

OMUKWETU

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OTASHI EHAMEKE OMUTSE

Oshikandjo sheputudho lyaaluudhe osha hunganekele 1969, kutya aalongwa moosikola otaa ka kala mo ye thike 2 1/2 mo 1975. Tashi ti, mo-1970 oku na aalongwa 2,650,000. Ndishi oto zimine pamwe nepangelo, kutya kaku na palwe aaluudhe ya mono ompito yeputudho oyendji ngashi mepangelo lya-S.A.?

Katu shi iikateki yomiilongo yilwe kutya oyi li moshike. Gwo omwaalu gu li pombanda kagu shi oku tu zimbula twaa ipule ando nkene elongo tali ende mokati ketu, nando yamwe ye shi hala, ihe yamwe otashi ya ehameke omutse. Omatameko ga ningwa mpaka kepangelo, otaga gandja etegameno ngashi shi iholola moosikola dhopevi Sub A sigo St. VI. Oongulu odha tulwa apehe uunona tau adha po. Ishewe ekondjo lyaavali naalangi okutidhila aanona kosikola, olya zimbulwa po kepapudhuko lyaanona yo yene.

Okuza koshito inashi ipulwa montaneho yoshigwana nkene nakwiilonga e na okutsikila. Osha kala oshinima shomulongwa naakuluntu ye, nasha li sha yeleka ethimbo ndiyaka uuna elongo lyopombanda lya li ashike uulongi nuupangi. Oshinima ngashingeyi oshi ili, naakuluntu ayeke pwaana ekwatho lyoshilongo kaa vulu we oku li itsika. Aalongwa oyendji oya londo koshikulundundu shaSt. VI sigo St. X, noya ligamene uuyuni mbwiyaka kaa lwetike kaavali.

Oshivanawa okutumbula ando mpaka omadhina gaamboka ya mono iiyimati melongo kekwatho lyepangelo, ihe epandja itali shi pitika. Ndishi oyendji otaa konkola natango kiiyelo yoosikola ye vulithe mboka ya taambwa mo? Shika otashi pendutha omapulo ngaka;

a) Omolwefatulo kutya muuyuni haayehe haa longwa sigo ompoka? likeleli yomuuyuni nomidhingoloko dhawo oyi shi tuu shili okuyeleanithwa naampaka?

b) Pamwe aakuluntu oya tila aanona ya longwa. Ndishi itaa ka longwa kaapwidhi, okuyamwe yomaakuluntu yi inekelelwa eputudho? Unene sho kaye na olweedhe lwokuya kondje yaS.A. Nenge kashi shi oshipu oku ya pa iilonga moosikola shi vulithe okuhalakana momikunda nokweenda mpoka ya hala po?

c) Epangelo lyaS.A. otali shi ningi. Epangelo lyOwambo otali tameke uunake? Nenge epangelo lyaS.A. otali tseyithilwa kulye shono oshigwana she shi pumbwa? S.A. okwi ilongekidha okukwatha apehe mpoka ta indilwa koshigwana. Noshigwana nge tashi tala eilongo lyoshigwana muuyeleele wondilo, itaku ka kala we oohapu dhomatungo inaaga gwana nenge iimaliwa kaayi po molwaailongi yokombanda, nehunganeko lyoshikandjo sheputudho, otali ka palutha, oshoka omwaalu otagu ka kala gu vulithe pehungane ko.

Uuvu nenge oondjo

kuSebulon Ekandjo

Andola nda li nda tseysha kombinga yepango lyiimpaga, andola tandi popi ko wo olule mpaka, ihe ngashingeyi nandi shi ethe ndi hokolole shono te vulu okuhunganeka kombinga yepango lyopakriste. Oshipopiwa shika kashi shi okukandula po ooshili dhomiilonga yuupangi ndhoka dha fa tadhi kondjithwa mpaka ngele opo dhi li nale.



Uuna omuntu ta taambelwa moshipangelo olwo wo uuna tapu tameke ekwatathano ndyoka tali zi mokutaambathana, omumvu sho ta gandja uunkundi we komupangi, nomupangi ta gandja ohole ye komuvu ndjoka tayi kala ehekeleko lye. Omapulo gomupangi, omukalo gwoku mu kwataakwata noku mu pupaapupa mpoka omuvu uuvite, nenge pamwe okufatulula nokuli oshilonga shomuti ngoka gwa talika otagu opalele uuvu mboka, nando olwindji mpaka ngiika iipangelo yopakriste oya thigwa po ngomondapo kepango lyiimpaga, oyo ano ayihe mbika tayi ulukile omuvu kutya uunkundi we owa taambwa meyakulo nomekwatho.

Etsikiloko lyekwatathano moshinima shika ohali monika nuuna omuvu a lalekwa nokwa shuna kaandjawa, nokonima yomimvo 10 sigo 20 nokuli ota hempulula; "O, omupangi gwandje Nima, okwa pangele ndje, oye ha panga ndje, oye e shi ndje" Ndishi aapangi ya yuulukwa wo aavu yawo ya tya ngeyi, hasho?

Shika ano otii shi tala osho ompito ombwanawa yokugandja iipewahenda yopambepo, oshoka ohatu taamba nenyanyu kungoka twe mu taamba tango ye mwene shi vulithe ngoka e tu li kokule. Moshituthi shelangeko lyaapangi aagundjuka 20, eti-29.1. 71 mOniipa, omusita gwiiipangelo mOwambo, Festus Ashipala, okwa ti kutya; Jesus sho kwa li a longo oshilonga shika kombanda yevi, itatu mono eyooloko ngele ota panga uuvu nenge

oondjo. Shika osha hala kutya iinima mbi ka iyali olwindji oye endele pamwe notayi kondjithwa andola oshita.

Ohashi talwa ngiini pethimbo ndika ngele aantu taa hadhaahadha nokukonga ngoka ta ningi owandaha esiku ndyoka moshipangelo uuna omusita kee po nenge omuyakuli gwawo a za po? Pamwe miipangelo iinene mwa langekwa aanashimpwiyu shika, kape na epulo lyasha, ihe pamwe namo hambo holoka ngaa uukwatya mbuka pomathimbo nomathimbo.

Ite dhiladhila okumangulula aasilishimpwiyu yiilonga mbika, noitandi idhimbike ondumba yiilonga yaapangi yetu ye yi na nokathimbo kevlululuko sho kaye ka na. Osho wo ite tala nomeho ga thithikila koshilonga oshinene shehungomwenyo noonkundathana taye dhi ningi miilonga yawo. Ihe ehambelele otali kala li thike peni ngele haa monika ishewe piipundi yoowandaha ya pandja Oombimbeli nokuningila aavu owandaha esiku ndyoka.

Iipangelo yoholomende sho ya holoka mevi lyetu, oyendji oya tokola okusila momagumbo, ngele nani itaa mono eha miipangelo yetumo. Esimano ndika olya zi peni ngele hakaatumwa yetu sho ya li ya longo nOmbimbeli pamwe nowenda? Ano pamukalo nguka sho aapangi ye li po aayamukuli yomapulo guunkundi waantu, nosha yuulukiwa kaantu, osho wo taa vulu okugandja omayamukulo gopambepo, nonde shi itaala kutya otashi ka longa oshindji.

Sigongi sovaevangeliste kOmupini

Vayevangeliste vaKavango vana ponga 9-11. Februarie koMupini valiyonge ininke pekepeke. Ngapi atu ninki sikora zasondaha ngapi avo pongaika imaliwa yaMisioni moSoomi, ngapi atu rongo Erongo lyoukriste, ngapi atu divisire mepongerero, ngapi atu wapeke ngereka zetu zi wape, apa mapuro gamwe gana zere mosigongi.

Sininke simwe simwe sosinene sina horoka hena, yeeyi koikora yimwe kutupu murongi gomuyevangeli. Kutunda nare moikora yimwe yorudi vayevangeliste vana rongo Bibleli, nye moikora yimwe vanona vayevangeli simpe vana gwana mpito zokulilonga nonkango daKarunga pasansekohuguvu lyawo.

Mej. Anna-Liisa Alho, muhakulitumwa gokurugana kosihakwiro sovainkondwe koMasare ana limburura mapuro gomanzi gokulihamena uhakumwenyo wovaveli ndi mauvera govainkondwe. KoMasare kovelu wovanzi wokutunga koOvambo hena. **Pentti Toivanen**

GALUKILENI KEGUMBO

Mark 1:15

Omusitagongalo Josia Mufeti, ngoka a kongo omidhimba odhindji dhoonakusa koho yomeya, okwa tumbulile lumwe kutya; kape na ngoka ta vulu okuhupitha omusimeya, manga ye mwene inaa nukila momeya. Pavelise yi li pombanda, nokutala oye ta popi, nena etumbulo lyajosia otali tsu. Jesus ngoka a nukile mefuta lyuuyuni, sho a zala onyama, oti igidha; "Oshilongo shaKalunga she ya."

Moka omwa fa mwa kwatelelwa iinima oyindji, mbyoka tandi tumbula mpaka itatu yomuyo.

a) Jesus ota adhika mo-ongomuhupithi gwaasi yomomeya, mboka te ya igidhile; "Itedhululeni, nenge itengululeni," taaleleni kungame ndi mu hupithe. Omuhupithi nehupitho tayi popiwa mpaka oshita, oyo oshilongo shaKalunga. Mpoka Jesus ta kala po, oshilongo shaKalunga oshi li po wo, nehupitho oyo uutoye woondya dhomoshilongo shoka.

Ayehe ya tetekele Jesus mokuuvitha ehupitho, oya longo meni lyoongamba dhoonkondo dhawo. Omushashi Johannes, ine shi holeka okwa ti: "Ngoka ta zi ndje konima, oye oku vule ndje oonkondo." Luk. 3:16 b. "Ethembo olya thiki" ihe, uuna pe na

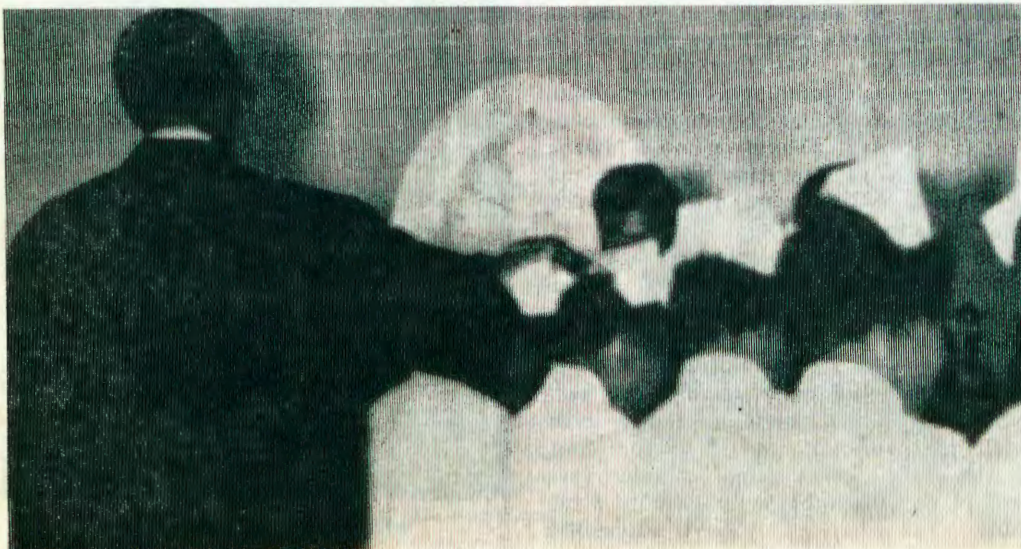
Efimano

Efimano olo oshinima shi holike kukeshe umwe. Mokati ketu omu na yo ovafimani, nde efimano laKalunga oli dule lomunhu. Ovanhu vahapu ove li halela efimano ndelenee otave li kongo neenghedini naadi yuka.

Vamwe otava vake, vamwe otava li oupule, opo ve li monene efimano. Vamwe efimano ove li dalwa, ngashi eehamba, vamwe ove li lihongela meefikola, ndele nee efimano loovene oli na mwene umwe aeke, oo a tumbulwa kOvaengeli vomeulu: "Efimano mokombada." Osho yo atushe melongelokalunga keshe ohatu tange efimano latya ngaha eshi hatu imbi: "Efimano laKalunga mokombada." Hambeleleni nye mu fimaneke Omwene Halleluya.

Hano efimano kali fi letu, olaXe nolOmona nolOmhepo Iyapuki.

Filippus Nakamwe



ngoka ta longo meudhilolela.

b) Mboka Jesus e ya kuyo, otatu ya dhi-mbulula, oyo aahulwa, ye li owala. Elongo lyuukriste olya ti; "Oondunge dhawo odha nika omlema, ehalo lyawo olya gama kuwinayi, ewi lyawo olya ala, oya ningi aapika yuulunde, yeso, noyasatana." Jesus okwa hala oku ya pa---"Itaalenii."

Eitaalo pafupi mpaka oyo okutaamba kokwene. Omuhupithi ta gandja, nomuhupithwa tandi taamba. Paulus ta ti; ... "Iyo inali za muneyene, ihe omagano gaKalunga."

c) Ohaku ti euvitho ndika oyo lyotangotango lyajesus kombanda yevi. Shoka otashi ti Jesus lwotango okwa uvitha epapudhuko. "Itedhululeni, pendukeni!" Metetekelo twa tumbula nale kutya uulunde owe tu ningi, tu kale katu shi mpoka tu li. Keigidho ndika, itedhululeni, otatu papudhuka notatu iyadha miikaha yuulunde nasatana, tse otatu tila nokuhaluka. Mbyoka twa li twe yi simaneke, otatu yi hempulula nkene oyo nani uuzigo tau tu li, notwa hala okumangululwa mo muyo. Nelaka, itedhululeni, oshilongo shaKalunga she ya, otali kala shili evangeli momakutsi getu, nomoku li taamba, otse otwa taamba ehupitho lyo lyene noshilongo shaKalunga, notwa ningi ihe aana yegulu hayomilema we.

Sebulon Ekandjo

Va lumbakana opo va udife

Eengerki 18 dovapoloshitante ode limanga kumwe neengerki daKatolika muZambia, opo di longele ngaha kumwe mokuudifa oshilonga shevangeli. Omashikulafano e lili noku lili oipopiwa okwa longikidilwa oradio yeu-difo. Omafano taa hoko'ola oshilonga shevangeli okwa kongwa yo omolworadio yomafano. Omafaneko omalongo meefikola, ile meefikola dOshoondaha nomomaongalo okwa ningwa.

Ehangano eli otali wilikwa kongudu yo-24 va dja komaitavelo aeshe. Ei otai file yo oshisho oilonga aishe yehangano eli. Otai hoolola yo oukomitee opo sha pumbiwa okushakenifa oshilonga shonhumba.

Eeprograna ngeno 2,400 ohadi longekidilwa omudo aushe, nohadi udika melaka lOshiiingilisha olo tali longifwa kovadalelwa mo vahapu muZambia, osho yo momalaka amwe e lili oshilaula. Elongekido eli ola hovelele 1967, nde paife otali ehere nawa komesho.

Eshi oshihopaenenwa shiwa unene keengerki moiwana aishe omo eengerki da tongoka momaitavelo tadi longo.

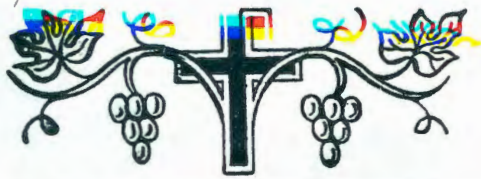
Eyapulo Iyaapangi tala ep. 5.



Omukuluntutumwa omukulu koshitayingerki shaaKavango tate Veikko Teinilä, okwa ga lukile ishewe keyakulo lyongerki yOwambokavango. Oye ta tsikile oshilonga she shuukuluntutumwa koKavango, natate Pentti Toivanen, ngoka a longo oshilonga shoka, otaka yakula aamati yomehalakano mUushimba. Omusitagongalo V. Kaapanda ota popitha omuyenda Teinilä moshigongingerki nuumvo mOngwediva.



Omulongi omukulu gwoseminali yuulongi mo-niipa nomOkahao, okwa yakula omumvo gumwe kosikola yaanona yaatumwa kOshiwakopo. Konima sho a ka fudhile po kashona kuSoomi, mokugaluka okwa ka tameka ishewe iilonga ye kosikola kOkahao. Oye meme Elli Lokka. Pehulilo lyomumvogu Epangelongerki IyaElok, olya ningile aalongwa yahugunina oshituthi shepito lyuulongi maalongwa 51, notaku ti ayehe oya piti nawa kakale kayaali. Okuza kesiku ndyoka oseminali yaKahac itayi ka pititha we aalongi, nuukwatya wosikola ndjoka okwa tegelelwa u monenwe edhina epe kali shi we oseminali. Aalongi ayehe mOwambo otaa ka pitila mOngwediva.



EPENDA LYIILONGA A HULITHA

Kuku David Niilonga (Katau) okwa hulithile oondjenda dhe eti-9.2. 1971. Shika osha li oshikaha shaKalunga sha gumu egongalo lyaNiipa konyala noshigwana ashithe shaNdonga ngashi wo twe shi ningilwa pehulilo lyomumvo gwa yi. Omusamane Katau okwa yakula noonkondo dhe dhahuginina ethimbo ele oshigwana shaNdonga pambepo mOnandjokwe. Okwa tsakanene wo naakwiilongo oyendji moka nokwe ya yakula. Gumwe gwomaalongi pamwe naye okwa ti kutya kutatekulu Niilonga otatu dhimbulukwa eitaalo, uudhiginini nomukumo miilonga ye, kape na eyooloko nando ina lala po nawa, esiku ndyoka. Oye shili Niilonga ngashi edhina lye tali ti.

Epangelongerki lyongerki yaElok sho lya kundana ezimbuko lyependa David, olya ti moluhodhi lwalyo; kutya, lyo otali pandula ashike Kalunga mokulongitha omupiya gwe mokati kawo.

Osheeli shanakusa, Julius Niilonga, oti indile eyambidhidho lyookuume ayehe. Oyo oye li 7, aalumentu 5 naakiintu yaali. "Kape na ngoka a kutha po ompunda yomambo yomuyevangeliste Katau," osho a hokolola. Julius oye omutaandelithi gwevangeli moshinyanya ngidho.

Kuku Niilonga gwomimvo 84, okwa landula omukulukadhi gwe Lovis Gideon gwomimvo 74, ngoka a tetekele 1968.

David Niilonga

Uuliindeli otau monika ishewe mOsitola yOmambo, the ngoka u na natango owindji melandithopo lye, u galula mbalambala mangu ethimbo inaali pwa po.

Ou wa kanifa momafiku 21.12.1970, okudja momakambaba wa finda kOwambo, ondi na okofa imwe, nomavela 2. Ei kai na omadina ngeno nde i tuma koovene. Ou wa kanifa etelela hano okakalata koye kefendelo nombapila yoye yeongalo kuGabriel Kandjinga, Room 262 Posbus 47, Swakopmund.

Aakondjelimanguluko yongundu yaFlerimo muMozambikwe, oya ti kutya oya dhipaga aakwiita yaAaputu 258, no-60,000 oga kwatwa, methimbo ando okuza Desemba sigo Januari nuumvo. Shika osha ningwa miitopolwalongo Tete Nissa naCabo Delgado.

(paSuidwes-Afrikaner)

Ongundu yepangelo lyOwambo oya tamekele oshigongi shomumvo eti-15.3. 1971 mOshakati, inashi yela natango kutya otaa kuumtumba ethimbo li thike peni omolwooveta oompe dhOwambo.

Oondjila mbali ihadhi endwa ethimbo limwe

Ndika etumbulo lya tumbulwa moshigongingerki shongerki yaElok omumvo 1927. Oshigongi shika oshitiyali, ihe osho shotango moka mwa kala aasita aavelwamo.

Moshigongi shoka shomasiku gaali moka mwa li mwa gongalele aatumwa 20, aasita aavalelwa mo naakiintu 47 ya zile momagongalo agehe gomOwambo ngoka ga adhikile po ethimbo ndiyaka, omanenedhiladhilo nelalakano olya li okumona ondjila tayi taandelithitha evangeli nokukondjitha uupagani mokati kaamboka ya ningi aakriste.

Iituthi yaakriste, oondjokana dha wo, eputudho lyaanona naagundjuka, elelo lyomagongalo nomikalo dhuupagani megongalo, oombika ayihe oya kundathanenwe nomukumo.

"Omukriste ita hala okweetha uunganga nomikalo adhihe dhuupagani na kondwe mo shili megongalo, naapagani ye na okuulukiwa ondjila ya yela pokati kuukriste nuupagani, oshoka omuntu ita vulu okweenda oondjila mbali pethimbo limwe," osho oontokolwa dhoshigongi odha li po. Pethimbo ndyoka aasitagongalo Juuso Ngai-kukuete naSimson Shituua oya pe-

wa oshimpwiyu shokuwilika oohapu momagongalo.

Mpaka oshilonga shongerki tashivulu okutalika ongokanona opo ka valwa, eeno oka koko, ka kolo mesilohenda paantu, itatu limbililwa nopuKalunga wo, oshoka oye mweene a enditha.

Ohindo ohai eta oshiponga

Okaana keshe ke na omayele mawa nge ka tuwa kekia, ohaka kwena nde ina ote uya nde te ka kufa ekia. Ovakulunhu ohava longifa eembele, eeshipela neenghumbo, opo ve likufe oshiponga. Nande nadje ohonde, ekia oli na okukufwa mo. Mwene ngenge a nyengwa, ota ifana mukawo e mu kufe. Nena omakia nge taa di mo itapa kala vali ohindo.

Ou e li efela ohindo, ota ka ninga oshitingili. Ngaashi tu na okwaamena omalutu etu koiponga, osho yo tu na okwaamena eemwenyo detu ngenge twe litwa keemwenyo. Tu yeni komuhepaululifitate, tu shokolwe. Tu tileni omatimba ngaashi hatu tila ohindo. Ekia loulunde, oKalunga aeke ha dula oku li shokola mo. Mu ifana hano, fimbo ekia, inali velukila mo, ohonde yaye otai dimi po omatimba aeshe aau te a hepaulula.

Sylvi Shitumba



Momawendo gaNiipa

EENDUNGE EMONA

Efimbo eli lopaife olo efimbo lovanandunge noleendunge, omolwaasho wa kala ho lesa omishangwa, omambo nosho yo oifo yomaludi e lili noku lili, nosho ngaha oto liwedele odo wa dalwa nado. Nande wa dalwa omunandunge ndee iho xungile, oto ka kala epya la feta, shaashi epya ngenge itali mono oushoshosho nande nali kale ngo liwa shi fike peni, otali ka hekuka shito.

Fye oshiwana shOvawambo, otwa mona onghenda inene yaKalunga mokulimonena ou-puna weendunge shaashi otu na omapyia eendunge **atatu**.

1. Oinyolwa oikwangerki
2. Oinyolwa yoshiwana ngashi Medu letu, nEume,
3. Oradio Owambo

Lesa oifo yoshiwana u koneke nou shiive osho shi li mepangelo pefimbo olo, opo u longele pamwe nalo, osho ouyuuki woveta. Patulula oradio yoye oyo omulongi woye a fimana, ote ku longo oyo ove ino i shiiva nale. Oyo omulonga munene weendunge komunhu womounyuni ou, teka mo.

Moshipopiwa shahamushanga woifongerki, tate Sebulon Ekanjo eshi a li a popifa ova-nyasha vongerki aishe moshongalele shavo kombinga yokulesha, tate Ekanjo okwa li a

MOvenduka

Aapolisi oyi ithanwa onkolonkolo ya pulakene oshipotha shAawambo 200 mOvenduka sho inaa hala okulonga aniwa omolwondjambi onshona. Aantu ye thike mpaka ohaa longo mofabulika onene yombelega Meat Packers. Oongombe 400 odha kala inaadhi longwa esiku ndyoka, shika oshiningwa shomuFebuluali.

OMAENDO ONHELE IYAPUKI

Momaongalo mahapu omongerki yaElok, omaendo okwa panauka, neembila dookaume otadi lyataulwa keengobe nosho tuu. Luhapu ohatu dimbwa oovakwetu ava ngenge pa pita efimbo lonhumba, osho nee eembila davo tadi kala ashike dihe na efiloshisho liwa kwatya nga omishiakano kadi ko, yo ombila otai hanauka po ashike nde tai kana. Eembila dimwe tadi ningi nokuli eedula dihe na mishiakano. Ovafyuululi mokufyuulula kwavo inava dimbulukwa va fiile po omushiakano wombila yakaume kavu.

Osho ngaha ohole yokuhola mukwetu tai kana, nomadiladilo kae na ko vali nasha naye. Tu dimbulukweni, ava ohatu ka shakena navo efiku letokolo. Ngenge wa hala okutala ava itava dimbwa ovaholike vavo, nande va fya, inda kOlukonda, oto hange elandulafano liwa olo to dulu okulandula onhele, ya wapekwa nawa. Meshasho taku ti: Edidiliko lomushigakano kutya owa kulilwa kuKristus. Panwe ombila yakaume koye ihe na omushiakano, tai tu ondubo nondjovo ei?

V. B. Kanhalelo

diinine opo kutya: Ohashi dulika naana^a omunhu ta landa omambo nde ye ihe a lesa. Eshi osho oluhepo leendunge. Vali ope na elesho lapuka omunhu ta lesa oshifo ashishe efiku limwe noku shi mana ko, ye ote shi kupulashi vati a lesa nee, ile oha leshelele nee shili.

Iho longifa omapandja, iho tale oshikalimo, iho shikula omadiladilo omunyolinghundana, iho tale eshi shi okutuvikilwa, iho konakona omolwashike eenhokolwa da tokola nima a tye ongadi-- onghe hatu ti owa puka melesho loye.

Omolwaashi luhapu wa uda ko oinima ponghulo shaashi ku shii kulesha. Pule nge nee kutya; hano omuleshi ota lesa ngahe-lipi? Konakona tete osho nda tonga pom-bada iho dulu oku shi mona mokulesha kwoye. Leshulula oshiyita u pwilikine eshi tashi ti, liwedela ko ove mwene keendunge doye. Unene elalakano lomunyoli okulipakela keembiya.

Lungamena onyalo omutondi wetu mune-ne oyo tai ku imbi uha pukulule vakweni nomishangwa doye, tai ku imbi okuya komambo vati ku na efimbo. Itai ku diladilifa sha, ku na ko nasha noshiwana, to kofa ashike, ndee meemhofi kamu na eendunge. Lita onyalo u leshe omishangwa, osheshi eendunge emona. **Israel Neumbo**

MOvenduka

Okamati Okawambo komimvo andola 19, oka tokolelwa ondhologo yoomvula 15 noongola 6 esiku kehe komatako, sho ka monika ondjo mokukwata shilumbu koonkondo mofaalama, omukulupe gwomimvo 60. Aikota Justice Hoexter okwa ti kutya shika okwe shi ningi shi longe wo nayakwawo mboka taye ke shi yelekela, noshi gamene wo aatiligane mboka ye li kokule naantu. Pamadhiladhilo ge okamati oka silwa ohenda, oshoka ondjo ndjika oya li yokusa.

Aayakulipangi mboka ya langekwa miilonga nuumvo mOnandjokwe oyo; Elizabet Shivute; Hileni Iteua; Liina Ntinda; Diina-Maria limene; Lydia Uahengo; Lydia Shipuata; Albertina Hamunyela; Jakobina Mvula; Elizabet Kalola; Emilia Ugwanga; Helena Ndadhi; Hilja Nantanga; Selma Kandume; Linda Eilo; Loide Angula, Emmi Kudumo; Hendrina Heelu, Selma Mbango; Ndamonoghenda Shikongeni; naMarta Amuaalwa.

Ayehe otaa yakula mOnandjokwe kakele ka Diina-Maria limene, Loide Angula mEngela naEmmi Kudumo kOkavango.



Oshihauto tashi landithwa

Endelela u lande Land Rover 3/4 ton bakkie. Omodela yo - 1968. Osha enda ashike oomaila 32,000. Ondando R1, 000.00. Pula ekwatho kombelewa yongerki, Oniipa nenge komusamane Olle Eriksson Ongwediva.



Omuyevangeliste Johannes Hishoono okwa hovela oshilonga shouyevangeliste meongalo lavo mOhalushu 1955 nomodula ya shikula okwa tumwa kOshomeva oko eli fiyo onena. Omukulunhu womido 52, noku na ounona 10.

Vatikan

Omupapa Paulus VI nomukuluntu gwongerki yokuuzilo (Ortodokse Kerk), Atenagoras 1, gwaKostantinopel, oya tsu mumwe ngashingeyi momadhiladhilo kutya oombilive dhawo ndhoka ya kala haa nyolelathana okuza 1962, dhi nyanyangidhwe dho dhi ningwe embo, omoluukumwe wopakriste nomaudhigu gawo. Shika otashi ningwa wo omolwehistoli nomolwoshilonga oshiwana-wa shopaitaalo.

Ongerki yaKatolika oyo ongerki onkulu ya kala okuza kuuyuni wAayapostoli. Onkondo dhayo dha kala muRoma ngashi shi li sigo onena, ihe kominga yokuuzilo muAsia moshilando oshinene pethimbo ndiyaka Konstatinopel muTurkei mwa kala wo ehuku lyuukatoli. Nando okuza petameko ewiliko alihe lyongerki ohali zi muRoma, okuza omumvo 590 lwaampoka omumbisofi omukuluntu gwongerki yokuuzilo ina hala we okuvulika komupapa, okwi iningile ewiliko lye lyongerki ndjoka tayi ithanwa Ortodoks. Oluuma ndoka olwa pangele pokati kaakuluntu yoongerki ndhoka sigo opethimbo lyetu. Emonathano lyotango oshipala noshipala okuza ketopoko olya ningwa 1963. Okutseya oshindji mushika, ilandela embo "Omahokololo gongerki yaKristus" lya nyolwa kuErkki Lehto, mOsitola yomambo mOniipa.

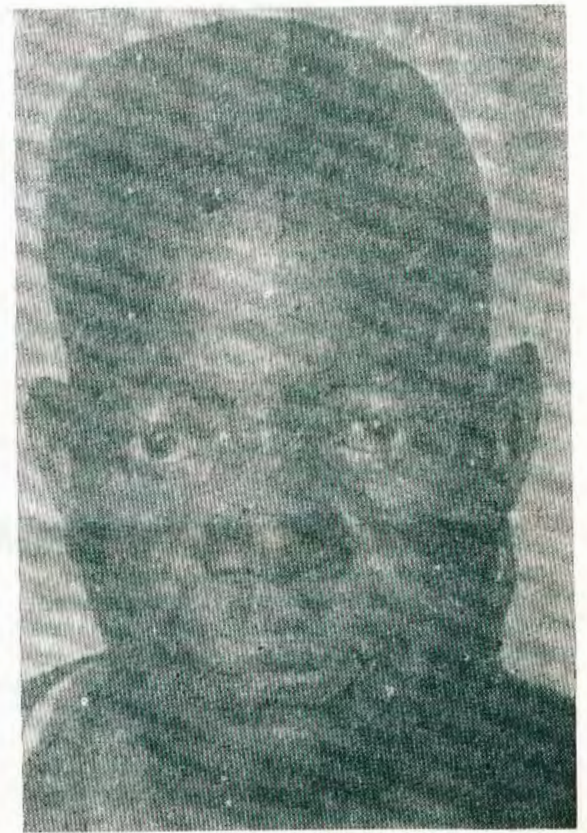
Konima yoomvula dhomathele ongerki yaRoma sho ya topoka nongerki yokuuzilo, Ortodoks, aakuluntu yadho oya tsakanene lwotango ngeyi omupapa Paulus VI, natate (patriargi) Atenagoras, ihe otaa paathana ombili. "Ne mu dhiminathane po oondjo." Ombimbeli osho tayi tu longo.

Ke ko we kuWelwitschia

Omukwaniiwa nomuleli omukulu gwoshilongo shaNdonga, Martin Ashikoto a galukile ishewe kOwambo konima yethimbo ele lyuupongekwa pondje yOwambo. Omusamane Martin okwa li a kanitha elelo lyoshilongo 1967 epangelo lyaatiligane sho lye ke mu pongeka kuWelwitschia konima sho a pangulwa omolwiinima yimwe iidhigu kwa li e yi ningi.

Omusamane Martin, ngoka ta kala ngashingeyi mOshakati, okwa kala nomutima gu li aluhe koshilongo. Unene aayakuli yongerki ine etha oku ya tumina omakundo go-pambepo, nongashingeyi sho a galuka ote shi tala eenditho lyaKalunga lyo lyene. Medhina lyoongerki nolyaasitagongalo yongerki yaElok, okwa talelwa po komumbisofi Leonard Auala pamwe nEpangelongerki. "Aluhe puye oto adha po Ombimbeli, "osho oonakumutalelapo ya hokolola. Oyo inaa hangana natango negumbo lye ndyoka kwe li thigile mOwambo.

NATANGO OMHITO OPO I LI YOKULINYOLIFA OSHIFO SHOMUKWETU NEHANGANO, ENDELELA INO KALA KO!



Martin Ashikoto

De Villiers ina hala okuyamukula peha lyepangelo

"Aantu yaSuidwes nge ta holola nomawi gawo ya ze melelo lyaS.A. shika edhengo enene tali alula S.A. alihe," osho hahende yaSuid-Afrika, David de Villiers a yamukula oradio yaLondon (B.B.C.)

Omusamane de Villiers ngoka gumwe gwosipana yepopilo lyoombulu kompangu yuuyuni kuDen Haag, okwa tala kutya iigwana yaS.W.A. ando ya li ya pewa olwe-dhe yi holole ewi lyayo, ando osho ashike sha mana po oohapu. Okwa ti, S. A. olya kala ethimbo ele tali pewa omausama ngoka ga fala nomomatokolo gokukuthwa S.W.A. nosho omauthemba galwe. "Ihe, okwa tsikile" efaneko lyokupula ewi lyoshigwana ando lya taambelwe, ando amatamaneko ngoka oga konakonwa nawa. Sho inaali taambwa otashi ti omatamaneko kage li mondjila.

Sho a pulwa ngele andola oye shi taamba nenyanyu, nge iigwana mbika ando yi hogolole gulwe peha lyawo, okwa ti kutya, shond ita vulu oku shi yamukula, oshinima shepangelo, oshoka oshi ya li nayi.

MOvenduka

Oilonga yomalikolelo emona muSuidwes-Afrika eshi ya valwa muMaalitsa 1970 onge-xulilo lomudo, oya ulika kutya S.A. okwa likola muS.W.A. eemilyona R104,287,145.58. Ei oya dja meedjo dimwe edi:

Omafutulo edu lokawe nangenge taka landifwa po R27,922,000, omafutulo eemina dikwao R8,500,000, omahangano amwe muS.W.A. R10,400,000.

(The Windhoek Advertiser)

MuLisabon, Angola

10 muAngola oye li mepangulo moka gumwe gwawo omupristeli, sho ya dhimbululwa oyo aakwathi yongundu yaakondjelimanguluko, Angolan Popular Liberation Movement (A.P.L.M.) Ehangano ndika olya kondwa mo muuthemba wokulonga mokati kaantu kepangelo lyoshilongo, ihe okwa monika ohali longo natango meholamo.



Omadiladilo omohofa

Den Haag

Eehahende dihapu di lile po oilongo yado naV.V.O. oda yandja paife omadiladilo ado momhangu yeembulu ei i li metifa omafiku aa muDen Haag.

Hahende yaEngland sir Cerald Fitzmaurice, ke udite ko onghedi yahamushanga woiwana yahangana yokulongifa eenghono daV.V.O. shi fike peenghono dohofa younyuni. Eshi okwe shi tala oiwana ya hangana otai litula moinima i hefi yayo.

Eshi osha kolekwa yo kohahende yaFranisa, André Gros. Okwa ti kutya oiwana yahangana kai na oufemba wokukufa epangelo leembulu muS.W.A. Omukaleli po walndia okwa ti kutya oshinima eshi kape na nee mbudi osha hovelwa kulyelye, ohofa ei nai koleke nee osho sha tokolwa nale koiwana yahangana, yo nai twikile okuninga sha eembulu di dje mo muSuidwes.

Prof E. J. S. Castren, waSoomi, ina panda efaneko loiwana yaS.W.A. oyo i yandje ondaka yoovene ngashi sha fanekwa kepangelo laS.A., osheshi pamadiladilo aye eembulu kadi na oufemba wokukala medu, do itadi dudu di ninge omalongekido mehoololo eli. Ota tamaneke yo onghedi yomaduumbo ei ta ti kutya kai li vali pamwe mounyuni.

Okwa ti natango kutya S.A. eshi ta yandje omakwafo oimaliwa koiwana oyo, oshinima sha fa shiwa ngashi shi li meembapila daye, ndele nee efimaneko lounhu otali hanunwa po keeveta daye ngashi oyo yokukondjifa outerolesa. Hahende Castren, okwa tala okumona epangelo tali mangle oiwana yaS.W.A. kumwe osho ashike tashi mana po

oupyakadi.

Nederland, Nigeria, Pakistan, Suid-Viëtnam naAmerika ovo va kufa ko olufo lavo lokupwilikinwa. Suid-Afrika naye yo olufo laye oli li popepi nohatu ka uda omadiladilo aye.

DEN HAAG

Oikandjo ivali yepangelo laNederland oya itavela ku longikidwe R 9, 000, opo ku kondjifwe omapangelo omoilongo ine fi yavo. Etatu ti kutya elongikido eli oli kwetelwe unene komesho kwaavo ve na ekwatafano novakondjelimanguluko vaS.A.

Eendjabi otadi ka yelulwa pombada

Epangelo laSuid-Afrika otali ka wedela eendjabi deemister odo hadi longo mepangelo lado neepeleshenda 60. Panghedi ei otava kala hava tambula R18, 000 komudo. Nande efaneko eli inali kufwa mo nawa nawa natango, kombinga yominister yotete, otai ka kala R21, 000 komudo. Ovalongi vakwao vomondjuwo yeeveta, navo otava kala ngo hava wedelwa fiyo va hanga R 12, 000 komudo. Eshi osha dja moshoo-ngalele sheeveta omafiku aa.

Die Suidwes-Afrikaner

Etuva kohani

Etuva la longifwa neeranda eemiliona 7. 7, otali ka twalwa kohani keshina Appollo 15 muJuni. Osheendifo eshi shOvayamerika osha diladililwa ovakonakoni vohani ovo tava ka tumwa ko, opo va dule okwendelela mukupashiona keembinga neembinga dohani. Eshina Apollo 14, ola fikile nawa kohani fiyo omokwaaluka. Fimbo Apollo 13, okwa li a alukila ondjakati eshi eshina limwe la topa fimbo inali fika kohani. Molweendo ia-

Kunene ota falwa moshinima shoompangu

lilonga yomulonga gwaKunene, okupanuna ko omeya noku ga halakanithila muS.W.A. alihe, otashi kala oshitsa shimwe meigamieno lyaS.A. mompangu ye mombelewa yuuyuni.

Ondama onene popepi naGove, muAngola, otayi ka tungwa notayi pula oomiliyona R 8. S.A. ota ka gandja kepangelo lyaPutu molwiilonga yayo ooranda dhi vule oomiliyona 4. Omashina gokupomba omeya otaga ka pula oomiliyona 6, iveleka yolusheno tayi pula ooranda oomiliyona 31, pegwo lyoumeya. Iveleka ndjoka tayi kwatathana nOvenduka naKunene, ano tayi tungwa pokati komahala ngoka, otayi ka pula ooranda oomiliyona 14.

lilonga yo yene ayihe ya dhiladhilwa, otayi ka pula kumwe lwopooranda oomiliyona 120, inaamu gwedhwa ooranda oomiliyona 30, dhokwoopalekitha Owambo, naambyoka ihe epangelo lyaS.A. tali kala hali futu kAaputu, sho taa kutha omeya momulonga gwaantu.

xuuninwa omwa li Ovayamerika, Alan Shepard omuwiliki wavo, Edgar Mitchell naStuart Roca. Votete vavali ovo kwa li tava pashiona kohani, fimbo Roca a diinina eshina eli la kula momhepo. Osheendo shavo shomafiku 9 osha hovelele 31 Januali neudo.

David Scott, James Irwin naAl Worden ovo tava ka twalwa ko etuva loku va eandifa. notava ka kala molweendo eli omafiku 13.

Oradio yaB.B.C. London, oya hokolola kutya aantu 1000muVietnam lyokuumbangalantu oya sa molugodhi oludhigu lwomasiku ga zi ko. MuVietnam lyokuumbangantu 400 ayeke ya si, 100 kaye shiwe mpoka ye li ne-100 oya ehamekwa. Aantu 5000 muVietnam lyokuumbangalantu otaku tiwa oya sa moomweedhi 6 dha piti.



MuKenya elenga Joseph Peter Namechanja, okwa fya nde okwa fiya po ovana vaye 215, novatekulu 1,268 novafiyekadi vaye 50. Mokukalamwenyo kwaye okwa hambola ovalikadi 100. Oye umwe taku tiwa kutya okwa pangela efimbo lile nokwa fya e na eedula 95. Omona waye omumbishofi omukulunhu muNairobi, Maurice Otunga, oye a wilika e-fudiko laxe.



Edgar D. Mitchell



Alan B. Shepard



Stuart Roca

OVAHAKULI MEENHANA NOSHILONGA SHAVO

OkuEva waHolm, meme womutumwa wetu. E tu tuminwa omaano, noinatu yandja ko sha. Shapo omailikaneno.

Vaenhana vakwetu, tu yeni koshihakulilo, oove lyelye meme? Naufiku waNdengu! Naufiku oto vele shike? Ohandi vele ombuda, tai ti lili lili, ya fa okatala taka pi, ya fa etwali la tomekwa. Mu na oouno vaKahandja. To pewa okakalata, to tuminwa meme Leefa, xekulu yaye Shikongo. Te ku tyaka poshikesho, te ku tula okaima monghwapa ka fa oluvela. To kala po okafimbo haku tiwa ominute nhano, u ude efele nanhano.

Eshi wa tyakwa poshikesho, to ningi omafiku atatu to talwa nge to tuta. Wa tuta, wa monika T.B., wa kala moshihakulilo. To tuminwa Lusya xekulu oye Haikela, Vati omuhelupeli. U ude dja mohema, te ku pe po emundjafa lilaula, u ude inda monhiheyali, u ka nangale mombete.

Mongula we uya komiti, u ude inda kovenda, haku tiwa okatyuula, okanima kovanaudu. To tuminwa Sylvia xekulu waye Henok. Oho uya ngaa nokakalata, ke na nepopifo loye. U ude ninga nawa ohema, ngeno opo ngaho to kala nawa, u ude pekalo pa talala. Ngeno opo u ke mu kwate, u ke mu shitope poshikesho, u ude kauhale po nawa.

Moshihakulilo wa ninga mo eedula mbali, vati ou li modotolo, haku tiwa ndohotola, hai hakula omaudu, omikifi da kolonda da nyenga eemhulile detu, noomeekulu vonale.

To ya komiti Omaandaha, to tuminwa Selma okaima kaTitus. Ke li po ke na eembili. Ta kufa emukenya li li po, la fa emuyoka, ame onde li fadukile po, pefimbo lameekulu Rantilla. Okwa li ndi shii oshihaladi, hashi lumata omikifi.

Po pe na waNelao, waRauna Shikukumwa, ke wete kuya kOmbwenge, Eenhana te di fiye po, ke na eshi ha pondola, shapo mu pa momayoo, u kale to lilaana ngolongo to i noshivoyo.

KuHilja xekulu waye Haufiku, te ku pupaula kombuda, te ku pe ooumuci vaheyali, valaula haku tiwa ovitamine, yokuninga nawa omifipa, di shiive di ende ohonde, nokukoleka omakipa, u ude kaende, kaende nawa.

Atty Ndayomuku, Eenhana

Oikefa yavo ya lunduluka

Ava mu shii ovaevangeliste ava ncmwa hala okukala mekwatafano navo paife va lundulukila koikefa ei:

- Ev. Sakaria Nashongo nale Posbus 10, Grootfontein paife nai kale Box 325 Grootfontein.
- Ev. Mika Kaijamo, nale Posbus 21, Windhoek, paife Box 17, Outjo.
- Ev. Johannes Hishoono, nale Posbus 518, Tsumeb, paife Pk. Oshakati.
- Ev. Diak Paulus Shidive, Engela Pk. Oshikango, paife Posbus 518, Tsumeb.
- Ev. Stefanus Shivolo Posbus 17, Outjo, paife Oshitayi, Pk. Ondangwa.

'Ihoolcle'la omwenyo, ove mwene noludalo loye, opo u kale nomwenyo," 5Mos.30:19b. Kovaendanandjila amushe, ngee ha mwii mOushimba ile kOmbishi, ovakriste amushe, endeni mu na eembapila deni, domaongalo.

Omolwaashi

a) Ove mwere alushe dimbulukwa nawa kutya, ou na omutondi woye a kula ehe na nande onghenda ile onghoto naave, oye **efyo**. Eudaneke liwa, la kola ola tya: "Omunaita wahauxuuninwa ou ta ka hanaunwa po oye efyo." 1Kor.15:26.

b) Alushe dimbulukwa nawa shili Omwene Kalunga koye, moita ei okwe ku longekidila **oiti**, oilwifo ya wapala ya wana po nawa. "Djaleni oiti yaKalunga, mu dule okufikamena ekonda lomuludili." Ef.6:11.

c) Omolwomafyo eembadilila, ngeno hangika mondjila yoye, u na omukanda woye. weongalo leni ongondombwedi i na ekwafo linene movili youdjuu we ku hanga. Nande eshi osha yela nawa kutya omukriste a kulilwa shili, nokwa mangululwa moulunde shili, kuye eli halo efyo li na vali eenghono, ahowe, ola fya filu. Pwilikina u tale omukulilwa eshi te li tumbula ngaha, "Efyo eenghono doye odi li peni vali?" 1Kor.15:54-55.

Apa vali efyo lomudalululwa waKristus mwene, oli na ondilo inene, la fimana shili, momesho aye. "Efyo loyayuuki otali wapala momesho ajehova." Ps.116:15.

EIMBILO

1. **Moushilo wOukwanyama.**
Mwa kala Ovayelele.
Ve li oushiinda neongalo.
Tali ifanwa Kongo.
2. **Oshike nee to twaalele?**
Elehita iOmwene.
Tali ka minikila eemwenyo.
Da li kadi wete ko.

Ounona vanini osho tave lihongo osho owiimbilo vavo vaxupi ngaha, omo tave lihongo oshilongatumo.



Ei ombapila yeongalo hai kala ya pumbiwa po, unene ongomupopili tai kuhepaulula moipafi yovanhu ovo tava hangika po, movili youdjuu woye munene. Vali otai pameke yo ovakriste vakweni, va shiive yo okuyapula eumbo loye laxuuninwa medina laXo Kalungakatutukamwe, ino shi hala?

Omukunda keshe:

Eembapila doovene okanima ngoo ngeno ka dinifa, ndele nee omukanda keshe ou na eenghono davo, paludi lato. Ngeenge woveta u heu kwete, ngeno ito ende ko nande eenghatu mbali, ove owa pa tekana nokuli. Omukanda wongerki otatu kanifa po yo omalimbi lilo muvakweni nomwoove mwene yo. OwaKristus, osheshi ongerki oyaKristus.

Panduleni Omwene Kalunga keni ou e mu pa ongerki yeni, omo mu na yo ovafita ve na olukeno hava kondjele eemwenyo deni. Djeni moshiponga shokudina ombapila yeongalo. Lungamena **oulunde nefyo**. Nena kovashunimonima novaliteeki, kuvo natu tye ngahelipi?

"Osheshi ovanhu vange ova tula omati-mba pavali, va tula etimba eshi ve liteeka nge, ou ndi li ondobe yomeva omanamwenyo. Eshi vo ve lixupila omeva avo vene have a kwatele moikangwa tai diya." Jer.2:13,17.

Justus Vatilifa



Omositagongalo Omundamara Gottlieb Seibeb mUusakosa, oye wo okwa hokwa okugongela aamati Aawambo noku ya yakulitha evangeli

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Nuusblad van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOniipa,
Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auala,
Amushanga/redakteur Sebulon Ekandjo
Ondando komumvo mOwambo 70c kUushimba noKavango 90c
Kombanda yomafuta R1. 30.
Oondando nomambestelo naga tumwe kOmukwetu,
Oniipa, P/B. 2015, Ondangwa, S. W. A.
Oshinyolwa shuule
wondeimi 1 otashi futilwa R1.00
oondeimi 2 -"- -"- R1.90
oondeimi 3 -"- -"- R2.70
oondeimi 4 -"- -"- R3.40
oondeimi 5 -"- -"- R5.00
Oto vulu okutuma efano Iyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.