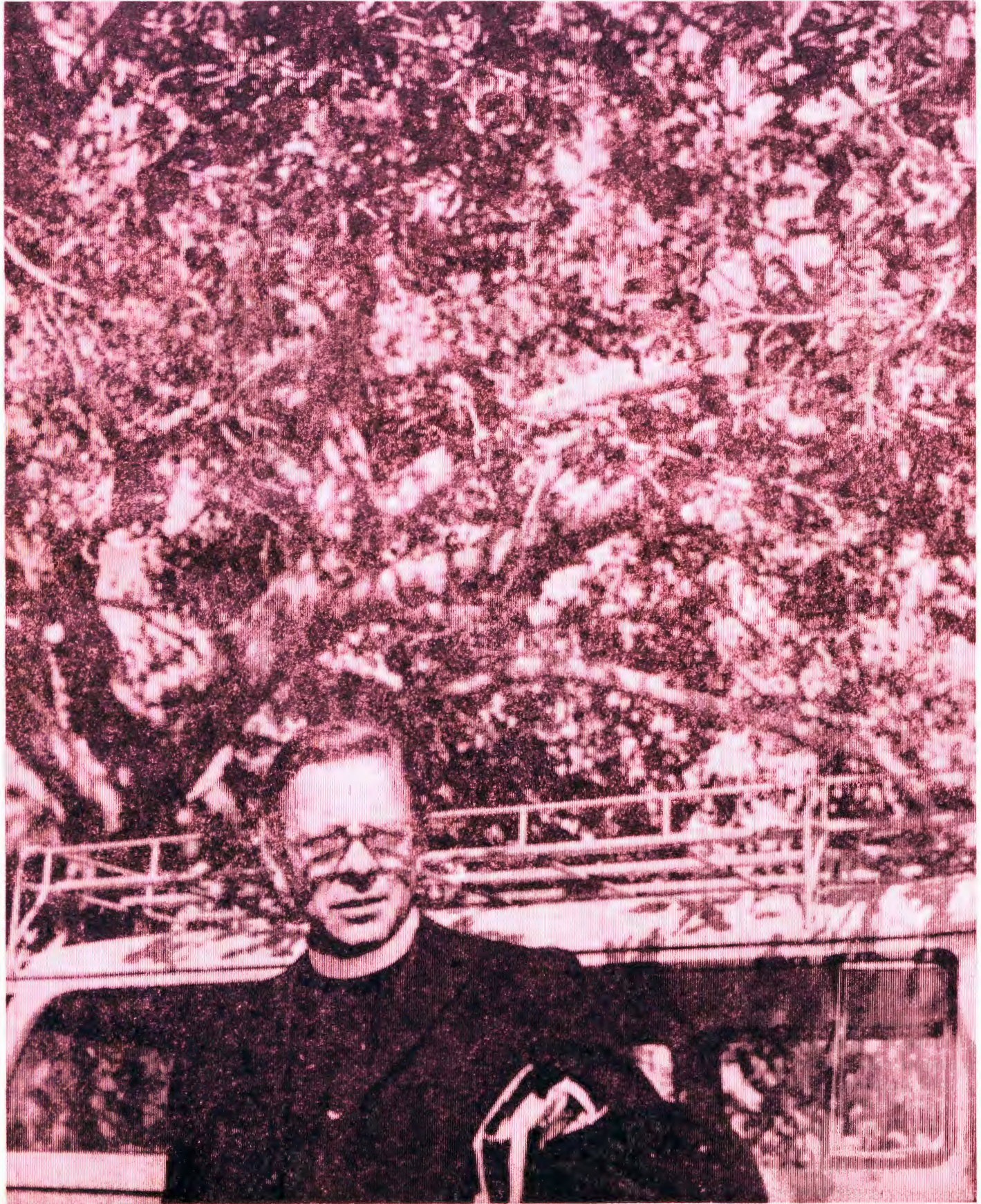


OMUKWETU

Registered at the General Post Office as a Newspaper



SEPTEMBER 1971

No 17



AAVALI KAYA LI YE SHI SHOKA YA HALA

Eholoko lyaavali koshipala shaakuluntu yosikola, noshomuwiliki gwelongo mOwambo, omusamane A. S. Gous, omasiku ga zi ko, olya li ewinayi nolyopakakanona. Hamolwashoka ando shoka aavali ya li ye shi indile kaashi na oshilonga nenge inaashi pumbiwa, ihe omolwashoka inaa iholola kutya oya li ye shi pumbwa shili.

Manga aakuluutu yosikola onene yaNgwedlva ya li yi indile aavali moshilongo kehe ya shaine oombapila dhetaambululo lyaalongwa, aavali oya li ya hala okutuula mo oonguwo dhawo, oshoka aniwa inaa lombwelwa sha yela shoka sha tidhitha mo aalongwa mosikola ndjoka, nenge oshoka aniwa omusamane Gous, ina hala oku ya moonkundu ndathana nayo.

Omasiku hamale ga piti po kokonima yiigongi mbika ya ningwa mokati kaavali ya fa inaayi mona iiyimati yasha, aavali yamwe otaa holoka noyana ishewe mOngwedlva nokwiindila kaalongi oyo tuu mboka ya li inaa hala ya udhithe oombapila dhetaambo, pwaa na onkundathana nopwaa na omapulo gokomitiye yosikola nenge eindilo lyaalongwa ayehe ya taambelwemo.

Eipulo oli li ihe mpoka kutya, aavali oya li tuu ye shi shi shoka ya hala? Ngele nani aavali Aawambo ohaa dhana iigunda yeve, olyo tuu lya li ethimbo ewanawa kuyo ndyoka lyokudhana omavi? Ngele oye li tala kutya olyo lya li lye ya opalele, oye shi shi tuu kutya, siku taa ka za muudhano wevi ya ye moshili, onaa ka lila?

Olye ti inekele omuntu gwoo-hapu mbali, te ku lombwele nena shika nongula, ote ku lombwele shiyaka Eihumbato lyoshigwana lya tya ngeyi, kali shi ashike tali lya-lyakaneke aaleli yasho, ya kale kaa-ye shi we oshili yoshigwana nuuna oshigwana tashi dhana omavi gasho, ihe olyo wo okushundula esimano lyuukolele nuukokele wombepo yoshigwana sigo omomapi-pipi taga ka landula.

Ngele opwa kala shito ethimbo lya tya ngaaka moshigwana shika, kutya ihashi dhiladhila noihasi ipula naashoka sha tile ohela, ethimbo olyo ihe ndika lya thiki, shi ze muudhano wopakanona noshi ihumbate ongomukuluntu.

Nestor Shiwila, Ovenduka, ota nyola noku kunda ayehe haa lesa Omukwetu noohapu ndhi: "Ano ngele mwa yumudhwa pamwe naKristus, kongeni mbiyaka yokombanda Kristus nkoka a kuutumba okolulyo lwaKalunga. Dhiladhileni mbiyaka yokombanda, haambika yopevi, oshoka one omwa sa, noomwenyo dheni odha holekwa pamwe naKristus omuKalunga." Kol. 3:1-4

OONTOKOLWA DHEPANGELONGERKI

Omuyevangeliste Verner Shangheta ngoka omoluunkundi a galukile kOwambo; Epangelongerki lye mu uthile a ka yakule iilyo yetu yomehalakano kOvenduka peha lyaNakusa Elia Kalola. Aasita P. Toivanen, Jason Haufiku naP. Shipena ya pewa oshimpwiyu ya uvathane noya longekidhe oshinima shika. Tate Shangheta okwa li kokamina kaRosh Pinah.

Omuyengeliste Immanuel Kamho a indile a galukile kOwambo pehulilo lyomumvo nguka, nomOkatope sho mu na ompumbwe yomuyevangeliste ya etwa keso lyomuyevangeliste Daniel Efraim; Epangelongerki lya utha omuyevangeliste I. Kamho a langekwe megongalo Okatope.

Omusita Väino Simojoki Tshandi, a uthwa a kale oshilyo mokangundulongekidho koshilongatumo mOngerki.

Oshigongi shaasita yongerki ayihe yaELOK otashi ka gongala eti-11 sigo 16 Kotoba 1971 kuNkurenkuru.

Omuyevangeliste Abed Ashipala, Eheke sho a indile a mangululwe moshilonga uule womumvo gumwe, eindilo lye sho lya mono omapopilo kaalongithi ye, olya ziminwa kEpangelongerki. Tate Abed oye wo omudiakoni.

Opwa fanekwa eyapulo lyaasita aape, li kale ko muDesemba numvo kEngela, ihe esiku otali ka uthwa komeho.

Aniwa Omunvo nongola, naanguka gwonuumvo ogu li nga shagwo, nosha yela kutya ogwi imonena eha lya simana mehistoli muSuidwes alihe. Etata lyomumvo lya piti po nokuli, ihe omuntu ongo wa fa wa muka olutu lwombwa, ihe omushila ino gu taaguluka natanngo. Omainyengo gomathimbo qhaga kumike omukumo aaholike yaKalunga. Aluhe otaa tumbula: "Kape na shoka tashi vulu okutu topola mo mohole yaKalunga."



Osikola yuuyevangeliste

Ngiika olwo lwotango osikola yuuyevangeliste sho tayi dhiladhilwa yi ka dhikwe muSuidwes, opo aaluudhe mboka ya hala miilonga mbyoka ya ka putudhile mo. Osikola ndjika tayi ka kala moshimpwiyu shongerki yOombulu, (N.G.K) oya dhiladhilwa yi ka tameke omumvo tagu ya naalongwa omugoyi, oya ninga nale eindilo pahokololo lyoshifo shawo. Otaku ti, shika ota shi ningwa, oshoka euvathano ndyoka lya li pokati kongerki yOombulu noyOwambokavango ELOK; naandjoka onkwaevangeli paLuther yaaluudhe mUushimba, (ELK) sho lya teka, (opwa li esiloshimpwiyu lyaayevangeliste yaElok, haa longo mehalakano) nena oombulu odha hala okulonga oshilonga shika shomokati kaaluudhe dho dhene. Omalongekidho gamwe oga tegwa ga tameke nokuli muKotoba numvo.

ONGERKI YAS.A. KAI LWETE OSHIPONGA

Etwikilo (Tala oshifo No. 16)

Oukelefiti mepangelo

Hitila moipopiwa yaye luhapu okwa tumbula "Kalunga wokombadambada" nokwa ti kutya oukelefiti u na okukala efina leenghedi detu neendunge detu adishe. Ovafitaongalo vamwe eshi va hetekela okuya mo moshinima neenghono, Hitila okwe va lombwela kutya okupula oshili yavo kwavo, oshinima oshikwaulu noshinima shongerki nde vo ve na okweefela oinima yedu noyopolitika ashike kuye, (Hitila) nokepangelo laye.

"Opwa li pwa piti ashike omafiku manini eshi oshishangwa shimwe tashi ifanwa Etumwalaka kovanhu vaS.A. sha nyanyangidwa, noministeri yotete yaS.A. oya popya noshikanyeko kwaava va yandja oushima koinima yepangelo. Oya ti, moyuudifilo oyo i li mongulu yOmwene, Ondjovo ya Kalunga nai udifwe naanaa, osheshi omo, ashike hatu teeleele evangeli laKristus, li udifwe kufye ongovanhu ovalunde. Ovanhu inava longifa oyuudifilo i kale onhele yokuxulifa po oupolitika. Omufitaongalo Omufitaongalo Wimmer, okwa tumbula a tya: "Epangelo ngashi eli letu, itali dula kulongela oovene vavali. Mokulongela okatongotongo, ola anya Kalunga, onghe inali teelega li tiwe kutya ekelefiti. Okwa lo-

mbwelwa, ohatu ku indile nefininiko u shune meendunge deudifo loye, ove u udifile eongalo loye Ondjovo yaKalunga nevangelu laKristus. Kape na efaafano mbela apa naNazi?

"Osha yela kutya ope na efaafano lela olo la konekwa yo nomEtestamendi Likulu omo ovaprofeti va kondjifa oulunde woupolitika moshiwana shavo, nde ove shi hepekelwa koovene voilongo. Osho Jesus a tonga kutya, ovashikuli vaye otava ka nyematela, ha oinima ashike oyo i na sha nonghalo iwa yavo vene, ndelene omouyadi wonghalafano yaaveshe mouyuuki, mefilonghenda nomelineekelo liwa." Mat.23:23.

"Opo Ondjovo yaKalunga nevangelu laKristus la hala okuholola eenghono dalo kombada yomunhu keshe, monhele yousosiale noyopolitika, opo yo epangelo laS.A. yo otali kongo omhito yokuteta eenghono odo, opo li kale (evangeli) la kwatakanifwa ashike nomhepo yepangelo nomoinima oyo tai wapalele ashike epangelo, naanaa ngashi muNdowishiland.

Tu tye, epangelo inali itavela kutya enyumuko laKristus, oli na eenghono notali kala kombada yoshinima keshe, meulu ile kombada yedu. Mat.28:18. Epangelo osho yo itali itavele kutya Jesus oye ohamba yeehamba nOmwene woovene. Ehol

1:5; 19:16. Panghedi ei, ongerki oyo i li ngeno omufindani mevangelu layo nomoveta, inai pewa oufemba wayo wokuudifila oilongo aisho noshu tuu omunhu pauumwe waye.

"Eshi osho yo okuhaitavela ehongo laM. Luther naCalvin, ava va itavela kutya, Epangelo laKalunga oli li kombada yaashishe, omolwashi ongerki noshilongo i na okulonga ngomukalele medina laKalunga.

"Hitila ye mwene, naye ombili ashike kwa li ta kondjele. Efimbo alishe ota popi ombili. Eshi kwa holoka omapumafano pokati kongerki nepangelo, Hitila okwa ti kutya, ovakwangerki ovo aveke vehe udite ko eshi ta lalakanene, ye okwa hala ombili.

"Osho yo oministeli Vorster a tonga omafiku aa kutya, paife osha ninga omuhapo ashike wokutonga kutya ongerki otai lingwadjula mumwe nepangelo. Ongerki inai shi hetekela nande efiku limwe (pa-Cape Time 8.3.71) Ye Dr. Malana a xutwifile po okalaka kutya; Eengerki noshinima ngenge otai kala moshipala sheehenokomesho lokatongotongo, epangelo otali ka ninga po sha. (paM. Ballinger: From Union to Apartheid ep.246.)

Osoondaha 13 ya ya shikula oukwatatu

Oho yandje ngahelipi?

Mark. 12: 41-44

Evangelu lOshoondaha ei, otali ehenifa omadiladilo omwiitaveli keshe omukulunhu nokaana a konakone kutya ashishe osho omunhu te shi yandje Omwene ongondjabo, osho oshi li momesho Omwene. Omesho aye otava taalele koshikefa shongalo, ita tala ashike kombada, ndelene ta tale yo meni lomunhu momutima waye oo tau yandje sha ko shipala shaKalunga.

Melongelokalunga keshe omo e li ta tale oovava tula sha mongalo. Otombeli yomutima womunhu eshi ya yeulukila Omwene, nena omunhu e na okuyandja momhepo nomoshili. Meitavelo, hamelimbeleko nomoi-pupulu.

Eamo loyandji venya, ola li ashike molwouhupu wavo eshi tava tula mongalo. Omwene ta ti; Ove shi ninga, hamolwokuuda ko osho tave shi ningi, ndele ne omolwashi va xupifa oixupe koupuna wavo.

Jesus ota tale omunhu ngenge a fika shili mohole yashili yoku lidimbwa yemwene. Kalunga okwa li ehole oonyuni, eshi a yandja Omona Jesus Kristus eyambo lashili. Oye okwa tula mo shihapu e dule aveshe ovo va tula mo.

Omufiyekadi e shi ninga melikano, melinipiko, meliyandjo nomeitavelo. Okwa li a itavela ashike osho ndi kwete, ohandi shi yandjelele Kalunga. Oufyoona wange noluhe po lange, oye mwene e li shi. Osho yo oungone wouxupi weenghono dokuyandja kwa nge, odi li meke laye.

Oye okwa tula mo shihapu e dule aveshe, osheshi a shiiva okuyamba kwaye naye mwe ne, ove li oshilongifwa shOmwene. Paulus ta tumbula:

"Ehalo liwa ngenge li li po, ola wapalele moinima oyo omunhu e i kwete, hayo ei omunhu ehe i kwete." 2Kor. 8:12.

Fye ohatu yandje ngahelipi mokutula mongalo?

Leevi G Max



G. Max

Eputulo

Eshi nda hala okupopya apa, onde shi mona nomesho ange nonde shi uda yo nomatwi ange kutya eputulo loyanyasha olo oshinima shimwe osho sha teya po ohole pokati kovanyasha nopokati koonakudala nokuli. Inda utale peemhangu daavo vavali ve lihenga, u pwilikine oixuna yomunhu ta pula ofewa ei hai likoshwa omafiku avali, ta pula oshikutu shomo-1966.

Vamwe paife ohava putula oimaliwa R100 omudo keshe. Nadi ninge nee nhatu do di ye kunhano, oixuna yongaho. Ovanyasha shi shiiveni kutya ohatu etele ovakulunhu omaudju manene, nokuli omaumbo mahapu okwa kanifa ombili koinima ei. Vahapu va hombolwa komunhu ine mu hala, nde omolwoinima ashike.

Ohandi pula kovanyasha Ovawambo, ava hava landifa ohole panghedi ei. Ei oyo nee ohole oyo?

N.D.Haushona

Etukauko leengerki

Omukanda ou weengerki owa xulifa nokuyandja omadidiliko etukauko leengerki muS.A. Mokutala eengerki adishe kumwe ova mona mo eengudu nhatu dinene nongudu keshe omukanda owa fatulula oukwatya wayo mendjadjukununo lokanima keshe. Apa hatu eta ashike exuku lomongudu keshe ngashi yo omukanda wa ongela omaxuku oo.

A. "Ongudu yotete oyooyo ya vahapu ve lineekeela Ondjovo yaKalunga noku i tala ongomuulikili nomupanguli welinyengo keshe mokati kovanhu, nomolweita-velo lavo li li ngaha, ova fikamena epangelo noku li pa oushima mouyelele weendjovo odo, nge va kale tave shi shekelwa ile tave shi hepekelwa.

B. "Vamwe monheni yavo otava tale epangelo eshi tali ningi nokumwena, osheshi ova itavela ngaha kutya Ondjovo yaKalunga kai na sha netimba lomoupolitika ile onoilonga iwa yepangelo, ile ovanhu ava ova kanifa onghenda omolwomahepeko a vamwaina, ile ovanhu ova tililila ombada ngoo woovenevene okupopya oinima yepangelo.

C. "Ongudu yaxuuninwa oyaava va dja moshili shEendjovo daKalunga nevangelu laKristus ove li ameka kehalo lounhu, nde ovo tuu ovo hava yambidida ehongo louNasionale wepangelo."

Omukanda owa xulifwa netumbulo lomukondjelimanguluko Dr. Martin Luther King, muAmerika kutya: "Natu lihongeni okukalafana ngashi omunhu namumwaina, opo tuha xule po ngashi omalai."

EHOKOLOLO LOFIKOLA YANGWEDIVA

Tala ehokololo nefano lomushamane M.C.Botha. ou a yeulula ofikola oyo, kepanja lashikula. Efano ola fanekwa pefimbo loshoongalele shepangelo laKavango.



Ehafo lovadali la shituka oluhodi

"Pamwe omushamane S.Gous, omuwiliki welongo mOwambo, naye yo okwa lombwela oipupulu kovalongi vomOngwediva?" Eli okwa li elipulo limwe lomomalipulo mahapu ovadali kwa li ve a kwete, konima yoshongalele shavo eshi sha halakana.

Ovadali aveshe mOukwanyama ou wa ama kouninginino, okwa li va shiivwa mo-shoongalele shavo pombelewa pOmungwelume, opo va shiive okukundafana etaambululo lovanafikola vaNgwediva konima eshi va telwe mo, pamwe nomuwiliki welongo S. Gous nomukulunhufikola wofikola yaNgwediva, omushamane Meyer.

Ovadali ovo kwa li ve na eteelelo liwa meenghundafana kumwe novakulunhu veefikola, ova shuna nenyeme komaumbo avo eshi omushamane Gous a anya okutambula ombapila yomapulo avo, nde ina hala oku a pwilikina.

Ofikola oyo yokombanda mOwambo yaNgwediva, oya ningile oshivilo shinene sheyeuluko layo eti-6.8.71. Oministeli yoinima yovalaula neehenokomesho lavo, omushamane M.C.Botha, oye kwa li a yeulula ofikola ei.

Ovadali vamwe keembinga neembinga dOwambo, ova monene omhito yokukala moshivilo sheyeuluko nova talele ewapalo alishe lomatungo ofikola oyo. Mokutala eenhelele adishe dofikola, omadiladilo otaa shingilwa diva kehepu lewapalo lopardisa. Ashike moshivilo sha tya ngaho, ovanafikola kakwa li ve li mo, osheshi oibofa neenhamanana mewapalo latya ngaho oi yadi mo. Mboli omundilo nande u temena moshikangwa shoshingoli omupyu ashike.

Omafiku avali ashike a pita po okudja moshivilo osho, ovahongwa aveshe mofikola

ova tewa mo, noshongalele shopOmungwelume osha li okukonga ngeno omhito yokuhoolola ovahongwa vamwe va shune ko kekwafo lovadali.

Omushamane Gous, ou e na eitavelo la pama mokuhadulika kwounona ngaashi sha holoka meendjovo daye kutya, ounona ota-va fininike ovalongi ovo va kale ovahongwa osheshi vo pakupopya kwaye, ou shii sha wana u dule ovalongi, ina hala okupwilikina ovadali eshi va hala okushiiva okuhadulika kwounona apa kwa dja.

Omushamane Gous, ina hala okupulwa okomitiye yofikola yaNgwediva ou e i hoolola, ofikola ngeenge oyoshiwana.

Ina hala okufatulula eshi opolifi hai ka kongga moluumbo lofikola oyo. Ye ina hala okwiitavela kutya ovalongi vaNgwediva, ohava longifa eendjebo meetundi.

Oshibofa shovahongwa

Oshivilo shopanghedi ei, osha ningwa yo nomokati kovadali pOluno, mOndonga efiku tuu olo. Ovadali mOndonga ova pwilikina ehokololo lomushamane Gous, eshi a hokolola okuhadulika kounona kutya:

Ova anya okwiimba peyeululo lomutumba wEpangelo lOwambo neudo.

Ova ya kOndangwa inava pewa ediminino komukulunhu wofikola yavo.

Ova anya okwiimba peyeululo lofikola yavo.

Ashike ngaashi mOndonga, osho yo novadali mOukwanyama, ova nyemata unene okuhahala eenghundafana kwaye novadali, nosha eta omalimbililo kutya, pamwe omushamane Gous, naye yo okwa lombwelwa kovalongi oipupulu oyo a itavela. Ovadali ova nyengwa okumona ondjila yelongelokumwe ei tai indilwa kuye i kale ngeno pokati kovadali novakulunhu vofikola.

Ovanafikola okwa li velituta mo aveshe mofikola nde tava ka kongga ohamba Usho-

ESHEKO LYELONGO

Omushamane X, ota nyola ngeyi:

Pomasiku ngaka okwa holoka ombepo yeshokoKalunga naantu mboka ya mona eputuko ya tseyo oshindji. Ewiliko tali zimine esheko lyelongo naailongi, ewiliko ndyoka kali li mondjila. Omupangeli ngoka ta sheke elongo na kale e shi shi kutya, okwa pukithwa nayi nota ka enditha oshigwana she nondjila ombwinayi.

"Omuntu ngoka ilonga, itashi ti kutya okwi ilongo okukondjitha omunankondo, ngoka e na omatati nomadhagadhaga. Ihe oshili oyi na okupopiwa. Sho okupopya oshili, kashi shi okukondjitha omunankondo."

"Oshigwana otashi popi oshili nonando pu kale epangelo li na oonkondo. Walyewo ihe ngele ope na oonkondo tadhi kondjitha oshili. (Omuniyoli okwa eta oshipopiwa shomusimanekwa omukwaniilwa Ushona Shiimi ngashi sha uvika mOradio-Owambo eti-30.7.71 pamatumbulo ngaka: "Ngoka i ilonga okuvulike kungoka ini ilonga sha.")

Okugalikanena

"Omuwiliki omukriste ota wilike epangelo lye nawa. Otashi vulika tuu Kalunga a shekwe? Epangelo lyoombulu, aluhe ohali galikanene epangelo lyalyo ongula nongulohi. Inandi uva nando lumwe tali sheke egalikano lya ningwa medhina lyaKalunga. Ashihe shimwe, egalikano ndyoka otali galikanene aatondi nenge ookuume.

"Ihe aawiliki yOombulu aakriste, otaa zimine oshipopiwa shomusimanekwa omukuluntu omukwaniilwa Ushona Shiimi, a sheke

na Shiimi kOndangwa, opo ve mu ulikile kutya vo otava ame ketokolo lomhangungu younyuni. Nande ve shi ninga nomukalo wombili, fiku tuu olo, ova halakanifwa kopolifi nondjebo yomuku, (traangas) fimbo ve li mondjila yokushuna kofikola. Lao linene inapa mona nande umwe oshiponga.

Omushamane Gous okwa londwela ovadali va lungamene ovalongi vamwe ve li konima younona opo va ninge oibofa i fike apa, osheshi ina itavela natango kutya ounona otatu dudu oku shi ninga muvo vene. Ounona vamwe ova ilwe navo kopolifi i ka konakone nawa oshinima osho kutya olye-lye e va hongolola, nde fiyo onena inaku udika oo e shi ninga.

Ovakulunhu ovadali inava anya kutya mounona kamu na okuhadulika, nde inava hokwa yo onghedi yokukeelwa okukundafana osho sha hokololwa kounona mekwatafano novalongi vavo. Omolwasho inava hala okweendelela va yadife eefooloma donona fimbo oinima inai yela, nande tashi va talifa kutya ova fa va keelela ovana kofikola.

Ovadali itava popile ediladilo lounona vawepo ashike ovo va taambululwe mofikola.

Itava itavele ounona ovo tava tewa mofikola, va keelwe eemhito doilonga opo tava ka ya, osho yo eemhito dokuhakulwa.

Ovadali inava hokwa epashukilo lopolifi mofikola oyo, osho yo oilwifo oyo ya djalikwa ovalongi ovatilyaane mofikola.

Aishe ei ngeenge itai kundafanwa i pwe po, ovadali ova tala kutya xwepo ofikola oyo ngeenge otai kala ya patwa.

Inaku shiivika natango kutya onaini ovawiliki veefikola tava longekida eenghundafana dashili molweyeuluko lofikola oyo. Oyoongalele ya fa ei, oya ningwa keembinga neembinga dOwambo, nde inaku monika eudafano liwa.

egalikano hali indilwa kuKalunga kutya; "inali uvika." Kalunga ketu nokoshigwana shetu, oye awike ihaa uvu ko omagalikano nenge naKalunga kepangelo lyaS.A.? Egalikano hali uvika olyo alike ndyoka tali ti:

"Kalunga, kwatha S.A. a kale e na oonkondo nokutula aaludhe kohi yepangelo ye?"

"Epangelo tali sheke egalikano, nali kale li shi shi kutya oshipundi shalyo kashi li we mewiliko lyaKalunga, shila omewiliko lyaantu. Epangelo tali longo nuumbanda sho lya longa nayi, otali kwatwa kombepo yeshoko. "Farao okwa li inaa hala aantu ya ye kombuga okuka galikana Kalunga. Moku shi ninga, oshipundi she osha teka po thilu. Epangelo lyOwambo olya hala okukeelela aantu Okugalikana?"

"Omukwaniilwa Ushona okwa ti kutya, oshigwana oshi li mondjila yekano." Aapangeli ngele taa konaakona omagalikano, otaa enditha oshigwana mondjila yekano.

Oshilonga shomukriste kehe

"Aakriste ooyakwetu nootaali, tu galikaneneni aawiliki yepangelo lyOwambo na-S.W.A. alihe. Tu galikaneneni aaleshi yoonkundana, naanyoli yiifo ya mone ewiliko itaali pukitha iigwana yaSuidwes lyetu. Uene tu galikaneneni oohapu dhaKalunga dhi mone ompito momitima dhaapangeli nodhaa pangelwa, Kalunga manga inaa shekwa noohapu dhe inaadhi indikwa. Tu indileni manga pe na ethimbo."

Nonande ondi li koilongo, Ohai djuulukwa unene mokatunda Mokalongo ketu kaHaudano, Omo mu na Nakale kaShekudja. Ou e hole okulond' ongha mbe, Ye e hole oihokolola.

2.

Hai djuulukwa ovanyasha vakwetu, Ve li omutumba membwida. Tava tale mOmbibeli, Sheetekela te va wilike Haileka te va tu omukumo, Tu kondjeleni eongalo letu.

3.

Hai djuulukwa ololi yetu, Hai humbata ovanyasha Ohai fikama polupaleongalo, Nakapala e i kwete moluvala Ye Dama te i lekele, Nengola ta ti; Endeni nombili.

4.

Oyo inya nee tai ndunduma, Ya finda mOlupandu. Elia ihai mu fii meendabo, Oye e i kwetele komesho. Itu yeni vakwaite vange, Osho e hole ku va lombwela.

5.

Ngenge ya finda koshoongalele, Nde to tale kombada yayo. Oku na اونونا woipala tai vema, Ve liketa va fa eemenye. Tava imbi tava ti: Kalunga ketu opo e li meulu mwi.

6.

Neudo mouninginino tamu ka kola, Mwa taalela ovanyasha vetu MOkahao mOnambula yAmukafa, Dama twaalela ovanyasha voye U tale eshi tava ningile etumo, Ove u ka udife evangeli.

7.

Tate Amakutuwa diinina, Hailonga takamifa nawa. Poima otapa di اونونا vapyu opo, Ve na Helia Omulupandu NokuDama mOkalongo, Ngenge omhata, puleni Nengola oko te ke ya.

8.

Shiwana shange shovanyasha, Mouninginino inamu dimbwa sumina. Oyo tamu ka pulwa kuDumeni, Voo naShiweda Omuniimwandi Yeluleni omapandela eni, Nomulongelo weni waPamba.

Abraham Haileka

Oukumbu nau xupipale

Vamenhoonye, lungameni inamu teyela vali pedu, teyeleni moimbale opo oikulya iha like po keenghuti nokeehedi. Otamu mitike ovanhu nde nye tamu va efa tava fi oluhepo, vo molwoluhepo lavo tave litwala kOmakapa nokovapaani ovo tava ka sheka ovaitaveli. Tamu shunununa Jesus komushiakano.

Mumati mukwetu, tu hamboleni, opo oikumbu iha hapupale. Nande ngenge ove ngo nde hai mitike ondenge yoye noku i efa, oto udu ngo nawa? NaKalunga ina hala. Ongghenda inene kovanhu aveshe moshilongo tava popi oikumbu yovakainhu. Nde ndishi novalumenhu ovamati oikumbu? Omumati wapeni a mitika luvali ile lutatu, nde ina kufa po nande umwe, ndishi okwa fa ashike omutei wohombo? Oukumbu nau xupipale.

Penomwenyo Handobe

Omuntu okwa thikama miinima iyali ombepomwenyo (psyche) nolutu. Omuntu ota vulu okukala nawa kolutu manga ombepomwenyo yi na uunkundi washa. Omuntu ngele oku li ngeyi ke li nawa thiluthilu. Ope na aahungimwenyo miigwana ngashi aasitagongalo, aaevangaliste, aalongi naadiakoni. Miigwana ya putuka nawa ope na aahungimwenyo (psychologists) mboka ya pewa eputudho ndika moouniveesiti. Oondohotola yamwe taa itula koshikandjo shika notaa ningi aahungimwenyondohotola (psychiatrists). Ehungomwenyo oshinima sha pumbiwa moshigwana, oshoka otali kokeje ombepomwenyo yaantu yoshigwana yi kole noshigwana shi kale nelago.

Inandi hala okuya muule wehungomwenyo mpaka, ihe onda hala okupopitha oshigwana moshinima shepunduko lvoluhondelo. Muukulu Aawambo oya lalakanene uuyogoki waagundjuka. Inandi tseye nawa kombinga yaamati kutya osha li ngiini, ihe kombinga yomukadhona shaa a simbapala manga inaa fukala, nena ota adhika kuudhigu owindji. Ota geelwa, ta shekwa, ta shundulwa, oshoka okwa talika a kwata oshidhila nokuli.

Uukriste sho we ya mOwambo inau etelela unene sha oshipe kombinga yoshinima shemitikathano, shila owa kolekele owala Aawambo mushoka haye shi lalakanene shito ano: uuyogoki waagundjuka sigo ethimbo lyolufuko. Ongerki noshigwana ya longele kumwe mokugeela mboka ya mitikathana. Oomwenyo dhaakriste oyendji dha pangelwa kombepo yonkuluyonale yokutonda aamitikathani. Ombepo ndjika kayi shi yopakriste yo itayi hungu omwenyo gwomupunduki, onkee onda hala oku yi kondjitha maakriste.

Emitikathano shaa lya ningwa poima, nena oombepomwenyo dhoonakupunduka otadhi kwatwa kuunkundi. Otaa kwatwa kehaluko, kuumbanda nokohoni, oshoka oye shi shi kutya ya kanithile uugundjuka wawo muudhano wiigunda yevi. Ethimbo ndika aapunduki mbaka oya pumbwa shili ehungomwenyo, hasheko nenge eyagulo.

Aamati aamitiki haunene haa adhika kuudhigu, shila otaku ti owala ngoka omusamane. Yaye kombinga yaakadhona! Aakuluntu ye otashi vulika ye mu geele nayi e ta ye mu pe omalaka tage mu tutha mo maandjawa. Aamwayina ke ya tumu we meya, aniwa itaa tumwa komusimbakadhona. Ookuume ke koshito otaye mwiiyagumuna. Pomukunda oye ta popyagulwa kaantu. Ngele tayi komusitagongalo otashi vulika ta dhengwa nomalaka omadhigu mpa tazi ta angala omusitagongalo gwe.

Ondhino neshundulo alihe otayi gwile kombanda yomusimbakadhona. Shika ohashi nangeke ombepomwenyo yomusimbakadhona, oshoka ke na kuume nenge omuhungimwenyo gwe. Aakadhona oyendji oya ya owala muuyuni konima yepunduko lyawo, oshoka moongundu dhaakriste itaa taambwa mohokwe. Aakadhona oyendji ya fa taa iyethele owala meshunduko ndika, oshoka mboka taye ya taamba nombili iikumbu mbyo yaa na konasha we nuuyogoki.

Ethimbo olya ninga ewinayi ngashingeyi mOwambo. Ote nyola noluhodhi sho te ti, emitu olyi indjipala noonkondo mevi lyetu. Aagundjuka naapukululwe shili ya dhigininge yo ya simaneke uugundjuka wawo. Mboka ya punduka naa kaliwe nayo nohole ya vule okugalukila mondjila yuuyogoki. Omasheko nomashundulo oga fala aasimbakadhona oyendji mokwiidhina, e taa gwile muukumbu wowenewene.

Ote nyola nohoni ngele te ti aakadhona oyendji moshigwana shetu oye li muho-

ndelwaithano (prostitution) moka to adha owala ontana tayi ti okugulu kwayo okwoponda. Ohenda onene ngele omukadhona ta gwile monkatu ya tya ngaaka, oshoka ke shi we oshilyo shoshigwana. Omukadhona a tya ngaaka okwa ninga oshilongitho noshimbilipalikithi shuuhalu womulumentu shaangoka ta kondo. Omukadhona a tya ngeyi okwi idhina nokwi ikanithila uuthemba wopantu.



E. Niinkoti

Eeno, ope na aakadhona oothondolo mboka ya nyenga omapukululo goohe nooyina noya gwaya mo momagumbo gaakuluntu yawo. Mboka onda nyengwa okwii-pyakidhila nayo moshinyolwa shika. Ihe mboka taa punduka naa yambulwe po mbala. Naakwathe muudhigu wawo wopunduko nolukeno nonohole. Omuvuli ngoka u na omumwoye a gwile moluhondelo, taamba ngashi omumati a kanene a taambwa kuhe.

Jesus sho a li ta kundathana nomukii-ntu Omusamaria gwaalumentu yatano, ka li uuvite ta kundathana noshikumbu. Okwa li uuvite ta kundathana nonzi yaHe ya kana, onkee omukiintu okwa ningi oshilongitho meke lyaJesus. Taleni, aahondelwakadhona ye li kOruakana, kEpaya nenge shaa mpoka mOwambo, oya pumbiwa shili kuJesus, onkee tu ya landuleni nohole tse tu ya galule mondjila yepunduko. Oku ya tonda noku ya shundula shika itashi ya etele eyambeko koomwenyo dhawo.

Omuwa ne tu pe omayele mokukondjela uwanawa nuuthemba moshigwana shetu miinima ayihe.

Elia Niinkoti

Aasitagongalo mOtjimbingwe

Aasitagongalo yoongerki ndatu oonkwaEvangeli paLuther muSuidwes: Oongerki onkwaevangeli paLuther yAandowishi (DELK); onkwaevangeli paLuther yetumo lyAandowishi mUshimba (ELK) nonkwaLuther yomOwambokavango (ELOK), otaa ka tsakanena mOtjimbingwe eti-14.9.71.

Oshigongi shika osho okukoleka uumwayinathana pokati koongerki ndatu dha tumbulwa. Moka ope na olweedhe okukandathana uukwatya wevangeli tali wwithwa mokati kii-gwana yoshinanena osho wo ootundimbibeli dhomiigongi yopakriste. Oshigongi shoka tashi ka hula po eti-16.9. otashi ka kaliwa wo kaayenda ya simana ngashi omuprofesori W. Trobisch ngoka atseyika moowino dhe okupikula omaudhigu gomomagumbo goshiAfrika.

Omambo ge gamwe ngashi "Ondi hole okakadhona" nenge "Ondi hole omumati", oha ga leshwa nohokwe unene muAmerika alihe. Omusamane Trobisch ote ke ya wo kOwambo konima yoshigongi okukundathana naanamagumbo oyendji.

Omusamane Elia Niinkoti, tala ep. 3, oku li ngashingeyi mOsoomi ti ilongele uuteolohi pamwe negumbo lye alihe, omukulukadhi gwe Diina nuunona utatu. Oya pewa ishwe okasoomigona nkoka itatu tseyi nawa kutya okakwashike, ihe okantu ngaa.

Oongerki odha li dhi indile uukumwe waSuidwes alihe

Efatululo kiifo konima yoonkundathana

Eti-18. 8. 1971, Omapangelongerki goongerki mbali oonkwaLuther, mekalelwopo lyuukumwe wiilyo 8 mbyoka ya li mewiliko lyomumbisofi Dr. L. Auala nomuwilikingerki P. Gowaseb, oga kala metsakane-no noomunkundathana pamwe nomusimanekwa omuministeli Vorster, mOvenduka, moka ya kundathana ethimbo ele li vule ootundi ndatu. Oongerki odha li dha pewa ompito okufatulula enenedhiladhilo lya-dho, ngashi lya adhika lya gandjwa nale mombilive ya nyolelwa omi-nisteli yotango yaS.A.

Ekundathano ndika olya ningwa mombepo ombwanawa. Aawiliki-ngerki oya pandula omuministeli omolwompito ndjika e yi zimine yoonkundathana dhopamwe. Omuministeli okwa fatulula muule e lalakano lyEpangelo lyokakombonoludhi. Okwa ti wo kutya, ye okwi itaala mEpangelo lya tya ngaaka nota tsikile natango nalyo miigwana yAa-luudhe.

Aakalelipo mboka yOmapangelongerki goongerki mbali oonkwaLu-ther, oya dhiginine okukala moohapu nomelalakano lyawo, ngashi sha hololwa nale, kutya yo kaa wete noitaa tegamene nando Epangelo lyokayoya muSuidwes-Afrika, li kuthe po omaudhigu nomaupyakadhi gomonalathano, ihe oye wete owala kutya pakupangela nomukalo nguka gwokatongotongo, osho owala okuluwapa omuntu uuthemba wopantu.

Omadhiladhilo ngaka oga kolekwa kaawilikingerki mboka nihole-lwa ya kuthwa montseyo yokukalamwenyo kwesiku kehe.

Moonkundathana oongerki odha ulike uukumwe mboka wa simana komeho gokutala eyooloko lyomaludhi nolyomalwaala gaantu. Oongerki odhi indile nokulalakanena uukumwe uunene waS.W.A. Shoka oongerki odhe shi tala shi vule etopagulo lyaSuidwes muulongo uu-shona, nonando u kale wi ithikamena ando.

Nonando omadhiladhilo gongerki inaga tsa kumwe nogepangelo, aawiliki yoongerki oya pandula ngaa sho omuministeli a ti, kutya ondji-la oye egulukila oongerki noonkundathana otadhi vulu okuningwa nokomeho.

OMUTUMWA A MONENWA ONDJAJA

Omweevangeliste, ou ta longo metumo, e-shi twa koneka kutya ote li hepeke kwi-nya okukonga eemweenyo dovaapani, no-kukumika ovakriste, nokwaalula ovaliteeki, noha ningi omalweendo, a kwata monghama, eemwenyo di mone Jesus Kristus, otwa endelela oku mu pulila ondjafa youtalala ku-Tsumeb kovamati vomina, opo olutu laye li amenwe momalweendo aa. Kronelius Hamwaalwa oye a li omuwiliki wongalo e i, fiyo ondjafa ya monika. Ondjafa ei oiwa unene, yo ya pama.

Ohatu yelula ondaka yetu hatu ti: Ovamwameme, ovo mwa li mwa umba oimaliwa mokambale oko, ka li meke laTate Kronelius, Omwene ne mu yambeke ye na yambeke yo eliko leni, noilonga ye-ni, noukriste weni. Ondjafa oya fika, twa pandula. Ohatu ifana mwene wayo ei ile.

Eti-20. 7. 71, mwene wayo omo a kala mEngela Hospital. Okwa ningwa oxungi ya kula. Ovahakuli va li va ongala pamwe nomutumwa wavo nomuponhele omukulunhu woshipangelo (mwene weumbo) na Rev. V. Kaulinge.

Eshi pwa imbwa eimbilo eli 175 Maria Mbidi okwa fikama, nde te mu dike ondjafa yaye. Oyo onomola yaye naanaa. Ye te mu leshele Rom 12: 11. Noku mu halela omayambeko moshilonga shaye.

Konima yeimbilo 176 Lahja Naitembu e mu

pa R6.00, odo da umbwa kovahakuli. Kai-no Malwa oye a li omuwiliki wongalo oyo. Meme Lahja e mu halela omayambeko manene moshilonga shaye. Ye mwene okwa popya nexwamo ta ti: Ovamati vaTsumeb, pamwe naKronelius, Omwene ne va yambeke. Rev. V. Kaulinge ta ti:

"Fye eshi twa li ovamati, meemhata detu ihamu i omumati ehe fi omumati" hano ha nyengwa okutondoka oita. Onye ovanya-sha, pamwe nomweevangeliste ou, indeni moita yOmwene. Oxungi aishe oya nangeka K. Hamwaala navakwao, nouputa.

Vakwetu, kwa sha, Lungada ote li nyenge. Kwa sha tu yeni metumo. Omapya a tilyaana. Malakia Hauuanga

N. B. Ngenge wa hala ku shiiva edina laau a pewa omaano, shangela kOmukwetu!

(Redakteur)



Kornelius Amwaalwa

Epangelo ekriste tuu?

Nikodemus Imene, Ondonga, ota nyola ngeyi:

"Aanashilonga aakwetu, otatu lyeni kontungwa ompyu notatu nina oonkanko ompyu. Omadhiladhilo gOraata ogandjimpango mOwambo sho ga tokola kutya: Kehe ngoka ha longo mongerki yaElok, na koto-ke kaa lyate nande ompadhi ye posheelo kehe shombelewa yepangelo, aantu mbono ye li moraata ndjono, oye li megongalo nenge kaye mo?"

"Nandi tye ano epangelo lyaS.A. olya tsa ondumbo negongalo lyaKristus? Epangelo lyaS.A. nali dhimbulukwe kutya tse Aawambo otu lile po okutaamba ohapu yaKalunga mongerki ndjika."

"Tse otatu nyanyukilwa Aasoomi sho ye tu etele ohapu yaKalunga ye tu kutha momilema twa li twa siikilwa kekumbyatha lyuupagani. Ehumokomeho ndyoka tali popiwa ngashingeyi oshike ano?"



Joe Katchingwe

Malawi ehewa IyaS.A.

Uukuume wolela pokati komapangelo gaali, ohau monika metaambathano Iyaakalelipo momapangelo ngoka. Osho sha ningwa wo nomasiku ga zi ko, epangelo IyaMalawi sho Iya hogolola omusamane Joe Katchingwe a ninge omukalelipo gwepangelo Iyawo muSuid-Afrika. Omusamane Katchingwe ngoka a kala shito Komufala omunene muKenya, oye a ningi omuluudhe gwotango mokati kaakalelipo yomiilongo yaaEuropa mboka ye li muS.A.

Onkundana ndjika oya pulakenwa nomitima tadhini tuna olule, muuyuni auhe, hamolwashoka ando kutya omuluudhe iilonga yuukalelipo ite yi vulu, ihe omolwashoka sha talika kutya osha guma kondanda yeho lyokatongotongo mepangelo IyaS.A. Presidente Kamuzu Banda gwaMalawi naye okwa talelepo wo S.A. omasiku ga zi ko, moka a ligolelwa kaatiligane oyendji. Dr. Banda gwotango ihi ipula naashono uyuni tau ti kombinga yepangelo IyaS.A.

Omolvashike epangelo lihe na nasho? Ohandi udu unene oudjuu nohashi nyemateke nge neenghono kombinga yefyuululo. Ovakwanedimo lomulumenhu, otave uya nde tava fyuulula sheetifa onghenda, sheetifa ohoni, shi lengifa, shi kumwifa.

Omukulukadi eshi tadi opo okwa yuka nee kOmahenene vati e ke likongele oumaliwa waye nowounona vaye. Yo oimaliwa oyo ote ke i mona ashike nokushingifa olutu laye. Meongalo ke mo vali, ote lidungu a shike nounyuni.

Ngeenge omunhu oo okwa file mounyuni, oiyelye te ke mu pulwa? Havafyuululi mbela ava inamu longifa nonghenda? Oshike nee epangelo kumwe novafita, itamu hanyene omukalo wefyuululo loilya?

Ovanhu nava fyuulule moikefa, osheshi pamwe fye ihatu ende ngaho shili kOushimba. Ovalongi ove na eenghono noshinima sha tya ngaho, ndelenee kave na ovavatei. Ame osha lengifa nge ngeenge hai shi diladila.

Hilaria Haileka

Ovalaule nava pwilikinwe tuu

“Osho sha ningwa kepangelo omolwouwa wovadalelwamo, oshi shii okufimanekwa naana, ndelene omanyeme ovalaule itaa ka manwa po tuu nande, okuninga shapo shilumbu keshe te litula mo shili a mana mo, opo onghalafano yomutilyaane nomulaule i wapale osho umwe a shangela koshifongundana shEembulu Die Suidwester.

Omushangi wombilive ei, okwa ti kutya epangelo otali kondjo oshimha, ngeenge ovatilyaane vamwe itave litula mo yo. Okwa ti kutya, ye okwa koneka oindele ihapu kai na konasha novalaule, nde osha etela epangelo oupyakadi munene.

Mokuyelifa nawa omadiladilo aye, omushangi wombilive ei ou edina laye inali

tumbulwa nande, okwa holola oinima imwe po tai eta engwandjulafano monghalafano yovatilyaane novalaule. Okwa ti kutya, “oshiwa omunhu u pashule naana omesho oye u tale omayakulo nge a tongoka pokati komulaule noshilumbu meefitola mokulanda.”

“Fimbo ngo inatu lihonga okutala omihoko dimwe ngashi ovanhu yo, ihatu ka teeleda nande onghalafano yombili. Epangelo nande nali libepeke shi fike peni. Naasho twe lilongela, ohatu ke shi tambula, nge diva ile komesho natango,” osho a kumaida vakwao ngaho neenghono.

Omuniyoli ou okwa tumbula, yo oitwa imwe ya tongelwe nale kohahende J. H. Snyman, muPaarl, S.A. ngashi tai shikula apa:

a) “Nape uye elunduluko mokutala ovalaule. Ngeenge hasho, eshunduko lidjuu oli li popepi.

b) “Ovalaule ohatu va peni ngo oikutu, omaumbo, oikulya, omeva nouyelele, nde ofilu osho, otwe va dimbwa.

c) “Onaini ovatilyaane tava lundulula eendunge davo edi va kala nado oule weedula 300? Oshi na eendelelo a lunduluke diva moule womafiku 300, nde ongerki, eefikola noifo nai honge ovanhu elundululo eli.

d) Okumana po oudjuu womonghalafano, kashi li ashike mepangelo, ndelene omoukumwe yo tau dilile kombinga yetu ovatilyaane.”

Omuniyoli wombilive okwa ti kutya aame umwe waava va tambula eendjovo dahahende Snyman nomwenyo aushe.

A PILE MONDUNDA YE
Omugundjukamati Petrus Nampola.
Ondonga okwa hulitha oondjenda dhe ombaadhilila mondunda ye eti-5.9.71.
Omumati Petrus, okwa kuthwa koshi yomakala gondunda ye ndjoka ya hwama pamukalo inaagu tseyika uusiku, manga aantu ya kotha. Oopamwe-pamwe, odha kala odhindji moshiponga shika. Kape na shoka sha hupithwa mo mondunda ye.
Nakusa Petrus, okwa longo ethimbo ele mongalasho yaNandjokwe yetumo, okufikila iitenda nokonima okwa adhika ta longo mongalasho yongerki pOniipa.

P.S.Nangobe, Gobabis, ota nyola ngeyi: Ihuleni ano uuwinayi auhe niifundja ayihe neiningitho nefupa noohapu adhihe dho mahokololo, ne mu hale shili onguuhanona omahini ngaka gomoochapu inamu ya sha, opo mu kokithwe ngele mwa makele Omuwa oye omutoye. 2Petr. 2:1-3



Otandi ya wilike
ngele haa ende nokugalikana

“Minä johdathan heittä, kun he kulkevat rukoillen.”

Nongele mu li po mwa thikama tamu galikana, dhimeni po omayonagulo, ngele omwa ni ngathana nomuntu. Ho yeni megulu e mu dhimine po wo. Ihe ngele itamu dhiminathana po, naHo yeni megulu, ita dhimi po wo omayonagulo geni.” Mark.11:25.

Omadhiladhilo gaaleshi

Omusamane J.J. Nangutuuala Ondangwa, ota nyola ngeyi: "Oku na aatiligane oyendji muS.A. nomuSuidwes, mboka taa gandja ngashingeyi uusama kombilive ndjoka tayi leshwa kushaangoka ngashi ya shainwa komumbisofi L.Auala nokomuwilikingerki P. Gowaseb. Ngame nguka sho nda dhimbulula mokugandja kwawo uusama kutya kaye na shoka ye shi, onda hala ihe ndi ya kwathe mokudhiladhila niinima tayi landula mpaka.

"Efatululo ndyoka Iyaawilikingerki yaali, olya simana unene li vule ndyoka Iyomukwaniilwa Ushona Shiimi nolyaaleli yalwe Aaluudhe muSuidwes, pamatompelo ngashi taga landula mpaka:

a) "Iilyo yepangelongerki oya hogololwa koshigongingerki shoshene. Oshigongingerki, iilyo ya za momagongalo agehe ngoka ye ga lile po moshilongo. Inaa kuthwa owala, ihe oya hogololwa kiigongongalo.

b) "Omumbisofi Auala okwa hogololwa pamukalo gwomawi goshigongingerki noina kuthwa owala kaatiligane, ngaashi omukwaniilwa Ushona Shiimi. Omumbisofi Auala okwa yakula evi alihe nokwa tseyika nawa apehe shi vule omukwaniilwa Ushona Shiimi, ngoka a tseyika ashike miifo yoonkundana nomOngandjera.

"Omumbisofi Auala ngele a hala okutalela po aantu ye, ke na uumbanda washwa. Omukwaniilwa Ushona ote shi tila.

c) "Omuwilikingerki Gowaseb naye wo okwa hogololwa koshigongingerki pandemokrasi yongerki.

Etalaleko Iyookuume

Ookuume kanakusa Lasarus Haitembu, me-me Jakobina Shingenge, Jason Nangombe, Josofat Mbandeka, Erkki Moses naErastus Mukushu, aalongi naapangi pOnakale, omwa talaleke ndje nomakumagidho geni. Egumbo Iyapater Hench Hunke, kandi na iitya ya gwana, Kalunga mwene e mu lwete. Ookuume yopopepi noyokokule, oombapila noondelekelama dheni dhomahekeleko, odha thiki nawa nodha fudhitha ndje.

Omugongo u lilila ogwo nguka hagu ku kwii-nine. Otandi indile ookuume amuhe mu kwathe ndje ishewe mokukonga emanya Iyokombila yakuume ketu. Shaa ngoka u na ehalo, tuma kegongalo IyaNakayale kutate Titus Heita, Ombalantu, nenge kungame. Tangi unene kwaashihe mwe shi ningi.

Omuselekadhi Hedwig Haitembu, Nakayale

A taelwa po kOmubishofi fimbo ina xulifa

Omusamane Daniel Efraim, Okatope, okwa li a taelwa po komubishofi Dr. L. Auala, fimbo a li mombete yaye youyahame moshihakulilo. Omushamane Daniel Efraim, oo a xulifa oweenda wayee ti-2.6.1971, fimbo ina tokoka, okwa shangela eongalo lavo kutya:

"Nye amushe nda kala punye mokuudifa ouhamba waKalunga, ondi shi shii, itamu mono vali oshipala shange. Nghi na oshikolo nomwenyo weni osheshi inandi holeka sha mokuudifa kwange ehalo laKalunga."

Nakufya Daniel okwa li e linekelwa kuvahapu ovo ve mu findikila fiyo pombila yaye.

Paulus Shindume

d) Suidwes Iyo Iyene nkene Iya kala, olya putudhwa kaatumwa nokaawilikingerki nongerki inayi puka nando mokuholola omadhiladhilo gayo polweela, omolwaantu ya Suidwes-Afrika. Kashi shi eidhopo Iyomuupolitika nando.

"Epangelo ndyoka tali ekelehi owala ewilikondunge Iyongerki, otali talwa ekeenakonasha naKalunga, mo moshilongo kashi na konasha naKalunga omu udhilila aluhe iipotha nomaudhigu.

"Pangela nohapu yaKalunga ongonyeka yoye, nena oto mono ihe ondjila.

"Ano onda hala ashike ndi tye natango kutya, pethimbo ndika itashi pumbiwa we omuntu u Iundulule omadhiladhilo gaambo-ka ya gama ketokolo Iyompangu yuuyuni, opo ando etokolo ye li kondjithe, aawe. Shoka tashi pumbiwa okuya mbalambala mokukonaakona nokumona kutya, Epangelo IyaS.A. olya ndopa naanaa, okugandja

OMUKONGO EPENDA

Okwa li ku na omulumenhu omukongo ependa, oo kwa li yo e na eembwa daye e di hole. Efiku limwe omulumenhu ou eshi a toola etimba, moupenda waye okwa dipaa omunhu. Etimba eli eshi e li mona, okwa faduka po ngeno a ka hondame. Okwa ya moshilando shimwe shi na omiti diledile.

Okwa londa komuti umwe a hondame ngeno eembwa daye, shashi okwa li de mu shikula. Momuti omo a londa eembwa da kala tadi weda nokutala pombada yomuti. Omulumenhu ou okwa dimbulukwa kutya, eembwa daye nengege tadi weda ngaha, otadi mu monikifa kovapolifi. Okwa ya vali meendudu a ka hondame. Eembwa naamwinya ode mu shikula noku mu weda.

Hauxuuninwa okwe li denga mefuta, opo eembwa da kala ashike komunghulo noda dimbulukwa kutya efuta eli olo ohondekulilo yajesus, ei ya tika momushiakano.

Omatimba eni nande a tilyaane, ohandi a dimi po, nakeshe tuu ou te uya kwaame, itandi mu te po. Ovatondi vetu otava nyengwa okufika mohondekulilo ei ya tika mu-Golgota.

Okeshasho otwa koshwa kohondekulilo yajesus Kristus Omwene wetu, notwa nina oinhimbu yaKristus mokufya.

K.M.Nghishihange

Inaku kala ngoka ta dhini eshito IyaKalunga

Kalunga ina hala oshifetha she shi hepe nando. Ehala olyo ndyoka kehe gumwe a kale a yooka, a hepuluka, e na egwano Iyomushiti gwe. Omuntu oku na okusimanekwa aguhe e li ngashi e li, onke inaku kala ngoka e na ehalo Iyokushundula omukwawo.

Oshiponga oshinene osho okushundula omuntu noku mu hepeka. Omadhiladhilodhipago ngoka ge li maantu aainenepeki, itaga opalele ethimbo ndika nuuyuni mbuka wongashingeyi, unene pethimbo Iyuukriste.

Osho oshili noshya yela uuthemba womuntu ngele tau kondjelwa. Aapangeli naawiliki yomapangelo onawa ya simaneke wo omuntu. Tse otu na okuhambelela Kalunga sho a shiti omuntu e na esimano neopalo momalupe gi ili ngoka ge li ongoongala dhaKalunga. Inaku kala ano ngoka ta dhini eshito IyaKalunga.

Emma Mikka

uuthemba wopantu.

"Itashi opalekwa we nando komatondauko gaapolosi okutilithagana aantu, sho itaashi opalekwa we nando kokukuthwa miilonga kwaanambelewa aaluudhe sho ya gama ketokolo Iyuuyuni. Itashi opalekwa we kokutulwa kwaalongwa yaNgwediva mondholongo sho ya ulike ashike kutya yo oya gama ketokolo Iyompangu, sho itaashi opalekwa kokulundulula omadhiladhilo gawilikingerki nenge okoku ya sosa kutya otaa idhopo miinima yuupolitika.

"Shoka Epangelo IyaS.A. li na ando oku shi ninga, ando li pulakene ashike etamane-ko kehe tali ya, Iyo li li konakone nawa, li tale ngele omu na ooshili dhasha. Nongele Epangelo Iya dhimbulula kutya omu na lela etumpakano, nali endebele ihe okwoopaleka epuko ndyoka.

"Aalongi ayehe yomepangelo aatiligane, okuza nena ndjika kehe gumwe polwe, na gandje komulongi pamwe naye omuluudhe uuthemba auhe te u pumbwa. Shika osho ashike eopaleko Iyiinima mombili mevi Iyetu."



Tse momina yaKombata, okwa li tu na oshithuthi shuukalinawa notwa ningi ethigathano enene "African First Competition" shoka shaningwa eti-11.7.1971. Oosipana adhihe dha li methigathano ndika odha li po omulongo. Ndjoka tayi monika mefano oyo ndjoka ya mono esindano Iyekopi.

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse
Ovambokavangokerk
Oha zi mOniipa,
Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auala,
Amushanga/redakteur Sebulon Ekandjo
Ondando komumvo mOwambo 70c, kUushimba noKavango 90c
Kombanda yomafuta R1.30.
Oondando nomambestelo naga tumwe kOmukwetu,
Oniipa, P/B. 2015, Ondangwa S. W. A.
Oshinyolwa shuule
wondeimi 1 otashi futwa R1.00
oondeimi 2 -"- -"- R1.19
oondeimi 3 -"- -"- R2.70
oondeimi 4 -"- -"- R3.40
oondeimi 5 -"- -"- R5.00
Oto vulu okutuma efano Iyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

The Finnish Mission Press Oniipa
P/B 2015, Ondangwa, S. W. A.