

OMUKWETU

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Ongodhi ya Kalunga nasatana

Omuntu nge to umbile omeho mukalamwenyo kwoshigwana, ongo u lwete naanaa aakulukadhi yaali ya taandela taa hukile omagwe gawo, kehe gumwe kongodhi ye onde. Aana ya Kalunga mboka taa lalakanene eidhiliiko netonato, oya fa ye li pongalo ya Kristus, mpoka te ya toola, te ya hukile kongodhi ye.

Osha fa tashi tundike oku shi tala, oshoka olundya lwongodhi ndjoka, olwa fa itaalu lunduluka nando, shila talu humunuka ashike.

Ehangano lyaaidhiliki lya totwa mongerki yaElok, lwopo-1966, oyo okuninga edhita omagwe gaKalunga gaa pweyuke ko. Ehangano ndika yamwe oye li sheke, yamwe taye li tala eiuliko lyokombanda, manga yamwe ye li yuulukwa, ihe inaye li egululiwa osheelo.

Ongundu yiikolitha oyo onene pongalo yasatana mpoka ta toola omathele ogandji aakiintu naalumentu, uunona naagundjuka, nolundimbo lwe otalu taandele kokule shi lwetike nomeho. lilonga yiuhuna yoludhi kehe moshigwana shika tayi ningwa esiku kehe omolwiikolitha, otayi lilitha nokuyematitha ngashi omukulupe gumwe omukulukadhi a nyenyetela omumati gumwe ehe mu shi shito a ti:

“Esiku kehe otu na omitima dha zinda, noihatu kotha mo we moondunda dhetu uusiku, ihe omolweni aalumentu sho tamu hondele po uunona wetu, naamboka kaau na manga omayulu, nomagoya.”

Ngiika omuntu mpaka ou shi okudhilihila eha lyomusitagongalo gwomoshigwana shoombwenyo dhi thike lwo-300,000 shi na eyonuko li thike mpoka, kutya olini. Ota hukilwa kongodhi yini, oshoka eyonuko lyoshigwana kali kala wo lya na enwethomo momuyakuli gwasho.

Oondjila mbali ihadhi endwa oshita. Lyo egamo lyomuntu aluhe okukonga aniwa ondjila yopokati. Pamwe kwa holoka nokuli aayakulishigwana mboka ya yekelele okweenda nondjila ndjoka, ihe osha yela kutya onkene ngaa taa ki iyadha esiku limwe kongodhi yasatana nenge yaKalunga. Eindilo lyomumbisofi Dr. L. Auala, e li indile kegongalo epe lyaNguta, mOndonga nokongerki ayihe, oli shi shili okutaambwa kukehe ngoka e hole uuyuki wOmuwa, sho a ti:

“Galikaneneni aasitagongalo yoshigwana shika, oshoka oye li shili methimbo edhigu.”

M. Enkono, Oranjemund - ota nyola ngeyi; ongoka a yono shimwe shomiiipango omulongo yaKalunga, oye e na ondjo yaayihe. Onke ano ayihe nayi simanekwe shi thike pamwe.

SHOKA SHA NINGWA 1967-1969

4. 3. 1967 Omulongwasita David Shetunyenga a mana oondjenda dhe moshiponga shoshihauto okuka tameka osikola kOtjimbingwe.
22. 3. Omutumwa Aarne Hartikainen a mana oondjenda mOnandjokwe.
- Omuwambo omutango Abisai Shejavali a mono onkatu yotango melongo lyUuteologi moUniversiti yaSoomi.
- Dr. Paul Hoffman gwoshikandjo shuuteologi mongongahanganono yaakwaluther, Geneva, a talepo ongerki.
- Ongerki yaNayena ya pipo kolwaadhi.
- Omumbisofi L. Auala a mono onkatu yuundohotola koshikandjo shuuteologi mosikola yokombanda, Helsinki.
- 1968 Omupeha gwomukuluntutumi gwehangano lyaSoomi, omusamane V. Remes a talepo ongerki.
- Omukuluntutumwa Arvo Eirola negumbo lye ya yi koSoomi naRev. Mikko Ihamaäki a taamba oshimpwiyu she.
13. 1. 1969 Omusitagongalo Simson Shituua a mana oondjenda dhe muukulupe woomvula 130 mEndola.
27. 5. Omutumwa omukulu mOwambo P. Airikkala a talepo ishewe ongerki konima yethimbo ele sho a zile po.
14. 6. Osikola yaayakuligongalo Engela ya tulwa lwotango metonatelolo lyomuvallelwa mo Rev. J. Mufeti.
- Omusitagongalo Sem Kaukungua a hulitha oondjenda dhe mOhalushu.
- Aayenda Aasoomi 90 ya talepo Afrika sigo Owambo.
16. 7. Omumbisofi a kandomwa koshihauto nokwa teka oombati ne.
24. 9. Omumbisofi a lalekwa mo moshipangelo konima yoshiponga she, moka a kala oomwedhi mbali netata.

AAYENGELI

Kalunga okwa shitile muuyuni kuu lwetike aayengeli.

1. Okukala nuukwatya waayengeli: Ooitaali ayehe oyi itaala kutya oku na aayengeli. Ombimbeli otayi popi kutya aayengeli oyo oopersona. Oye na ohole nenyanyu lyeitedhululo lyomulunde, oya yuulukwa e taa yakula Omuwa, oshoka oyo oombepo dheyakulo Luk.15:10 Hebr.1:6. Aayengeli yamwe aawanawa, aayapuki, aahogololwa, aayebele, ndee yamwe oya punduka noyi iteka Kalunga noya ningi aawinayi.

2. Elandulathano lyaayengeli: Aayengeli oya topolwa moongundu dhi ili nodhi ili.

a) **Aakeerubi:** Ombimbeli otayi popi aakeerubi oyo aakeleli yontu yaParadisa. 1Mos.3:24 otaa pashukile oshipundi shesilohenda 2Mos.25:18. Kalunga ta kala pokati kaakeerubi Eps.80:1. Otaa holola esimano, eadhimo lyaKalunga. Otaa tonatele uuyapuki waKalunga moshikunino shEden, metsali lyehangano nomoteempeli nokuya kwa Kalunga muuyuni.

b) **Aaseerafi:** Aaseerafi oya fa aseerafi kutya aakeerubi, otaa kunduka oshitrone shomukwaniilwa gwomegulu tayi imbi e taa hambelelele Kalunga Jes.6:2-6. Aakeerubi ngele aanankondo nena aaseerafi oyo aana-madhina mokati kaayengeli. Aakeerubi sho taa tonatele uuyapuki waKalunga, aaseerafi otaa yakula elalakaneno lyaKalunga li tsakanithwe e taa longekidha aantu okuhedha kuKalunga.

c) **Gabriel naMikael:** Dan. 8;16,9:12 Luk. 1:19,26. Oshilonga shaGabriel okuholola Uukalunga noku wu fatululila aantu. Mikael tala Dan.10:13,12, Jud.9, Ehol.12:7. Omukuluntu gwaakwiita mukukondjitha aatondi yajehova noylsrael. Oye omukondjithi gwombepo oombwinayi muuyuni kaau lwetike.

d) Oku na omadhina galwe ngaashi ando

Rafael, Jeremiael, Fanuel, Uriel naRaguel naakuluntu naanankondo niipangelapunde nomapangelo Ef.1:21,3:10, Kol.1:16,2:10, 1Petr.3:22 taku popiwa elandulathano mokati kaayengeli.

3. lilonga yaayengeli: Otaa hambelele Kalunga omutenya nuusiku Job 38:7, Eps.148:2. Omoluulunde muuyuni oya tumwa ya yakule mboka taa ka thigulula elago Hebr.1:14, otaa nyanyukilwa omulunde i itedhulula e taa tonatele ooitaali Eps.34:7, 91:11 otaa gamene aanona Mat.18:10 Oye li mongerki 1Kor.11:10 otayi ilongo unene uunene wuuyamba wesilohenda lyaKalunga Ef.3:10, 1Petr.1:12. Otaa fala ooitaali mekolo lyaAbraham Luk.16:22. Otaa fala eihololo lyaKalunga Dan.9:21-23 Sak.1:12-14, Iil.7:38. Otaa gamene e taa eta eyambeko lyaKalunga kaantu Ye. Dan.6:22 Jes.63:9. Otaa gwani-tha epangulo lyaKalunga kaatondi Ye Mat.13:41.

4. Aayengeli aawinayi: Oye tondelele Kalunga notaa mbonyagula po lilonga Ye. Ina dhiginina uulunga wawo 2 Petr.2:4 Jud.6. Oye na uuntsa. Satana ngu a li gwomaayengeli aakuluntu okwa ningi folomana yawo. Mat. 25:41 9:34, Ef.2:2 otaa hongolola aantu.

Jason Tshikomba Amakutuwa

Martin Kambonde, Ontananga - ota ti: Onda hala okuhokolola nkenenda kala nokulesha oshifo shandje shOmukwetu. Onda li ndi uvite emangululo momwenyo gwandje, oshoka mukukala kwandje kwotango ka kwa li ndi uvite ko sha, nando. Ngashingeyi ondi uvite nawa shoka Jesus te tu lombwele ta ti: “Ileni kungame amuhe hamu longo, ongame notandi mu pe evululuko. One amuhe aaleshi yOmukwetu tandi mu kundu nEpsalmi 103.

PENTEKOSTE

Pentekoste osho oshivilo sha danwa kOvayuuda eti-50 okudja koshivilo shapaasa. Osho oshivilo shehambelelo molweteyo. Efiku olo Omuyuuda ota yambele Kalunga omingome mbali, 3Mose 23:15-17.

Osho sha li yo oshivilo shokuhafela oveta yaKalunga mokudimbulukwa efiku leyandjo kuSinai. Ovanhu va dja keembinga neembinga ove uya nova ongala kuJerusalem efiku olo loshivilo.

Omhepo Iyapuki oyo Jesus a kala a udanekela ovahongwa novaitaveli vaye, oya tililwa yo mefiku eli la li leteyo, noledimbuluko loveta yaKalunga, nokudja opo otali ifanwa efiku letililo lOmhepo Iyapuki.

Mefiku eli laPentekoste Jesus okwa fikama mokati kongudu yovadani voshivilo shomatwali, Joh. 7: 37-39, osho sha li hashi danwa oule womafiku aheyal, okudimbulukwa eshi va pitifwa moupika waEgipiti. Okwa ifana ovafinota kuye.

Oye okwa fikama mokati ketu nena mefiku letililo lOmhepo Iyapuki note tu ifana tu ye kuye, opo e tu pe oshali shOmhepo Iyapuki oyo ofifiya yomwenyo. Oye ota pula ngenge pe na ou a fya enota a ye kuye ye a nwe.

Eemwenyo detu oda notelwa noda kangwa koulunde nokomapukifo ounyuni ou. Jesus ote ku ifana e ku tilile Omhepo Iyapuki oyo tai shitulula omwenyo woye u ninge ofifiya omo tamu kunguluka evangeli laye, u li twale nounyuni aushe, moshwana sheni, medu leni, mongerki yaye, momukunda weni, nomoushiinda sheni. Omhepo Iyapuki tai pewa ava ve mu itavela.

Elia Nghikembwa

OTAVA PEWA NATANGO EKWAFO

Omuvalu weedola 92,9000 owa ongelwa kOngongahangano yovakwaLuther okukwafela ovakondjelimanguluko vomoitukulwa oyo i niwe natango kovanailongo, unene Mosambikwe.

Oinima imwe ngashi omakumbafa, eefewa, omiti noikulya imwe, otai ka yandjwa yo mekwafelo eli, opo oimaliwa yoovene i kale ashike nelalakano lelihongo ile molomiti. Okangundu kelongekido lekwafo eli, oka ti kutya fiku limwe ekwafo eli otali ka twikila fiyo omoule weedula nhatu.

Okwa tengenekwa ovanhu ve fike lwopomiliona imwe, ohava filwa oshisho kongudu yovakondjelimanguluko, Frelimo, muMosambikwe. Ongongahangano ohai kwafa yo novafadukipo omayuvi mahapu ovo ve li muZambia naTanzania.

Information

OMAILIKANO

Okuliilikanena fye vene

Kalunga Omunaenghono adishe, Tate womeulu, ohatu ku hambelele eshi we tu shita oshifefa shoye, nowe tu kulila nohonde yoye mwenenopaiife omalutu etu oku li otembeli yOmhepo yoye Iyapuki. Ohatu hafele alushe oukumwe ou twa mona muove, nokushiiva kutya, manga tu li mounyuni ou nomokukalamwenyo oku tu li mpangelowiliko loye, otu na yo omhito yokumona oukwatya wohole yoye.

Omitima detu otadi ku hambelele omolwehalotokolo alishe nomolwoilonga aishe youyapuki nomolwefindano longhenda yoye. Ino tu efa tu kwatwe kohoni younyuni ou omo we tu tula mo, ile oupaani u mone onhele mufye mokulimbembeleka fye vene nokukala kwetu nelinenepeko letu, nokuhe na shisho ile nokuhenakonasha.

Ohatu ku indile, finda mufye eenghono adishe domuyelani otadi tu kwata mougone wetu nomouhamakasha wetu. Tu kwafa tuha kale oonakulifeva ovanhu, ndele tu shituluke notu ninge vape momadiladilo etu. Tu diininina mokulidilika nomokudulika nomeitavelo, opo tu ku mone notu kale twe ku fa, omolwa Jesus Kristus Omwene wetu. A M E N.

A wanifa eedula mbali nomutima mupe

Omu kainhu Dorothy Fisher, okwa shakenifa paife eedula mbali konima yetando laye omo a pewa omutima umwe u lili. Meme Fisher oye umwe wavane va pelwe omutima moshihakulilo shaGroote Schuur, Suid-Afrika, kuDr. Cris Barnard.

Wotete okwa li Louis Washkansky, a kala omafiku 18, Dr Phillip Blaiberg okwa kalele eehani 19 1/2 naPieter Smith, eehani 20 nomafiku 15. Etando lotete ola ningilwe 1967.

Ovanhu ve dule 400, ovatilyane novalaule, ova ongala naDorothy muKaapstad nokuninga ehambelelo pamwe naye. Omukainhu ou weedula 39, fiyo opaife otaku ti kutya oku li nawa.

Dr. Barnard, ou a kala yo moshivilo eshi, ota nyemata unene eshi iha pewa vali omhito yokulonga oshilonga shaye shetando. Okwa ti ngenge otashi kala alushe ngaho, ota ka dja mo muSuid-Afrika.

Eshi a pulwa kutya omolwashike ina tinda vali omunhu moule weedula mbali da pita, okwa ti kutya, osho ngeno otamu shi pula nee shapo eendohotola moihakulilo, osheshi ihava eta vali ovanhu kwaame. A me mafiku ohandi ka ya oko handi ka longa oshilonga osho ndi na eitavelo musho kutya otashi dulika." Nale okwa kala ehapu kutya Dr. Barnard, otaka ya kuAmerika.

Aapolisi yaali yaS.A. ya si koondilmani ya tegwa kootelolisa na 7 ya ehamekwa koongamba dhaKapriivi omasiku ngaka. Oshinkoti shawo oshuuka kuZambia.

OVALIDILIKI

Omolwaavo va wila moshiponga eshi shinene shoikunwa

Omwene Kalunga kefilonghenda, ohatu ku ilikana omolwaava va mona eyeleko eli linene loikunwa nova findwa kulo nove na oudjuu okuyambuka mo. Paife itava endifwa vali keenghono davo vene; osho itava endifwa keenghono doye. Otava hepekwa kouwike notava hepekwa koudjuu wokulikalela. Ohatu ku ilikana va kwafa ouyelele womOmhepo yoye Iyapuki u va yelele momilaulu davo, opo omolwedina laJesus Omumangululi, va shiive oupika wavo novanhu va tya ngaha va mone omwenyo, omolweenghono doye dedimepo lo matimba.

Ovanhu aveshe nava shiive kutya, kape na nande ovo tava dula okufindwa komayekeko ngenge ve li koshi yeenghono donghenda yoye; osheshi aveshe ovo tava taalele kwoove meitavelo itava fifwa ohoni. Ohatu indile ei aishe omolwedina laJesus Kristus Omwene wetu. A m e n.

ONGERKI YA LONGA OWII PONHELE YOUWA

"Efimbo olo nee eli, ovalaule va ulukile oindele kutya fye ovahapu," osho oshilyo shoraat yaSoweto, muS.A., omushamane David Thebehali a tumbula.

Moshongalele mofikola yokombanda yaWitwatersrand, omushamane Thebehali wolukanda lwaSoweto, okwa ti kutya omadiladilo oilumbu otaa kumifa omunhu, osheshi mokuuya kwavo moshilongo eshi, kave na nande ongobe. Okafimbo ashike kaxupi ka pita po eshi va hovela okulundila ovalaule kutya ova vaka po oimuna yavo.

Okwa ti yo kutya, moule weedula 300, ovalaule ova ulika oukaume muva kuvo, ndelene oindele paife nai shi shiive nawa kutya, fye inatu i hala vali. Komesho ofye vene hatu ka tokola nhumbi ovatilyane hatu kalafana navo.

Eshi a li ta popi ngaha, oilumbu ya li moshongalele osho, oya li ya mwena i pwilikine okandjovo keshe, fimbo ovalaule okwa li tava hakele nokukuwilila.

Omushamane Thebehali okwa ti natango kutya ovalaule ove na okupopya eenghedi dovatilyane, unene eengerki davo. Ehetekele leengerki okulidilululifa ovalaule va kale ovakriste, ola shekuna. Ongedambala ei oya ningifa ashike ovalaule va kale tava pangelwa paife koilumbu. "Hano ongerki oya longa owii ponhele yokulonga ouwa, osho a tonga."

KAHALITHI YOMAMBO MOWAMBO

Aasimanekwa ne mboka hamu halitha omambo, nopo na ongunya yasha kostola yomambo otamu tseyithilwa kutya, opu na ompito yokufuta iilya peha lyimaliwa, omolwo ngunda ndjoka yomambo yi li po.

Martin Rautanen

Ondjokonona ndjika molupe olufupi ngashi ya ndjokononwa komumbisofi Dr. Leonard Auala, aatalelipo Aasoomi sho ya li ya talele po Olukonda omasiku ngaka.

"Kutse Aawambo ehala ndika (Olukonda momawendo) eyapuki ngashi naanaa Omandongo. Ihe onda hala ndi tumbule shoka nde shi tseya kuDr. M. Rautanen. Oye okwa vaelwa moshilando shaInkeri. Ohe okwa si mbala, yina awike a thigala po nokuputudha aanona nawa muukriste. Uukriste mbuka Dr. Martin owe mu fala sigo okuAfrika. Omukuluntutumi pethimbo ndiyaka okwa li e mu limbililwa oshoka Martin okwa li po omuvuntu, omugundjuka no inaa mona eputuko ewanawa. Nethimbo ndiyaka okwa li omadhiladhilo kutya, ngele aatumwa ya tumwa ngaaka, opuwo itaa galuka we, onkee kasha li shili oshipu komuwilikitumi a tume omuvuntu ngwiyaka.

Ihe ewiliko lyaKalunga mokwenditha oshinima shika olyo ekumithi noonkondo. Nguka omunkundi oye ngoka a kala omukolele mokati kooyakwawo. Metumo a kala mo oomvula 56. Shoka e shi ningi muule wethimbo ndyoka otashi tu kumitha ashike. Okwa tsakanekwa kuukolokoshi uunene woshigwana shika. Omulungu gwe ogwa dhengwa nogwa endama, ihe oye inaa mwena, okwa tsikile okuhokolola evangeli. "Otandi mu uvithile edhina lyaKalunga mu hupithwe," osho a tumbula nomulungu gwe endama ngaaka."



Omumvo gwa piti aantu oyendji yomitayingerki ayihe oya zile momagumbo noku ka yunga oontanda palwe okuhambelela Kalunga omolwevangeli ndyoka lya thiki mOwambo konima yoomvula ethele limwe.

"Okwa mono ompito yokukala meyapulo lyaasita yotango 1925. Osho osha li oshikumitha momehoge. Onda fa nde mu tala natango omilungu dhe sho tadhi kakama nomeho gu udha omahodhi. Okwa li a kumwa ihe okwa nyanyukwa wo. Okwa pula aayapulwa:

"**Omwa zi peni?** Okwa gandja eyamukulo ye mwene; "Omwa zi meso nomuupagani uuluudhe." Okwa ti ngeyi oshoka okwa dhimbulukwa shoka e shi tsakanekwa mpaka. Okwe ya pula natango:

"**Osha vulika ngiini mu thikame peha eyapuki?**" Natango okwa yamukula "Ndishi esilohenda lyaKalunga lye shi ningi notali tsikile natango."

"Iilyo yongerki ndjika ngashingeyi oyi vule 180,000 mboka ye na omwenyo natango, ihe mboka ya si otatu nyengwa oku ya yalula. Osho omumbisofi okwa hulitha ehokololo lye nokuulika kegumbo lyaNakambale lya lala mpeyaka mOlukonda nokugwedha ko: "Mbakata otaa vululukwa mpaka notaa tegelele eyumuko pamwe naatekulu yawo oshigwana shOwambo."

Eitavelo nali kondjelwe

Ookaume kange va fimana, tu kufei ko eenghaku, tu kondjeleni eitavelo letu. Tweefeni oulunde u li mokati ketu omu, nde hatu kala hatu ongala peendjovo daKalunga-Vahapu va shashwa, va kolekwa, ve naedidiliko lomushiakano moshipala noponhulo, ova shikula paife ondjila ya yuka mepangulo, oyo ovakaanakonasha hava ende nayo.

"Omulumenhu omunelao, oyou ta findana momamakelo, osheshi ngenge a monika oye omudiinini, ota pewa oshishani shomwenyo Omwene e shi udanekela ava ve mu hole." Jak.1:12. *Natanael Shatonoka*

Okwe tu ningile iinima iinene

Oomwenyo dhetu otadhi mu hambelele pombanda nomakana getu otage mu ligolele mokule gaa na ezimbuko.

Eipulo netondokitho lyomahodhi momoho gaatumwa yotango pethimbo lyomilema miilongo yOwambo olyo Kalunga e li shitukitha ehambebelele momakana getu. Oohapu dhe sho dha koko nodha koleke oshigwana shetu shAawambo.

Oshituthi shokOmandongo osho sha kala elongo enene kutse. Oomwenyo dhetu odha gumwa kehala lya lyene, omauvitho ga ningilwa pehala ndyoka, ihe nonkalo yaantu wo.

Omwaaalu gwa nyenge okuyalulwa ogwa li gwa gongala pehala ndyoka. Ihe Kalunga kesilohenda nokontalanteni okwa yambeke okuya po, okukala po nokuza po kwaantu ye.

Omuwa okwe tu ningile iinima iinene onkee twa hala oku mu hambelela aluhe muka nomuukwaa-luhe.

IKONGELA ELIKO LYAALUHE

Natu ikongeleni eliko ndyoka tatu ka kala nalyo sigo muukwaa-luhe. Olyo ndyoka Paulus te li popi sho ta ti: "Iinima ayihe nde yi tala oyo iiyagaya yowala, ihe onde yi etha ndi likole Kristus eliko lyashili.

Ope na oompito dhimwe ndhoka to vulu okulandula opo u likole Kristus.

a) Leshi Ombimbeli esiku kehe, leshe oovelise dhontumba esiku kehe opo u uve Kristus sho te ku lombwele, ngoye u shi ninge.

b) Kundathana naKristus megalikano, olyo otelefona pokati koye nomuhupithi gwoye. Ino etha yi tokoke, ano dhiginina esiku kehe okugalikana.

c) Igameka komalongo gaKristus ngoka to ga likola mokulesha kwoye. Kambadhala u ninge ngashi Ombimbeli tayi ku lombwele, noto taamba ngaaka eliko.

d) Hokololela yakweni Kristus. "Ngele to hempulula nokana koye, Jesus Oye Omwaa, nowi itaala nomwenyo gwoye Kalunga e mu yumudha kuusi, nena oto hupithwa." Rom. 10:9-10. Ino sa ohoni okuhempulula. Ayihe mbika otatu yi vulu koonkondo te dhi tu pe, oshoka ta ti:

"Mwaa na ndje kamu vulu sha."

Tonata P. Ngulu

OMAPULO NOMAYAMUKULO

P.Ndopotia. Ontananga, Ondonga: **Aakuluntu omu nuusama sho tamu etha aakadhona taa ya kuukamba wetu. Sho twe wu mitike otwa toola owala iinima melundu.**

Ndopotia "Za ontuku okahalu kuugundjuka. Lalakanena uuyuki neitaalo nohole neendathano lyombili naamboka haa ithana Omuwa noomwenyo dha yela" 2Tim. 2:22.

Teofilus Amiti: Tsumeb. **Omowashike omuntu ta indikwa okuhanga?**

Osho aakangi yuuzigo oye li kondje yoshilongo shaKalunga Ehol. 22: 15.

Omowashike moohango mwa indikwa omalovu mo mu na ondjindja nocuca?

Ndishi iikolitha oyo ya indikwa moohango!

J. N. Daniel: **Aamitikwa naa ninge haa dhana omambwambwa gawo. Oshike haa ligo-lelwa ongaantu yolupolo?**

Aawe otatu ligolele aakadhona ha aakulukadhi ndishi!

A.P.Frans. Oranjemund: **Ngenge nda hombola moshinyanga ndee omukulukadi wange a fya, natango omo ngoo hai ka hombolela?**

Ezimba ndika oloyo wala lya nika nayi sho to itala ongwee liyambo yaKalunga.

Omowashike ovana vovafita ihava hombolele moshinyanga ngaashi vovafyona?

Kape na eyooloko mentu ngwee.

Omowashike oiyandjwa yomunhu ehe li meongalo tayi tambulwa?

ligandjwa mbyoka kayi taambwa shila ina kondwa manga.

F.Lilongeni Walvisbaai: **Omowashike onunona vomOushimba itava fikamenwa komunhu wokodalate?**

Ino tseya ethikameno kutya oshike. Kali shi fuu lyowala, aawe, oloyo oshimpuyu shaanona mbo-ka. Ngele ou li kodhalate ito vulu ndishi okuthikamena.

Hafeni Haikela Windhoek: **Ongerki ngenge i tonde omahengu noiyandjiwa yomahengu inai tambulwa?**

Ayehe mboka ya dhiminwa po muKristus oyo aahupithwa naakali mongerki.

P.H.Nghituwa Windhoek: **Omowashike omufitaongalo ile omweevangeliste nomulongi ngenge va punduka otava kufwa oilonga vo itave i pewa vali?**

Kuume omuntu a pewa oshindji ngele a yono, ope na uudhigu oku mu shunitha.

Oshigongingerki shopaulumompumbwe mOngwediva nuumvo osha etelwa epulo ngele aasi-tagongalo naevangeliste ya pundukile moluhondelo ngele otaa vulu okushuna miilonga yawo sho yiitedhulula. Oshigongi osha ti: "Kako" Ano galikaneneni aanashilonga kuume, oshoka shim-
pa tuu a yi mo moluhondelo odha yama ngaa.

"Kaleni aayapuki oshoka ongame Kalunga keni Omuyapuki." 1Petr. 1:16. **Jason Amakutuwa**

ENGELA

Shiwana shange tu yeni kEngela, ihali
pula ndjambi, ile kakalata
Li helidule nOlange, li fike pamwe
nOmbaye

Pamwe oto ti omutoto, pwilikina ndi
mane

Ame onda pukululile ovanhu nde va
kufa meemhata

Tava ti omOvenduka, ile penya lwo-
pOnamutoni

Ame nda ti kanghama, eli Engela wa-
Nghole, ile waShikambe

Ngenge wa enda koushilo walo, to mo-
no va xupa omamulambo

Haku tiwa vati omatale, haa kungulu-
ka keshe novanhu

Kunghaula kwinya lwokEvale, we ende
lwokoumbanganhu

Ounona va tula ko omamutenda, lwa-
penya va tula ko oipeleki

Moima mu na vali oshipangelo, mu na
eleva noshihongelo

Moo omu na omalusheno taa minikile,
oindele

E na ondjolola e yeleva ovanafikola aveke
Ndee inali ninga nai, shaashi ohava
weelele

Hava kudile oilumbu, fimbo yo tai tu-
lumukwa po

Shiwana shange tu kondjeleni Engela letu
Nalo ngali fe Oushimba, pashe la li la
fa okalili

Kwa li la fa okaxwilikiti, nde paife le
uya povanhu

Ngolongo aveshe tave shi itavele, va tye
mboli eli Engela

kuSirkka A. Hamutenya



Ongundu ndjika oyolwiimbo mOmina yokawe,
C.D.M. Otaa kunditha aaleshi pamwe nayo
yOmukwetu. Momakana geni mwaa pite
ndhoka dha nyata, ihe mu uvike omagalika-
no nomagalikaneno pamwe nomahamblelondji-
mbo.

Osho osha wapala

Ame okamati keedula 29, Ndimukwanyama. Omukwetu nde mu lesa wajanuali 1971, ohandi koleke omadiladilo a tongwa mo ngenge emona lomulumenhu tali ningi lomukai-nhu waye nololudalo, kwaava va tumbula onghedi youkelefiti, osha wapala. Ame onde li-yandja kOmwepe, nonda tokola ndi fyuululwe komukainhu wange novana vange ngenge Kalunga a pa nge oludalo nohombo.

Ame ou nda fiwa po kutate 1968, nde onda fiilwa meme noundenge vange, nonda mona oluhepo linene noudjuu washo. Ondi shi shi ngenge onda longela tate Kalunga, nena oha-ndi fyuulula oshilongo shatate meulu. Omwene na kwafe nge mwaashi handi shi indile.

Paulus Teofilus



Aagundjuka mbaka ohaa longo moombelewa
dhOmina yaKombat. Ngashi hashi iiholola mo-
shifo kehe, aalumentu mbaka yomehalaka-
no mUushimba, ihaye tu pula ashike omapu-
lo gamwe ga fa omadhigu, ihe ohaa tu tsu
wo omukumo okudhiginina eitaalo nondjila yo-
megulu ndjoka yi na othina. Otatu ya halele
uupe waMbepo omuyapuki esiku kehe miilonga
yawo iidhigu.

Mepeta nomutengi kofingo

Umwe okwa li moweendanandjila waye. Nga-
shi tu shi shii, omunhu mokukala moweenda-
nandjila ota hepekwa koinima ivali. Shotete
oule wondjila oko ta i nge okokule, ota nyen-
gwa okufika ko divadiva, ota shi mu pula o-
lweendo lile.

Oshitivali luhapu omunhu oku na po yo ne
omitwalo daye. Mefimbo la ya vahapu mOwa-
mbo va kala ovahumbati vomitengi davo vene
noimbale komitwe.

Fimbo omunhu a tya ngaha kwa li ta ende,
okwa hange etemba namwene walo okwe mu
fya onghenda a londe mepeta laye.

Eshi a londa ngaha okwa diladila pamwe o-
mutengi waye otau etele epeta lovanhu ou-
djuu, xwepo nge ta kala e u humbata ye mwe-
ne, nande ye paife okwa londa.

Okukala meongalo omwenyo otau mono e-
yakulo lopamhepo, eendjovo daKalunga no-
masakramendi mayapuki. Eyakulo lopalutu yo
otali monika. Ovakriste ovo ve na omwenyo,
ohava yakulafana meemhumbwe dopalutu yo.

Ndee nande ongha, oto hange vahapu ve
na omaudjuu avo ve a humbata voovene. Va-
mwe ove udite omaudjuu avo omanene itaa
dulika okuhumbatwa keongalo. Omunhu eshi
e hena eitavelo kutya Kalunga iha nyengwa ku-
sha, ota nyengwa okutula omutengi waye pee-
mhadi dOmukulili.

Omwene Jesus ta ti: Nye mu kale mu shi
shii, Omona wOmunhu oku na eenghono ko-
mbada yedu okudima po omatimba. Tala O-
djona yaKalunga tai humbata po omatimba ou-
nyuni.

Natanael Mwafufya

Oho lesa tuu oshifo shOmukwetu

Ngame onda mono elago olindji sho nda pewa iipalutha yomwenyo yomoohapu dhaKalunga Omunamwenyo. Otandi pandula Omuwa Kalunga sho a pendje ompito ya gwana, opo ndi mone ethimbo oku-

Omailikano ovalidiliki

Omolwaavo tava kondjo mokufinda omahongololo nova hala kukwafa nokupukulula vakwao ovo tava yelekwa

Tate omuholike, pa aveshe ovo va hala ku ku longela eendunge doye diyapuki, opo va dule okuhola oovakwao ovo va hokwa oulunde, nova kwafe yo ovo tava tondo oulunde, ngaashi navo yo opo ve li.

Yadifa ovapiya voye nelininipiko neendunge nelididimiko lihe na exulilo, opo momhepo yoshili yaKristus nomolwolukeno laye itali xulu po, omulumenhu keshe nomukainhu keshe a kale e na omhumbwe yoku ku shikula noku ku fe ove mwene.

Ninga omukriste keshe omukwaita womongundu yovakwaita vomongerki voye oyo tai kondjifa oikunwa noulunde keshe notai lalakanene okufinda owii woludi keshe, opo ouhamba woye wouyuki u dikwe yo kombada yedu mefimbo eli letu, nopo ehala loye li longwe yo paife kombada yedu ngashi meulu.

Aishe ei ohatu i indile medina laJesus Omukulili wetu. A M E N.

Mokwiindila omaindilo aa otashi dulika yo omwiilikani ta tumbula omadina ovanhu vonhumba ovo e va shiiva nawa va kwatwa koshiponga eshi ile ve li meenhele domayelesho ashoo ile ovo tava kondjo moku shi kondjifa nova hala okukwafa vakwao nosho tuu.

Tate Kalunga na punike ovalikani aveshe ovo tave mu indile mOmukwetu nomOshili. Edina laye nali tumbalekwe alushe fiyo alushe.

OMULUMENTU TA PUMBIWA

KOshinyanyangidho, mOniipa, otaku pumbiwa omulumentu gwomimvo ando 25-30.

Omulumentu ngoka na kale e na yimwe yomoonzapo tadhi landula mpaka nenge adhihe nokuli:

- Onzapo yaJunior nenge shi vuli-the,
- nenge onzapo yuulongi notseyo yasha miilonga yopambelewa.

Ngoka u na ehala nowa hala okuuya nawa, holoka kOshinyanyangidho u kundathane.

lesa Omukwetu kehe omwedhi nokehe omumvo.

Moshifo shOmukwetu onda nongekwa mo Omuwa Kristus sho e tu sile momushigakano. Onda dhimbulula kutya, Omukwetu nani naye wo Ombimbeli polwe, oshoka ota nongeke naanaa ngaashi Ombimbeli tayi tumbula.

Omumwameme oho lesa tu Omukwetu, opo u mone elago neyambeko lyaaluhe nou mone ondjila ombwanawa okulandula Omukulili gwoye?

Omukwetu ewi lyokwiithana aana yaKalunga naakulilwa yaJesus, ye ye kuye, ye mu longele nuuyuuki, opo ya mone omwenyo gwaaluhe uuna taya ka thika kethikilo lyaaluhe.

Otandi koleke wo etungoputudho mokati kaagundjukamati naakadhona. One aanelago shili methimbo ndika edhigu lyo lyapiyagana oshoka omu na aapukululi mokati keni mboka taye mu ulukile nkene mu na okukalathana unene tuu mokyalekathana sigo omoondjoka dhodhene.

Okwa li nda lesa oshifo shOmukwetu No. 10 shaMai 1968, me-pandja 8, dha nyolwa komusamane Israel Neumbo. Okwe ya yelithile nawa nkene ye na okukala momadhiladhilo ngoka taga opalele uugundjuka wawo. Omukanka nguka ogu shi okutungilwa shili komugundjuka kehe, opo a kale netungo ewanawa li shi okwiinekelwa.

Moshifo shaNovomba 1969 monomola 21 pashipalanyolo "Epandu-lo kaakonakoni" omusamane S. F. Haufiku ota londodha wo naanaa aagundjuka. O, omugundjuka gwa-Kristus oho lesa tu Omukwetu? Ondjila yaKristus oto yi mono ano peni? Ngele iho lesa Omukwetu tameka okwiinyolitha nuumvo.

Omukwetu ote ku hungu uuvu wokomwenyo note ku tungu mukulalamwenyo kwoye akuhe kombanda yevi. Ou lwete tuu uyuni nketau dhingoloka? Aagundjuka one iiyimati ya kola megongalo lyaKristus, ngele tamu lala nokukotha nena olye ta yambula egongalo lyOmuwa li vule okupendapala mukulongela Omuwa?

Oho lesa tuu Ombimbeli nokuyi konakona? Muyu to mono omavaneke taga gwanithwa ngashingeyi. Ano kondja ekondjo lyeitaalo, ino loloka. Lalakanena mbika tayi kalelele aluhe. Konga Jesus manga ta monika.

A. A. Namutenya

"Notamu ka uva omalugodhi"

MuMat. 24: Jesus ota hunganeke omandhindhiliko gehulilo lyuuyuni. Go gene oge li ogendji, limwe lyago olyo ndika lyiita.

Ngashingeyi ondi lwete otwa thika naanaa pethimbo ndyoka Omuwa gwetu e li popi. Konyala oonkundana odhindji dhongashingeyi, iita ashike. Miilongo niilongo aantu ya dhipagwa nayi. Jesus ta ti:

"Talen mwa tulwe uumbanda, oshoka iigwana otayi thikama okukondjithathana, niilongo otayi matukilathana notaku ya ondjala nomakakamo gevi, okiilongo niilongo. Ihe ayihe mbika etameko lyetheto lyokuvuala, ov. 6-8.

Omandhindhiliko ogendji oga pita nale. Ondi inekela oto dhimbulukwa nawa omakakamo gevi hatu ga kundana olwindji. Ethimbo Omuwa gwetu te li popi, olya pya lya tiligana. Ombinga yevi lyetu sho yi li wo meinyengo kaali shi kathindi, osho oshinima oshinene, kashi shi okudhimbiwa komwiitaali kehe mongerki ayihe. Ino dhimbwa okugalikanena oshigwana shoye nongerki yaKristus methimbo ndika edhigu. Katu shi wo kutya otashi ende sha tya ngiini notashi hulile peni? Ihe Jesus Oye ohela nonena nosigo aluhe.

Kumboka ye mu inekela iinima ayihe otayi ya longelwa mumwe uwanawa. Esiku lyetu wo olyo ehulilo lyuuyuni wetu. Kala popepi nOmbimbeli voye. ov. 25.

Maria Shilumbu



A ya manga kOsoomi

Omukuluntutumwa mOwambo, Rev. Mikko Ihamäki, okwa matukila manga kOsoomi, ngashi a hiywa ko kEwilikongundu lyoshilongatumo mOsoomi. Hwiwaka omukuluntutumwa Ihamäki, ota ka hokolola oshilonga shetumo lyaSoomi mpaka mOwambo-kavango, shoka sha ningwa po naashono shi shi okuningwa po natango. Olweendo nduka talu ka kala konyala iwiwe ine, osha yela kutya otalu ka etithila ongerki yomOwambo-kavango iiyimati oyindji. Tatekulu Ihamäki oya tegelelwa ya galukile mpaka nomukulukadhi gwe eti-20.6.

Oshigwana itashi fundju

Aaleshi otaa nyola ngeyi

Moshifo "Omukwetu" shaApilili No. 7, omwa nyolwa eyamukulo lya gandjwa koministeli yetu omusimanekwa Ushona Shiimi, a yamukula omusimanekwa Ndjayi Janie de Wet kutya;

"Ngele oku na mboka taa ti kutya tse itatu ilele tse yene, otaa fundju."

Mpaka onda hala ashike ndi tye, mboka taa ti ngaaka, inaa puka, neyamukulo lyatatekulu Ushona, itatu vulu wo okutya olya puka. Shila natu taleni sha kombinga yeipangelo shoka sha pumbiwa unene okuuvika ko nkene epangelo lya tungwa.

Oshigwana kehe molwaashono itashi vulu okulela ashike, osha tula po olutu ndwoka lu na oonkondo dhopombanda (parlement) lwa thikama po kiilyo ya hogololwa pamawi koshigwana sho shene. Hapakuulikwa (benoem), aawe.

Olutu nduka olu na omagumbo nenge oondjugo mbali. Egumbo lyopevi (Volksraad nenge Laerhuis) nolyopombanda (Senaat nenge Hoerhuis). lilyo yomegumbo lyopevi ohayi hogololwa koshigwana, nomuyo omo tamu zi iilyo yomegumbo lyopombanda.

Egumbo lyopevi otali toto oompango. Ngele otadhi opalele oshigwana, nena Egumbo Lyopombanda, otali dhi zimine, nopo mpoka omuleli gwoshilongo (President nenge Monarg) ote yi shaina, nopo ihe tayi nyolwa moshifo shEpangelo (Staatskoerant), opo aantu ayehe ya tseye ompango ndjoka.

Moshilongo sheyipangelo (Demokratiese Staat) omu na wo uungundu woombinga (Partye). Okangundu komawi ogendji, (meerderheidsparty) oko taka pangele. Omuwiliiki gwokangundu nkaka, oye ta ningi oministeli yotango. Konima yehogololo lyawo, oha pewa elaka kOmuleli gwoshilongo (president), opo a tholome ongundu yeledo, ano ongundu yOoministeli (Kabinet). Okabinet ndjika oyo nee tayi sile egwanitho lyoompango dhoparlement oshimpwiyu.

Uungundu mbwiya itaau lele, otau kala uungundumpilameni (opposisie partye). Ohau kala nokupa uusama okangundu ha taka lele melelo lyako. Shika ohashi kwatha noonkondo, opo okangundu kelelo ka yande omausama goludhi kehe, ko ka lele noondunge. Ndishi aniwa, "Dhengwa u lungame?"

Oradio yaLondon naSuid-Afrika, oya shiivifa omafiku aa ngaha kutya ohofa younyuni oyo ya pwilikina oihokolola yeembulu muFebuluali, novatamaneki vaye, etokolo otali ka shiivifwa diva. Ashike ohofa inai itavela ovalaule muSuidwes, ovo va hoolole ou va hala, V.V.O. ile eembulu, osho yo eembulu inadi itavelwa di yandje ehokololo lolongwa yado omu ngashi kwa li ve shindila ohofa.

Hano kala poradio yoye u ka pwilikine etokolo.

Sho osho wo Ombimbeli tayi ti: "Oshiyela otashi upike oshiyela oshikwawo, nomuntu tu upike omuntu omukwawo," Omayelet. 27: 17.

Oshilongo shoka taku tiwa otashi iipangele, osho shoka ano hashi utha iitunwa yasho shene. Ngashi andola tse tu li moMandaat, otatu utha iinima yetu yomegumbo noyopondje. Miinima yomegumbo ote dhiladhila ngashi aapolosi yoshigwana yu uvite ko notaa lalakanene ombili yoshigwana, hakuterolesa owala eigameno lyomegumbo nosho tuu iikwawo yi vulithe, nenge ya fa nenge yi vule pumbika.

Shoka tashi ulike unene eipangelo nemanguluko lyaakwashigwana; osho omukwashigwana kehe mevi lyaandjawa a kale e na emanguluko lyokuyelutha ewi lye nosho wo okunyola omausama te ga mono mepangelo. Omuntu e li mokukala nkuka, oku na ombili, oshoka epangelo ke na uudhigu nalyo, oshoka ngoka te mu pangele oye e mu hogolola mwene.

Ano omuntu ito vulu okupangela mboka inaaye ku hogolola. Ye oku na wo emanguluko lyuuntu we, shampá tuu itaa taaguluka ompango a yone ombili yoshigwana. Nomikweyo ridhika onda gandja paufupi e tungo lyoshilongo sheipangelo (Demokratiese Staat). Shila otandi gwedha ko owala uutsa uushona pwaashoka sha popiwa kuatekulu Shiimi mOshifo, No. 7.

Kokutya, "Oshigwana otashi fundju," ondi na okwiithiminika ndi tye; Aawe, oshigwana itashi fundju. Mpoka pwa tiwa, "Mboka taa ti, itatu iilele, ngiika omukalo gweipangelo ogwo kaaye shi, noinaa hala okugu tseye nokuli."

Shika osha yela kutya omuntu ita vulu okutseya shoka inee shi longwa nenge inee shi ulukilwa. Otandi vulu tuu okutseya uwanawa wepangelo nenge uwinayi walyo, ngele shoka tali shi ningi itandi shi tseyithilwa?

Oshinima shoka omuntu inaa hala, ngiika oshiwinyai. Aantu atuhe otu na okukambadhala, opo tu vulike kepangelo ngashi tatu lombwelwa muRom. 13: 1-7. Ohashi vulika ihe ehalo lyepangelo tali tsu ondumbo nehala lyaKalunga, oshoka aapangeli nayo ndishi aantu ngaa? Tse otatu lamba ehalo lyaKalunga.

Oshigwana inashi gwana okumonika iifundja sho tashi dhiladhila kutya iinima ayihe yepangelo lyOwambo, otayi endithwa owala kaatiligane, oshoka kehe tuu ompango tayi totwa kaaleli yomavigumbo, oyi na okukala yo opalela epangelo lyOombulu. Aatiligane oye na uuthemba okulundulula shaa tuu ompango itaayi tsu kumwe neko-tampango lyepangelo lyokakombonoludhi.

Ishewe ngashi iinima yopondje yeigameno, ondi shi shi kutya momavigumbo kaye na uuthemba washu. Nena otatu mono ngilni iifundja yaamboka taa ti, aatiligane oyo taa enditha iinima ayihe?

Otandi simaneke nomuthindo oohapu dhaNdjayi De Wet sho a ti: "Omushiinda shoye omwaanawa, oye ngoka mu na naye ombili hamu kundathana, ihe ite ku yile mo miinima yomegumbo lyoye." Mbuka owo uushiinda.

Tse mbela yaSuidwes sho tu li naS. A., otu li nomushiinda nenge otu li gumwe? Oshoka ngele aashiinda, oohapu dhaNdjayi De Wet, kombinga yokuya miinima yomegumbo, otadhi nyenge ndje okuuva ko.

Mbika onde yi popi, hakukondjitha omuntu nenge epangelo, ihe omolwashoka sha puka, noshi li po, nando kasha li shi na okukala po momuntu nenge mepangelo. Shika hakupolitika, ihe oshi na sha naashiheshoka shopantu, shu uka nosha yela.

Jackson Jack
Oshigambo

Oukelefiti muS.A. owa shekuna

Ondohotola yokutanda omitima Chris Barnard, waSuid-Afrika, okwa kumaida neenghono ovanyasha vaS.A. va kale nefimaneke mokukalafana novalaule. Momatwi ovanhu ve fike lwope- 1,000, omushamane Barnard okwa popya a ti:

Oukelefiti wopaEuropa ou wa shikulwa ngeno kuS.A. apa, owa shekunwa filufilu, osheshi okukalamwenyo kwaapa, kaku li nande pafina lao."

Noitya ei, omushamane Barnard ota diladila unene oufikepamwe wovanhu aveshe ngashi wa shiivika muEuropa. Okwa ti yo, eshi sha mana unene eemhata apa, osheshi ngo kutya ouwa aushe ou tau monika apa, owovatilyane ashike.

Kovanyasha vaS.A. okwa ti nava hovele onghalafano oyo tai tambulwa komunhu keshe, nde okwa ti yo kutya osho otashi duliika ashike nenge aveshe ove shi itavela kutya oshi na oshilonga shili, opo omunhu keshe umwe a nyamukule eemhumbwe daye.

Omuifimaneke Barnard, okwa weda ko kutya nenge eemhumbwe dongudu imwe itadi itavelwa, oukolokoshi neenhamanana kai li vali kokule.

Oradiofano (TV) muSuid-Afrika

Ovanhu 1,000 ova pumbiwa va ka longe moilonga yoradio oyo tai ka hovelwa diva muSuid-Afrika. Oradio oyo inene, Televisi, hai eta omafano ovapopi, oya kundafanwa efimbo lile nenge otai dulu yo okuwapalela ovapwilikini vaS.A. ngashi tai longo momadu mahapu a putuka.

Etokolo moshinima eshi, ola fikwa nee, neeshashiona otadi ka tungwa peenhele neenhele moshilongo ashishu. Oradio ei okwa tengenekwa i ka longifwe lwotete konima yeedula nhe, noilonga yayo aishe melongekido eli otali ka kosha R50,256,000. Na nenge okwa monika kutya otai longo nawa ngashi sha halika. Suidwes yo ota ka longekidilwa oshashiona yaye.

Okangudu kekonakono lomhumbwe yoradio ei, oka ti kutya kashi na mhumbwe manga okwiifanena oilonga ei ovanailongo, shapu ohaku kongwa tete ovanhu vaS.A. ovo ve li moilonga i lili hava longo oilonga ei.

Vahapu nenge tava pulwa nhumbi va hala Suidwes li ka kale, ohava yandje omanyamukulo mahapu. Vamwe otava ti, "Fye otwa hala eteelelo laSuidwes li kale Kristus aeke.

EPANDULO

Ohandi pandula unene nye ovakwaita vOmwene novanhu vomuKristus, omaano ange opeke okwe ya, omailikaneno osho yo. Eongalo nye laKongo, ongalo yeni oya nyikifa nge shili oluhodi molwekwafo laKalunga la dja eendjila dile nekwafo loyeendifo. Osha dimbulukifa nge ngaha kutya, eshi Klaudia ndi he mu na, Kalunga tate okwa tula po sha ndiha kale kokule naye. Paife onda tila unene, osheshi ondi shi shii onda pewa ongunga handi ke i pulwa. Ohandi mu kundu neimbilo 416. *Johanna Kaunongwa, Endola.*

Shika oshi shi ku landulwa

Aamati yaAambaye, kutya mboka haa longo mOmbaye, oya landa etanga lyawo kUushimba. Sho ye ya mOwambo, oya kundathana naamati yaanasikola e taa landa oshikombo. Opwa ningwa ihe ontanda onene, naantu yomukunda oya hiywa ye ye okutala, okapale noku udha ndo.

Uudhano mbuka wetanga lyokoopadhi, owo wa li wotango momukunda ngoka. Aamati yamwe yokOvenduka ya li po, taa ili ominwe, mboka yokEdhiya lyOondombe oya za po kaa uvite ko we onyalo yawo sho tayi ya kwatha. Okutala uudhano mbwiya omuntu owa li to ikwata ashike komulungu nokukuminwa uunona wAawambo sho tau nuka wo tau thanga.

Onkatu ndjika ombwanawa yokuukitha, oshigwana meinyengo lyokudheula olutu nomadhiladhilo yi kale ya kola. Nashi landulwe kwaayehe.

L. N. Ilonga

Oshigambo Hoerskool



Omusamane Gideon Shipena

A findana

Eti-25.4.11, eekomboni nhe domOlange, oda dana oshivilo shoudano wekwafo lotete, (Eerste hulp). Okomboni yaNorth oya ninga yotete mefindano, naLocal oshiveli. Omushamane Gideon I. Shipena, elenga leendjedi, okwa pewa ombadi ya fimana yonghatu yotete moilonga yekwafo lotete mu C.D.M.

Ovahona vokawe aveshe va hafela efindano eli, nokuhalela tate Shipena epuniko laTate Kalunga.

S. Ndatipo



Owa adhika wa lesa nale mOmukwetu gwonomola ontiheyali osasiyona tayi dhikwa positola yaNamagongwa yopopapi noteyapate. Ngashingeyi ngele to ende po, oto mono po efanonyolo ndyoka tali ti ehala lyokuthikama omakambamba, nelalakano ndyoka ga helule nenge ga tsilike aantu niinima. Oga tameka nale nokuli.

Va tunda po pomukuro

Muhongi Pentti Toivanen, (39) nembo lye-ndi, va tunda mo moKavango va ka zakure vamatji mOusimba. Tate Toivanen kwa vareka sirugana sendi 1968. Kwa zakura moNkure-Nkuru, Rupara, ntani mupini.

A rugana moirugana yomatungo, kuwapekisa ngereka zokoRupara, Mupini, kwa vareka tungo lyokOrundu, Dsama, kwa wapekisa Siya naNepara, kwa kara hena noudameki kutwara evangeli koshipangero koRundu,, kOmasare nokoOmboni. Kwa ronga tundimbibeli koSekondere moRundu, nomaruganenekarunga pomavega nagenye aga. A ge kwa kere mukuronamutumwa momutayi.

Mugara kurugana udigu sirugana sevangelii. Mukadendi kusila sinka nongerki yaKavango. Mafano nomakehe gomongerki. Kwa ronga

Pandu, nde panduleni

Ta, sheni sha shiya ko nee. Nghee ngo ndi li molupale leongalo nepakete lahumbatwa. Ndi leshe ko, eke laau haku tiwa Kapenda. Ou u he mu shii, inda penya pOmbaye. Eshi tuu nda tuula mo mepakete, otaku ti ashike vadivadi, kaikai, wiliwili. Oshike mbela? Oingoli, oishiliveli, oiyuma youvalelo Uyapuki i li mo.

Ovambaye ve shi ninga, omapenda okOlupandu ovo va tula oukuni kumwe. T.G. du Toit nomukulukadi waye, ova yandja R5.00. Ava tuhe va shii, ove tu longela oikumwifa. Kalunga oye mwene ne mu punike. Oiyakulifo yetu oya fika oyo ya kosha R70.16.

Amushe ava mwa longa oshilonga shi fike apa, shiiveni kutya oKalunga mwa longela. Fye itatu dimbwa nande oshilonga sheni, osho yo Omwene ehe shi dimbwe fiyo ealuko laye.

Ngedina letu, otwe mu pandula. Ava hamu longo kuC.D.M. naTsumeb, mwa pewa kanduma. Omumati e litumba ohe likalaene naxe. Xo oku li ko e shi shi paife kutya okwa dala. Pandulweni-

*Elia Haipinge
Olupandu*

kufila sinka oininke yomembo, nokufaneka moSekondere Skool.

Vakwangari kapi tava mu divara nampili nakauke. Ntantani tava rihongo Ruwambo koElim makwendi gavali, ipo va ka zakure pevega lyaMberetanga moilyo yongerki zaElok mOusimba.

Vana vendi vatatu. Ose mutayi gwaKavango natuvenye, tatu mu harere ouwa netungiko lyaHomba moirugana yendi.

Johannes Nghilundilwa

Eindilo omolwoshifo shaagundjuka

Omusimanekwa,

Otashi vulika tuu ku totwe oshifo shaagundjuka, moka taa kala haa vulu okutuma omahokololo, omapulo, omayamukulo nosho wo omafano?

Shika nandi shi yeleke niifo yimwe ngashi Huisgenoot, Patrys najongspan. Sho shene sha tumbulwa tango, kashi shi unene shaagundjuka ihe ohamu holoka omapulo ngoka haga yamukulwa "kuOom Kas" Tatekulu nguka oye omugandjimayele koyendji. lifo iikwawo ya landula oyaagundjukalela.

Tangi kekwatho

J. Justus Amkongo

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOniipa,
Omukuluntu gwoshifo/Hoofredakteur Omumbisofii Dr. Leonard Auala,
Amushanga/redakteur Sebulon Ekandjo
Ondando komumvo mOwambo 70c kUushimba noKavango 90c
Kombanda yomafuta R1. 30.
Oondando nomambestelo naga tumwe kOmukwetu,
Oniipa, P/B. 2015, Ondangwa, S. W. A.
Oshinyolwa shuule
wondeimi 1 otashi futilwa R1,00
oondeimi 2 -"- -"- R1,90
oondeimi 3 -"- -"- R2,70
oondeimi 4 -"- -"- R3,40
oondeimi 5 -"- -"- R5,00
Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

The Finnish Mission Press Oniipa
P/B 2015, Ondangwa, S. W. A.