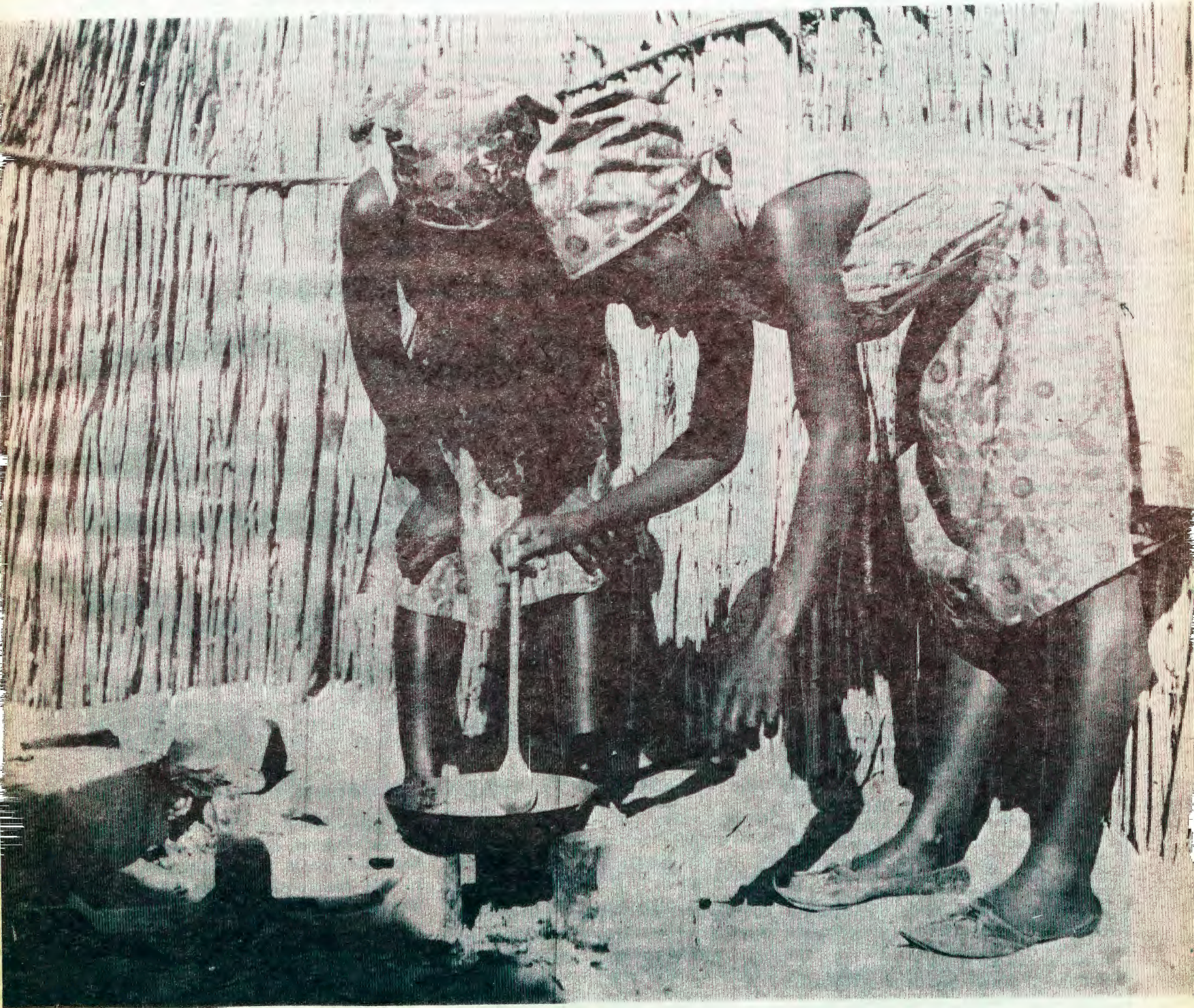


OMUKWETU



AGUSTE 1970

No 15



Omutondi gwoshigwana

Omolvashike Aayafrika taa indji-pala neendelelo shi vulithe nale? Shoka tatu vulu okuyamukula pafupi osho shoka, kutya evangeli ndyoka lya taambwa kuyo, olya vulu okukandula po omaumbanda ogendji, unene mekwatathano nolualo. Patiyali oshilonga shuunamiti shono she endeke pamwe nalyo osha fupipike eso komikalo o-dhindji.

Mbika inayi mana po uupyakadhi auhe ngashi ngiika oyendji taye shi dhiladhila. Omutondi e li po natango omunene nokuli, oye ondjala. Nando ihaku monika manga uunona tau falwa komawendo. Momalukanda nomominzile dhomigongo oto adha mo uunona tau kotha ashike nenge tau endeke komitise, ehalo lyokudhana olya kana noonkondo kadhi po.

Otashi tana omurivo kehe, oshoka aapaluthi oye shi tala oshishona, manga aanona ye na oonyandi nomakunde. Eitaalo lyaashono shi na okuliwa nonkene shi na okuliwa nuuna shi na okuliwa, inali tsama natango unene mOwambo.

Igwana oyindji muAfrika, ngashi ando Angola naSuid-Afrika, mbika oya katuka ngaa onkatu moshinima shika shiipalutha. Suidwes evi lyeloolo li vule omavi ogendji, ihe ukonima walyo (konserwatief) otaw shundula. Itashi kumitha ano ngele unamiti itaw adha nawa elalakano lyawo, nekoko lyoshigwana (kultuur) nge tali shunduka owala.

Olutu lwa kola noondunge dha ndjangumukwa, shika otashi etwa keteleko lyothaathaa, nokiikulya yi na omwenyo, ha iipeta kehe tayi udhitha ela. Olwindji omukalo nguka ogu na ondilo, ihe nagu simanekwe wo ngashi okulanda iihauto, omizalo komodela kehe nosho tuu. Ondjala yoshigwana nayi talwe yi thike poT.B.

Oyendji oya tokelwa okumona elongo lya zootoka mokwiimonena omalupe ogendji moludhi lwoshikulya shimwe, noshe ya mangelula mokudhiladhila shono shi na okutelekwa nokuliwa. Ihe ompito ndjoka tayi gandjwa mongerki yomalongekidho giipalutha, nando ngiika inayi tsa nawa, oyi shi okutongololwa nokudhiladhilwa nkene tayi tamedkwa. Yotango omapukululo membo lyokuteleka lya longekidhwa kuKaarina Poikolainen, nolutiyali omapukululo haga gandjwa miigongi pomathimbo nomathimbo. "Ngoka e shi okulonga uuwanawa ye ite u ningi oye oku na oondjo."

OONTOKOLWA DHEPANGELONGERKI

1.

Onkundana yoluhodhi ya thiki mEpanpelongerki, kutya aandohotola yaali mboka ya li ya tegelelwa ya longe moshipangelo shetumo mOnandjokwe inaa pewa ezimino kepangelo okugalukila koshilonga shetumo mOwambo. Taku pumbiwa omagalikaneno omolvewakulo lyoondohotola tali pumbiwa shili.

2.

Epangelongerki lya taamba nepandulo omapepenguwo gomumbisofi gwOngerki yetu e ga mbestela kuSoomi, gokuzalwa miituthi, meyakulo koshiyambelo.

3.

Epangelongerki otali pandula ookuume kEtumo mboka ya gandja kOngerki yetu Omagano: Yamwe ya gandja R330.00 ndhoka dha uthwa dhi longithwe mokulanda oskopa yokupungula iiyakulitho nomizalo dhoshilonga shomumbisofi gwOngerki, ihe mu ze ombinga R37.00 yi longithwe mokufuta enyanyangidho lyOkatekisa kOludhimba, opo Aadhimba, ye ka lande kombiliha 10c.

4.

Oshiyaha sheshasho sha gandjwa kookuume yamwe yomumboka ya talele po Ongerki yetu sha taambwa nepandulo, osho wo iihukikwanyeka itatu nookiinteli dhayo. lihukikwanyeka mbika otayi ka longithwa tango moshituthi shokOmandongo nokonima yoshituthi Epangelongerki otali ka utha mpoka tayi ka longithwa.

5.

Omupangi Kaarina Pankkonen a uthwa a kale oshilyo mokangunduwiliki koshilongatumo mOngerki peha lya Helmi Makkonen, ngoka a ka fudha kuSoomi.



OMISIONI ONENE MOMANDONGO

Oshituthi shika sho sha li sha tamedkwa nohungi eti-9.7, mOmandongo, ongula yesiku lya landula oya li esiku lyelongelokalunga nando kasha li Osoondaha yo yene.

Oshikumithi osho shoka kutya, nando ogendjo yokuhiya nenge yokuhititha egongalo kaya li po, ayehe oya dhenga oongendjo dhawo yene momitise. Pethimbo ando lyeigidho lyomambo potundi onti-9, ayehe oya taandela nale kiipundi yongerki ndjoka ya longekidhwa pehala lya opala ya taalela omushigakano gwaKangili. Kapwa li olugumbo lwasha, ihe ayehe ya zimine oye li mongerki.

Elongelokalunga sho lya thiki naamboka ya mona omahala kiipundi kaya li ya hala komeho gawo ku game nando olye, oyo ya vule okutala aasitagongalo ayehe ye li momizalo dhawo ye li momukweyo omwanawa.

Shika osha li oshinima oshishona, omapepenguwo gomumbisofi gwongerki yaElok, Dr. Leonard Auala, ogi ikwatitha oyendji komilungu. Oye pamwe nomukuluntutumwa Rev. Mikko Ihamäki, momizalo omitokele ya yakula moshiyambelo shoka sha li sha ningwa miiti ya dhikika.

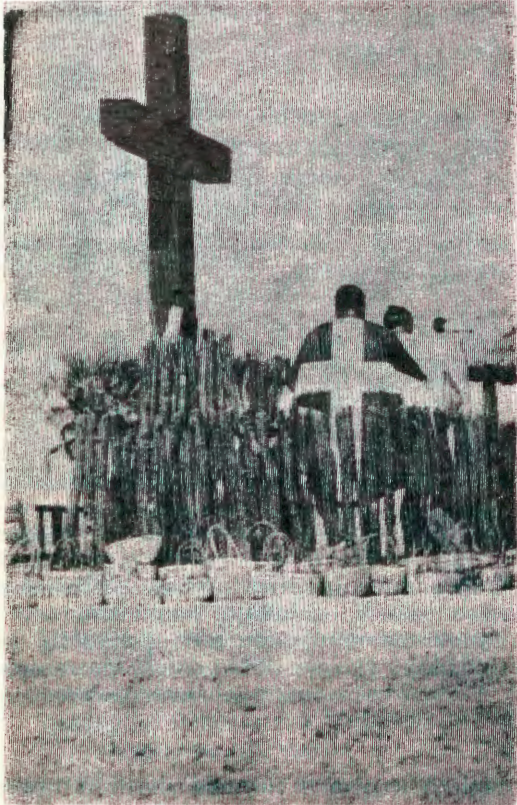
Kep. tali landula

Kalunga koye Oye omukwaniilwa

Jes. 53:7.

Elaka lyevangeli moshituthi shomisioni yoomvula 100 mOmandongo olya li oshitsa shopokati momainyengo agehe. Melongelokalunga lyongula yeti-10.7 oomwenyo odha li dhi inyengithwa keuvitho lyomusita gwaagundjuka yongerki, tate Kleopas Dumeni patekiste yi li pombanda. Olya li ngeyi pafupi.

Melongelokalunga lyoshituthi shika nena, atuhe otatu tala komushigakano omunene gwOmandongo. Ogwo tagu uvitha tagu ti: Ayihe oyi li koho yepangelo lyaKristus. Nomeho geitaalo otu lwete Jesus a zalekwa oshishani sheadhimo. Ehistoli alihe otali ho-



kolola oshinima shika kutya Kalunga koye Oye omukwaniilwa.

Nale oshilongo shika osha kala mepangelo lyasatana

Manga evangeli inaali ya mOmandongo, satana okwa kala omuleli gwoshilongo shika. Ondjahi edhipago, iikalunga uumbanda weso nowoonkondo dhomilema, ayihe oya pangele oshilongo shika. Ihe okuza pomumvo gwOmuwa, 1870, evangeli sho lya tuminwa koshigwana shAawambo, Kristus okwa ningi omupangeli. Natu shi ndhindhilikeni nena kutya: Kalunga koye Oye omukwaniilwa.

Aatumwa yaKalunga Aasoomi nAandowishi oye eta elaka lyenyanyu nolyemangululo kaantu ayehe. Oyu uvitha ombili kaantu, oye eta oohapu dhetalaleko. Yu uvitha ehupitho nemangululo muupika, yu uvithile oshilonga shika kutya: Kalunga koye Oye omukwaniilwa.

Oya kondjithwa ngashi aatondi ya kondjithwa, oya humbata omahepeko, oya dhinwa noya tidhaganwa. Ihe oshituthi shika otashi tu hokololele kutya elaka lyawo olya taambwa. Aatondi yaKalunga oya sindika. Jesus Kristus Oye Omuwa nomukwaniilwa.

Aatumwa oyOmuwa omukwaniilwa

Sigo onena oku na oyendji ya hala okumona Kristus Omuwa nomukwaniilwa. Osho

wo egalikano lyandje, Ombepo Ondjapuki yi gwayeke aatumwa aape omagadhi okuza mpa-ka ya ninge iilongitho yaKalunga muuyuni mbuka, yo ya ka uvithe evangeli, opo aapagani ya hepa ya faalelwe ohapu yetalaleko, oomwenyo dhawo dhi pangwe. Oye a hala nena okuya ko?

Kumboka ye li moonholongo nomuupika weso ya tseyithilwe emangululo. Kumboka ye li moomango dhuulunde ya tseyithilwe osheelo oshe ya egulukila. Oye a hala nena okuya ko?

Opo atuhe tu ye mehempululo limwe kutya: Ayihe oyi li mepangelo lyaKristus, ayehe shi ya tompele, kutya Kalunga koye omukwaniilwa.

Otse atuhe otatu ka dhimbiwa, oshituthi shika otashi ka hula po, ihe omushigakano otagu ka thikama aluhe. Kristus Oye Omuwa. Oshituthi shoka tashi ka dhanwa muukwaaluhe megulu osho shoka shaKristus e-**tegameno lyiigwana.**

Kondja sigo wa adha ethikilo

Kondja ekondjo, humbata omushigakano, opo emangululo li thike momwenyo. Thikitha elaka lyaKalunga omukwaniilwa kooha dhuuyuni. Shi inekela, kutya Kalunga koye Oye omukwaniilwa. Ayihe oyi li momake gajesus Kristus. Oye Omuwa gwoshilongo shika kombanda yeve nomuukwaaluhe.

Kalunga koye Oye omukwaniilwa najesus Kristus Oye Omuwa. Shika oshililela.

Omisioni onene

dha za kep. 2.

Oyendji moku shi tala oya fa ya dhimbulukithwa ashike omizalo dhaAron ndhoka e dhi zalekwa kuMoses omolwii-**longa ye, tala 3Mose 8:7.** Nando pwa li lyatapo ndi lyate po ngeyi, melalakano lyokutala, ayehe oya gundjile mbala, oshoka nuupu oya dhimbulukwa oye li montaneho yaKalunga, melongelokalunga poshipangela-pundi she, pomushigakano.

Euvitho melongelokalunga ndika olya ziminitha aakwanashituthi kutya, Kalunga



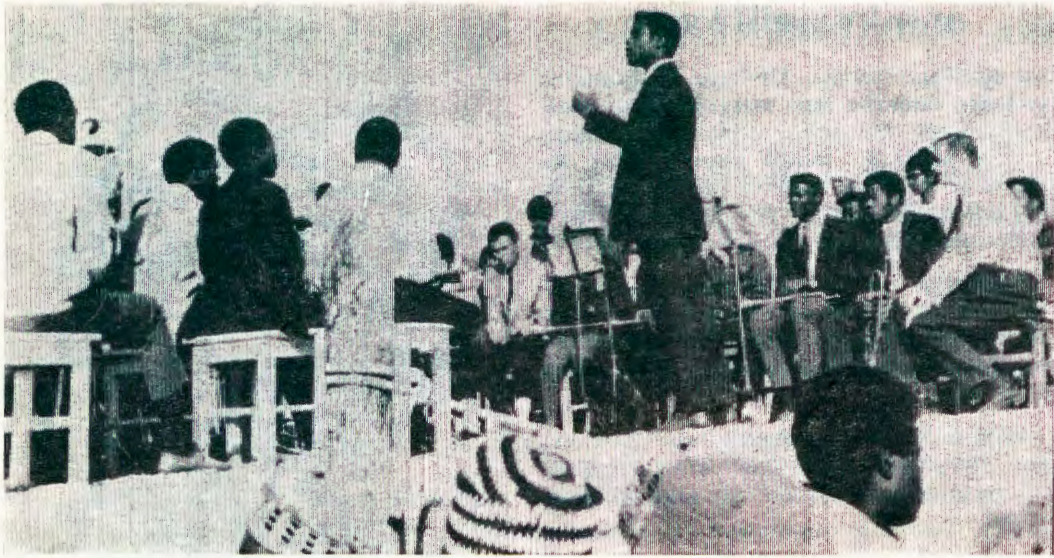
Kuku Sakeus lihuhua, a yapulilwa uusitagongalo 1925, oye awike oshihupe shaasitagongalo yotango a talithwa iinenima yaKalunga mOmandongo. Oomvula dhe odhi vule 90. Efanu kolumoho omumbisofi Auala nomukuluntutumuwa otaa zi moshiyambelo melongelokalunga.

kawo Oye omukwaniilwa, naashoka ye shi na oshomukwaniilwa gwawo, (tala euvitho lyaK. Dumeni). Oshi iholola mongalo ndjoka ye yi gandja melongelokalunga ndika payakulo lyaakongindjila sho ya gandja ooranda dhi vule 300.00.

Moshituthi shika omwa li iinima oyindji nda hala u yi uve, ihe pitikila ndje ashike ndi ku lombwele shimwe shomuyo osho egundjilo lyaayehe monkalathano nomepulakeno lyawo. Nani okomeho ngaa tu uka, konima kako. Yaloo oshigwana shandjee!



Moshituthi shoovvula ethele aakongindjilakadhona okwa li ya endaenda mokati kaantu nokugongela ngeyi ongalo. Ngashingeyi oye li momukweyo taa fala uutungwa wongalo koshiyambelo.



OMAKUNDO GAAYENDA

Andola ngiika omuyenda kehe okwa pelwe ompito yokutumbula sha, andola ngiika sha eta wo nelunduluko melandulathano lyoshituthi, shi vule okukala omasiku ge vule gaali netata.

Mpaka nandi tumbule ashike pafupi kumboka ya monene ompito ndjika yokutya sha.

Petamekolela lyoshituthi omukwaniilwa mwene gwoshilongo shOndonga, omusimane kwa Paulus Elifas, okwa kumagidha aakwashituthi noonkondo ya kalathane nawa. "Omasiku gatatu ote kala mpaka note tala ngoka te eta uupyakadhi. likolitha nayi kale kokule," osho a tumbula nomukumo.

Omuyenda omupe moshigwana, Ndjayi Komufala De Wet, manga inaa hulitha ehokololo lyehistoli lyetumo lyaSoomi, okwa tumbula ngeyi:

"Okutala ashike shoka etumo lye shi ningi mpaka, osha tompele ndje ashike kutya opwa fulwa omukanka gu na ekankameno lya kola, nepangelo otali ka tsikila ko ashike ketungo ndyoka. Okwa gwedha ko natango kutya oshilonga shokulesha nokunyola shoka sha tamekwa

mpaka nale nokuli osho oshinene sha simana. Oshoka mpoka pe na aantu kaaye shi okulesha nokunyola, nena uutondwe ohau pangele, oshoka kaa uvitathane. Ano otatu pandula Etumo."

Omuwiliki gwelongo mOwambo omusamane A. F. Gous, okwa ti kutya, shoka Etumo lyaSoomi lye shi longo mpaka itashi vulu okuyalulwa ngashi omuntu to yalula oosende nooranda. Omukanka nguka ogwa kola, nepangelo lyaS.A kali na we omalimbililo gokutungila kugwo. Ota pandula natango kelongelokumwe Etumo nepangelo pethimbo lye lyokukala mOwambo.

Memengerki naye wo okwa li a tuma aakalelipo moshituthi shika oshinene Omwa li omukuluntutumi Rovasti Alpo Hukka, noshilyo mepangelo lyaSoomi sha simana omusamane Johannes Leivonen.

Leivonen okwa ti: "Otashi vulika oshituthi shika shi ka ningwe ishewe, nge tatu dhiladhifa eshasho lyotango mongerki ndjika. lilonga iinene yevangeli otayi pumbiwa, uunene momavi gaAsia naAfrika, moka ompumbwe odhindji dhi na okukandulwa po.

Itatu pumwa wo okutula iilonga mbika, oshoka evangeli olya fa ohandje nando onshona otayi vulu okuminikila momilema mpoka ya tema. Tu dhiladhileni ano Jesus uuna tatu longo etumo, oshoka oye a sindana. Ongerki kaayi na etumo kayi shi ongerki."

Omupersidende gwoongerki dha hangana muumbugantu waAfrika (FELKSA) Omumbisofi P.G.Pakendorf okwa holola kutya, yo ohaa galikana aluhe oongerki nodhomu-Suidwes dhi mone elago, haa ndyoka ashike lyomegulu, ihe ndyoka wo lyokombanda yevi. Suidwes oli na oongerki ndatu dhi li mehanganano ndika. Okwa ti: Uuyuni ou udha omalugodhi.

Otu na iipopiwa oyindji natango yoshituthi shika, ongele omakundo gaa mboka ya holokele nenge ngoka ga tumwa momepo, notatu ke yi tseyitha miifo tayi ka landula, O, esimano lyOmuwa mpeyaka olya li tali iholola.

Pomathimbo gamwe ongundu yaahiki-mankuma oyi imbi nomakana gawo yene. Tala gumwe gwawo te ya wilike.

Okulandula iipopiwa melaka lyOshiwambo osha li oshidhigu kaayenda, onke uungundu nuungundu owa gongalele omutoloki gumwe nokulandula nawa ngashi to mono pevi kolumoho.

Ngiika kapwa li shimwe shomiiningwanima yomoshituthi sha li shi inyengitha oomwenyo dhaapulakeni sha fa ondjimbo, yosikola yaaposi, "Nando kandi lwete ko Jesus Oye uyelele wandje." osho ya li yi imbi nenyanyu.





Aagundjuka yongerki yaElok, oya li ya gandja omagano omakumithi ga tya ngaa-ka kumemengerki kuSoomi.

Omusita gwaagundjuka K. Dumeni ote ga ulukile oshituthi. Pevi omukulu-ntutumi Alpo Hukka ote ga taamba medhina lyamemengerki miikaha yaasi-tagongalo Metusalem Shilongo naHosea Nampala.

Ruben Nangolo - ota ti: ye oku uvite enyanyu omolwaagundjuka yongerki yaElok sho ye li po ya hwa-ma miigongi yawo. Ote ya halele o-mayambeko gaKalunga Omuuv. 11: 7-10.



ONGWEDIVA OTAYI NINGI YALYE?

Oshigongi shaagundjuka yongerki ayihe shomumvo gweligolo Kalunga ngele e shi hala otashi ka kala mOngwediva eti-24-27.9.1970, hoka anuwa omapu taga ka za mumwe noongongo.

Ehala lya tya ngeyi tali ka kala lya opala nolya simana koshikandjo shaagundjukangerki melalakano lyokumonena Etumo iimaliwa opo iigwana niyoka inaayi mona Kristus etegameno lyayo yi mu mone. Aagundjuka oya ti oshitayingerki shoka tashi gongele iimaliwa oyindji shi vule iikwawo osho tashi ka pangela Ongwediva. Ano ope na ngashingeyi omaludhi omanene kaage na ongamba.

Aandonga oya ti kutya nonale ohatu imbi tatu ti: Ombulu oya dhenga omutse metemba lyomukanga mOngwedhiya, ano ihatu ti **Ongwediva**, nayi lukululwe, oshikwanyama nashi se medhina ndyoka.

KUuninginino okwa zi elaka tali ti: Ita-shi tu pula nando oshindji okupanunina Ongwediva pOshinyandhila opo yi game kmbinga yuuninginino, oshoka kape na nomaila. Ano ayehe na mwene moohapu dhOngwediva.

Oiva Shikwaya kOkavango okwa indile aagundjuka kOwambo kaaya mane po ethimbo lyawo nokudhiladhila oshinima itaaye shi vulu. Okwa ti onda kundana moradio kutya Owambo otayi hepekwa kenota, ihe onda tokola ndi panunine ko omulonga gwaKavango, sigo mOshakati. Niimaliwa mbyoka tayi zi momeya ngoka otayi ka mana oohapu.

Aavenduka, Lasarus Katoma, okwa ti yo kaye na oohapu odhindji, shoka tashi ya ihashi londelwa, taye ke shi mona shito.

Aashakati kaye li momaludhi, ihe oya hala ashike ya kuthe omasipa pokati koo-

mbwa. Otaa kumagidha kutya, yo sho ye li pokati kiilongo ayihe yOwambo otashi ka kala ekwatho enene kuyalwe ngele taa pe-wa Ongwediva omagano. Opo Aawaribo ye ende ya manguluka kape na we moshilongo taa pulwa ombapila uuna taye ke ya kOngwediva. Ihe euvathano ngele inaye li hala, yo ohaa uhala naHembadi omusimanekwa, mii-kondjelwa nayo oye hole mo.

Mentu ngwe, aantu inaa uvika Aanandjokwe ngaa, ihe ayehe oya tseya kutya elonga lya pakela ihali ulu. Te ti: taku ka kala sha ho, kOngwediva.

Ngoka e mu yakele ko, oK. Dumeni.



Uukuume womuntu nakahewa ke uuwanawa shili, ihe uukuume wajesus dhangi, oshoka owo auke u shi okwiinekelwa

K U U S H I M B A O Y A H O M O N A

Aagundjuka oya tokola okutunga okangulu mepyatumo **ONANKALI** mOndonga. Ewilikongundu olya adhika lyu utha kutya iimaliwa mbyoka tayi ka gongelwa nuumvo moshigongi shaagundjukangerki momumvo gweligolo etata lyayo otali ka ya metungo lyokangulu ka popiwa. Okwa uthwa wo kutya iimaliwa tayi gongelwa kaamwameme ye li mUushimba ota yi ka ukithwa metungo ndyoka.

Koshituthi shokOmandongo shoovula ethele aagundjuka yokUushimba oya homona nale nokuli. Onda taamba nehambelelo kaavangeli yokiilongo tayi landula mpaka iimaliwa niinima tayi landula:

Aavenduka ya tumu	R21.60	noshipakete shoonguwo
Outjo ya tumu	R12.00	
Walvisbaai	R 8.00	
Otavi	R 7.00	
Luderitz aakulukadhi	R 6.28	peha lyaagundjuka
Kombat	R 6.00	
Omaruru	R 5.00	
Aamati mboka taa yi kiilonga	R 2.75	ano muSWANLA ya tumu wo oshuta ohema nofilipusa yayo.

Ya gongelwa = R68.63.

Osho ngaaka iigwana mbyoka yaa na etegameno otayi uvithilwa **KRISTUS ETEGAMENO LYIIGWANA**. Aagundjuka ya dhiladhila, kutya osho sha yela shili, kutya koshituthi shoovula 200, itatu thiki ko otatu yi megulu. Oya tumu ngaaka omakundo gawo koshituthi shoovula 200 molupe lwokangulu kokOnankali, Kalunga ngele te shi utha.

Omutseyithi K. Dumeni



H. von Francois gwometanga lyomankuma

“Tu longeleni Kalunga, tu mu hafife”

Ovamwatate ovaholike muKristus ofye ovana vaKalunga, ndele ohandi pula, olyelye omona ina hala okuhafifa xe? Osho yo xe ota hafele omona ou ta longo nawa. Oilonga aishe yongerki yaKristus oyo oilonga iwa, osheshi efina layo oli li muKalunga, oye nee a longekidila ovana oilonga iwa tu kale muyo, Efes 2: 10.

Oshilonga shimwe shiwa ovana vaKalunga ve shi longekidilwa osho oshilonga shetumo, oshilonga sha Kalunga mwene, nde te shi pe ovana Joh.14: 12. Novana vaKalunga otave shi longo shili pamikalo di lili nadi lili, momapya etumo ile momahangano o-



Omwaamemengerki yomUushimba, oya kala pamwe natse moshituthi kOmandongo. Inaa mona unene iihuna kombe-po, oshoka oyi izaleka nawa.



Etayo enene momapya gaNkongo numvo

shilonga shetumo oo e li mongerki yaKristus, osho ngaha tava hafifa Kalunga, eshi va dulika koshipango shaye.

Omwa kundana sha tuu? Pwili-kineni hano: Enongelo lovayakuliongalo mEngela nomuwiliki walo novalongi valo novalongwa valo ovatekuliumbo, novaevangelistelongwa omolwexwamo lomhepo yetumo ova ya mondjila yomafululu okuya kuKongo, nde tava longo mokuteya oilya yOvayebele, ndele ova longele tuu shili, va hafa Omwene tave mu longele va ndjanga. Noshilonga eshi osha hafifa tate Kalunga.

Ova li kumwe novayakulitumo vokoKavango kuMpungu va li po 7 kumwe ovo va dja koushilo, nande navo yo ove li moshilongatumo kwinya ova efa po manga oilonga inya nde tave uya okukwafa kuKongo yo, va hala okukoleka oukumwe woshilonga shetumo mongerki ei yaELOK. Fye ava twa li po otwa mona kutya ovana vaKalunga ihava ongaonga, otava longo oilonga yaxe yavo.

Oshilonga shikwao sha hafifa Kalunga osha longwa komunafitola omwiitaveli wokOvenduka omushamane Petrus ya Onesmus. Okwa tuma koshilonga shetumo oiyakulifo iwa oikutu eenghaku omambale noinima i lili nai lili iwa. Imwe ya pewa Ovayebele vokOnankali, imwe Ovayebele vokuKongo, eeshako di yadi oinima. Osho ngaho omutumwa tate Petrus ta longo oshilongatumo nande oku li kokule. Ohaku udika omadiladilo kutya ovanafitola itava longele Kalunga, ndele oko ngaa ve li ovana vaKalunga tave mu hafifa noilonga iwa, no-

ngaashi hatu shi dimbuluka ove na ehanganano nomutumwa wavo.

Apa ndi shi nda holola po ashike oilonga iwa imwe ya longwa kovana vakalunga, ngeno ndi hokolole eshi sha ningwa kookaume ketumo momaongalo ongerki aishe yaELOK, keemwamemengerki, unene kumemengerki wetu, ile komahangano ovakwaLuther mounyuni aushe, ngeno oto kwatwa ashike kehafo okulonga pamwe no-vaitaveli vakweni.

Onghe momudo ou wekuwililo ohatu hambelele Kalunga omolwavo va longifwa kuye oshilonga shaye shetumo naavo tave shi longo paife.

Osho hano ngaha ovaholike va Kalunga: Eshi twa pewa oshilonga sha kola, tu mu hambeleni noshongaha tu longeleni Kalunga, tu mu hafife nokutila nokukakama kuyapuki.”

Iyaloo unene eshi tu na omhito okulonga, naapa hatu longo, inatu kanifa efimbo eli.

P.Andreas

Etumo mUuninginino

Omutonatelishitayingerki gUuninginino ota pandula Aambaye mboka mwa tumine aapagani yoklitapa oshipakete shoonguwo.

Kaarina Iimbili oonguwo	18
Helena Kati	16
Salatiel Johannes	3
Anna Shuuvani	5

Ota pandula wo Justina Mwapopi Kelimwe a tumu oshipakete sha fofenya shoonguwo metumo lyomUuninginino. Kalunga ne mu yambeke aagandji ne amuhe omumvo nguka gwenyanyu lyeligolo naaluhe.

Jason Amakutuwa

OMBILIVE YEHANGANO LYOONGERKI kuU THANT

Amushanga omunene gwehangano lyoongerki dhomuuyuni, (WCC) Dr. Eugene Garsno Blake, okwa tuma ombapila kuAmushanga omunene gwiigwana ya hangana, omusamane U Thant moka e mu indila a kwathe moshinima shokukanitha ombili yaantu momapangelo gamwe. Ombilive oya li ngeyi: "Omusimanekwa amushanga, Otandi ku nyolele ngashi wo shi-

Eipangelo lyAakavango

Moshifo sheti-24.7. nuumvo omwa hololwa kutya, oshigwana shAakavango otashi ka pewa nuumvo eipangelo lyasho shene.

Patseyitho lyomusamane M. C. Botha eipangelo ndika otali ka gandjwa muKotoba momumvo nguka. Oshigwana shika opo shi vule okwiipangela sho shene ngaashi she shi hala noshe shi indile wo. Shika osho etsikilo mopulanda yepangelo pamukalo gwokombonoludhi.

Kutya aakiintu yi ihokane inashi ziminwa

Ombapila yeziminino lyaakiintu ya hokanathane oya tindilwa aakiintu yaali yomuLouisville, muAmerika, oshoka itashi tsu kumwe nomautho gombelewa yoshilongo. Oya ti kutya yo otaa indile ombapila yepitikilo, oshoka oya tala kutya ondjokana yoludhi lumwe (aakiintu ayehe) oyi thike pamwe naanaa naandjoka yomulumentu nomukiintu. Otaa tamaneke ishewe etokolo lyoshilongo ndyoka tali keelele ondjokana yaakiintu oyendji pomulumentu gumwe.

OMAKUNDO GONGERKI GA ZA KOMUKWANIILWA MARTIN ASHIKOTO

Welwitschia - "Onda pandula kekundo lyandje nde li tuminwa kegongalo lyaTsumeb. Ongerki ayihe otandi yi halele elalekonuuyamba. Kalunga na longithe Ongerki ye pethimbo ndika omutondi ta hakana oomwenyo dhoshigwana. Ombepo Ondjapuki nayi shitulule oomwenyo dhiigwana ayihe noshetu wo. Kaleni mohenda yaKalunga opo mu dhimbulukwe Jesus Oye ohenda yaKalunga.

Omuwandje Malakia, omuyakuli gwomakundo gandje, longga oshilonga shoye meifupipiko. Egongalo lyetu Omuwa ne li dhiginine nohenda ye pamwe nOngerki ayihe. Omuwa ne mu yambeke moshituthi shoombvula ethele shoka oshinene. Ngame ondi li nawa, omwenyo gwandje ogu li poompadhi dha-Jesus."

Omuyakuli gwomakundo,
Malakia Hauuanga

to omolwomukalo gwokushundula uuthemba womuntu nesimano lye, sho tagu tana, naashoka ngoye niigwana yahangana omu lile po oshinima shika, osho wo ehanganolyoongerki moshilyo shuukumwe woongerki muuyuni.

Moomwedhi ndhika dhahuguni-na oombapila odhindji odha adhandje tadhi indile egameno nekandulo po lyomapuko taga ningwa. O-

Asser Hussein, Nairobi- ota nyola ngeyi: "Komunyanyangidhi gwoshifo, Moshinyolwa shoye shOmukwetu gwaMaalitsa 1970 mepandja 7 owa kutha epuko lyomwaalu gwaakali yomuAfrika sho wa ti oye thike 3,030,000,000. Ndika epuko enene. Aantu yo yene oye thike ashike lwo - 200,000,000. Ndishi Afrika kali shi enene li vule India ndyoka li na aakalimo 500,000,000 nenge Kiina 800,000,000? Asia alike sigo oompaka li na aakalimo ye vule obilion. Aakali kombanda yevi payalulo 1968 oya tengenekwa oobiliona 3 1/2.

Ya-longele Kalunga neliko lyawo

Aatiligane yaali omusamane A. De Post na E. J. Troost, mOmbaye oya tokola okulandela omuyevangeliste ombasikela ompe, oshoka ndjoka a li nayo ya yakwa po kaafuthi pongerki.

Elalakano lyaahona mbaka oloyo oohapu dhaKalunga dhi thike mbala mokakololo kehe kaMbaye, nethimbo lyiilonga yomuyevangeliste yi kale ya gwana. O, otandi ya halele eyambeko lyaKalunga Mat.25:34-39.

Otandi indile ngoka wo u hole oshilonga shOmuwa nowa tseya aahona mbaka u ya pe epanulo nopeha lyandje. Ombasikela oyo ndjika te kala nayo omuthika mpaka, ndi na enyanu enene. Kalunga na yambeke oshilonga she. **Ev. Benjamin Shuuvani**



EYAPULO LYOMUMBISOFI MULUANDA

Omumbisofi omuvalwamo okwa yapulilwa oshilonga shuumbisofi lwotango muAngola omasiku ga ziko.

Eduardo Muava, muLuanda, okwa yapulilwa muumbisofi kaambisofi; Manuel Nunes Gabriel gwaLuanda, Daniel Gomes Junqueira

dha za kaalumentu. nosho tuu kaa-kiintu, taa hokolola nkene uuthe- mba wawo meitaalo nenge muu- kwashigwana kutya, otau thinini- kwa nayi, notashi thiminike ndje ndi kale inaandi shi mwenena.

Iigwana tayi tumbulwa moshini- ma shika oyo: Angola, Brazil, Czechoslovakia, Griekeland, Gua- temala, Lesotho, Mosambique, Rho- desia, naSouth-Afrika.

Onkee tandi ku lombwele oshili kutya, otandi koleke onkatu kehe to ke yi ninga. Ombilive onkwa- wo ya fa ndjika onde yi tumu ko- mupapa omusimanekwa Paul VI."



Omulongwapangi Klaudia Nghishiilenha- po, Ondobe okwa xulifa oweenda waye moshiponga shoshihauto 29.7. fimbo ta- va findikile ovanaudu kOshakati oku- dja kOnakayale.

MOSHI A PEWA ONGHATU YEFIMANEKO

Eefikola mbali dopombada douteologi, ya Gustavus Adolphus College muSt. Peter no- ya Concordia Seminary muSt. Louis, Mis- souri, adishe muAmerika, oda yandja onghatu yefimano youndohotola melongo loukalunga komumbishofi Stefano R. Moshi, wongerki onghwaevangeli paLuther muTanzania. Omu- mbishofi Moshi oye yo oshilyo shewiliko- rigudu mongongahangano yovakwaLuther ngashi omumbishofi Leonard Auala wo- ngerki yOwambokavango. Natango Stefano oku li omupopili weengerki domoushilo waAfrika, fimbo omumbishofi Auala omu- popili weengerki domoumbuwanhu waAfrika.

gwa Nova Lisboa noku Jose Francisco Mo- reira dos Santos gwaCarmona e Sao Salvador.

Omuypulwa Eduardo ota kala ashike e na uuthemba moonkwatayi dhimwe ngashi dhopalongoitaalo, dhonkalathano nodhopai- niwe, ye e dhi lombwele omumbisofi omu- kuluntu Mamuel Gabriel e dhi yamukule. Shika osha ningwa mongerki yaKatolika, muAngola.

Etumo mOtjovanatje



Omuwilikishituthi nomudhiginini gwiinwe yongerki Rev. Matias Ngipandulua okwa longo oshindji melongekidho lyoshituthi shoovvula 100.

Elaka ndika lyevangeli olya thikithwa komutumwa Antonio muka mOtjovanatje omumvo 1958. Mboka ya kala mo kaya li ye shi edhina ndika Jesus. Olwo lwotango oku li uva. Peha lyaKristus, oya kala nokusimaneka oombepo dhoonakusa ongakalunga kawo.

Ka mwa li ngoka a shashwa, nomutumwa nguka Antonio ngele ta popi nayo oya kala ashike nokuyola, ihe shoka she mu kwatha osho ohole yoku ya hola sigo yu uvu ko shoka ta ti.

Omumvo 1960 omuhongi Eirola a talele po omukunda nguka nokwa hokwa shili oonakukala mo. Okohapu tuu ndjika "Indeni nuuyuni auhe." sigo kOtjovanatje, mokati kAahimba nAadhimba, opo ohapu yomwenyo yu uvithwa, naKristus iiholola mokati kaashitwa ye. Euvitho lyaatumwa yaKalunga mboka, lya kwata omusamane Malakia Kakongo, a ningi omukriste gwootango, moshigwana shoka. Okuza mpoka omulilo gwohole yaKalunga gwa hwama mAadhimba ayehe.

Omuhongi Arvo Eirola a likola mo omukadhona ngoka a kala paandjawa oomvula ndatu sigo a ningi omukriste Elizabet. Oye omutango okudhana oshituthi shopakrise moshigwana shoka pamwe nomumati gwe Tomas. Nokoonkondo dhetumbulo ndika "Indeni" omukriste gwootango a ningi omutumwa moshigwana she.

Ngashingeyi Otjovanatje sha ningi egongalo lyaKalunga. Oosikola omo dhi li, naanona otaa longwa elaka lyawo notaa imbi "Kalunga ohole... e hole ndje," ta tangwa.

Ihe otu na natango oluhepo. Etumo oli li petameko lela. Omavu otaga pangele natango, nonkayi oyi li po onene. Otu na oluhepo lwaagundjuka yokulonga oshilonga shika palutu. Otatu pumbwa wo mboka taye shi galikanene. "Indeni nuuyuni auhe....", osho omutumwa Jesus a thigile aalanduli ye. Jonas Tjikulya

EPANDULO

Egongalo lyaNakayale otali pandula kekwatho lye li tuminwa kaayendi noshihauto shokupungula iimaliwa mOwambo shaB.B.K., oyo Shali Kapofi na Paavo Max.

Otwa pandula sho mwa hehelele etungo lyongerki yetu nomwe li likolele R4.57. Odha thika nawa kutse. Osho wo aatumwa Aasoomi ya gandja R40.00 omolwetungo lyetu.

Omuwa Kalunga ne mu yambeke ye ne mu gwedhele kolukeno lweni mokudhimbulukwa aluhe aamwanyoko ye li muudhigu. Egongalo lyaNakayale otali indile ayehe mboka ye hole okukwatha, ye li kwathe metungo lyongerki yalyo. Aawambo ohaa ti; "Nge wa tila, mu kugila."

Ano onkugo yaNakayale oyo ndjoka, wuu, wuu, tu popileni, tu kwatheni metungo lyongulu yOmuwa.

Peha lyegongalo

Titus Heita

Egwedhelo po lyaamushanga: Ongerki ndjika oya mona iiponga iinene patatu mokutungwa kwayo 1. ekuma lya lyene manga li li metungo olya gu po, 2. iikonde manga inaayi kumbwa oya teyagulwa po kombepo, noinayi vula we okulongithwa. 3. Natango ombepo ondhigu yoshikungulu oya hanagula po omitenge adhihe dha li pokupwa okupangelwa. Ano oye shi okupulakenwa.



KOmbaye, Otjiwarongo naTsumeb no-sho tuu omahala ogendji mUushimba, omwa zile oombwiti nAatakumi ye ya koshituthi. Oya li ye etelele wo oondjimbo oombwanawa.

EENGALO DA ONGELWA MOUSHIMBA OMOLWOSHIVILO SHOMANDONGO 1970

Tsumeb Smelter Compaund	R 4-67
Tsumeb Ongerki	R 3-62
Tsumeb Big Compaund	R 6-06
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Immanuel Kamho na Pauli Laukkanen

R115-00

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOnilpa,
Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auala,
Amushanga / redakteur Sebulon Ekandjo
Ondando komumvo mOwambo 70c kUushimba nOkavango 90c
Kombanda yomafuta R1.30.
Oondando nomambestelo naga tumwe kOmukwetu,
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