

OMUKWETU

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OTOKUNU SHIKE MAA-NONA?

Omuvo, lwaali nokuli kwa kala ethimboilongo efupi, lyaalongi yoosikola dhOsoondaha mOngwediva, Mookursus adhihe ndhika mbali, omwa kala ashike aalongi 52.

Oyo tuu ayeke taa longo moosikola ndhoka dhi vule 600, moka tamu kala aalongwa ye vule 3,000?

Opwa li ethimbo uuna omappa gopambepo ga li taga valekeke, nomepipi wo lyaagundjuka. Ngashingeyi oshinima oshi ili kashona. Oongwena dha indjipala, naapapuli yadho kaye na we omukumo. Aakulukadhi yomimvo dhi vule 40, sigo onena mongerki ndjika, otaa longo oshilonga oshinene mosikola ndjoka. Ihe itashi kumitha wo ngele omwaalu gwaanona taa kala mudho ogu li ashike 3000 peha lyokukala ando 6000 sigo omulongo nokuli.

Aagundjuka pethimbo ndika Oya pumbwa aagundjuka ooyakwa wo, ihe shika inashi za metangalalo lyontumba, nde elunduluko ngaa lyethimbo. Ano eholoko lyo lyene nando ewinayi, sho lya konekiwa, nena nalyo oli shi okulongithwa.-- Naka tegwe naashono haka li, nopethimbo wo.

Epangelongerki lyaElok, shika olye shi dhimbulula wo; onke omugundjukamati Heikki Uushona, olye mu langeke mokati kaagundjuka yOsikola yOsoondaha. Shika kape na ngoka te shi limbililwa kutya itashi ka taneka omwaalu gwaagundjuka moosikola ndhoka, ongele kombinga yaalongwa nenge kombinga yaalongi,

Kape na we ano olweedhe lwa simana mongerki lwokulonga ukriste wa yela, lu vule nduka talu ka tsikila momiti, momatsali, nomoongulu, kekwotho lyomusita gwawo. Omuputudhi kehe gwopambepo na tale ano nkene ta kwatha omusita nguka moshilonga she oshipe, Kalunga iimikithile oshigwana shika iiyimati te yipumbwa.

ELELO LYONGERKI

Mokangerki okashona kowala niipundi yako iifupi tayi eta nuupu uuvu wendjandja, ihe eopalo metungo lyako otali ku dhimbulutha nga natango uupenda nuuladhi waakriste yopethimbo ndiyaka, omo moka ilyo yoshigongi shongerki yi vule 190 ya kuutumba omasiku gane neidhidhimiko olindji, nokudhildhila omatokolo omanene.

Etsikiloko komutumba moshigongi shelelo lyongerki yaElok, olya tamekele ishewe eti-12 sigo 15 gaJanuali nuumvo mOngwediva. Shika osho oshigongi shopaulumompumbwe sha ningwa omolwiinima iipe ya holoka po yi na okumona mbala etokolo, nomolwoonkundathana oonkulu dha li inaadhi thika pehulilo moshigongingerki sha gongalele mOkahao 1969.

Melongelokalunga lyopetamekolela oshigongi osha mono etegameno lyokumona omatokolo gasho miipopiwa iidhigu ya li melandulathano lyoshigongi, oshoka omuyevangeliste gwongerki Rev. Efraim Angula mewiliko lyaMbepo, okwa popi ngeyi mevitho lye kutya; Kalunga ote ku yamukula momapulo goye ogendji u ga na, naana ngashi a lombwele Moses omuntu gwe komaipulo ge, "Ongame ngu Jehova" 2Mos.3:14.

Hasho lwotango oshigongingerki sho sha gongala mOngwediva, ihe otatu tala nesimaneko, haashoka ashike sho Ongwediva ya ningi eha lyiigongi yongerki nde oyo omutumba omukulu gwoshigongi shelelo lyongerki yaElok moka omatokolo omanene nomaanawa haga zi, mungoka limwe lyago kali dhimbitha nando, omumbisofi omuvalelwa mo sho a li a hogololwa 1963.

Elelo lyongerki oshinima shi li nosha kala meenditho lyaKalunga, nando musho tamu monika omainyengo gaantu mboka taa longo mo. Osho shika omumbisofi gwongerki yaElok, Dr. Leonard Auala okwe shi dhimbulutha oshigongi ashihe sho e shi lombwele pahapu yOmuwa a ti;

"Omuwa ngele ita tungu egumbo aatungi yalyo otaa ihepeke owala." Ps.127:1-2. Okwa gwedha ko "Omatokolo gaantu mwaa na Ombepo yaKalunga, egongalo ndika ota li kala osima yowala. onke otwa pumbwa Kalungakatatugumwe," osho ekundo lyomumbisofi Auala olya li po petamekolela lyoshigongi.

Eyooloko lyomadhiladhilo nolyiitya moonkundathana, osho oshinima hashi lulile aantu yamwe, ihe osho wo endhindhiliko kombinga onkwawo nkene iilyo tayi koko noitayi zimine okukoololwa nokufalwa komuntu gumwe awike mpoka ye mwene a hala po. Shika oshi iholola wo nomoshigongi shika, onke komukalo nguka iinima oya taasinwa nawa.

Shoka sha zi moshigongi

Pamauthompango ngoka ge na okulandulwa melelo lyongerki, oshigongi shopaulumompumbwe osha li shi na okutokola ashike shono shi li mehiyo lyoshigongi, naashono tashi kala mehiyo, shi na okukala sha dhindwa moyindji, opo kaashi ete epiyagano moonkundathana. Ngiika shika osho sha kwatha wo omatokolo goshigongi shika ga monike nomukalo omwaanawa, ngashi gumwe e shi nongona moshigongi kutya; oshigongi shika osha longo oshindji, oshi vule shono sha tetele kOkahao.

Oshilonga shongerki nena maantu yayo, osho epulo enene ndyoka kaali li ashike muElok, ihe otali inyenge muuyuni auhe, onkene omolwepulo ndika okwa dhimbululwa kutya eyamukulo otali monika ashike nuupu, ngele oongerki dhi ili nodhi ili, tashi ti, oongerki tadhi longo momidhiingoloko



Aantu ye vule kashona 200, oya kala moshigongingerki mOngwediva, 183, oyo ya kala ye na ewi momatokolo giinima. Aayenda ya simana oya zile mongerki yaElok, nenge momwamengerki mUushimba (E.L.K.) Mefano kolumo omukalelipo gumwe gwongerki ndjoka, Rev. Mayer ngoka eende pamwe nomuwilikingerki ndjoka, Moderator Jason Haufiku. Aayenda ooyakwawo: aasitagongo Andreas Haimbili, kOmbaye, Metusalem Shilongo, Oshomeya Omusita Pauli Laukkanen, ota monika ta tolokele omuyenda Mayer. Aayevangeliste; Immanuel Kamho, Oshiwakopo naLasarus Katoma, kOvenduka.

dha yooloka nomomaludhi gaantu inaaya faathana tadhi longo pamwe nokukonga eyamukulo pamwe.

Ongerki onkwaevangeli mOwambo nOkavango, oya kala ethimbo ele mekwatathano nongerki onkwaevangeli mUushimba, nomalongelokumwe ngaka oga monika miinima oyindji. Shika osha hwameke oongerki ndhika mbali dhomuS. W. A. dhi katuke onkatu komeho opo nge tashi vulika nani dhi kale ongerki yimwe ayike.

Omalongekidho miigongi oyindji oga ningwa nomafaneko oga tungwa ngoka ga tulwa kiipala yiilyo yoongerki ndhoka mbali, opo yi ga konakone yo yi gandje omauvito gayo.

Ongerki omwameme mUushimba, Ev. Luth. Kerk in S. W. A. (E.L.K.) ongerki yaaluudhe, oyo yotango ya konakona efaneko lya tungwa pamadhiladhilo gehangano, moshigongingerki shayo noye li koleke. Ethimbo sho tali endelele, nomaudhigu ogendji melongekidho ndika sho ge na okutaagulukwa mbala, ongerki yetu oya li wo yi na okugandja eyamukulo lyayo mbala moshinima shika. Onkene epulo ndika olya kala li na eha lya simana melandulathano lyiikundathana yoshigongi shopaulumompumbwe. Kalunga na hambelelwe sho eyamukulo lya li po eeno, nashi ningwe.

Dha tsikila kep.6.

EYAPULO OLYA LI IYIMATI YOMAGALIKANO

“Ne omwa thikama mpaka noomwenyo dhu udha oluhodhinyanyu, omukumo netilo, eitaalo nomalimbililo, ihe Jesus ote mu yamukula noohapu ndhika, “Hane mwa hogolola ndje.....,” osho omumbisofi gwongerki yaElok, Dr. Leonard Auala a lombwele aagundjuka yaali mboka ya li ya thikama powalitali.

OMPANGO YAKALUNGA NOMPANGO YUUYUNI

Rom. 13:1-6

Shaashoka oshi na elalakano lyasho. Natu taleni elalakano lyompango yopantu. Ompango oya gandjwa yi uthe okukala kwomuntu noyi keelele omuntu kaa ninge omuhasha, oshoka otayi geele kehe gumwe ngoka ta yono. Ngashi naanaa hatu mono ompango yopantu tayi geele aadhipagi, aafuthi naakolokoshi yalwe, oyi na elalakano yi fupipike uukolokoshi mbuka.

Osho tatu adha omageelo gomaludhi gi ili nogi ili gopampango ngashi: ondholongo, ohake, omaehameko gi ili nogi ili nolusheno nosho tuu. Omageelo ngaka kage na oonkondo okuyukipalitha omuntu nando, ihe otage mu keelele ashike okuyona, oshoka otage mu tilitha kaa yone.

Oshilonga oshikwawo shompango osho okuulukila omuntu u itseye kutya ongoye omuyoni. Manga omuntu inaa gwila meyono lyontumba lyi igalala, oye ohi itala oye omuyuki, a pwa. Uuyuuki womuntu mwene ohau mu fundjaleke noku mu dhinitha esilohenda lyaKalunga. Omwenyo ngoka gu na uuyuuki wago gwene, ogu li megwano, nomutuwalali wondhinokalunga.

Nomwenyo gwa tya ngaaka ogwa kukuta gwa fa emanya lya kolonda shili. Okwa pumbiwa ekuya nenge ohamala ya kola noyi na oonkondo, opo yi tatule omwenyo ngoka, gu andjuka nogu anakwe koshipala shaKalunga. Ohamala ya tya ngaaka, oyo egeelo ndyoka tali gandjwa kompango.

Ompango otayi tu ulukile eyono kehe tatu li ningi. Nopethimbo omwenyo gwoye gwa tilithwa nogwa tyololokithwa kegeelo lyompango, opo naanaa pethimbo gwa nengena shili gu shi okutaamba ohapu yomwenyo, evangeli.

Ano ompango otayi tu ulukile oondjo dhetu, ihe kayi na oonkondo oku dhi dhima po. Ompango oyi li po yi hololele kehe gumwe, kutya omulunde noyi mu ukithe kuKalunga. Tse olwindji ohatu puka mokudhildhila, kutya ngele nda ningi eyono lyontumba, pethimbo ndyoka opo nda ningi omulunde, ihe hasho nando.

Tse otu li aalunde nale, onkee tatu longo uulunde mboka u li mutse nale. Ano omuntu ita ningi omufuthi esiku ndyoka ta yaka, ita ningi omufundja esiku ndyoka ta fundju... “Shoka shu udhilila momwenyo, okana otake shi kungu mo.” Uulunde wontumba nde u ningi otau ulike ashike meni lyandje kutya omu udha nale uukwatya woludhi ndoka.

Natu tale evangeli shoka tali longo ngele lye ethelwa momwenyo. Otali tu ulukile nkene tse oohepele notu na ompumbwe, twa pumbwa ehupitho lyoomwenyo dhetu kesilohenda. Mevangeli tatu mono kutya Kristus awike ta vulu okukutha po oondjo nenge eyono ndyoka twe li ulukilwa kompango nolye tu tilitha. Ano ote gwana okuzimina pamwe nOmuyapostoli Paulus kutya:

“Osho ngeyi ompango ya ningi omuputudhi gwetu yi tu fale kuKristus, tu ninge aayuuki keitaalo.” Gal. 3:24.

Rakel Mulenga

Meyapulo lyaasitagongalo, Matti Amadhila naHeikki Uushona, mOkahao, omumbisofi Auala okwa leshele aayapulwa Joh. 15:16-17, nokwe ya lombwele:

“Omwiithani gweni oye omuviinu gwasihili, niyimati tamu ke yi ima, kayi shi yeni yene, nenge yuukwatya weni. Ne otamu ka holola ashike shono tashi zi muye.”

Oshituthi shika osha li sha ningwa eti-24. 1. 1971, mongerki yaKahao. Melongelokalunga pamwe naayakuli ye meyambelo yahamano, aavalelwa mo naatumwa, Dr. Auala okwa tala unene eyapulo ndyoka oyo iiyimati yomagalikano gaakriste oyendji; ngashi Jesus a longo oshilonga shomepya lye shi galikanenwe.

Epangelongerki lyongerki yaElok, ndyoka medhina lyalyo omumbisofi okwa topelele aayapulwa oonzapo dhoshilonga, olya li lya konakona ontseyo yaayapulwa esiku lya tetekela eyapulo. Omukuluntutumwa gwEhanganotumo lyaSoomi, Rev. Mikko Ihamäki, okwa yakula mekonakono ndika noye gumwe a kala pamwe nomumbisofi moshiyambelo meyapulo.

Omolwoothina dhomuuvithi gwevangeli pethimbo lyongashingeyi, omukuluntutumwa okwa kumagidha oshituthi, aapulakeni yaa tegelele efaathano lyaasita. “Aantu oya yooloka,” osho noondjila dhetu odha yooloka osho a ti.

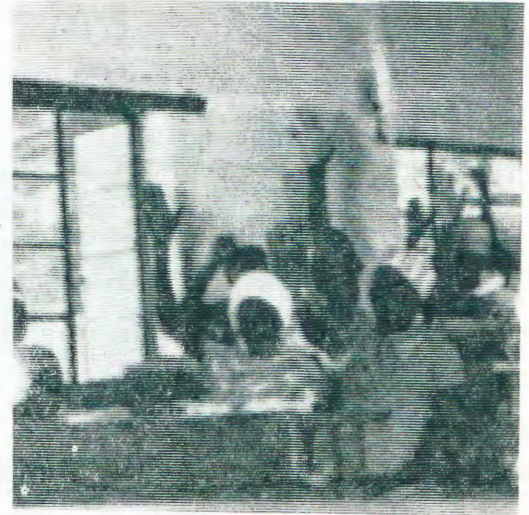
Okwa tsikile: “Aasita otaa pulwa okuuvitha ngele shono oshigwana sha hala nenge epangelo, ihe ngele tamu kala moshili, nena oyo otayi mangulula.”

“One otamu ka pewa oonkondo, Kristus ote mu longitha,” osho omutonateli gwoshitayingerki shUuninginino, Rev. Jason Amakutuwa a tsu aayapulwa omukumo. Manga Rev. Kleopas Dumeni te ya lombwele; “Oshilonga sheni okulombwela aantu; inda u ki iyoge momulonga, ongoye noto aaluka kuuvu woye, nolyo evangeli naanaa ndyoka.”

Tala elangeko kep. 6.



Ongundu onhivali yoshongalele. Ovalumenhu vavali aveke apa, vakwao o-ve li peni?



Mokursus, osho kwa li tava hongafana ngaha, tala nhumbi ve litula ponhele yovahongwa.

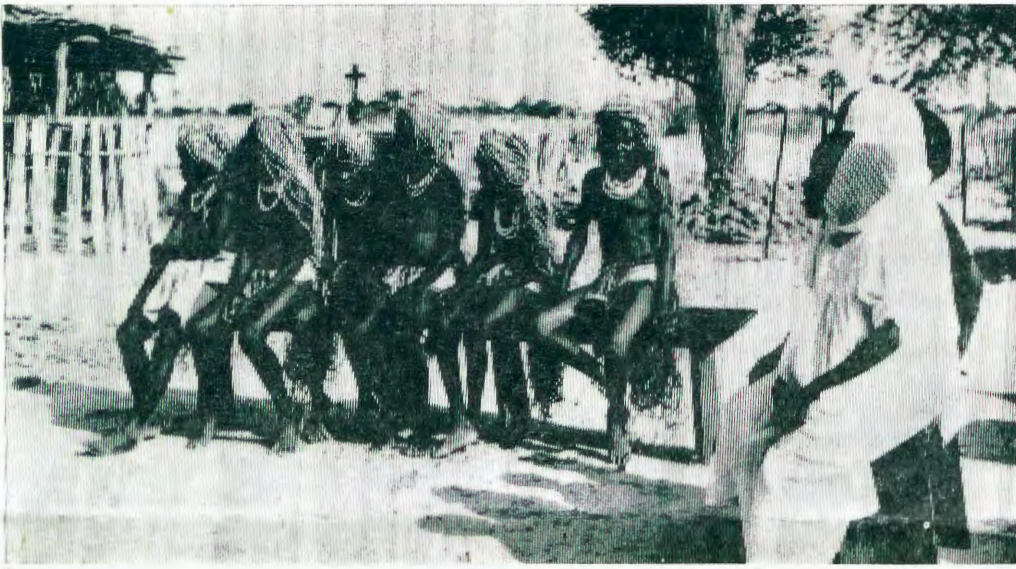
Ehongo lomukriste movanyasha

Pexulilo lomudo wa dja ko, ovalongi aveshemomaongalo hava longo mofikola yOshoondaha, mongerki yaElok, okwa li va shiivwa koshongalele shavo mOngwediva. Shiimba ava va kala moyoongalele ei, osheshi oya ningwa pavali, ove shii oku shi hepaulula, omolwomhumbwe yovahongi meefikola edi.

Okwa pumbiwa yo onghendi iwa, oyo ovahongi meefikola ve na oku i shikula mehongo lavo. Okwa pumbiwa yo ouyelele meshivomwenyo, paenghono dovahongi, opo va dule okuhonga nawa oonona vomaludi mahapu meetundi davo.

Eekursus edi yotete ya kala ashike novanhu 36, nonhivali ovanhu 16. Omu ovapeva unene ouyelele monghedi yokulonga. Eshi sha pandifa nge unene mokukwafwa kwavo, osheshi va pewa ve shi ninge voo-vene. Konyala efimbo alishe ova kala nokulongafana, nokupaafana omaushima noshe va kwafa unene. Oomeme Aune Shilongo naMagdaleena Namalenga, ovo va kala ovawiliki moyoongalele ei.

Omu kwafi wovanashilonga, tate Toivo Pentikäinen, okwa koneka unene oluhepo loilongifo (leermiddels) meefikola edi. Ovahongi voo-vene, va nyematela unene eshi inava talelwa po momikunda kovafitaongalo noinava ningilwa oyoongalele yavo.



Olufuko lwopashipagani olwa kala, nolu li sigo onena onkana yegongalo lyaKristus. Ihe naampaka wo evangeli oli iholola olyo omusindani. Oshinyandwa shika osha li sha dhanwa kaanona mOshituthi shamisioni kOLukonda.

Omumvoligolo nani osho gwa ka dhilogela

Moshituthi shoovvula 100 shopashitayingerki shOndonga osha li sha dhanenwa kOLukonda okutameka nohungi eti-19-20 Desemba, kehe ngoka a li mo ondu uvite ota vulu okutumbula nga kutya nkwiya ota lile oshihule shomumvoligolo, moondjimbo, momapopitho, miinyandwa nosho tuu moondjokononahokololo dha li dha etelwa oshituthi kaapopi.

Mohungi mongerki yalukonda ota li twa taasinunura shoka twa li twa makele, tu uvu notwa talele nomeho getu kOmandongo. Nomeho ga tothwa mo, aantu oya li ya yekemana mongulu nopomakende taa tala omatempa taga hilwa koongombe, sho taga thikitha aatumwa pOmandongo nosho tuu Shikongo shaKalulu sho ta taamba aatumwa lwotango nkwiya. Efano alihe ewanawa lyeinyengo lyoshituthi kOmandongo olye etwa molupe lwomafano taga inyenge.- Edhimbulukofano alihe osho lya li ngashi to shi dhimbulukwa ngoye mwene wo.



Efano ndika lyohango tali tu uvithile wo okuya kwaKristus, ongombushiki, komufuko gwe, egongalo lye.

Ongula yeti-20 kuku David Shihepo, guwe gwaamboka ya lumbu kOsoomi, okwa thikithile omakundo gokuSoomi ta ti.

“Mokweenda kwetu nkwiya kuSoomi inatu ya ko pamuka’o gwajosua naKareb, aawe. Otse ota yile ko twa tumwa kOngerki yetu EloK, tu ka hokololele Aasoomi etumo nkene lya longo miigwana yOwambo muule wethimbo lyoomvula 100, tse tu holole wo enyanyu tu li na momumvoligolo. “Memengerki a nyanyukwa sho a tuminwa aatumwa ya zi komwanangerki, opo ya hokolole evangeli lyoshilongo shaKalunga,” osho kuku Sheeponene a tsikile.

“MuSoomi ota taambwa nawa ongashika momagongalo getu. Ngele wa yi megongalo lyontumba, nena oto falwa wo u ka talele po momikunda dhalyo. Nani Aasoomi otaa tegelele oshigwana shAawambo shi ya faalele evangeli; oya hala oku li pulakena. Ngele wa yi megongalo limwe oto hakanwa naana ngashi embakumbaku lyongerki hali hakanwa uuna lyu uvika kutya otali thiki pegongalo uunake. Ano osho tse wo twa ningwa, shaa ngoka ota ti ngele ye ya po naye ye wo kutse,” osho kuku Sheeponene a popi ngeyi momaye.

“Evi lyaSoomi enene no inatu vula oku li mana ko. Ihe ota dhimbulula kutya Kalunga ota longo maantu ongashika ondombo tayi longo muusila, sigo wa pi,” omukulupe ahulitha ngeyi. “Kalunga ina gwanenwa kumboka yomegongalo, osho omotonateli shitayingerki tate Shipanga a ti mepopitho, “aawe.” “Dhimbulukwa oku na natango mboka ye li pondje yoshigunda, mboka wo Kalunga okwa hala ya kale meni lyoshigunda ngashi ngoye u li mo,” osho omotonateli a hulitha nokutsa omukumo aakriste ya hwame mombepo yoshilongatamo.

“Oshi shi okupandulwa aakwaniwa yotango sho ya li ya pula aahongi ye ye noya longe aantu yawo,” omusamane Du Preez a ti moshipopwa she. “Aakwaniilwa yethimbo ndiyaka oya dhimbulula, kutya oshigwana shAawambo noshaahe na Kalunga kasha li tashi vulu okukala po, oshoka osha yela wo kutya omwenyo gwomuntu otagu vulu owala okukala po ngele gwi ikwatelele kohapu yaKalunga mOmbimbeli. Oshigwana shAandongana ne, otandi mu kumagidha mu dhiginine ohapu yehupitho yi li mOmbimbeli Ondjapuki.” Omusamane Du Preez okwa li wo a kumagidha oshigwana shAandongana shi yeluthe omeho gasho kondundu nokutya kOmuwa gwegulu nevi.

“Onda pandula sho nda pewa ompito ndjika yotango okupopya mokati koshigwana shika nde shi pewa oku shi lela,” oyo kwa li etumbulo lyotango moshipopwa shomukwaniilwa gwaNdonga Filemon Elifas, kOLukonda. Pandjokonona yaakwaniilwa mOndonga ngashi ya landulathana okuza kuNembulungo lyaNgwedha, ongame omutimulongo nomutihamano. Otandi mu kundu amuhe one aayenda yoshituthi negongalo lyetu alihe. nosho tuu one Aayeleele yokOnankali nokOnyulaye. Tse aayamba otwa hala aluhe oku mu ithana aayeleele aashekesheke. Onkene otandi mu kumagidha wo mu yambuke mo shili muukulu weni, mwaaha shune mo we ngashi mwa tameke ngaaka okuza mo.”

One aakwaniilwa yalwe nomalenga, tu dhiginineni okulongela kumwe noshigwana oshoka ethimbo ndika ewinayi, opo twaa fe yalwe.”

Moshipopwa she omukwaniilwa Filemon Elifas okwa hulitha nomahaleloyambeko gOkrismesa nogOmumvo omupe 1971.

YA KONDJO OLUGODHI LWOMOMBEPO, OMINISTER YA TI

“Osha tegelelwa ngashingeyi kutya oonkambadhala ndhoka dha kala po okutongola S.A. kiigwana iikwawa, ngele miilikolomwa, muropolitika muonongononi nenge omomaudhano, oshinima shika otashi ka tana momimvo tathi ka landula.” Osho ominister yotango yaS.A. omusamane Johannes Vorster, a popya metumwalaka lyomumvo Omupe koshigwana she.

Oye ati kutya nekwatho lyooterolisa ndyoka lya tameke okuningwa montananeka, shika otashi ka tsikila nokomeho, onke pamadhiladhilo ge ke lwete nawa ondjila yoku shi kandula po. Ihe omuleli Vorster okwa nyanyudhwa wo keuvo ko lyiilongo oyindji sho tayi tala nesimaneko ekwatho lyondjila ndjoka yiipindi ya pitila pOkapa ngele tayi kala ye eguluka. Okwa ti;

“Omuntu ou na naanaa etegameno kutya iilongo mbyoka yi shi uvite yi ninge po sha shi ilwetikile, opo yi kale ye egulukila Europa aluhe.”

“Oveta yaS.A. ngashingeyi oondjika yokuninga uukuume niilongo yaaludhe, naashika oshe enda tashi kandula po ekuma lyomalibililo muyo oku tu pangula manga kaye tu shi.”

Ominister oya ti kutya olugodhi lwomombepo ndoka lwe tu kondjitha omimvo dha zi ko, opo lu li natango. Nde nando twa sindika miinima yimwe, oku na wo mbyoka twa sindana muyo. Ando hangaaka, ando katu po, onke omuntu ito pumbwa we okukutumba momutoko nokudhiladhila ashike shono we shi kanitha.”

Digest

Ekwatho lyongerki olya tula aantu mokudhiladhila

Okuza uuna ehanganano lyongerki muuyuni (WCC) dha gandja ekwatho kaakondjelimanguluko, aantu oyendji oya tameke okukonakona muule uukwatya womaludhi gaantu shi vule nale, naakiintu naalumentu oyendji mboka ya li ya kanitha etegameno lyawo alihe mongerki, oya kwatwa ishewe ketegameno epe, "osho amushanga omunene gwehangano lyongerki muuyuni, Dr. Eugene Carson Blake, a popya moshigongi shokutota oompango dhehangano.

Moshigongi oshinene aakalimo ye vule 100, muEtiopia nuumvo, amushanga Blake okwa ti kutya ekwatho lyimaliwa ya gandjwa kongerki, osha holola omaukwatya gopaali;

a) Omikalo dhaantu odha tameke okukonakonwa neitulomo, osho wo omukalo gwokulongitha ekuni nethiminiko (geweld) nenge okwaa li longitha muyelele wongerki nowelongo lyuukalunga.

b) Omukalo omwiinayi gwa holoka omolwokugandja ekwatho ndyoka, ogwo ngoka sho aantu ya tameke okwiikutha mo yo yene noongerki dhawo mehanganano lyetu, noshikundathanwa shawo sha kala oshinene, osho okugamena olupe lwawo lwoshitiliganane lu tsikile mongerki nenge muuyuni ngashi u li po.

"Ihe," omusamane Blake a tsikile, "ongerki ndhoka dha etelwa uupyakadhi ketokolo lyetu, otadhi pewa ngaa olweedhe dhi koleke elongo ndyoka kutya ongerki oshinima itaashi vulu okwiitula nando momathiminiko uuna pe na einyengo lyelunduluko maantu, ngashi sha li sha etwa momafaneko goshigongi shokuUppsala."



Tatekulu David Shihepo, ta gandja omakundo ge gokOsoomi momisoini kOlukonda. Ooyakwawo mboka yosheendo she kOsoomi, ngashi Rev. Ismael Nhinda, Rev. Gideon Muremi, Rev. Efraim Angula na Ev. Samuel Mateus pamwe naye wo omakundo gawo oya li ye ga thikitha wo moshigongingerki mOngwediva nuumvo. Rev. Gerson Max pethimbo ndyoka okwa li inaa thika manga. Omuku!untutumwa omukulu, Rev. Arvo Eirola, okwa hokolola a ti; okukala kwawo mpaka muSoomi, okwa longo oshindji shomayambeko mokati ke tu.

Epulo lyaagundjuka olya yamukulwa ihe ngeyi?

Osha li oshikumitha sho oshigongingerki shopaulumompumbwe sha tsu kumwe moshinima shika kutya, omahokanitho agehe naga yambekelwe mongerki. Shika osha kala nale epulo edhigu lyaagundjuka yongerki ndjika yetu, kutya omolwashike aantu haa hokanithwa moshinyanga nenge palwe nando oya kuthilwa po. Epulo ndika olya holoka konyala kehe moshigongi shaagundjuka nosho wo moshifo shOmukwetu.

Pakutala kwandje epulo ndika olya kala li na uusama moshinima shimwe shika kutya: aagundjuka sho taa faathanitha oshinima shomasakramendi kumwe nehokano. Iinima mbika itayi vulu okufaathanithwa nando esiku limwe. Omasakaramendi ogo oshinima oshinene tashi longo mekwatathano naKalunga. Hamolwoshilonga shomuntu, ihe omolwoshilonga shaKalunga mwene muJesus.

Ano omagano ngaka otaga taambwa ku shaa ngoka e ga hala nenge tu tye ngoka a yululukwa shili ehupitho. Ehokano olya oshinima moka itaamu yiwa omolwehupitho, ihe omolwashoka to hogolola mwene okukalamwenyo kwopandjokana. Kape na mbudhi oto hogolola okuhokanwa nenge okuhokana nenge okwaahokana nowaahokanwe. Oshinima shomuntu mwene kashi shi ondjo.

Ihe okwaakala mekwatathano nomasakramendi omayapuki, otashi ti ehupitho lya kana, oshoka mugo otatu kwatathana naKalunga. Ano ngaashi mUulalelo Uuyapuki otatu hedha pehala lyaKalunga tu li aayoni naahulwa tatu pula esilohenda.

Ngele epulo lyaagundjuka okufaathanitha iinima mbika, nena otashi ti pamwe otatu nu notatu li ombinzi nolutu lwOmuwa inaa tu yoolola. Otashi vulika tu ilile notu inwine epangulo, ngaashi Paulus ta ti. Ano kowalitali mUulalelo Uuyapuki otatu hedha ko aayifupipiki ngaashi tatu imbi eimbilo: "Okoshipala shOmuwa, ndi li mpa omupukile."

Ehokano nenge ohango oyo oshinima shopashigwana, noshigwana kehe oshi na omawo thogasho noompango dhasho moka sha ende ethimbo elele oku dhi dhiginina. Oshigwana shetu osha ende ethimbo ele okuza muupagani inashi hala no inashi hokwa oluhondelo.

Ano ookuku oya ningi oohango pamukalo gwopashigwana. Ihe inaa fukika nando lumwe aamitikathani. Atuheni otu sheni omahokololo giuhuna ga ningilwa aasimbakadhona moshikulu shonale mOwambo. Omahengu niikumbu oyo aantu mboka taa monika ashike methimbo lyetu ha methimbo lyaNangolo dhAamutenya aawe. Oshigwana ano sho shene kashi na enyanyu moshinima shika.

Ngele ano ongeyi omolwashike ongerki ya tokola okuhokanithila mongerki? Oshike itaayi tokola kutya itayi hokanitha we ohango dhaayonathani ngaashi sha ningwa nale kookuku?

Kombinga yimwe oondjokana odho wo oshinima sheipando lyomuntu mwene. Omumati ota hogolola omukadhona ngoka e mu hala, ha kathimbo kowala, ihe omasiku ge agehe gokukalamwenyo. Omukadhona nenge omumati e na okukala omwaanawa, nde mu panda, nondi mu hole. Nongele omuntu ine shi ninga nomondjila ya yela, ota tege we tuu aantu yalwe ye shi mu ningile? omusita nenge ongerki?

Ongerki oya li ya ningi eutho ndika lyokuhokanithila moshinyanga omolw okudhiladhila oshigwana noompango dhasho oonkulu, nosho wo okutula aagundjuka yayo meipando lyokwaadha ethikilo lyoondjokana tadhi ya nyanyudha esiku wo lyotango.

Ongerki oye shi ningi wo omolw oshipango shaKalunga: "Ino hondela!" Onda tala kutya epipi lyetu itatu ka simaneka oshipango oshitine, okusimaneka aakulukutu yetu yongashingeyi naa mboka yonalenale. Mokati ketu omu na ngashingeyi aakiintu ya hepa mboka yaa na we elalakano lyasha, ondjokana oshoka ye yi ionene nale noluhondelo. Osho wo aanona mboka ye li moluhepo yaa na oohe noyaa na omagumbo. Oluhepo shili.

Gumwe okwa pula: kutya nena ongerki oya mono ne kutya omukalo nguka gwokuhokanithila moshinyanga inagu kwatha sha nenge oya ekelele ashike aagundjuka omolwomapulo gawo? Oshinima oshi li ashike polwoye mwene ngele oshe ku kwatha nenge aawe, oshoka oshi na aakondjithi oyendji yomaagundjuka. Ihe epulo enene halyo ndika.

Ongerki oya kondjo moshinima shika ano ngashi nda ti pehala lyoshigwana, noku shi popila, ngaashi oshigwana sho shene shi ningi methimbo lyonale ano ongerki oya kondjo pantu, panyama, pashigwana, noina yi ninga nayi, shoka oshoka oyi lile po oshigwana.

Epulo oli li ishewe mpaka kutya oyo tuu ayike ondjila ndjika ongerki yi shi okweenda nayo? Oshilonga shongerki nani kashi shi wo okuhunga oomwenyo noku dhi yakulila omwenyo gwaaluhe? Ano kapu na mbudhi kutya shiyaka osha kwatha nenge inashi kwatha sha, shaa tuu ongerki onawa sho ta yi vulu okulongitha ishewe omukalo omukwawo gwokulonga nogwokuhunga omwenyo.

Na shika sheputudho lyopashigwana, osha ethelwa ihe miikaha yoshigwana sho shene paukalinawa washo nopaveta. Ihe paukriste nopamadhiladhilo gongerki ekondjo olya ethelwa ihe miikaha yomugundjuka ye mwene, a kondje ekondjo lyeitaalo, ye a sindane. Opo ongerki yi yambeke oondjokana noohapu dhaKalunga pwaa na we eipulo kutya oondjokana odhalye nokwa tya ngiini.

Yagundjuka, oshinima osha tulwa miikaha yeni, nenge miikaha yoye mwene u hogolole ondjila yoye mwene, ihe osheelo shongerki otashi egulukile ayehe.

Festus Ashipala

Johannes Nakale, Otavi, ota ti; Ohandi lombwele ovadali vakwetu tu ilikane opo tu pewe oshali shOmhepo lyapuki, tu longo ounona vetu komaumbo etilokalunga, osheshi olo efina lexupifo, ndele nee ounongo wounyuni ou, efina lodinokalunga.

S. A. TA KA PWILIKINWA

Omahetekelo mahapu oonyuni onghe ngo a twikila natango meenghono doupolitika opo vati Suid-Afrika a kufe po epangelo laye kombada yoiwana yaSuidwes. Omhangu younyuni muDen Haag, omolwoshinima eshi, oya hovelele nale eti-20 laJanuali neudo, omo S.A. e li moihokolola a yandje omatomhelo aye kutya okomukalo ulipipo ta pangele natango S.W.A.

Mo 1966, omhangu ei oya ile mohofa luvali nokuli. Etiopia naLiberia ovo kwa li ovatamaneki vEembulu. Lwotete S.A. okwa li a pewa oufemba okutwikila epangelo laye moiwana ei, nde konima okwa monika vati etokolo inali enda paushili, onghe ohofa ya shunine vali meendabo, ku tokolwe nee vati S.A. na efe S.W.A., yo Oiwana ya hangana i twikile oshilonga shouteku woiwana ei. Etokolo eli ole endulululwa vali kokangudu keameno lounyuni kaV.V.O. modula ya dja ko 1970.

Omatokolo aeshe aa S.A. okwe a lyatela pedu, onghe neudo oshibofa otashi twikile vali. Fimbo oihokolola inai hovela S.A. okwa hangika a indila ohofa i likufe mo moshinima eshi, ile pa ningwe elunduluko movatamaneki, osheshi okwa kundana okamufototo vati ota pewa eehahende edi di mu yele nai.

Ohofa oya ninga ngaha; Europa kumwe naAmerika, oilongo oyo yokouninginino, otava kalelwa po keehahende nhano mohofa, Afrika na Asia keshe limwe otali kalelwa po keehahenda nhatu, Rusland noilongo oyo ya ama langhele kuye keshe shimwe otashi kalelwa po kumbali.

Elelongerki dha za kep. 2.

Onena oshinima shi na shi tye sha sha simana unene mokukalamwenyo kwomuntu nokwongerki, ngashi Ombimbeli tayi ti kutya, "Onena ngele tamu uvu ewi lye" Omutumba gwoshigongi opo mpaka pomadhiladhilo **gonena** gwa li tagu kundathana elelo lyongerki. Omafaneko omape mekotampango nomomauthompango, oga li ga tulwa piitaafula koshipala shoshigongi noku ga konakona, iilyo yoshigongi mbyoka yi lile po ongerki ayihe yi ga zimine, nenge yi ga ekelehi.

Ngashi aluhe oshi li ngaaka kutya oshilonga oshidhigu ihashi pu esiku limwe, osho wo nomukalo gwokutota omautho, oshinima tashi pula eidhidhimiko olindji mokutegelelwa. Ihe kekwatho lyokakomisi nkoka ka li ka pewa oshimpwiyu shokutunga efaneko lyomalunduluko momauthompango, oshinima osha ende nawa nomakonakono oga kala omapu.

Otatu tala pafupi shono sha ningwa po: Nale omukwanegongalo gwomimvo 23 ina mona natango uuthemba wokutya sha moshigongigongalo pashit. 121 momauthompango, ihe ngashingeyi okutameka oomvula 21, oku na ewi.

Ongerki yaElok, oya li yi ipumu moshitokolitho 86 omimvo ndhika, shoka tashi utha eyapululo lyaaositagongalo mongerki ndjika. Nopankondo dhasho aailongi yaali aagundjuka muuteologi oya li ye na okukala inaa yapulilwa oshilonga nonando ya piti nawa ekonakono, ihe omolwomimvo inaadhi gwana. Efaneko lyongashingeyi lya popile omusita a gwani-tha omimvo 24 ota vulu okuyapulilwa moshilonga, ha omimvo 26 we.

Omafaneke omakwawo ngoka ga kolekwa nenge ge ekelwahi nenge ga tegithwa komeho, oga kala melunduluko lyiitya, mootekisti dhomumvo dhongerki nomokambo-

AASITA AAPE OTAA KA LONGA PENI?

Omutonatelishitayingerki shUuninginino, Rev. Jason Amakutuwa, okwa tala eyapululo lyaasita yaali lya ningwa mOkahao omasiku ngaka ngiika olyo lyotango lyoludhi ndoka, haashono sho ya yapulwa oyo ayeke yaali, aawe. Tate Amakutuwa okwe shi fatulula ngeyi; "Omusita Heikki Uushona omuElim, okwa tamekele osikola ye 1966, kOshimbingwe. Konima yomimvo ndatu, okwa piti nawa omakonakono, ihe ina yapulwa nando pamwe nooyakwawo, okwa ka tsikila kosikola yopombanda Turfloop S.A. oomvula mbali. Nopo ihe a zi ko ngeyi sho ta yapulwa."

Epangelongerki lyaElok, olye mu langeke moshilonga shosikola yOsoondaha mongerki ayihe, ye a kale amushanga gwomusita gwaagundjuka, tate Kleopas Dumeni. Oku na oomvula 26, ina hokana manga.

"Matti Amadhila naye wo okwa tamekele osikola ye, omumvo tuu ngoka kOshimbingwe, ihe ina kala mootundi. Okwiilongo mekwatathano nosikola yokombanda muUniona, tiilongele onkatu muuteologi B. A. Sigo onena ina mana, ota tsikile."

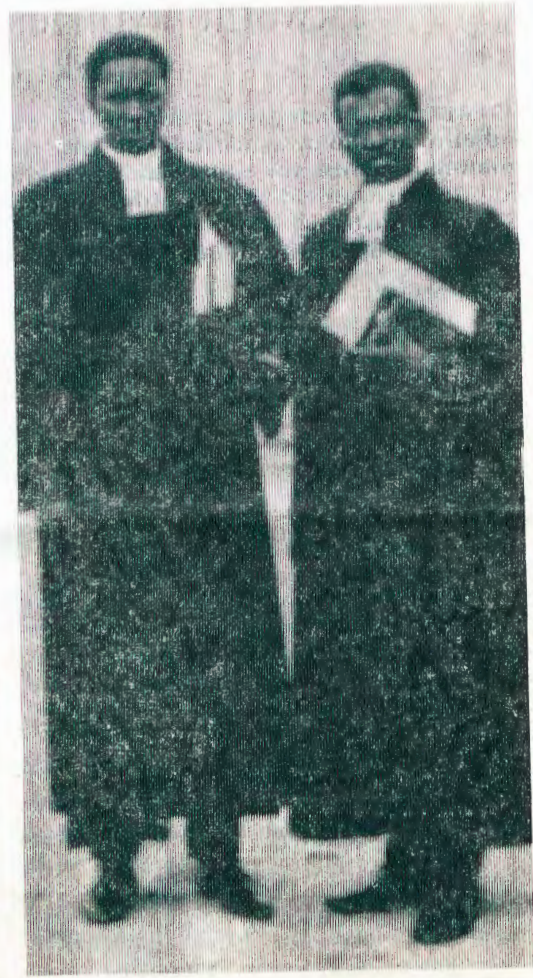
Epangelongengerki olye mu langeke manga omusita omuyakuli megongalo lyaandjawa mOkahao, ye a yakule wo moshitayingerki, sigo a mana eilongo lye. Oku na oomvula 31 a hokana noku na okanona kamwe.

Kalunga na sile ongerki ye oshimpwiyu.

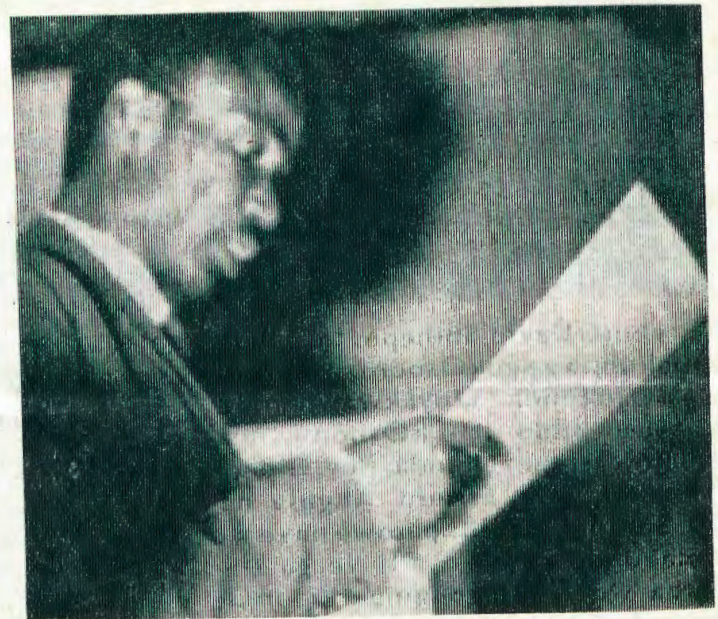
Omusitagongalo Petrus Shipena, amushanga gwomumbisofi, oye kwa li a pewa oshimpwiyu shokulesha efaneko lyekotampango lyongerki dha hangana muS.W.A. Oshigongingerki osha li sha pulakene nohokwe onene ekotampango ndika.

ngerki. Ano oshilonga shoshigongi osha li po oshinene noshindji, ihe Kalunga mwene okwa yamukula omapulo gongerki ye. Ngika owa adhika mpaka nokuli wa tegelela ndi popye sha keputudho lyaagundjuka. Eeno, onda hala oku shi ninga, ihe nashi kale ontopolwa yasho yi ikalela.

Konima yomvulwe onene momadhiladhilo nomomotumba, oshigongi osha hedha powa-



Matti Amadhila naHeikki Uushona esiku lyoshituthi shawo mOkahao. Om-pumbwe yokuputudha aasita oyo oshinima shi na eendelelo, onke aagundjuka otaa tsuwa omukumo mpaka okuya mo metokolo lyokwiigandja koshilonga shokulitha egongalo lyaKalunga. Payalulo 1969, aasita muElok, 89, iilyo yongerki oyi vule 186,247.



litali yOmuwa sho e shi igidhile; "Ileni amuhe mwa longa nomwa loloka. . .", no-sha taamba olutu nombinzi yOmwa, mU-lalalelo Uuyapuki. Nomanga inaashi halakana Omumbisofi Auala okwe shi lombwele;

"Shuneni ko ano mu ka tsikile elelo ndika lyOngerki, sigo oshigongi oshikwawo tashi ka landula 1973, Kalunga ngele e shi hala", noku shi halela omayambeko gaKalunga.

S.A. OTA PEWA OILWIFO

Edward Heath, oministeli yotete yaEngland oya yandja omadiladilo ayo nope he na ekonda lasha moshongalele shovashangi voifo kutya, England otali yandje oilwifo kuSuid-Afrika, osheshi eenghono dovakomuni otadi hapupala paife mefuta olo lalndia.

Moshongalele shoohamushanga voifo muIndia, oministeli Heath, okwa li mo fimbo a li mondjila yaye yokuya koshoongalele shovakulunhu voilongo, eeministeli neepresidende kumwe muSingapoer. "Ondjila yoipindi yaEngland naS.A. oyo ya pitila mOkapa, oi na okwaamenwa", osho omushamane Heath a tonga. Okwa ti yo kutya, Rusia oku na eamo lokakunde taka tanene mombiya, eshi otashi monika yo pefuta lopokati. Paife okwa taalela nee kuAfrika. Nde eshi ote shi ningi osheshi ota diladila kutya oilongo ei yetu yokouninginino, oya katalumeka.

Omushamane Heath, okwa kundafana yo nomwalikadi Indira Gandhi, oministeli yotete yaIndia, eetundi mbali. Inaku shiivika nawa eshi ve shi kundafana, nde vati eenghundafana davo okwa li tadi ende po nawa.

Oiwana ihapu oya tamanekela England omadiladilo aa okutuma oikondjifo kuS.A., osheshi pamadiladilo ayo okwa hala a ka fininike nayo ovanhu va itavele oveta yaye, unene ovadalelwamo, osho yo eengerki dihapu unene muEngland oda lyata yo ponghatu ei. Suid-Afrika ye mwene ota ti kutya ye ita kongele nande omudalelwamo umwe oshikondjifo tashi di pondje, osheshi ye mwene ei ota dulu oku i longa moshilongo shaye, ndele nee omatati ta indile okulyaamena ashike kovakomunisi. Eshi tashi di moshongalele osho shovakulunhu voilongo inashi shiivika natango, ashike otaku tiwa natango kutya oshipopiwa osho shelandifo loikondjifo kuS.A. otashi ka kwata moshigama.

Stockholm— Eeranda di dule omiliona imwe otadi ka yandjwa kepangelo laSweden momudo tau uya, okukwafela omahangano omuAfrika oo taa kondjifa omapangelo omoitembukilwalongo. Eshi osha shiivifwa komuyandjinghundana umwe womepangelo olo. Ovakondjelimanguluko vaMozambikue, vongudu yaFrelimo, ovo vamwe ovo tava ka pewa omungome ou weeranda ngenge dinini shapu R225 000

ONGERKI OYI SHI SHI TU?

"Olye ano kombanda yevi a gandja oonkondo kongerki yi tale kutya ethimbo olya pya lyokulongitha iilwitho? Omukalo ngoka gwa kala po shito gwedhimi-nathanopo nogwombili ogwe ekelwahi peni?" osho omapulo ga li po ga pulwa aawiliki yehangano lyoongerki muuyuni kuamushanga omunene gwEpagelongerki lyOombulu.

Omusamane Johannes Rees, muAddis Abeba, Etiopia, okwa tamaneka noonkondo etokolo lyoongerki lyomumvo gwa yi muSeptemba, sho tadhigandja iimaliwa komahangano gaakondjelimanguluko, ngoka oge ndji gago taga kondjitha epangelo lyOombulu.

Okwa ti kutya iilonga yoongerki muS.A., itayi humu we nawa komeho omolwetokolo ndyoka, uunene oongerki ndhoka dha kala hadhi kambadhala okukonga ondjila yelunduluko moshilongo. Okwa gwedha ko ishewe kutya;

Okanima kamwe ashike ka thigala natango meipulo muS.A., oko omaludhi gaantu

Manila—MuFilippyne omunyasha umwe omuhongi womafano Benjamin Mendoza, oku li moihokolola eshi ye kwa li a hala okudipaa omupapa Paulus VI, pexulilo lodula ya ya. Omupapa muFilippyne okwa i le mo eshi a li mo molweendo laye lile okutalela po oilongo ihapu, nde pokapale kodila Mendoza, hanga okwe mu nhukila noshimbele, lao linene okwa monika diva nde ta kwatwa.

Fimbo Mendoza ina pwilikinwa okwa tumwa keendohotola deshiivomwenyo, di tale ngenge omunhu tuu e na ombosha ya pama, ile elai longaho. Komapulo aeshe e a pulwa eshi a nyamukula osha ulika kutya eendunge daye oda wanapo naana, ke na kapefili. Oweedula 35.

Rio De Janeiro - MuBrazil, eenghwate 70 kwa li da indililwa omolwoinima yopaupolitika, oda yeululwa mo noda tumwa kuChili. Eshi osha ningwa paidilo leeterolisa oda da vaka omukalelipo wepangelo laSweden muBrazil, omushamane Giovanni Bucher. Eembudi edi oda lombwela epangelo laBrazil li mangulule shapo eenghwate dimwe, ngenge inali hala Bucher a fye.

Natango mujuni wodula ya dja ko, muBrazil omwa vakwa omukalelipo wepangelo laNdowishiland, Ehrenfried von Holleben, panghedi tuu oyo, neenghwate 40, okwa li da mangululifwa mo. Oshiponga eshi shokuvaka ovanenenu momaumbo noku ke va dipaela moixwa ile pamwe pe lili, osha kenyeneka nosha tilifa paife omapangelo. Eenghendambala doku shi keelela otadi kongwa.

Kaapstad - Omadina ovalumenhu ovo tava ka popila Eembulu komhangu younyuni kuDen Haag, opo ngenge tashi dulika S.A. li twikile ngo outeku walo koiwana yomuSuidwes-Afrika, okwa shiivifwa moshifo "Die Suidwester." Omadina oku li po ngaha; Ovwiliki vakwawo:

Eehahende D.P. le Villiers. na E.M. Groskopf. Fimbo hahende J.D. Vaill ta kala omukalelipo unene peenghundafana domunhu umwe na umwe, osho yo hahende F.D. Tot-hill ta ka kala mekwatafano nepangelo unene moinima yokombada. Puvo ope na D.P.de Villiers, hahende R.F.Botha, hahende O. van Heerden, Prof. M.Wiechers nomushamane C.H.S. von Bach.

Ovanhu 92 ova tokolelw eflyo muGuinea, Afrika, nde 72, otava kala modolongo yaalushe, osheshi vati okwa li ve litula meemhangela dokuumba Sekou Toure koshipundi pexulilo lodula ya dja ko.

(rasse), ko oko ka topola aantu muuyuni auhe ngashingeyi, ihe elunduluko otali ke ya.

Omusamane Rees, okwa pula okomitiye yoongerki dha hangana ngele oye shi yaguma wo tuu nando esiku limwe, kutya muAfrika kamu na nando oonkondo tadhivulu okuthikamena S.A. Pahokololo lye etokolo ndyoka lyoongerki olye ya thiminike owala ya nenepeke omatanga gawo gaakwiita, noya hangane kumwe, oshoka oyu uvite naana kutya oye na aatondi mboka ye ya thikamena. Otandi inekele ekonomi (iilikomwa) lyaS.A. olyo alike tali vulu okweeta elunduluko moshilongo, "osho Rees a hulltha omadhiladhilo ge."

EPUKULULO

1. Oshi na oshiponga netompakano enene okulonga mUushimba kondhalate medhina nomikunda dhiifundja, nenge dhaa shi dhoye. Oshi na uudhigu ngele wa mana oondjenda nenge wa mono oshiponga moka wa lemana okutseyithila aakweni, nenge aakuluntu, nenge omukulukadhi gwoye. Oombelewa dhepangelo dhaHolomende ohadhi zimine owala oshinyolwa shoka shi li pompapila yoye yominwe (IP). Oshi na uudhigu moku-tumina eliko niimaliwa yoye kaakweni kOwambo, nenge komukulukadhi gwoye, nenge kaakuluntu yoye, oshoka ngono taku tiwa okwa sila miilonga, siku limwe ota adhika e li mOwambo, yo aantu taa ti iifundja, nani okwa li a gandja okakalata ke kefeldelo, opo ka ye namukwawo kUushimba. Ye ta kana owala neliko lye, keshiwiki, ta kuti okwa ninga othondolo mUushimba, nani omuntu okwa sa nale.

2. Osha puka unene okulongitha ofana (Van) ndjoka wa kongo ngoye mwene, ndjoka yi li kokule nangoye, yo yaa shiwiki. Aantu oyendji yongashingeyi otaa kongo ofana ndhoka dhi li kaayamba, nokaanamadhina, opo ya simane aniwa. Shika osha lulile ndje sho nda mono omuntu ye li naamwayina he yimwe yina yimwe, ihe oofana odha yooloka. Oshi na oshiponga nuudhigu oshoka ito tseyika mbala, opo oshiponga shi tseyithwe mbala.

3. Oshi na uudhigu okulongitha iilukadhi na mbi wa toola yaalumentu mboka ya li ya simana poombapila dhoye dhokukala nado miilonga, nuukalata woye auhe.

4. Osha puka unene okuya mUushimba waa na okakalata koye kegongalo, oshoka shaa wa si aasita oya pumbwa okuyapula ombila yoye.

Ando okakalata koye kefeldelo, naka kale nedhina nomikunda ndhoka wa zi ethimbo wa yi mUushimba. Mokuzala okaholo tala ombapila yoye yomunwe (IP) ngele oya shangwa ya tsa kokakalata koye. Oohamushanga naa shange ando wo sha yela sho shi shi okuleshwa, opo etompakano ndika tali zi mo mbala mondjila yetu.

Simon Judith Tomas

V.V.O. Osha ningwa lwotango nuumvo sho iigwana yahangana, muAmerika, ya gandja oopaasa dhokweenda kaalumentu yaali yomuNamibia,, opo ya vule oku ka ilonga kombanda yomafuta. Aalumentu mbaka ya kala muZambia, oya mono ompito ndjoka, ihe inaa tumbulwa nando komadhina.

EHYO KOLWIIMBO

Egongalo kehe mongerki yaElok, otali tegelelwa li tume aantu yaali kokursus yolwiimbo kOngwediva, ndjoka tayi tameke eti-21.2. Omutumwa kehe na etelele R1.50 molwiikulya, ihe kombinga yondjila otaa vulu okukonga iihauto mpoka tayi monika, neyalulo ye li tume kaawiliki yolwiimbo kOngwediva. Osikola otayi kala iwiike itatu.

Omuwiliki,
Magdalena Namalenga

KONGENI O MUWA, ONE NO TAMU KA KALA MU NA OMWENYO!

Olwindji otse aagundjuka tu hole okupula omapulo omadhigu notatu kuutumba okupulakena nkene aakuluntu taye ga yamukula. Ihe, ethimbo lye ya, uura otse yene tu na okukonga omayamukulo komapulo no-kooproblema dhetu. Shika sha ningwa nokuli moshigongi shaailongi aakriste, nando twa pula wo omapulo ogendjigendji kaawiliki.

Tango twa ningilwa otundimbibeli Amos 4:6a shoka sha li wo oshipalanyolo shoshigongi shetu. Pehulilo twa pewa omapulo taga landula mpaka tu ga kundathane muungundu nokukonga omayamukulo kugo. Oshoka twa li po aagundjuka oyendji twa topoka muungundu u vule 30. Omayamukulo taga landula mpaka oga gongelwa komayamukulo guungundu mbuka.

(Konga tango Ombimbeli yoye opo u tsikile naa shoka tashi landula!)

Kalunga otandi mu kongo ngiini, ngame mwene?

Moohapu dhaKalunga nomegalikano. Okwiitaala Jesus, osho wo okwe tu hololele nkene Kalunga e li, nomokwiitha kiipango ye. Mat.7:7-8.

Kalunga otatu mu kongo ngiini ongundu yetu?

Okulesha oohapu dhe pamwe noku dhi kundathana. Okutsaathana omukumo nokuyelithilathana. Eps.141:4 na Eps.133:1b,3b. Okwiitonatela nokutonatelathana nokuhokolelathana omayonagulo nokudhimitathana po Jak.5:16.

Kalunga otatu mu kongo ngiini evi lyetu? Ngele tatu holele Fil.3:16-17. Okugongala poohapu dhe nokugalikanena evi lyetu na-pangeli yetu. Okutsa omukumo etumo nokuyakula aakwiilongo.

Onoondjila dhini tandi mono Jesus, ngame mwene?

Eimatulo lyomwenyo. Joh.3:3. Titus 3:3-7. Matt.18:3. Okugongala poohapu dhe noku dhi landula. Joh.7:17.

Onoondjila dhini tatu mono Jesus, ongundu yetu?

Uukumwe megalikano, okupukululathana mokugwanitha iipango ye nokukala pahapu dhaKalunga. Iil.20:28. Rom.12:4-21. Ngele tatu kala oonzapo dhaKristus mongundu yetu noshaa mpoka tu li.

Onoondjila dhini aapagani taa mono Jesus?

Ngele otse aagundjuka twa ithanwa okuya moshilonga shetumo otatu zimine eithano ndyoka noitatu lalakanene tango okumona ondjambi onene, ihe, okugwanitha ehala lyaKalunga mokukalamwenyo kwetu. Okugalikanena aapagani nokugalikanena mboka taa longo mokati kawo. Okulonga oshilonga shetumo niikaha yetu yene. Okugongela iimaliwa pamikalo dhi ili nodhi ili omolwoshilonga shetumo nokufatululila oompumbwe dhetumo kaakwanegongalo.

Oshilonga shombepo oshini, mu ngame? (Joh.16:7-11) Okuminikila nokutompela ndje uulunde wandje. Otayi kwatha ndje ndi sinde omamakelo moonkondo dhaKristus.

Okuulukila ndje ehala lyaKalunga mokukalamwenyo kwandje nokukoleka eitaalo lya-ndje.

Oshilonga shombepo oshini, momuntu kehe?



Ewilikongundu lyehangano lyaaailongi aakriste, lya gongala mOkahao 1970.

ENONGELO

Otandi pandula Enongelo, ngele tandi kala mEnongelo, Omwenyo gwandje ogwa nyanyukwa, Omukwetu ou shi tuu Enongelo, Andiya ndi ku hokololele.

Olya tate Seppälä, yo nameme Raili, Taa dhengele mo oondjokana.

Lyatate Mufeti, te ku lombwele Kalunga. Taku ngelengendja oongendjo, dhatate Mwaningange, Ku na omayamukulo ga geya, ga tate Shidive.

Ku na unongo woshikunino, wameme Mwatotele, Haku tonatelwa unona kumeme Paula, Sho omulongo tagu dhenge otatu tsu oongolo, Kutate Omundola, E tu kuthe unona momemo.

Tatu tala Omupanda gwatate Raimo, Yo nakuku Simite, kumwe nokantu kaNehale, Mboka ohaa longitha okapilangi, Haka leshwa koonyala.

Taa! Enongelo ewanawa, nde li pandula shili.

Ngoye omukwetu oto ende ngiini, U mone oondunge mEnongelo, Omukwetu otandi ku hiya weendelele, U ye ko manga pe na ethimbo.

Hileni Ndokosho

Otayi egululile omuntu kehe osheelo Jesus e ye mo. Otayi ithana omuntu kehe e tayi gongele e tayi minikile.

Ngoye oto ti ngiini, oshike tashi imbi aagundjuka okukonga Omuwa mehempululo lyoondjo momalongelokalunga?

Okwiipyakidhila niinima yilwe pethimbo lyelongelokalunga. 1Kor.6:9-10 Joh.3:21. Okwiifundja kutya oku na ethimbo ele, ngele nda kulupa otandi ka konga Omuwa. Uumbanda nokwaa na omukumo meitaalo nondi na okudhina omauvitho. Aapulakeni ohaa vulwa unene aagundjuka ngele omauvitho kage na ekwatathano notekisti nongele inaga longekidhwa nawa.

Oshike tashi tilitha aagundjuka okukonga Kalunga meimatulo lyokomwenyo opo ya kale ye na omwenyo?

Ohoni nuumbanda okuhololela omukwawo omayonagulo goondjo. Omahongololo gaantu okuhongolola ngoka a adhika e na ehala okumatula omwenyo. Uunkundi meitalo nuuntsa neikukutiko.

Aailongi aakriste.

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango Die Nuusblad van die Evangeliese Lutherse Ovambokavangokerk Oha zi mOniipa, Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auala, Amushanga/redakteur Sebulon Ekandjo Ondando komumvo mOwambo 70c kUushimba noKavango 90c Kombanda yomafuta R1. 30. Oondando nomambestelo naga tumwe kOmukwetu, Oniipa, P/B. 2015, Ondangwa, S. W. A. Oshinyolwa shuule

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Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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