli.
- Efiloshisho lomaumbo omo tamu kala omulongeli liha dimbiwe po.
- Efiloshisho leehombo li talwe shi dule shito Eudafano eli lipe ola mweneka oshibofa shovamati ovo va efele po oilonga yavo oule wohani imwe nola nyamukula omapulo avo mahapu ngashi ve a pulile moyoongalele yavo kEpangelo lOwambo.

Eengerki yo adishe muSuidwes, okwa li da indila ku holoke oupe monghedi yokondalaka.

Uukriste nongerki muAfrika

NGIKA ONIIPA NAYI KA TUNGA OONGERKI MBALI

Egongalo lyaNiipa okuza 1966, olya tameke okugongelela ongerki yalyo ompe iimaliwa, tango mewiliko lyomusitagongalo Hofni Nakamhela. Sigo onena onkambadhala odhindji otadhi ningwa megongalo ndyoka okutsakanitha etungo ndyoka tali ka pula ngiika ooranda dhi vule 30,000.

Ihe pakulandula ombepo sho tayi pepe mongerki ayihe, otashi ulike kutya mOniipa namu ka tungwa ngaa oongerki mbali, okuninga shila omanenyeto ngashi taga uvika mpaka naampeyaka itaaga ka pulakenwa.

Ongerki ndjoka yi na okutungwa kegongalo lyaNiipa, oyi na omanedhiladhilo gopaali, nonando limwe olya futama mekwawo. a) Ongerki ndjika otayi pumbiwa kegongalo alihe lyaNiipa, opo li kale wo mongerki yoshinanena, mongerki ya kola noyi shi okulongithwa ethimbo ele komapipi ogendji.

Melalakano ndika omwa gonyenwa wo edhiladhilo ndika kutya, b) ongerki ndjoka itayi dhiladhililwa ashike ukolele, ihe neopalo wo lyo lyene lyokombanda, oshoka oyo ongerki yomegongalo moka omumbisofi gwongerki e li omutumba. Shoka osha hala wo okutya, inayi dhiladhililwa ashike eyakulo lyaakwanegongalo yo yene, ihe iigongi wo naayenda ayehe ya simana haa zi koombinga adhihe dhuuyuni, sho taa ka gongalela mo. Ano oyo otayi pula uunene nuwana.

Egongalo lyaNiipa olya kondjo shi thike pomagongalo agehe mongerki yetu, oshoka omagongalo agehe ga tsakanitha omatungo gago sigo oompaka, kape na nando ndyoka lya kondo R10,000. Nonando egongalo lyaNiipa inali umbila oshimpwiyu shika kombanda yomagongalo omakwawo mongerki, okugongela iimaliwa yongerki ndjika, nando sha li sha pumbiwa, Epangelongerki lya simana olya ningi wo nawa sho lya hehela kOngongahangano yaakwa-Luther ngele taku vulu okuza R35,000 okukwatha aakwanegongalo lyaNiipa.

Ngele ongerki ndjono oyi na okueta esimano lyasha, eeno, otali gumu shili tango Aaniipa. "Ndi li mekuma nghi lokwa." Ihe ngele etungongerki ndyoka onali ka eta wo omayambeke molwomayakulo galyo, nena shono oshinima shongerki ayihe yaElok, meni nopondje. Onke omudhiladhili kehe e shi okupangula nuupu kutya, egongalo lyaNiipa kali na ompumbwe yokutungwa ongerki yi ikafela ponto yongerki yopaumbisofi.

litsa tayi landula mpaka oya popiwa ku Dr. William Danker, omuprofesor gwomatumo mounivesiti ya Illinois muAmerika, sho a talele po ondjugo yetumo lyoonkundana dhevangeli (RVG) muAddis Ababa, Etiopia. a) AayaAfrika otaa konakona ngashingeyi uukwatya wonkalathano yomeni yomuntu. Ethimbo olindji otaye li longitha mumbyo-ka otse Aayeuropa twa li twe li longitha muutekenika.

b) OmuyaAfrika oku na naanaa eitaalo lyomuKalunga noita ka taamba iiholelwa yeitaalo tali tengauka lyopaunongo wokombanda.

c) Ongerki yopakriste muAfrika, otayi koko neendelelo notayi popi. Oyo ongerki onkulu yopavangeli notayi yalulwa ngashi onkwawo.

d) Omwaalu gwAyaAfrika mboka taa ti kutya oyo aakriste aniwa, ogwo omunene gu vule gwaamboka haa yi kongerki.

e) Shono ongerki yaAfrika tayi shi pumbwa osho ewiliko, unene ewiliko lyopateologi, naashono oshinima tashi pula ihe iimaliwa.

f) Oshiponga shi li po ishewe oshomahilathano pokati kongerki neputuko (kultuur) lyoshigwana. Oshiponga oshi li ihe mpoka kutya, eputuko ndyoka otali pwipwike po ongerki e tayi kala ongerki yomuhoko ngoka, tagu taamba omikalo dhaashi dhopakriste, uupagani u li mumwe nomithigululwakalo dhomuhoko nodhongerki.

g) Ongerki oyi na okutaaguluka oshiponga shomatongolathano guukwamihoko (stamme)

h) Muumbugantu waAfrika, omwa langelwa koshiponga shoka kutya eikaleko lyaatiligane oyo ayeke ye li pombanda, otali yono eopalo lyuukriste wongerki yomuAfrika alihe, naakriste aaluudhe mboka ye li muu-

OVAC.D.M. PANDULWENI

Ovaitaveli hamu longo koshilongo shokawe pandulweni unene, osheshi osho mwe shi ningila Omwene nomaliko eni, oku mu wete. Mewiliko lalsrael A. Shikalepo, ongalo yeni R7.00 oda fika nawa. Oda longifwa moshitaingerki shaUkwanyama.

Tate meulu ne mu punike onye amushe mwa kuma ko koshilonga shaye, nye mu kale inamu hep sha. Kundweni neimbilo 194 mEhangano. Weni, T. Nd. Munyeku

Omumvo gwa zi ko 1971, oshigongi shaasitagongalo mongerki yaElok, shopamumvo osha ningilwa lwotango moshitayingerki shaKavango megongalo lyaNkurekuru. Okwa li aasitagongalo oyendji inaa mona nale oKavango nomulonga gwako gwo opala, nasha li she ya nyanyudha. Omalweendo ogendji oga li ga longekidhwa pethimbo lyoshigongi, okutala oKavango koombinga noombinga. Ongundu yaasitagongalo ye li mefano ndika, oyo tatu inekele ya mona oKavango pomutima gwako, oshoka ngoka a mona mwene gwegumbo, oye a tseya egumbo ndyoka. Mpa-ka oye li mombala yomukwaniilwa omukiintu Kanuni, nomusitagongalo Hosea Nampala ota gandja omakundo medhina lyawo. Tala, kolulyo lela, popepi, omwana gwomukwaniilwa e li omutumba.

mbugantu waAfrika, otashi vulika ye ethe uukriste wawo noya landule eitaalo lyaama-nguluki yawo ndyoka ye li taamba pondje yaAfrika.

UDIFA EVANGELI

Ovafitaongalo ovafimanekwa amushe mongerki yetu, Elok, ohandi mu kundu nohandi mu halele amushe mu pewe eenghono dipe tadi di komufita omukulunhu, Jesus Kristus, mwene womaongalo momudo mupe, omo twa lya-ta mo.

Onda hala oku mu kumaida nawa kutya: Omwene ota teelee omaongalo oo mwa pewa mu ke afikife koshipala shaye Mat. 24:45-50 Pamwe ou li po to valula kominwe doye eedula wa humbata eongalo, ile pamwe omutengi walo tau ku djuupalele noku ku lemena pedu. Pamwe wa loloka nowa hala manga okufuda po kanini. Satana yo okwa hala e ku indile ondjafa yoye a longife ko, fimbo to fuda po, nde ngenge we shi itaveia, okombuda to ke mu mona, eongalo ite li ku pe vali.

Ove omumati waKalunga, udifa eyangeli lOmwene nokutukula omasakramendi mayapuki. Ino kala wa mwena wa teelega ovanhu ve uye kongerki. Kufa Ombibeli yoye nde to ka ningina momikunda omo vahapu va pundukila meekamba tava dedaulwa kusatana.

Ino kala u na ongunga moitukulwa yeongalo we li humbata Joh.17:6.

Eongalo eholike, tu kaleni nokuhumbata ovafita vetu noku va yambidida nge tava loloka, opo tu kafike atushe ongudu imwe koshipala shOmwene 2Mos.17:12-13.

Onye ovaudifi mongerki yetu, didilikeni manga inamu fikama okuya koshipala sheongalo, tete indila kOmwene ye e ku pe osho to shi tukulile eongalo laye. Lipwilikina eshi to popi meudifo loye, nokutumbula osho wa hala okutumbula 1Tim.2:7. Ou wa pewa omaano, naave yo yandja omaano.

Omwaneongalo keshe wa udifilwa nena konima yeudifo, naave yandja yo ebandulo lOmwene nomwenyo u yadi ehafo.

Ovanyasha vakwetu, tu diinineni nawa oyoongalele yetu, ngashi shito mongerki nomoitaingerki aische. Inatu dimbweni oshilongatungo movapaani nomovakulupe.

Ovatumwa vetu, inamu fifwa oonye okuudifa natango mokati ketu. Ovapangeli vetu, Omwene ne mu pe omaye ne needunge dipe. Pangeleni alushe nOndjovo yaKalunga, opo ouwa u tunge oshilongo shetu nowii u kandulwe po Aakw. 3:6-9, Abraham Heileka.



Okufindila Kristus eemwenyo

Ovanhu ovo eshito laKalunga. Tate Kalunga oku na odyuulufi ei kutya ovanhu aveshe va kale tave mu shiiva nde tava kala pu-Kristus. Ehala laye nokuli ovanhu va kwafwe va twalelwe Kristus. Ombibeli tai tu hokololele nawa ehala laKalunga lokuxupifa omunhu. Mu Efesi 1:4 hatu ulikilwa nhumbi Kalunga e tu hoolola muKristus manga oonyuni inau shitwa nokuli. Nde eshi hatu leshe Joh.15:16,19 ohatu udu kutya Kristus mwene okwe tu hoolola nokwe tu kufa mounyuni ou tu ime oimati, Luk. 19:10 na Mat. 20:28 Jesus ta holola ehala laye.

Ovalongwa vaJesus va ifanwa va yule eeshi. Mat. 4:19. Fye ovalongwa vaJesus twa ifanenwa oilonga, ha etulumuko ile emweno. Mat. 28:18-20 hatu kumaidwa tu ye nounyuni aushe. Okukala omunhu waKristus taku ti: Owa pewa oshilonga shaKristus tashi twikile fiyo te uya. Omesho a taalela ile a tongolola Kristus. Osho tuu naa-naa. Ndelene eshi wa mona Kristus nena omesho oye a yeuluka okukoneka omukweni yo. Onda hala okutya ou e kwete Kristus e kwete yo omuti wokuvelula eemwenyo dovakwetu. E kwete osho vakwetu kave na tashi ti, Omhelo yaKalunga.

Paife vahapu tava popi kutya efimbo letu olaxuuninwa, ndelene kashi fi oshinima shetu okushiiva omafimbo Oil.1:7, ndelene fye tu na okuhepaulula Kristus mounyuni wetu, pefimbo letu, mokati kepipi letu, moshiwana shetu. Ofye eendombwedi daKristus mounyuni woshinanena. Molwashi efimbo eli olaxuuninwa kufye. Nena oku na efiku lexupifo, nena oku na efimbo liwa loifonga.

Osho tashi kala mongula ou shi shii tuu? Ehala laKalunga oleli: oshilonga sheyakulo sha wanifwa kuKristus shi hange omunhu keshe. Molwashi Oye ta tumu Omhelo lyapuki kwaavo ve mu tambula nokuli opo va dule okuwanifa osho tashi pumbiwa natango, okushiivifila ovakwetu ekulilo mu-Kristus.

Moshilonga eshi tamu pumbiwa omukriste keshe pamaano aye. Ovafita novaevangeli novadiakoni novakriste vo vene ve noshisho eshi shevangeli. Pa 2 Kor.5:11 hatu dula okutya fye ngenge inatu hokololela ovakwetu Kristus nena fye vene ihatu shiiva natango etilokalunga olo oshike.!

2Kor.6:1 tai ulike kutya fye ovalinekelwa moinima inene, fye ovalongi pamwe na-Kristus. Oshilonga kashi fi oshilonga shongaho, ahowe, oshi nondilo. Tu li moshilonga, ha ngovataleli ile oovene, ndelene ovanailonga ovo ve li mokulipyakidila nokukondja noku-kola nokuli.

Omumati umwe okwa li a pulwa omolwashiike e hole ina naxe nokwa nyamukula kutya ohole ya tya ngaha okwe i pewa pakudalwa kwaye. Osho naa-naa omukriste eshi ta pewa edimepo lomatimba aye ile ompaani ta ka tambulwa meshasho a ninge omunhu waKristus, nena oye ta hovele yo okukoneka oluhepo lavakwao. Omahodi manyono aye manga taa monika natango otapa holoka omahodi mape molwovakwao ve li momatimba avo.

T. Pentikäinen

VAVALI VANA VA TUNGIKIRE USITAPONGERO

Etungiko lyovasitapongero lyauvali olyo va ninka mongerka zOwambokavango namvo, kwa li ninkira momutayi gwaKavango, omo vasitapongero vavali va gana mugano gousitapongero.

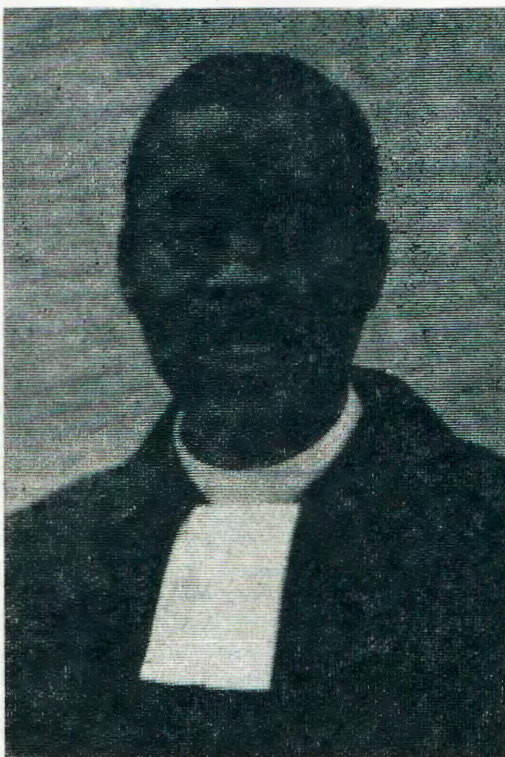
Mepongero IyaRupara, mutayi nagunye gwaKavango imo gwa pongere eti-23.1. 1972 mongerka zamo, novadinkantu vavali kwa sikamene kosipara sepongero oku tava likida nonyara dawo domugano kosipara sa-Karunga nomedina lyendi, ogo gava vulikisa ipo va gwanese mapingido gawo.

Vadinkantu ava, Oiva Shikwaya (49) na-Reinhold Muremi (28), mumbisofi Dr. Leonard Auala, ige gava tungikira mosirugana sawo sousitapongero. Ekuro pampepo Iya li horwere nye mosipito esi sosinene mongerka, unene etungiko eli eyi Iya kere lyauvali momutayi gwangesi. Pwanare vasitapongero vaKavango kwa tungikira kOwambo.

Musitapongero gwaRupara, Gideon Muremi, ogo gumwe gwava va zakura mumbisofi mosizamboro, ehafo lyendi kwa vulire lyovasita vakwawo navenye, eyi kosipara sendi kwa sikeme munwendi ogo ana ku limburura mahundiro gonane notate Muremi. Vasita wovanzi kwa kara neharo nediworoko asi ngano vana vawo va guse po irugana yawo, nye kapi va si mona. Dogoro naina vasita vavali tupu twa weka mongerka zetu, awo va vara vasita.

Musitapongero Reinhold Muremi, kwa kara mosikora zouteologi kOjtjimbingwe malima gane eyi ga mana urongi wendi kOngwediva 1966. Age kwa kwara na va mona ko vana vawo vavali. Age taka rugana mosirando sosipe saKavango, Nkarapamwe.

Tate Oiva Shikwaya, kwa rugana siruwo sosire sirugana souyevangeliste momutayi gwaKavango. Kwa rugene hena elima limwe movamati womeharakano, ilyo yongerka zOwambokavango konomina daJohannesburg.



Musita R. Muremi



Musita Oiva Shikwaya

Momotayi gwaKavango, age kwa kere hena muyevangeliste govadinkantu vamo. Age taka rugana ntantani mepongero IyaMpungu pevega IyaRev. Natanael Sirongo, ogo ana tambura epahukiro lyomapongero nagenye gomutayi gwaKavango.

Ekundo kAawambo ayehe

A.M.Shikele, Oranjemund, ota nyola ngeyi: "Aakwaniilwa, omalenga aasita noshigwana ashihe shaWambo, otandi mu kundu noohapu dhaKalunga Rom. 15:1-13. Unene onda hala kutya, homateni omatati gokukondjitha satana, oshoka ota hilile oshigwana shetu moshilambo.

Inatu seni uunye okuuvitha evangeli IyaKalunga nonando otatu li shekelwa notatu dhengwa omolwalyo. Tala kuNebukadnesar ngoka a kala omutondi gwongerki okwa ningilwa ngiini? Okwi imonene ondjambi yuuwehame. Tu landuleni ano ongerki.

Enongelo

Kaana keedula nhano, Hembali ile Henhatu, fikama tu ye kenongelo, tu ka leshe A na Bi. Kaana u na omulongo, fikama dja meendingosho, tu ka leshe A na Bi.

2

Mofikola omoudjuu, kounona tava shindana, kwaava tava ti: "Inda mo!" Noshiti ohava longifa eedula dihapu momanyonyolo, inga wa ya mostanda, meengudu dokutakuma, omalaka Ovandowishi.

3

Deti, deti meetundi, hatu tekulwa nelaka, hatu lelwa nOshimbulu, ndele momesho twa panda. Koufita wa yuka ko, kOjtjimbingwe kwa li u shi oipupulu. Kondjafa noukunde wa itavela.

Atty-L. Ndayomhuku

"OMEOPALO LYUUYAPUKI WOYE AAGUNDJUKA YOYE OTAA KU

Aagundjukangerki yaELOK nomumvo gwa yi oya li ye nompito okugongala moshigongi shawo shomumvo, shOngerki ayihe mOkahao, eti-29/9-3/10/1971, kohi yoshipalanyolo: KALENI AAYAPUKI, pa 1Petr. 1:16. Omwenyo gwopambepo gwaagundjuka ogwa li tagu monika moshigongi shika. Shoka osha hololwa keh wamo lya-wo mokuninga sha, ngaashi moondjimbo, momahokololo, miigongelwa omolwoshilongatumo.

Kalunga Tate yetu megulu na kwathe omwenyo nguka gwaa kale ashike tagu monika moongundu, ihe gu kale omwenyo momuntu kehe.

Shoka sha gongelwa kuyo moshilongatumo osha li ngeyi:-

Oshitayingerki shUuninginino	R2129.88
Oshitayingerki shOndonga	R1582.18
Oshitayingerki shUukwanyama	978.50
Oshitayingerjki shOkavango	216.19
KUushimba	93.70
Omandhindhiliko goshigongi	71.00
Ongalo ya umbwa moshigongi	82.96
Kumwe:	R5154.41

Omagongalo oga li ga gongele ngeyi payitayingerki:- Oshitayingerki shUuninginino:-

1. Okahao	R550.00
2. Oshakati	357.00
3. Ogongo	150.00
4. Oniimwandi	115.00
5. Nakayale	108.00
6. Elim	100.00
7. Ompundja	100.00
8. Tshandi	96.00
9. Onesi	94.00
10. Onawa	80.00
11. Etilyasa	78.00
12. Onaanda	77.00
13. Onangalo	71.00
14. Othika	52.12
15. Elondo	48.02
Kumwe	R2129.88

16. Aanasikola	10.32
17. Uutsathima	9.00
18. Etundamindamba	8.07
19. Aakatooolika	3.20
20. Osumina	23.15

Oshitayingerki shUukwanyama:-

1. Ongenga	R141.00
2. Ohalushu	137.00
3. Engela	91.00
4. Endola	80.00
5. Okatope	73.00
6. Olupandiu	72.00
7. Ongwediva	71.00
8. Onheleiwa	71.00
9. Edundja	71.00
10. Ondobe	50.00
11. Kongo	43.00
12. Okalongo	28.00
13. Engela Hospitaal	20.00
14. Omundaungilo	17.00
15. Oshigambo Hoerskool	7.30
16. Enongelo Engela	6.00
17. Eenhana	0.00
Kumwe	R978.50

Oshitayingerki shOndonga:-

1. Onguta	R357.00
2. Eheke	258.20
3. Onayenea	144.40
4. Okaku	131.00
5. Onandjokwe	115.00
6. Oshitayi	100.00
7. Onyaanya	90.00
8. Oniipa	80.00
9. Oshigambo	80.00
10. Olukonda	50.00
11. Oshaango	47.35
12. Omuntele	44.35
13. Ontananga	42.00
14. Okankolo	34.33
15. Aanasikola	8.55

Kumwe **R1582.18**



ANDUKILE ONGASHIKA OMUME MEKOLO LYELUWA" Ps. 110:3

Oshitayingerki shOkavango:-

1. Nkurenkuru	R74.02
2. Mupini	73.00
3. Rupara	43.62
4. Mpungu	25.55

Kumwe 216.19

Efaneko olya li ando egongalo kehe li ete R71.00, onkee ano omagongalo agehe ngoka ge li koho yomwaa- lu nguka oge na ongunga, naangoka ge li pombanda yomwaa lu nguka oga gwanitha shoka ge na okweeta Ngoka ge li pombanda lela oga sindana notaga pandulwa unene. Otatu pandula wo mboka ya gandja no- kukwathela ngashi aanasikola, niipangelo. omapyatumo nookuume aakatooli.

Omasindano mongerki ayihe oga li ano ngeyi:-

1. Okaho	R550.00	10 Omapandulo: Eholokepo lOngerki
2. Oshakati	R357.00	10 Ependafule
3. Onguta	R357.00	10 Ependafule
4. Eheke	R258.20	10 Epukululohombo
4. Ogongo	R150.00	10 ShaKalunga shi peni Kalunga
6. Onayena	R144.40	10 Okambo komukwanegongalo kehe
7. Ongenga	R141.00	10 Ongerki tayi kondjo nde tayi sindana
8. Ohalushu	R137.00	

Moshigongi omwa li wo mwa ningwa okakonakono miileshwa, mbyoka aagundjuka ya li yi na mii gongi yawo. Ngashi: **Epistoli kAaheberi, Elongo lyuukristwe, Okambo kOmukwanegongalo kehe:-ye**

Omasindano oga li ngeyi:-

1. Julia Iikali Elim -	61%	a pewa Ombimbeli, Elongo lyuukriste nokambo.
2. Paulus Shiningayamwe, Elim	60%	Ombimbeli nElongo lyuukriste
3. Fransina Shipopyeni, Edundja	59%	Ombimbeli
4. Naango Tshikongo, Ogongo	58%	Elongo lyuukriste
5. Onesimus Shanyengange, Oshakati,	57%	Etamenti lipe.

1. Omalwiimbo:-

1. Oshakati ya pewa Ekopi lyesindano na 10 Imbileni Omuwa
2. Nakayale ya pewa 6 Omahangano gomapeko omapu R1.50 [kehe limwe
3. Nkurenkuru ya pewa 3 Marusumo na7 Okambo kopeke

Kwartette:-

1. Inodimbwange, Kwartette Engela ya pewa 4 Omahangano R1.50 kehe limwe
2. Nakayale kwartet 4 Omahangano R1.30 kehe limwe
3. Okahao kwartet 4 Imbileni Omuwa.

INO THIGULULA IHE, THIGULULITHWA

Omumvo gwa yi mOmukwetu omwa holoke- le linyolwa yaadhiladhili yamwe moka omu- kalo gwokuthigulula kwakashiwambo tagu sa- sanwa. Ngame wo onda hala okweeta oma- dhiladhilo gandje moshinima shika ngomwee- tika gwoposiale. Nandi fatulule manga ku- tya oetika yopasosiale oshike.

Ope na oshitayi shuunongononi tashi ithanwa oetika, (Ethics). Moshitayi muka ota- mu konakonwa shoka shi li mondjila nashoka sha puka moohedhi dheihumbato lyomuntu. Taku talwa uwanawa nuuwinayi moohedhi dhomuntu. Oetika yopasosiale (Social Ethics) otayi konakona omaudhigu taga holoka mu- kumwenkalelo waantu (society) notayi gandja eyamukulo kugo li na omakankameno gopau- kriste nogopauteolohi. Aateolohi ohaa kona- kona oetika nohaa vulu okufunda (specialize) moetika yopasosiale.

Tango natu tale ezimo negumbo nkene yi lyaathane. Otandi longitha oshitya EGUMBO mokudhiladhila omusamane nomukulukadhi noyana yawo opuwu. Ano egumbo moshi- nyolwa shika oli na edhiladhilo lyoshitya "fam- ily." Pashiwambo ezimo oli na oonkondo, li vule egumbo. Omulumentu nomukiintu, nande taa mangelwa kumwe kohole etaa yi metokolo okudhika egumbo lyawo, omazimo gawo oge na oonkondo okutula iikaha ya- go mokukalamwenyo kwegumbo lyawo. O-

mulumentu ota yambidhidhwa kezimo lye nomukiintu naanona mboka ya yalulilwa ko- mbinga ye otaa yambidhidhwa kezimo lye. Andola okwa li omazimo goonakuhokana- thana melongelokumwe taga yambidhidha e- gumbo alihe kumwe ndyoka lya me- ne mugo nopwaa na etongolo molwepamba- thano lyuukwazimo. Egumbo ndi shi olya pa- mba omazimo agehe gaali moka lya mene?

Eitulomo lyuusama lyomazimo mokukala- mwenyo kwegumbo, ohali eta ekudhilo. Ndi- shi pashiwambo aakwawo yomulumentu otaa tegelele oyo ya kale namba gwanu kuye, manga omukiintu gwe ta tulwa konima. Ko- mbinga onkwawo aakwawo yomukiintu oya tegelele oyo ya kale namba gwanu kuye, ma- nga omulumentu gwe ta kala konima Omu- samane nomukulukadhi gwe ngele oya lenga- thana mohole yawo komeho gomazimo ga- wo, nena aakwawo otaye ya tala ongaantu i- naa nuka po. Shika otashi eta puuyeleele ku- tya ezimo kehe otali hilile kombinga yalyo, omuntu gwalyo nuukumwe wa kola pokati ko- musamane nomukulukadhi gwe otau imbwa. Nandi tye ano oondjokana dhakashiwambo kadhi na uukumwe neimangeleko kumwe ndyo- ka tali hololwa nawa moohapu dhaKalunga. Pamulandu gwoondjokonona dhoshiwambo, omulumentu nomukiintu ohaa ka tegama o- wala monganda ndjoka taa dhike. Tala kep.8



Eliq Niinkoti

Lihakula noikulya iwa

Efimbo lokulombo paife ola fika, ovanhu otava hovele okukuna omapya avo. Odula ya ya, ounona vahapu va fya komaudu e lili noku lili, unene eshi omalutu avo ehe na eenhono okukondjifa eembuto domaudu. Paife otu na efimbo liwa okukondjifa omaudu a tya ngaha ngenge hatu kunu oiimati oyo tai dulu okuliwa kounona vetu. Osheshi moiimati noikwamatindi otamu monika eevitamine dihapu odo di na eenhono oku-



kondjifa eembuto domaudu momalutu ounona noovakulunhu. Eevitamine odilipi poti monika moikulya noikulya oipili po, nohadi kwafa shike?

Moikulya otamu monika Vitamine A, ei hai kwafa omesho, opo a mone ko notai kelele OSHIWIWILI. Ngenge kamu na vitamine A, oshipa sholutu tashi kukuta, eembulwa tadi holoka. Ounona itava kulu nawa, otava kwatwa diva komukifi.

Vitamine A, otai monika moikulya ei: omashini, omaadi eengobe, omaadi eeshi, omai, ombidi, omafo omakunde, omafo omatanga, nomafo aeshe oo a hapa, nomapapaya.

Ongudu yavitamine B. Ngenge omunhu ke na vitamine B, molutu lwaye, ota kwatwa kodindo yomaulu, omutwe tau ehama,

NE HONO OHAMU NINGI NGIINI?

Huka tse kOtjiwarongo otwa pandula unene Kalunga sho e tu pa omupukululi gwe-tu, nando tu li mehalakano, oye tate Paulus Isak. Oye ota gongele uukuni kumwe u vule okuhwama.

Otu hole unene ongundumbimbeli yetu moka hatu kundathana nokukonakona ehalo lyaKalunga ketu. Ohatu gongala Etine kehe moshiwike.

Sho tu li ishewe petameko lyomumvo ngeyi, ookuume koshifo shOmukwetu aaleshi amuhe otatu mu thikithile ekundo lyetu molupe lwefano lyetu, opo mu kale inamu tu dhimbwa momagalikaneno geni nogonuumvo, tu ka tsikile okukala koshipala she. Ne hono ohamu shi ningi ngiini ano?

Peha lyongundu
J. Indongo na L. Utoni

ta ningi oipute mokanya, kelaka nomesho, nouyehame medimo tau hovele. Eembulwa tadi holoka molutu omunhu, ngenge ta kolwa alushe, ita mono vitamine A, ya wana molutu lwaye. Luhapu omunhu a tya ngaha omutima waye tau kakama nota udu nai molwoikolwifa.

Vitamine B, otai monika moikulya ei: oilya yomaludi aeshe, unene monghudu, exuli, ombelela yeefiyo, omai, oshikundu, omakunde nomino deembuto.

Omunhu shamha a kwatwa koluhepo lwavitamine C, ota loloka, ta ehama meengolo, ta tika ohonde momayoo, ta kwatwa keshikisha luhapu.

Vitamine C, tai monika moiimati aishe unene meengongo moikwamatindi ngaashi oihakautu, oshikapa, omapapaya, omakwawa, omadamate, eembe neenyandi.

Vitamine D, ta kwafa omakipa nomayoo. Ounona novanaskola novateeleli otava pumbwa unene vitamine D, osheshi otai eta oukolele.

Vitamine D, otai monika momaadi eeshi, momai, momaadi eengobe, nomomashini.

Omunhu ngenge ita mono vitamine E, molutu, eenhumba dolutu lwaye otadi kukuta. Otashi dulika yo omunhu a tya ngaha ita mono ounona omolwoluhepo lwavitamine E.

Vitamine E, otai monika monghundu yoi-lye, momai, momashini nomomaadi oimeno. Vitamine K, otai kelele oudu womukota.

Vitamine K, tai monika mombidi, nomafo aeshe, mexuli, mombelega, nomomai.

Ounona novanaskola novateeleli novakulupe otava pumbwa unenenene eevitamine. Oikulya iwa otai koleke omalutu etu, tai yandje eenhono notai tu amene tuha kwatwe komaudu e lili noku lili

Osho shiwa nosha wapala, ngenge hatu kendabala fyene okuliamena komaudu nokukonga oukolele wa wana oo hatu mono moikulya yetu.

Omunelao oye ou ta kunu oiimati yaye noikwamatindi ya wana mepya laye pefimbo eli, (noshu yo omatanga nomanuwa nomanyangwa.)

Opo eteyo ngenge tali ka fika, a ka mone oikulya ya wana.

Omakundilo ovahakuli mEngela



Omusamane Gustaf Uusiku, Oniipa, okwa valelwa muupagani mUukwanyama. E-thimbo ele okwa kala omusita gwiimuna, omunahambo, ihe 1932, okwe ya lwotango mosikola yeshasho nokwa shashwa 1939.

Miilonga yOshinyanyangidho okwa tameke mo lwotango 1947 nando a kala ha yi oomvula dhimwe kUushimba. Aluhe okwa kala u uvite ina yelwa koohapu dhaKalunga okwa tumbola:

"Nani oohapu dhaKalunga ihadhi tsu mbala momuntu, manga itoo ilongo sha mudho."

Okwa hokana 1951 nomo-1958 okwa kala miilonga yOshinyanyangidho ina za mo we sigo onena. Oyendji mboka e ya adhele mo miilonga mbika, ke shi we mpoka ye li, unene oluhodhi lwe olu li mpoka ngele inaa landula we ondjila yaKalunga. "Omuwa mwene ne ya galulile kuye," osho e ya gandja ngaaka miikaha yaKalunga.

Tate Gustaf oku hole poohapu dhaKalunga. Oha longo nomashina gokuteta oombapila. Okwa nyanyukilwa oshilonga sheyakulo lyongerki yaKristus. Ota ti, ye negumbo lye, okwa hala okulongela Kalunga. Oku na pamwe omimvo 50.

Oipya, Ohaingu, Engela, Omushamane Johannes Ndakunda, okwe tu shiivifila efyo lomumati Filippus Sheujange Ndakunda. ou a fya ombadilila eti-17.1.1972. Amushe ovo mwa hekeleka eumbo lomushamane Ndakunda, ote mu pandula unene note mu kundu nondjovo yaKalunga Gal.6:9-10.



Ongundu yaakulukadhi me-gongalo lyaTjiwarongo, o-ya thikama mpaka ya hala okukunda ooyitaali koombinga adhihe dha-Suidwes. Oyo ooyakwetu, oye li mekondjo pamwe natse, oye tu pumbwa nomagalikaneno getu ngashi ye shi tu ningile. "Ku na gwoye, kaku ninga kokule," Oshi iholola naampaka.

Koongamba dhaAngola ku na sha!

Manga epangelo lyOwambo nOka-vango lya kuutumba mOshaanda pamwe nepangelo lya S.A. mekalelwopo koministeli yiinima yaaluudhe, omusamane M.C.Botha, pamwe naawiliki yomahangano omanene gi ili nogi ili muSuidwes, okukundathana omukalo gwondhate, omakatana noonhimbo nomatati ganangongo, oya ningi iikondjitho ya simana okwipopila molugodhi lwaapolisi poongamba dhaAngola.

Olugodhi pokati kaalumentu Aawambo naapolisi yaS.A. kongamba yaAngola nOwambo olwa tameke aniwa sho aamati Aawambo ya tameke okuteta po ondhate ndjoka ya tokola Uukwanyama pokati. Aamati inaa hala wo oongombe dhi konakonwe omikithi pamulandu guuteku wepangelo lyaS.A., onke iigunda yomakonakoneno goongombe oyindji muuzilo wUukwanyama, otaku tiwa oya fikwa po thilu.

Momalugodhi ogendji ga ningwa ko, moka aapolisi yaS.A. otaku tiwa inaa kondja ihe oyi igamene ashike, omwa ehamekwa aapolisi ye vule yatatu manga Omuwambo gumwe okwa sile moshipangelo mOshakati nalwe wo ye ehamekwa.

Ooyene yomikunda kombinga ndjoka

EHANGANO LEEMBU LU TALI KA DIKWA

Omafaneke oku li po paife taa ningwa opo ku ka dikwe ehangano lovatilyaane ovanamapya muS.W.A. Omhumbwe yehangano eli oya holoka eshi Swanla a kanifa eenghono moilonga yokweendifa ovawambo vokodalate.

Moshoongalele shEembulu osho sha ningwa kuKomufala wovalaule vaSuidwes, omushamane Jannie de Wet, mOkaiti, ovanamapya ova hala ehangano tali dikwa li kale hali va kwafa mokumona ovalongeli tava di kOwambo panghedhi ya longekidwa nawa.

Oshoongalele eshi osha hala yo omutilyane keshe a kale e na oufemba woku ka konga ovalongeli vaye mwene kOwambo ta pitile momaupo epangelo.

Omushamane De Wet, moshoongalele eshi, vati okwa lombwela Eembulu kutya, ngenge Omuwambo a tambula oilonga, nde mboli ite i dulu, eudafano la ningwa otali dulu okuxulifwa po. Okwa ti yo kutya, etopolo lovanailonga meengudu nhatu, A,B naC, ngashi la longifwa nale omolwekonakono loukolele wovanailonga itali pumbiwa vali apa. Omulongelwa oye mwene na tale nhumbi te shi pitifa.

Ava va hangika kodalate ikulu, eshi eudafano lipe la ningwa, Komufala De Wet, okwa ti, voo otava xulifa po manga efimbo lavo naanaa.

ONDJUKIFI YA LUNDULUKA

Kookaume amushe tamu kala meni leengaba, kombada yongaba nokombada yomafuta, popepi eedula nhe di shakene, onda kala handi yakula ovamati vetu kOlange (C. D. M.). Kwinya onda djuulukwa ko nai nohandi va kundile po unene aveshe novahona voilonga.

Paife ondjukifi yange oya lunduluka, otwa tambulwa nawa apa twa nangekwa po kEpangelongerki muDesemba 1971. Pamwe nepata lange alishe, ohatu mu kundu unene medina la ou e tu hole note uya diva, Jesus Kristus.

Rev. Simson Ndatipo, Ohalushu,
Pk. Oshikango

mboka ya limbilike aamati oya dhengwa nayamwe oya tembuka mo momagumbo gawo sho ya tuminwa omalondodho kaamati. "Omalenga ogo ge ethela Oombulu moshilongo," osho aniwa aamati taa hokolola. Ihe omalenga gamwe otage ende ga mangeluka mokati kaamati.

Omagumbo ga pya

Elenga Filippus Kaluvi, ngoka pakupopya kwaamati, okwi igameka kOombulu nokweetha oshigwana she, okwa kongwa olwindji kuyo, ihe inaye mu mona, nokonima egumbo lye olya fikwa po. Aanona nomukulukadhi oya adhika ya tembuka mo.

Ostola yomulongi Moses Hamutumwa, Oshigambo, nayo oya tsuwa okapalwa, ye mwene sho a kongwa kaamati noinaye mu mona. Omukulukadhi ngoka a adhika po ina vula okuhupitha sha moshinima shoka.

Egumbo lyomusitagangalo Kornelius Ndjoba, olya limwe lyomwaangoka ga thikamena koshiponga shika. Omusita Kornelius okwa langekwa nuumvo kepangelo lyaS.A. mongundu yooministeli dhepangelo lyOwambo.

Oradio Owambo oya popya etokolo lyEpangelo lyOwambo kwaa ningwe we iigongi muuwike inayai ziminwa kEpangelo. Oradio oya holola wo nkene Epangelo lyOwambo lya pula ekwatho kEpangelo lyaS.A. ku ze aakwiita mboka ye na okukwatha iilonga yaapolisi mpaka.

Yahamano ya shi

Pehulilo lyomwedhi Januari, aapolisi ya S.A. oya tsakanene nongundu yaalumentu ye thike lwopethele limwe molugodhi moka mwa sile Aawambo yane nooyakwawo yane ya ehamekwa, 9 oya kwatwa po. Shika osha ningilwa megongalo lyaNdobe, mUukwanyama. Inaku tumbulwa oshiponga sha sha kombinga yopolisi mekondjo ndyoka.

Oluhodhi nduka olwa landula olukwawo lwa ningilwe konima yesiku lya tetekele natango momukunda tuu ngoka, moka mwa sile Aawambo yaali, nomupolisi omutiligane a yahwa nayi mothingo noshikuti, manga omupolisi gwomuluudhe a ehamekwa wo momutse. Mbaka oya yi moshipangelo mOshakati.

Elenga, eshona mOndobe Sem Kaulinge, olya adhika kaalumentu Aawambo megumbo lyalyo nolya dhengelwa eso manga omukulukadhi gwe gwa dhindololwamo thiluthilu. Omusamane Sem, omwana gwomusitagangalo mOndobe Vilho Kaulinge, ngashingeyi oku li natango moshipangelo mOshakati. Oye okwa kanitha egumbo nomukulukadhi gwe.

Otaku tiwa natango opolisi sho ya konakona edhipago lyomukulukadhi gwelenga Sem Kaulinge, oyi itsu ishewe ombila otalala moka ya adha omuntu a tiligana nayi oombinzi.

Oosikola dha patwa

Ishewe omalenga gaali oga etwa neulumo enene moshipangelo shaNandjokwe sho ga adhikile kosipana yaalumentu ya zi miihwa omutenya noye ga tetagula nomakatana pombelewa yomEenhana.

Oosikola dhimwe odha mona omalondodho dhi edhilwe po, opo dhaa indjipaleke, pakupopya kwaalumentu mboka, elongo lyoombulu mokati koshigwana. Osikola yaNa-

mukulo oyo yimwe ndjoka ya li ya thikamenwa, aanona ya tidhwa po naalongi ya ndwandwamenwa yaa galukile po we. Sigo onena otaku tiwa itayi longo. Oosikola oonkwawo; Oshigambo nOndobe nadho wo otaku ti, odha londodhwa. Pahokololo kaali shi kwiinekelwa nawa, otaku tiwa oosikola hamano mUukwanyama, odha mwenekwa pamukalo nguka.

oV.V.O. muAfrika

Oraata yeameno loiwana yaV.V.O. oya hovelele oshoongalele shayo konima yoivike ya pita muAddis Abeba, Etiopia. Omutumba woraata ei, olwotete okudja fiku ehanganoni loiwana ya dika oraata oyo muAmerika, eshi tau ningilwa pondje muAfrika.

Otaku tiwa kutya oshoongalele eshi, oshi na oikundafanwa inene melalakano lasho, unene oyo ya kuma Afrika, ngashi okumona ondjila yokukonga elipangelo lovalaule vaRhodesia, okukonga ondjila tai xulifa po eenghono depangelo laPutu kombada yoitembukilwalongo ngashi Angola naMosambikwe. Oshoongale otashi kundafana yo S.A. ou ta twikile nepangelo laye muNamibia konima yetokolo lounyuni olo le mu indila nale e likufe mo diva.

Meenghundafana daashi, Franisa okwa faneka ngeno hamushanga mupe waV.V.O. omushamane Kurt Waldheim, a ye meenghundafana naS.A. opo va tale nhumbi oiwana yaSuidwes tai longikidilwa elipangelo lavo vene, Efaneko eli, ola pandika unene komitwe da kula doshoongalele, naasho tashi ka dja meenghundafana, hamushanga okwa teelelwa e shi etele oshoongalele konima yeehani hamano.

Okwa udika yo kutya, hamushanga ou Waldheim, okwa panda omhito ei e i pewa ngenge ote i itavelelwa kuS.A. Kombinga yaS.A. oministeli yotete, omushamane Vorster, okwa li a ifana hamushanga woiwana yahangana oudwaali, a talele po S.A. nde neudo okwa holola omadiladilo aye kutya eifano linya oli na eenghono natango.

Oilongo ihapu mounyuni, oya kalelwa po kovantu vayo moshoongalele osho shi li muAddis Abeba. Okomitiye yo yokukondjifa okatongotongo yaV.V.O., noyokukelela omapangelo ovanailongo aha twikile moitembukilwalongo, odi li moshoongalele osho. Ashike S.A. ou e li nokuli oshilyo shaV.V.O. ina shiivwa ko paveta.

OMHEPO YELUNDULUKO

Otu li paife mounyuni womhepo yelunduluko, ounyuni u yadi omalihomono, woka-kombonoludi, ounyuni wedu tali kakama, Paife mOwambo ovapangeli inava hala oku-uda sha shokombinga yongerki, nande ongerki tai tomho omunhu mokukufa eendombwedi da dja momukanda womwenyo. Omolwashike shi li ngaha?

Mounyuni wexumokomesho omwa pumbwa ovapangeli ovakriste, havapaani. Ngenge omupangeli ke fi omukriste, ota shiiva peni ohole, ombili, onghenda nokuhola mukweni ngashi u lihole mwene, sho ashishe eshi omOmbibeli shi li, oyo iha leshe?

Paife otu shi wete, oshivela otashi upike oshivela shikwao nomunhu ota upike mukwao. Epiyaano ohali holoka ngenge eendjovo daKalunga tadi pilamenwa. Ofye ovakriste tu henukeni omahongaifo e li mokati ketweni pefimbo eli.

E. N. Ngolo

Ethigululo

dha za kep. 4.

Eliko lyomegumbo oyo naanaa tali holola kutya oonakuhokanathana kaye li kumwe, oya tegama owala. Omusamane ota vulu okukala neliko olindji, ihe omukulukadhi gwe noyana kaye li nine uuthemba, oshoka olyaa-tekulu naakwawo yomusamane. Olwindji meliko omukulukadhi oku vulike aluhe komusamane nokaliko ke omusamane ke ka nine uuthemba, okaakwawo yomukulukadhi. Omulandu nguno itagu opalele we oondjokana dhOmawambo omukriste gwethelemumvo etimilongo mbali.

Gumwe nge a ka lala, (asi) nena aakwawo oyu uvite ye na uuthemba okugongela eliko lyomukwawo noku li itopolela. Ano mboka yopondje yegumbo oyo haye ya, yi itule metopolo lyeliko, lya holoka po koonkondo dhombinzi yomusamane nomukulukadhi noyana yawo. Uusama wethigululo lyoshiwambo owi igalala lela moshinima shika.

Ethigululo lyoshiwambo oli na uuwinayi wopaali. Tango okahalu keliko hoka taka fala moshinima oshitiyali shokuyuga. Ndi shi okuthigulula okwa talika ngompito yimwe yokulikolitha omuntu? Onkee okahalu keliko otaka pangele nuupu moomwenyo dhaathigululi. Itashi kumitha omukulukadhi naanona sho haa thigwa pomutenya, manga aakwawo yomusamane taa yagumuna po eliko alihe. Itashi kumitha omuntu a li neliko olindji, nde naamoka omudhimba gwe tagu dhingilwa kashi wetike. Okwa tya ngaa; nakusa ye mwene nando okwa sa okwa yugwa, ndee naakwanegumbo ye oya yugwa kaantu inaa hepela nando eliko ndyo.

Ethigululo nali kale ngeyi; Ngele omusamane i idhenge po, eliko lyegumbo oli li miikaha yiilyo yalyo, ano omukulukadhi naanona. Ngele omukulukadhi oye a kanduka po, eliko lyawo oli li miikaha yomusamane noyana. Oonakuyapamba ngele otaa pewa sha, shika nashi ze kehalo ewanawa lyaamboka ya hupu megumbo. Egumbo kehe nali kale nuuthemba wa gwana neliko lyalyo. Uukwazimo nau yapuke mo megumbo neliko lyalyo. Nandi tye ngeyi, ngele omukweni e li moondjokana a si, inda u ke mu lile ngoye u ka hekeleke oonakuthigwapo ye. Kombinga yeliko ino guma ko, oyo yene naa tale shoka taye li ningi. Ndi tye ino ka thigulula mukweni. Tegelela u thigululithwe. Ndi shi shi naangu kee li moondjokana oku na naanaa uuthemba okutokola mwene, manga inaa sa, eliko lye mpoka tali uka ndee, notala oongu e na ombunda yegumbo!

Paukriste uukumwe womusamane nomukulukadhi monkalo yawo ayihe owo elalakanano. Ombimbeli otayi ti naa imangeleke kumwe yo naa ninge onyama yimwe. Kalunga, ita pitika nande yalwe ya ye pokati kayo, noonakuyapamba inaye shi uthilwa nande.

Mokukonakona iipango iyali ya hugunina otashi iholola nawa kutya egumbo olya game-nwa miinima ayihe neliko wo kokahalu okawinayi kayalwe. Muukriste uukwanezimo kau na nande uuthemba wokutaaguluka egame-no ndika. Oonakupamba iilyo yegumbo inaa tidhilwa kokule nayo, ihe oye na okukala mekwatathano nayo, oshoka oyo omagano omanene gegumbo noye na uuthemba wokuhumitha komeho elago nombili yegumbo moku li yakula momaudhigu galyo.

Ano uukumwe wa kola wegumbo nau kale oshilalakanenwa shoonaakulipamba nomethigululo wo. *Elia Niinkoti.*

OMULONGI TA PUMBIWA

Omulongikadhona ngoka e na eithano ndyoka lyokufala aakiintu yaawambo moondunge dhokutunga oontungwa, dhokuhondja oonguwo nodhokuteleka iikulya, na tume onzapo ye yuulongi ngele oku yi na nosho wo eindilo lye mwene e li nyola kukuku Helmi Haapanen kOniipa manga oshikako shika shotango inaa shi hula po.

Omulongikadhona nguka ta hogololwa, ota ka tuminwa mosikola palwe muJuni, a longwe miinima mbika. Oshilonga she mOlukonda, Handelwerkskool ando otashi ka tameka mu-Januuali 1973.

*Helmi Haapanen,
Omukuluntu gwOokoshuis*

OMAMBO A KANA

Oshipakete shomambo osha kana fiku lomakambaba 16 a dja mOshomeya nokwa helula ovaunguli pOluno, mOndonga eti-22.12.1971. Moshipakete osho shi na edina kombada: Gammaliel P. Ndeiwe-da, Ondobeyeno, Oukwanjama, oshi na Ombibeli, Eimbilo, Etestamendi Lipe, oifo yOkushangwa nomambo yo mahapu e li mo. Ohatu ku indile nelineekelo, ou wa dja po nasho, u shi tume kOfitola yOmambo, Oniipa P/B. 2015, Ondangwa, nohatu ku pe ofuto iwa. Gammaliel P. Ndeiwe-da, Ondobe, Oukwanyama

Ounona ovakwao valyelye?

Omushamane J. H. Kandume, Ohenghono, ota ti ye okwa limbililwa unene eshi omushamane nomukainhu ve lihombola vavali aveke, ve li meumbo lavo aveke, nde meumbo omo mu dalwe onunona, omwalikadi oha ti kutya onunona ovaye, ovakwao. Ndi shi onunona ovo ove na eehonde davo aveshi, omushamane nomwalikadi? Hano ota va ka ninga ovakwao vaumwe po ngahelipi?

N.B. Omushamane Kandume pamwe okwa hala yo okutya, naau wa hala okuwa-peka efyuululafano lOshiwambo, wapeka tete, ile alula tete omadiladilo ovakainhu moshinima eshi. *Hamushanga woshifo*

OSKOLA YIILONGA MOLUKONDA

Oskola yoontungwa kOlukonda otayi taamba aalongwa eti-11 April 1972. Aalongwa mboka ye na ehalo lyokwidheula miilonga mbyoka, itaa pumbwa okweeta iikulya.

*Helmi Haapanen,
Omukuluntu gwOokoshuis*



AATUMWA YAALI YA HULITHA OONDJENDA

Kuku Aili Kivinen, efolo lyomutumwa Walde Kivinen, (Manya) okwa hulitha oondjenda dhe muSoomi pehulilo lyomumvo gwa yi. Osho wo omutumwa omulongi omukulu meme Maria Ala-Nikula.

Kuku Aili okwa holokele lwotango moshilonga shetumo lyaSoomi mOwambo 1923. Okwa li a sile aasitagongalo oshimpwiyu. miinima oyindji pamwe naakulukadhi yawo. Okwa li a kala mokati ketu oomvula 14 nando okwa li ha mono omafudho pokati. Okwa si e na omimvo 68.

Meme M.Nikula ngoka a longo wo mokati ketu ongomulongi omimvo 8, okwa zimbulwa nokwa taambelwa mevululuko lyaana yaKalunga. Okwa li a longo kOlukonda nokuElim sho i ile lwotango moshilongatumo 1930. Sho a shuna kuSoomi okwa tsikile iilonga yoshilongo shaKalunga naahwiyaka sigo eso lye. Oye naanaa ondjendi yomimvo 72 ngoka a si a loloka.

Otatu halele oonakuthigwapo kaaholike yawo mbaka etalaleko lye ya tsakana.

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse Owambokavangokerk
Ohashi nyanyangidhwa mOniipa,
Omukuluntu gwoshifo/Hoofredakteur omubisofi Dr. Leonard Auala,
Amushanga/redakteur Rev. Sebulon Ekandjo
Ondando yoshifo komumvo muSuidwes-Afrika R1.00, kombanda yomafuta R2.00
Oondando nomambesitelo naga tumwe kOmukwetu, Oniipa, P/B 2015, Ondangwa, S.W.A.

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