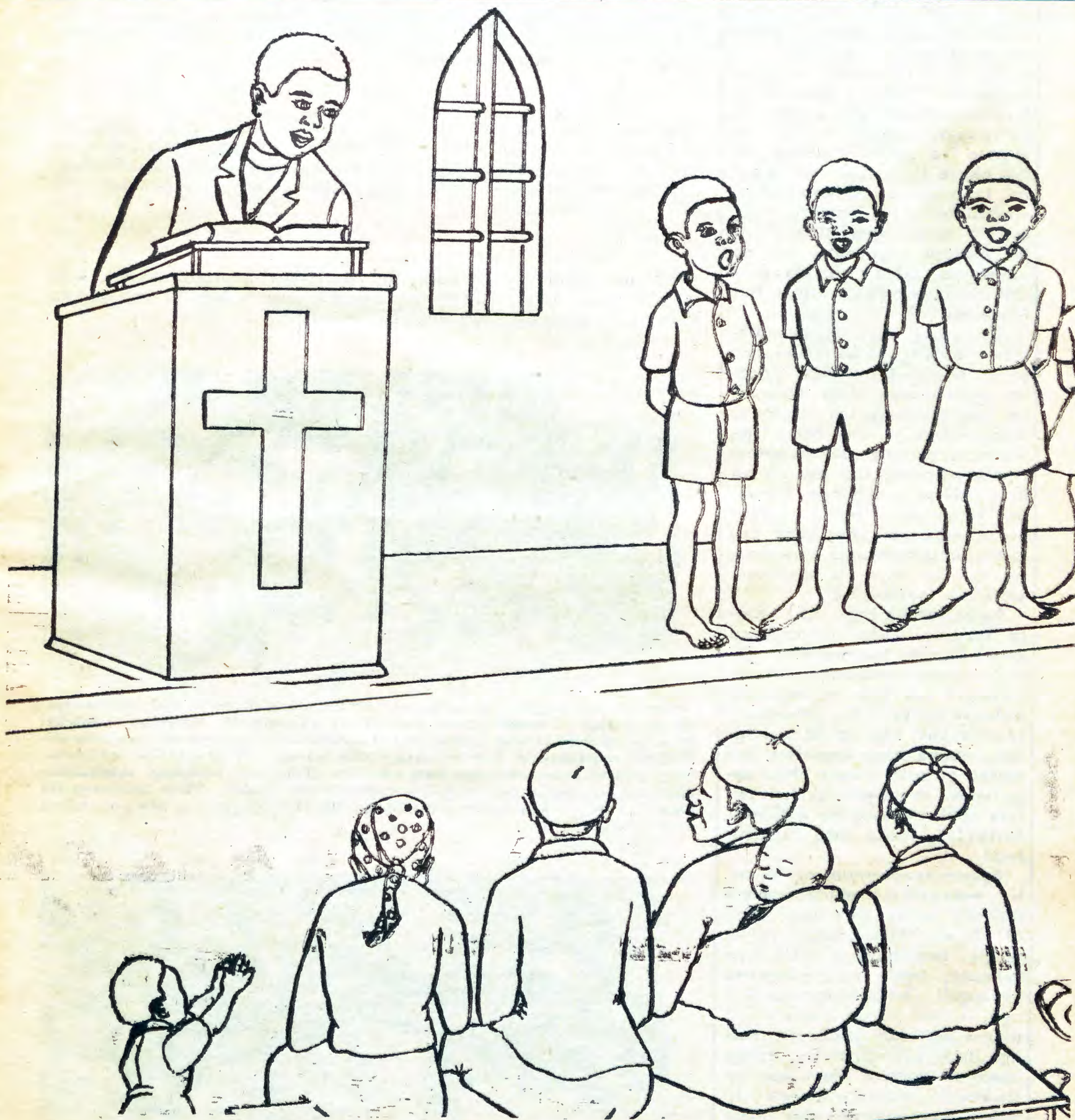


OMUKWETU





EVANGELI ALIKE OMUGAMENI

Amerika nenge iilongo yilwe yokuumbugantu waAfrika, oya kutha omatati okuumba kehe ngoka ta holoka e na egamo lyuukomunisme. Shika osho wo oshiwana, oshoka uukomuni, eitaalo lya patana Kalunga kutya oko e li, kali na etegame-no lyomwenyo konima yeso, eitaalo lyotu lye, tse tu nwe, oshoka ngula otwa hula po. Ihe yangapi noyomutse ye na uukwatya mbuka nando inaa thika manga mpoka kutya Kalunga ke ko?

Aakomuni kaye na okukalamwenyo kwa yooloka nokwaantu yalwe unene. Otaa tidha egwano lyeliko noya ningi aakwaliko (kapitalisme), taa itaale ashike shono ye shi lwete nomeho, noya ningi aakwamateri (materialisme), taa kondjo ya kale oshilyo mongonga yiigwana yahangana, moka ombili nuuthemba womuntu kehe tau talwa omusindalongo omwaana-wa, oshoka nayo wo aakomuni aasosiale (sosialisme).

Ayihe mbika hayo nani eno-ta lyuuyuni auhe nolyomuntu kehe? Ehulilo lyayo oshike ngele kashi shi uukeenakonashana-kalunga, tau fala mukupatana Kalunga kutya ke ko (ateisme?) Uukomunisi kau shi nani uulunde mboka itaa u keelwa komatati ga kola, kakele shila aagamenwa ya longwa okuhempulula edhina lyaanguka a dhinwa KRISTUS, moka tatu hupithilwa?

Egamo lyaakomuni ngele oli li mwaayehe, okulalakanena mbyoka aniwa iiwanawa, nena oli shi wo okunwethamo yalwe nuupu, naamboka yi itala oyo aakriste, ngele itaa pangelwa kevangeli. Oshoka kape na etungo li shi okukumunwa po nuupu kaatondi yopondje, manga inaali nkundipalekwa tango kaatondi yomeni. Ano otu na shoka shi shi okwiipulwa shi vule uukomunisme, osho uuha-sha waantu nehalo lyaKalunga, oshoka, ondjambi yuulunde oyo eso.

1.

Omoluuvu woonkwengu wa kwata omukulukadhi gwomusita Moses Shikongo noondohotola mOwambo, sigo Ovenduka ya kambadhala pu monike ekwatho ihe ya holola, kutya uuvu mbuka itau aluka we, onkee omukulukadhi Josefina ke shi we okukala mondjokana. Elelogongalo lyomOnawa sho lya dhimbulula egumbo lyomusita Moses Shikongo otali kwathwa ashike, ngele ta pewa ondjokana ompe, ondjokana yawo sho ya mangelulwa kepangelo lyaHolomende, Epangelongerki moonkundathana dhalyo oonde dhomiigongi oyindji, lya zimine omusita Moses Shikongo a pewa ondjokana ompe.

2.

Epangelongerki otali tseyithile aasita omukalo omupe gwa holoka momayigidho goondjokana, kutya mokwiigidha oohango, ngele aahokanathani kaye li megongalo limwe, nena momagongalo agehe lyomukadhona nolyomumati mu nokwiigidhwa ehokanitho tuu ndyoka Oosondaha ndatu dha landulathana.

3.

Aasita taa tseyithilwa wo, kutya omayigidho oge na oonkondo uule woomwedhi ndatu nokonima yethimbo ndyoka ngele ehokanitho inali ningwa, shila pu na okuningululwa omayigidho omape.



Omushilimpwiyu gweputudho lyopakriste tate Matti Seppälä, okwa ningile iigongi yi ili noyi ili, unene mokati kaanasikola yopombanda nomokati kaalongi. Efano pombanda aalongi momagongalo gamwe muuninginino ya gongalele eti-19-20.9.70 moNakayale. Aataleli ohaa ithanenwa mo wo okupukulula omisindalongo dhoshinanena nokuyamukula omapulo. Efano pevi oshigongi shaakulukadhi yaasita mEngela, tala ehokololo kepanja tali landula. Shika oshilonga shi na ondilo mongerki yetu sho aanashilonga mepya lyOmuwa taa pewa oonkondo esiku kehe.



EYUMUKO NOMWENYO

1Kor. 15: 35-50

"Ongame eyumuko nomwenyo," osho Omuwa Jesus a ti omolwAakorinto yamwe inaa itaala eyumuko lyaasi nelunduluko lyomalutu, nomalongo gaafilosofi Aagreka ga tsimike eyumuko. Paulus ota yelitha eyumuko nomayele nga:

Eyele lyetango noonoyothi, eyele lyonya-ma yinamwenyo, eyele lyomuntu gwotango nomutiyaali.

Opo mombuto mu ze oshimeno, ombuto oyi na okusa tango. Osho tuu naantu oye na okusa tango, e ta yumuka ihe Kor. 15: 36, Joh. 12:24. Ombuto otayi sile mevi. Kalunga ote yi merithile oshimeno. Oshimeno nombuto oyi na eyooloko tali kumitha omuntu. Olutu lwomeyonuko inalu fa olutu lwetu lwongashingeyi.

Aasi otaa yumuka ye na omalutu geyadhimo, omalutu ge na uyelele, ge vule omalutu gopavi. Paulus ota tengeneke omalutu ngaka pamikalo mbali, a olutu lwopavi (Sorex) manga olutu lwomegulu (Somata), onke olutu lwopavi kalu na eadhimo (doxa) Fil. 3: 21, otalu pumbwa okulundululwa opo lu zale uyelele neadhimo. Olwo onyama, lwa zi montsi yevi. Adam okwa umbwa mevi onke shono sha zi mevi. Olutu lweyonuko otalu yonukile mombila. Joh. 3: 31, Rom. 8: 29.

Mombila otamu tulwa olutu lwopanshitwe e taku yumudhwa olutu lwopambepo. Megumbo lyaKalunga omu na omalutu gamo, gopambepo, onke Paulus ta ti: "Omuntu omutiyaali ogwomegulu, gwotango okwa li gwomevi." Ano olutu lwotango otalu hulile mombila, moka tamu yumudhwa lwopambepo. Adam gwotango a pewa omwenyo, ihe a etele uulunde neso miishitwa ayihe (flora na fauna) kombanda yevi alihe, Rom. 5: 12-14.

Adam omutiyaali oKristus, oye omugandji gwomwenyo. A tula omwenyo maasi Joh. 5: 21-22, 1Kor. 11: 25-26. Elaka tali hokolola eyumuko lyaKristus, oyo ekota lyevangeli. Omukriste e na okukala i itaala eyumuko lyaasi nelunduluko lyomalutu. Meyumuko oto zala olutu lweadhimo, lwo opalela egulu, onkene dhimbwa omadhiladhilo agehe gopabiologi guuyuni wongashingeyi.

Jesus ota ti "Ongame eyumuko nomwenyo. oongoka i itaala ndje, oye ta kala e na omwenyo nando na kale a sa." Osho wo hatu hempulula Osoondaha kehe—"neyumuko lyaasi nomwenyo gwaaluhe."

Gabriel Amupolo

OOHAPU ODHINDJI OMUKOLO

Oyendji ye shi imonene ko kutya nani oohapu odhindji omukolo naanaa ngashi Omuwambo e shi tile, omolwOngwediva yi na aniwa okulukululwa, ihe sha pitile miilonga nokumwena.

Ongwediva oya ningi yalye ano? Osha li tashi kakamitha aagundjuka mboka ya li ya gongalele moshigongi shomumvo shomasiku gane. Kehe gumwe okwa li a fa oye ta pulwa ondjo ndjoka ngele Ongwediva inayi gamekwa koshitayingerki shawo. Mboka ya li ya hala yi ithanwe Ongwedhiya, inaye shi vula, oshoka edhina lyayo olya li li na omidhi dha kwata momamanya (iimaliwa). Shika ngiika oshishona, ihe ongombe nomusita gwayo nayo ohayi tumbulwa po nga. Shoshene tate Dumeni ote ke shi yelitha ngaa e tu lombwele nkene Aakwanyama ya li uuholo komutse noposhika.

Pethimbo lyoshigongi shika ootundi dhomalongo ngashi eshasho, okutseya oongerki

dhilwe niilonga, oshilonga shongerki yaElok, eimatulomwenyo gu pepelelwe kuvu woondjo, nenge okutseya oshilonga shoo-hapu dhaKalunga, oya li ya longekidhilwa aagundjuka ye vule 400.

Metala ewanawa lyomiti ndyoka lya longithwa wo ongongerki, oshigwana shokonakuyiwa osha li wo shi na ompito yokupulakena omayamukulo komapulo gasho omanene, pamwe omadhigu nokuli, mewiliko lyaawiliki ye vule 10, mboka mokati kawo omumbisofi gwongerki yaElok, okwa yamukula gamwe. Komeho gamwe taga ka holoka. Mwaayihe esimano lyOmuwa oli iholola megundjilo lyoshigongi, moondjimbo nomomahokololo. Etegameni lyokuwilika ongerki noshigwana momimvo tadhi ke ya olya holoka meinyengo lyaagundjuka oye-ndji.

Odhoshili Omupisalomi sho ta ti; aagundjuka ngoka e ya na ita lengwa nge ta kundathana naatondi muuyanda Ps.127:5. Uulunde nuukondjithwe.

Kashi shi oshiningwa shotango ngiika mongerki yaELOK sho ebandela ndika lya yeluthwa pombanda, ihe omedhina lyosikola yOsoondaha? Ano tse yegongalo lyaNiipa twa li oshipe shomeho sha telekwa koshituthi shosikola yOsoondaha eti- 4. 10. 1970, mewiliko lyaGideon Kamwandi naMonika Shatika. Ondjimbo: Kalunga opo e li, yi imbwa kuyo momukweyo omule okuza koshinyanga shegongalo nokuya mongerki, manga ebandela lya kwata komeho. Egongalo alihe ndyoka lya adhika lya kuutumba oye ya tala nomeho guuntsa lya fa tali ti: Tala aamwetu nkene taa iilongo okulandula ebandela lyaaluhe Kristus.

OSHOONGALELE SHOYAKULUKADI VOVAFITA

Oshoongalele shoyakulukadi vovafita vongerki Nghwaevangeli paLuther yomOwambokavango osha li neudo sha ongala mEnongelo mEngela, sha hovela eti-27. 9. 3. 10. 1970. Ovakulukadi ava ve ile koshoongalele eshi, ova li ashike 28. Oshoongalele shoovene oshiwa unene osheshi omwa li oinima ihapu oyo tai hokwifa omunhu okukala mo. Osha li tashi wilikwa kovalongi vomEnongelo, tate M. Seppälä, tate J. Mufeti, tate P. Shidiwe omudiakoni, Meshitela W. Muaningange, meme A. Muatotele, meme Paula Rajalina na HefoloR. Seppälä.

Eetundimbibeli oda ningwa kovafita vavali vomEnongelo: Seppälä okwa yelifa nawa kombinga yeumbo lopakriste nghe li na okukala li na eshikulafano noloinima yopalutu, nokutya ounye nouhefi wokweefa oinima yeumbo tai halakana, kashi fi shophalo laKalunga. J. Mufeti okwa yelifa nawa nghe oukolwe tau etele omunhu oshiponga shefyo lokomwenyo nekano laalushe, ndele tau etele yo omunhu eshunduko lokolutu nefyo yo lokolutu.

Omudiakoni P. Shidiwe okwa yelifa nawa ekwafano lopakriste, kutya kali na eyoololo, otali kwafa ashike naavo ngeno inava shiivika kufye. Meme Paula okwa yelifa yo nawa kombinga yefiloshisho lounona momaumbo, nokutya ounona otava pumbwa okufilwa oshisho komalutu va palulwe nawa pefimbo liwa va ikifwe oinima oyo ya wapa, opo va putuke ounona ve shi okuli-neekelwa nokuhafifa ovanhu aveshe.

Hefolo Seppälä okwe tu ulukila nawa nhumbi oikutu yomaludi nomaludi i na oku-



koshwa nokukangulwa, nokutya aishe pamaludi ngaashi ya yooloka mouwa moupamene nomomaludi oiyata, osho oya yooloka momakosho ayo. Meme A. Mwatotele a yejifa ondilo yoshikunino shomeumbo, osho tashi yandje oiimati meumbo, osheshi oiimati otai pumbiwa shili. Mwaningange okwa fingaleka oshoongalele nomaimbilo. Albertina Nauta okwa wilika okutungwa oimbale nawa.

Oshoongalele eshi otwe shi pandula unene shili, osheshi eetundi adishe ode tu kuma naanaa. Omapukululo mokukosha no mokukangula otwe a hokwa unene, umwe womongudu okwa holola nokuli ehafo laye, eshi omulongi ta fatulula nawa, ye ta pandula ta ti: "O! Shalongo nde uyile koshoongalele oku ndi pukululwe moimati ei."

Otwa longwa yo vali okuteleka, ndele otwa dimbulukwa vali kutya nani nokuteleka otaku pula elongo, nande okwa li tu shi otu shi okuteleka, ndele nani ohatu pumbwa omapukululo nokomapatu etu, opo ku holoke exumokomesho, liha kale ashike koikutu yondilo ya keshe efiku.

Omwa kala vali oshinima shimwe moshoongalele shetu, osho shihe shi okudimbiwa: Ongerki yopoushiinda, ongerki ya Anglikani oya tuma yo omukulukadi womupilishiteli wokEpinga meme Lusja Shimbo-de, omukulukadi waStefanus Shimbo-de opo a kale yo moshoongalele eshi shetu. Ndele okwa li a hafela unene pamwe nafye nokwa kuminwa yo omapukululo aa mawa twe a pewa pamwe navo. Okwa ningifa ongudu i na ovanhu 28. Na ye okwa holola ehafo mekundopandulo laye.

Ohatu halele ovalongi aveshe vomEnongelo eenghono dipe nounongo upe keshe efiku ndele ohatu pandula yo ovakwaSeppälä eshi ve tu longikidilile oshoongalele shi li ngaha shomapakululo. Ohatu indile vali tu filwe ngo oshisho omudo keshe opo tu pe-we ounongo oo hatu pumbwa. Omwene na punike Ongerki yetu.

Teopolina Shinana



Aavalithi Saima Nambuli na Aletta Amadhila

OVADALI INATU FYA OUNYE MOKUTEKULA OLUDALO

(L. M. Shemuvalula)

Okutala onghalelo yepupi lonena oyo ya puka, otashi nyemateke. O-

nda hala okutya, oवादली ove nokupenduka nokupendulwa nokukala opafi metekulo loludalo. Oshilonga shokuhonga oonona omikalo diwa da yuka, nefimaneko, oshavo naana. Ehongo netekulo eli oli na okuhovelwa okudja pefimbo okaana kanini, eshi ka wana okuleendela nosho yo eshi ka tuka po povakulunhu vako.

Ovakulunhu aveshe, hano ovadali nomutekuli keshe, haovakriste ashike, otava indilwa nde otava teelwa nomefimbo eli lefundja noi-

A NINGI OMUPANGILELA

Meme Ester Hango oye gwotango mondjokonona yaapangi a adha onkatu yuupangi wowene. Oye okwa kala omudhigininilela meilongo lye okuza kuunona we. Meme Ester okwa endele oskola yaakadhona kOshigambo omimvo ndatu. Omvula yimwe okwa kala kOkahao nkoka kwi ilongo mostanda ontihamano momumvo 1960 nokwa li e yi piti niitsa iiwanawa.

Omumvo gwa landula okwa taambelwa mOnandjokwe moka a kala mo sigo a piti ekonakono lyaayakulipangi. Konima okwa tsikile oskola yuualithi nokwe u piti nawa. Okwa kala e na ehalo lya tsakana okwiilonga, onke okwa tokola a ka tsikile oskola kOshakati nkoka a kala ko okuza komumvo 1968 sigo a adha onkatu yuupangilela meilongo lye. Shika otashi kumitha shili.

One aagundjuka yoshigwana shetu, dhigininini opo mu sindane ongomukulukadhi ngu ka Ester Hango.

"Ongoka omudhiginini mii-shona oye wo taka kala omudhiginini nomumbyoka iine."



Meme E. Hango oye wo gumwe gwomaavalithi yotango Aawambo

Omwaalu gwongundu yaavalithi ogwa gwedhelwa ishewe sho aavalithi yaali ya yambelwa oshilonga shawo konima yekonakono edhigu lyoshilonga shuualithi.

Melangeko moshilonga eti-4. 10. 1970, ndyoka lya yakulwa kaasitagongalo yatatu moshigalikaneno, mongerki ombwanawa ya-Nandjokwe, ongundu onene yaavu, yookuume noyaavali oya li ya gongala yi tale sho tashi ningwa po.

Omusitagongalo nomupehawiliki gwongerki Stefanus Mvula, manga a thikama pokati kaayakuli ye Rev. Festus Ashipala na Rev. Kleopas Dumeni, okwa ti kaalangekwa moshilonga:

"Kaleni mu shi shi one mwa pewa nena iinima iyali mu yi longithe. Moshikaha shimwe omwa kwata Ombimbeli nomoshikawo, owenda. Kaleni ano aagalikani ngashi Jesus okwe li longitha, ne inamu puka mu tye shika onde shi ilonge, aawe, Kalunga mwene e shi mu pe."

Sigo oompoka aavalithi ayehe taa longo moshigwana oyo mboka ya putudhwa ketumo lyAasoomi, nomwaalu gwawo otagu indjipala omumvo kehe. Ihe ehambelelo enene oli li mpoka sho Kalunga te tu longekidhile aayakuli ya pumbiwa shili, shimpa tuu tashi kala ngashi omusita Mvula e shi thindile maalangekwa kutya:

"Olukeno lweni otalu ka pendutha moyendji ya hale okulandula Jesus." Oshituthi osha li sha huiithwa noshitelekela mOshoopala, megumbo lyosikola.

kungulu yomaludi mahapu, va yambuke nde va kwafe mouteku, opo eeshondolo noipukupuku aishe i tulwe koshi yomhango. Epangelo loshilongo yo otali konakona cenghatu dokuponda enyonauko nepwiduko li li hamoludalo amuke, ndeleene li li nomovadali voovene.

Okaana ngeenge taka longo oilonga yondova, nena osho oshisho shovadali va udafane nde va tokole va handukile okaana ile omudalwa oo. Inave ka amena ile ve ka mbembeleke, nena otashi twikilifa okaana okulonga natango oilonga oyo yondova. Ohandi indile unene omudali keshe eshi tete ye mwene a mona cenghono dopombada, a yandje omapukululondunge kounona; oonona novanyasha ovo ve na omitwe dikukutu, va ude ko nde va ye monghalo oyo ya yuka, yeduliko nefimaneko lovakulunhu.

Ohandi ka tulumukwa manga

Tatekulu Aron Ndungula, Swakopmund, okwe tu lekela ta ti: "Ohandi ka tulumukwa manga." Okwa topoka nounyuni ou eti-13.7. 1970. Okwa dalwa 1808, okwa fiya po omwalikadi waye Helena novana vane. Okwa li e tu pe oshihopaelelwa shiwa mokukalamwenyo kwaye.

Johannes Eliakim

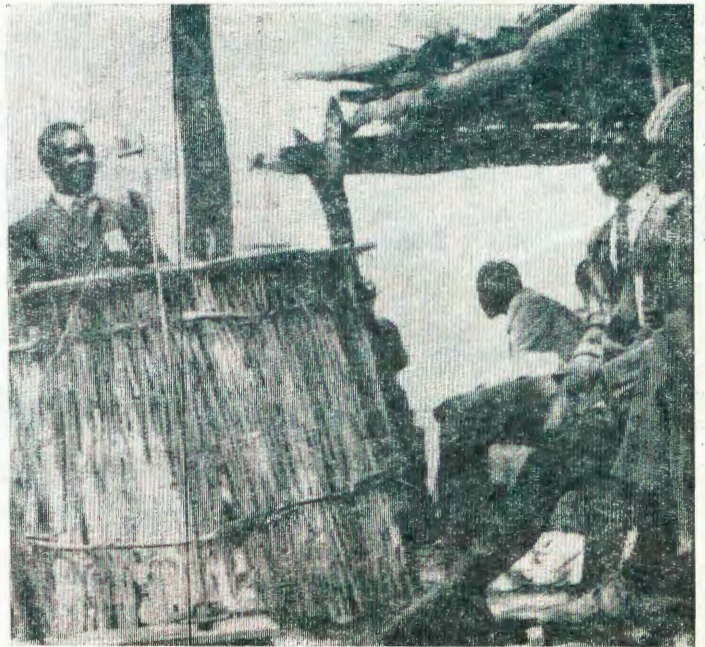
UUDHIGU WETU OWA YELEKWA

Moshigongi shaagundjuka shongerki ayihe shoka sha gongalele nuumvo mOngwediva, omumbisofi gwongerki, Dr. Leonard Auala okwa popitha aagundjuka ta ti:

“Uudhigu tu u na ngashingeyi mongerki yaKristus uupu, owa yelekwa neadhimo twe li tegamena oli vule uudhigu mbuka”. Shika omumbisofi okwe shi popi sho aadhika a tumbula kutya satana oku li po a ge-ya ihe ita vulu sha, mwene gwongerki ote yi popile.

Mokuyelitha nawa ongerki kutya oyo egumbo lyetu, omumbisofi okwa lombwele aagundjuka nkene iilonga yi ili noyi ili ya fanekwa mbyoka tayi ka pula nookuli iimaliwa oyindji. Okwa pandula wo eitulomo lyaa- gundjuka mehanganano lyawo ndyoka li li oshiholelwa oshiwana mongerki mokulonga oshilonga shetumo, osho wo ehanganano lyaa- pangani, lyaalongi, lyaanangeshefa nolyaasita. Aatumwa ayehe yu uvanene okugandja iigan- djwa R10 kehe gumwe, “ihe” omumbisofi a tsikile: “Kristus ita dhiladhila iilonga

Omulongi Tobias Amupala, Nakayale, ta fatululile aagundjuka moshigongi shongerki ayihe mOngwediva, oontokolwa dhewilikongundu lyaagundjuka, omolw- tungo mepya lyetumo kOnankali, ndyoka tali ka pula ooranda dhi vule 6,000. Tate Amupala oye oshilyo shEwili- kongundu ndika noku na uulaadhi okuhwamitha aagundjuka. Aagundjuka ya tokola ya gongele mbala iimaliwa tayi pumbiwa opo ongulu yi holoke shi ka ninge ehokololo methelemu- mvo etiyali.



Egongalo lyOkonankali oli li pombako notali eta ekundo lyalyo. Ayehe Ayelele. Pevi omupangi Saima Martin ta nongeke aagundjuka mo tundi yuundjolowele. Ndjika oyo otundi yimwe ombwanawa yomootundi odhindji aagundjuka ye dhi ningilwa moshigongi shawo.

yetu mongerki, ota tala oombepo dhetu uuna tu li mekondjo lyuulunde.”

Mekwatathano lyongerki yetu noongerki dhilwe unene mOwambo omumbisofi okwa kumagidha noonkondo aagundjuka ya kalathane nombili nomaitaalo galwe. “Atuhe otwi itaala Kalungakatugumwe,” omumbisofi osho a ti.

“SHITUNA IHA HADHWA”

Onda hala ndi popye iinima itatu to yi etelwa koluhondelo.

1. Shotango, omumati okwe ku dhina noku ku shi uugoya nokwe ku halela oluhepo, onkee te ku lombwele u lale naye. Omumati te ku pe ela e te ku tondo. To kala wa sa ohoni mokati kaakadhona aakweni nomokati kaantu ayehe, to hepa nokanona koye ngashi kombinga yonkayi, nondhikwa wo pamwe ito yi pewa.

Esiku limwe pamwe wa lala ngaa naalumentu, ihe ino ninga ela. Pamwe wa likola ashike uuvu wohoni: endongo nenge oshinena. Tashi ti wa yono eshito lyoye no wiilikolele edhina ewinayi. Pamwe to ka hokanwa no wa hala oluvalo. Ito lu mono, owa yonuka nayi. To tameke okukonga ekwatho kiipangelo, ihe nando u pangwe itashi kwa-

tha sha oshoka wa dhini nowa pilamene oshipango shaKalunga: Ino hondela.

2. Oshinima oshitiyali sho wi iningi ngawo omupika gwoluhondelo, wa sitha aakuluntu yoye ohoni. Nena wa yono ishewe oshipango oshitine: “Simaneka Ho naNycko opo u kale u nelago nomwenyo omule kombanda yevi.” Aakuluntu yoye aaholike oye ku putudha nuudhigu manga wa li okanona okashona nongashingeyi taa tegelele eyakulo lyoye neviliko, ihe ito ya uuvu. Pamwe nomegongalo ibo kala mo we oto ti omu na oompango oondhigu. Eeno shili, omapukululo nomakumagidho go opala oto ga tala ongoompango, oshoka wa ningi omupika gwoluhondelo, onkee ito simaneke we aakuluntu yoye. Ngashingeyi wa dhinitha uugundjuka woye nando Timoteus omumati gwomuwa ota ti:

“Kwaa kale gumwe ta dhini uugundjuka woye.” 1Tim. 4:12.

3. Oshinima oshititatu, okombinga yokanona hoka to vala. Ou shi shi kutya okanona koye inaka za kehala lyaKalunga, onke siku limwe ita ka kala okanona okavuliki nokanamikalo dho opala. Pamwe take ku lilitha ngashi wa lilitha aakuluntu yoye notaka ningi pamwe okaeti koombudhi, negumbo

itaka ka tunga. Osha zi mu lye? Ndishi omungoye sho inoo vulika kiipango mbika iyali: “Ino hondela” na simaneka Ho naNycko.” Kalunga mwene ota ti wo:

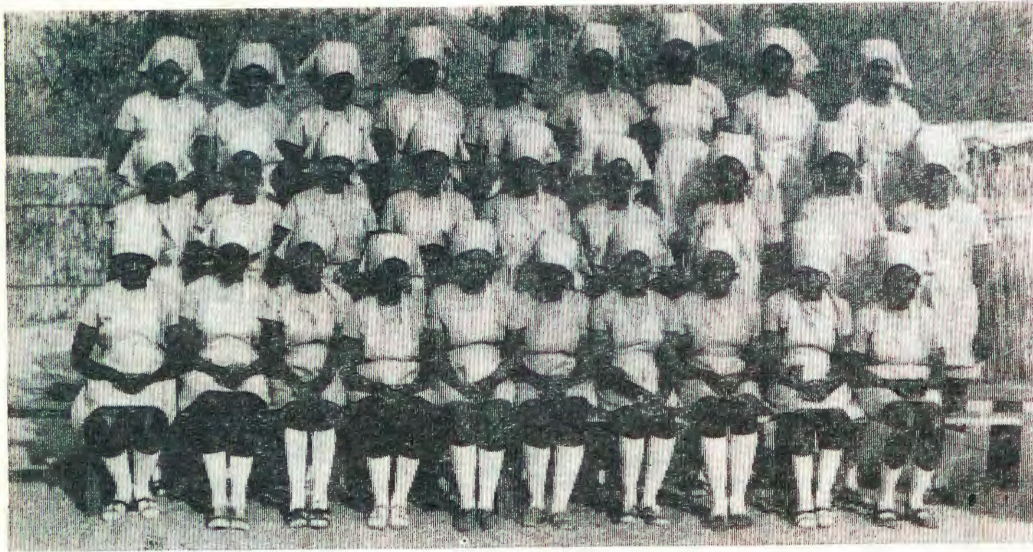
“Ongame Kalunga koye omulaadhi, otandi galulile omayonagulo goohe moyana sigo oluvalo lwawo olutitatu nolutine lwaamboka taa tondo ndje, ihe oomboka ye hole ndje e taa dhiginine iipango yandje, otandi ya silohenda sigo oluvalo lwawo lwomayovi oge- ndji.”

Ote ti ano omugundjuka oto opaleke ngiini ano ondjila ye yi kale ya yela? Omupisalomu ta ti: “Ongele ti iyutha koohapu dhomuwa.” Ep. 119:9.

Ondi shi shi owa uuva no nale omapukululo ogendji ngashi ndika, nogendji ge vule ndika nenge nokuli ndi tye omanene. Onawa unene sho we ga uuva. Otii ku pula ashike ngele owe ga taamba tuu? Owa ningi tuu ngashi taga ti? Nenge pamwe oge ku vulitha ashike noga ningi iyolitha yowala? “Onena tuu ndjika ngele tamu uuvu ewi lye, inamu kukutika oomwenyo dheni.”

Loide Mweendeleli





Aatumwa Aawambo

Ngoka a thiga po egumbo lyawo, oshilongo shawo, nokwiikaleka mokati kaamboka kee ya shi nale noku ya yakulitha ohapu yevangeli tali hupitha, itatu lengwa oku ya ithana aatumwa nando kaye li pondje yOwambo. Ongundu yaantu ya tya ngeyi ye vule 50, oya zile koombinga adhihe dhongerki yOwambokavango momapya getumo,



Ev. Toivo Moonde

noya gongalele moshigongi shawo mOngwediva.

Inashi ningwa aluhe ngaaka kutya, aalongi metumo ya gongalekwe pamwe, kakele shila päitayingerki yawo, ihe nuumvo omuyakuli gwaanashilonga mongerki ayihe, tate Toivo Pentikäinen, okwe shi fululako oku ya monena olweedhe. Moshigongi shawo shomasiku 14, okutameka eti-5 lyaKotoba,



Ongundu yaanashilonga ya fanekwa pondje yongulu yawo yosikola mOngwediva

oya kundathana iinenenima ye ya tsakane-ka miilonga yawo. Oya konakona Ombimbeli muuyelele womutumwa, oya pula mbyoka ya kitakana momadhiladhilo gawo, omolwelalakano lyongerki nenge lyiitayingerki.

Oyi ilongo wo onkalathano naamboka inaa tseyo shito evangeli, oya fa ya li ya vululukwa po nokutala konima shono ye shi ningi. Oshigongi shoka sha li sha hulitha nUulalelo Uuyapuki, osha li sha tsuwa omukumo mokulonga oshilonga shaKalunga komunyoleli gwomumbisofi ngoka a falele omakundo gongerki kuyo. Oshilonga shOmbepo momuntu, iikolitha momuntu, iilonga yomake komutumwa nenge okutseyo muule ongerki yawo, ayihe mbika oya longekidhwa nawa noye etelwa oshigongi kaayakuli yatate Toivo Rev. Jason Amakutuwa, Rev. Elia Nghikembwa, meme Ulla Pentikäinen, Rev. Paulus Andreas. Ngika ayehe ya mwene ompito otaa ti shalongo nda yile ko. Elago enene nokonima yongamba okwa zile omuyevangeliste Toivo Moonde, ngoka molupe lwe tatu pewa eipulo kutya;

Jesus naahwiwaka ota tseyika tuu, nenge ope na okuningwa sha?

INAMU TU DHIMBWA MOMAGALIKANO

Otse aatundamindamba otatu mwii-ndile one aakriste ooyakwetu, kutya inamu tu dhimbwa momagalikano, oshoka oohapu dhaKalunga inadhi ninga omidhi mutse. Nando ongaaka dhi lipo oompe ngashingeyi mpaka ope na nale oongundu mbali. Ihe oshigwana sho shene oshishona inashi gwana manga okuninga oongundu mbali. Mpaka kape

Ongundu yaatekuligumbo ndjoka ya kala oomwedhi 9 mEngela nuumvo ye li moshitushi shawo shepito eti-24. Septemba. Oyendji mboka ya piti mEnongelo ndika ya ka dhika nale omagumbo gawo, noku ga lela pamusindalongo ngoka ye gu pewa, ihe oyendji otaa yakula natango oohe naamwayina, naatumwa. Omumvo tagu ya natango osikola ndjika oko yi li.



Omupangi Lahija Ninda, Eunda, okwa kala wo moshigongi

na ashike oshilongatumo, ihe ope-na wo ongundu onene ndjo tayi hilile owala mehumokomého lyuuyuni.

Osho ngaaka aakriste galikane-neni oshilongatumo, opo ongundu ndjika onene yaa likole nando gumwe gwaambaka yomuuninginino na oohapu dhaKalunga dhi sindane. Inamu tu dhimbwa momagalikano.

Raimo Nangenda

Ngele u na natango uuliindeli wa hupa ko inau landwa, endelela u shunithe kOstola yomambo, Oniipa manga Novomba inaagu pwa ko.

Aakadhona 120 otaa tameke osikola yuukwiita lwotango muS.A. omumvo tagu ya. Aagundjuka mboka taa ka kala mosikola ndjika otaa ka putudhilwa oshilonga shekwatho lyotango, neyakulo lyiipangelo, okuhinga iihauto yoonakulemanekwa, okudhima omulilo, okupalutha aasindjala, nokwiiipopila pwaa na nenge pe na iikondjitho no-sho tuu omadheulo gopalutu. Ayihe mbika otayi ka longekidhwa muule woomwedhi 10, mosikola yaGeorge, omugoyi yomuyo Aasuidwes.

SHIKA INASHI NINGWA WO NOMUSUID-AFRIKA?

Ombilive ya zi kehangano lyoongereki ya nyolwa komuwiliki gwoshikandjo shiinima yekwathano noombelewa oonkwawo mokuyamukula omuprofesori B. Marais, S.A. okwa ti:

"Otandi ku nyolele oshoka onda tseya omadhiladhilo goye shito oga yela mokupangula onkalathano muS.A. Aakondjelimanguluko mboka ohaa ithanwa ngashingeyi ooteroleza, shimpa tuu ya tameke okutilitha, okudhipaga nokuhanagula. Tse otwa tseya shi vule mpoka."

"Ihaa tungilwa oosikola niipangelo mpoka ye li po? Ihaa gandja ekwatho kaantu mboka kaaye na eigameno lyothaathaa naana mboka-ya thigwa po kaalumentu yawo sho ya kwatwa, nokoohe? Osho aakriste mu-Europa pethimbo lyiita iitiyali, oya li ya kondjitha omapangelo gonyanya. Okwa longithwa oonkondo ngele mokutega omboma okungoneka oonkondo dhaatondi. Otwa li nee ooteroleza? Aawe, otwa li ashike twi itala otse aakondjelimanguluko. Mpaka inandi hala unene okuyeleanitha, ihe natu kotoke okutala oshinima shika, opo twaa tamanekela yakwetu kushono otse yene twe shi longitha wo."

"Kape na nando gumwe mehanganu ndika lyoongerki a hala ethiminiko, nenge tu uvitha ando evangeli lyethiminiko. Tse otu li pethimbo ndyoka aamwameme aaludhe taa indile ekwatho kongerki yopakriste, hamolwoye, ihe omolwekondjo lyawo."

"Nandi ku tseyithile nomukumo kutya: Ehangano lyoongerki (WCC) otali longo okudhiginina ombili, otali tsikile okwiindila pwaa longithwe ekuni, ihe shono oshinene, otali tsikile nokugalikana Kalunga a pegule kondjila yokukalathana noyakwetu paugoya."

"Oto ti ngiini kaantu mbaka ngele otaye tu indile tse mboka twa kwatha Viëtnam nekwaitho lyomiti, twa kwatha aafadhukipo yaPalestina, aafadhukipo yaAfrika, twa kwatha Nigeria naBiafra? Ando twe ya lombwele ashike kutya, ngashingeyi itedhululeni, Ando eyamukulo lyawo otali kala ngiini kuse?"

"Ano otwe ya pe ekwatho omolwonkalo yawo pasosiale molwomiti nomolwoosikola. Shika ihashi ningilwa wo kaakali yomuSuid-Afrika? Molwashike u tamanekela ongerki moshinima shika ngoye ito pula epangelo lyoye ndyoka tali thiminike aantu?"

Dha fupipikwa.

A. H. van den Meuvol

YA KWATWA NOKAWE

Aawambo yatatu oya tokolelwa oomwedhi 9 na 12 mondholongo. Julius Aron Metusalem, Martin Kamonde naElias Kadhikwa, oya monika ondjo sho ya adhika aniwa nokawe nuumvo kiimaliwa R114,502. Kehe gumwe oomwedhi 12 kakele kaElias Nakadiva ngoka a pewa oomwedhi 9 adhike.

Omupresidende gwaEgipiti, Gamala Abdul Nasser, okwa mana oondjenda dhe ombadhilila eti-28. 9. 1970, megumbo lye ndyoka li li pondje yoshilando shepangelo lyoshilongo, Kairo. Nasser ngoka a lele oshilongo oomvula 18, okwa li omulaadhi mokutonda oshigwana shalsraeli nependa lyokuhanganitha iilongo ayihe yaAayarabia kumwe. Eso lye olya tula omalimbililo moyendji yomoshilongo she, oshoka ya li ye mu tala kutya oye ngoka ihaa si nando. Anwar Sadat, omupresidende omushona, oye a kutha po oshipundi shaNasser mokulela Aayegipiti.

ONKUMWE NENYANYU

Elina Uusiku Olukonda, ta pandula nokuhambelela Kalunga sho ta longitha Holomende oshilonga oshinene shesilohenda shi thihe mpa! Ongomusamaria omunamutimahenda, ngoka kwa li a pitililwa komusasari nokomulevi. Holomende e tu silohenda, e tu hungu sho twe ehamekwa, na ote tu palutha sho tu na ondjala. Ote tu futile komupangi, e tatu aludhwa wo.

Ano, mpaka otandi ku pula omukwetu gwanangombe: Ino kumwa kesilohenda lya tya ngeyi?

Lesha muLuk.10:25-37.

OMADHINA GOONKWATWA TAGA KA TSEYITHWA

Igwana ya hangana ya holola kutya, yo otayi ka nyanyangidha omadhina goonkwatwa adhihe dhomuRhodesia, Suidwes-Afrika naPortugal. Patseyitho lyaamushanga gwii-gwana ya hangana omusamane U Thant okwa ti: Omadhina otaga ka kala membo ndyoka tali kala hali gandjwa omathimbo nomathimbo. Elongelokumwe nehanganu lyuukumwe waAfrika (O.A.U) otali ka pumbiwa wo omolwiimaliwa yimwe yokutungitha etumo enene lyoonkundana dhombepo, omolwiigwana yomuumbugantu wa-Afrika.

NATANGO OTADHI KALA IILYO YEHANGANU

Oongerki dhimwe muumbugantu waAfrika, odha tokola dhi tsikile okukala iilyo yehanganu lyoongerki muuyuni (W.C.C.) nodhi na okugandja natango oompale R150.00 komumvo.

Oongerki ndhika dhomuumbugantu dhi na omaludhi ogendji gaantu. Kongregasionalis, odhi itula kumwe nomoshigongi shadho shomumvo mwa gongalele iilyo 228, odha tumbula iitsa itatu nkene tadhithiminikwa dhi tsikile okukala iilyo mehanganu ndika kutya:

Ehangano lyoongerki muuyuni olyo olupe lweitaalo nolukriste waayehe. Olyo omuhi tagu undula notagu inyengitha gu ukitha kondjila yuukumwe wopakriste.

Onkene shi na ompumbwe kaakriste yomuS.A. ya tsikile ekwatathano naakriste yomuuyuni ulwe.

Oongerki ndjika nando inayi panda unene etokolo lyehanganu lyoongerki, mokugandja iikondjitho kaakondjelimanguluko, oya ti kutya etokolo ndyoka nali talwe ongondjila yongerki okumonena aantu uuyuuqi, emanguluko nesimaneko lyuuntu. "Oya tsikile tayi ti kutya, ngele aantu ya kanitha einkelo alihe notaa yi ontuku ya ninge ooteroleza, onkene nga taa kala moshimpwiyu shongerki. Inayi zimina wo okuvulikitha epangelo koonkondo, oshoka "oonkondo otadhithi pendutha ashike wo oonkondo," osho ya ti.



Nakusa Nasser gwEgipiti

FILEMON TA KA NINGA OMUKWANIILWA GWANDONGA

Eti-19. 10. 1970, oshilongo shaNdonga osha li sha mbombolokele kombelewa yoshilongo shawo sho yu uvu kutya omukwaniilwa omupe gwoshilongo ota ulikwa nkoka. Ongula yesiku ndyoka omusamane Filemon Shuumbwa Elifas, omugundjuka gwoomvula 38, okwa thikama komeho goshigongi oshinene, noshipala sha fa tashi indile eyambidhidho moshilonga oshipe te ke shi taamba, manga iikaha yoyendji oya li tayi dhungwa mombepo okuulika enyanyu lyawo.

"Omathambo otaga ka enda nokudhigupala, ihe elongelokumwe nomalenga noshigwana pamwe nepangelo lyaSuid-Afrika otali pumbiwa, osho omugandjindunge gwomukwaniilwa nakusa, omusamane L. De Waal, a popitha omukwaniilwa omupe Filemon. Omusamane De Waal, ngoka a li moshigongi shika medhina lyaKomufala omuwiliki, okwa ti; koshigwana.

"Omwaniilwa oye nguka mu mu taambe ongohe yoshigwana. Ondonga sho mu li po yina yigwana ayihe mOwambo, gandjeni ano oshiholelwa mpaka oshiwana mokulongelakumwe nepangelo lyaSuid-Afrika." Komukwaniilwa okwa kumagidha a kwathane naakwaniilwa yiilongo yilwe nomalenga gawo. "Ino ikalela ngoye awike," osho De Waal a kumagidha. Okwa tseyitha natango koshigwana nkene elangeko tali ka kundathanwa natango opo li ninge mbala nge tashi vulika.

Omwaniilwa Filemon okwa hokana meme Martha Pinehas Kamonde noye na aamati yatatu nomukadhona gumwe.

A KA TANDWA KOKAPA

Okamati Oskar Nghinyengulamunhu, otaka tandwa moshipangelo shomOkapa eshi ka kondjwa nako tete keendokotola domOwambo. Oskar okwa dalelwa moshihakulilo shaNandjokwe, nde okwa kala e he li nawa. Okwa tumwa kOshakati, eshi edimo laye itali longo meshikulafano, nde naakwinya ina kala ko, ove mu tuma kOvenduka. Eendudu daVenduka oda mona kutya, shapo ekwafo lokamati aka otali etwa ashike ketand olo li shiivike mOrepublika. Moshihakulilo shounona Rooikruis, mOkapa, omo ta hakulwa notashi ka pula natango efimbo lile a kale nawa.

Ondjalulamasiku 1971, ya holoka mositola yomambo, endeleda wiilande manga inaayi pwapo. Otayi pula lile adhike.

ESO LYE MU ILE PO

Omukulupe kuku Linea Nepaya, okwa mana oondjenda dhe eti-5 lyajuni 1970. Uukriste okwa li e u taamba sho a adhika kuuvu manga kwa li muupagani megumbo lyelenga Amutana Nembungu, elenga lyomukwaniilwa Kambonde kaMpingana nolyomukwaniilwa Martin Kadhikwa.

Okwa yi koshipangelo kOnandjokwe pamwe nokamwanakadhona ke liyambo ya-Amutana. Moshipangelo oya yakulwa komalutu nokoomwenyo. Oya pewa omiti okunwa, noya uvithilwa oohapu dhaKalunga ongula nongulohi. Mokuuvithilwa kwawo okwa kwatwa unene koohapu ndhika:

"Nokaku na omukwawo ehupitho lya kala muye, oshoka kau na edhina lilwe koho yegulu lya hololelwa aantu moka tu na okuhupithilwa." lil. 4:2.

Oohapu ndhika odha ningi eithano lye. Sho a aluka okwa tokola kaa shune we kegumbo lyaAmutana, ihe a tameke osikola yeshasho, a shashwe noku mone po wo edhina epe, ki ithanwe we Amutse.

Okwa longwa kufelani lida, manga e li po omukadhona inaa hokanwa kuPetaja. Sho a yi mosikola, okwa kongwa po kuSeverus Nangolo, a ninge omukulukadhi gwe. Sho a kala nawa okwa kala mosikola yaNakambale.

Omusamane Severus, okwa li e na ehala a hokane mbala. Okwa indile omapopilo kukuku omundohotola Selma Rainio, nokoofelani ndhoka a li ha yakula. Oya li ya nyanukwa moku shi uva, oshoka oya ti oye osheeli shawo ta hokanwa.

Nakambale okwa indilwa kukuku omundohotola a konakone Amutse nokamwana ke ya shashwe opo ya hokane. Oya piti nawa omakonakono agehe, neefoto lyaPetaja, okwa pe Amutse edhina Linea, e mu lukile kuume ke gwokuSoomi. Okanona ke oka hogolola edhina Selma. Oya longekidhilwa oshituthi sheshasho nehokano Osoondaha yaAdventi et-29. 11. 1914.

Oshituthi osha li sha teleka noonkondo, noyendji oya hiyilwa ko noya gongala. Omusamane elenga Amutana okwa hiywa wo. Okwe ya iizaleka omakwamo nondjembo ye, i ileko omukulukadhi gwe. Oofeelani ya tula omusamane Amutana moshililo shawo moka ye mu pe ikulya, onyama iimbombo, oomboloto nootee. Okwa etelwa po okanona ke liyambo, hoka ka mono edhina Selma, e ka minike.

Okwa li inaa hala okushuna kee na omukulukadhi gwe, ihe oofelani oye mu kumagidha a ye manga mosikola yeshasho ye a pewe nawa omukulukadhi gwe, ihe inaye mu hololela kutya oya hokana naSeverus. Elenga olya zimine li ye mosikola, ihe Omuwa okwe mu zimbula manga inaa shashwa.

Esiku ndika kuku Linea okwe li dhimbulukwa (ano lyeshasho nehokano) ongesiku lyokuvalwa. Aluhe esiku ndika okwa ithana ookuume ke ye mu imbile "Hosiana" manga e ya telekela ikulya. Shika okwe shi ningi sigo omukulupe we. Oye okwa li a kwatha efolo Anna Rautaheimo miilonga yosikola yokagumbo, moka mwa li aakadhona ya putudhilwa unene aamati yawo. Okwe ya kwatha okutungo omashungu, okuhonga iiyuma motundi yiilonga yiikaha. Okwa tungile wo aakwaniilwa naahona aanene.

Okwa li e hole okuithanena oyendji kehupitho, unene aalelwa yomegumbo lyawo. Okwa fatululile oyendji uukriste shoka tau

Osha pumba okumonika mongerki yOwambokavango aagundjuka yaali aatumwa taa zi pongerki ya tya ngaka ngashi sha monika mOngerki yaNiipa eti-17. 10.1970. Aagundjuka Kauko Häkkinen naPäivi Kauppinen oya gandja euvaneko lya wo lyokukala mondjokana mesiku li li pombanda, koshipala shegongalo lyaNiipa noshaKalunga. Aashinda megongalo lyaNiipa, negumbo alihe lya-Nandjokwe, oya li ya gongala ya tale ohango yoshilumbu.

Kauko ngoka ha faneke oobegroting adhihe dhiipangelo mOwambokavango mekwatathano nepangelo, nomupangi Päivi, ayehe ya kala mOnandjokwe, oya yapulitha ondjokana yawo meyakulo lyomusita Väino Simojoki mongerki ya Niipa. Konyala aatumwa ayehe mOwambo noKavango oya li ya kala moshituthi shika. Omukuluntutumwa Mikko lhamäki okwa li a popitha aagundjuka nosho wo aayenda yoshituthi mboka ya li po ye vule 300 mOshoopala, mOnandjokwe. Omumbisofi Leonard Auala ngoka a hokolola pafupi uukwatya wondjokana yOshiwambo, okuhumbata omaudhigu gayo, okwe ya tsu omukumo



ya fale omaudhigu gawo kuKristus.

Kakele ashike keyapulo ndyoka lya ningwa mOshisoomi, ashike konyala osha li sha ningwa pashiwambo; mokweenda, moku-tanta nokuligola nosho wo meteleko. Aawambo mboka ya li po ongundu onene yi vule yaAasoomi, oya li yu uvite uugumbo moshituthi shika. linkumbi Aawambo, oya ningitha ohango yi kale yookuumelela nehge oyaamwayinathana yaAawambo. Kalunga na yambeke egumbo ndika epe mOnandjokwe.

Ohango yoshilumbu inayi thiga aakulukadhi momitumba nomishila osho ye dhi tsuulula mo moondunda - Ku wete sho taa nuka.

ti. Okwa li e na omwanakadhona gumwe awike, naatekulu 8 naatekulululwa 12. Sigo okusa okwa li iinekela Omuwa.

Selma Amutana

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse
Ovambokavangoker
Oha zi mOniipa,
Omukuluntu gwoshifo/Hoofredakteur Omubisofi Dr. Leonard Auala,
Amushanga/redakteur Sebulon Ekandjo
Ondando komumvo mOwambo 70c kUushimba noKavango 90c
Kombanda yomafuta R1. 30.
Oondando nomambestelo naga tumwe
kOmwetu,
Oniipa, P/B. 2015, Ondangwa, S. W. A.
Oshinyolwa shuule
wondeimi 1 otashi futilwa R1.00
oondeimi 2 -"- -"- R1.90
oondeimi 3 -"- -"- R2.70
oondeimi 4 -"- -"- R3.40
oondeimi 5 -"- -"- R5.00
Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

The Finnish Mission Press Oniipa
P/B 2015, Ondangwa, S. W. A.