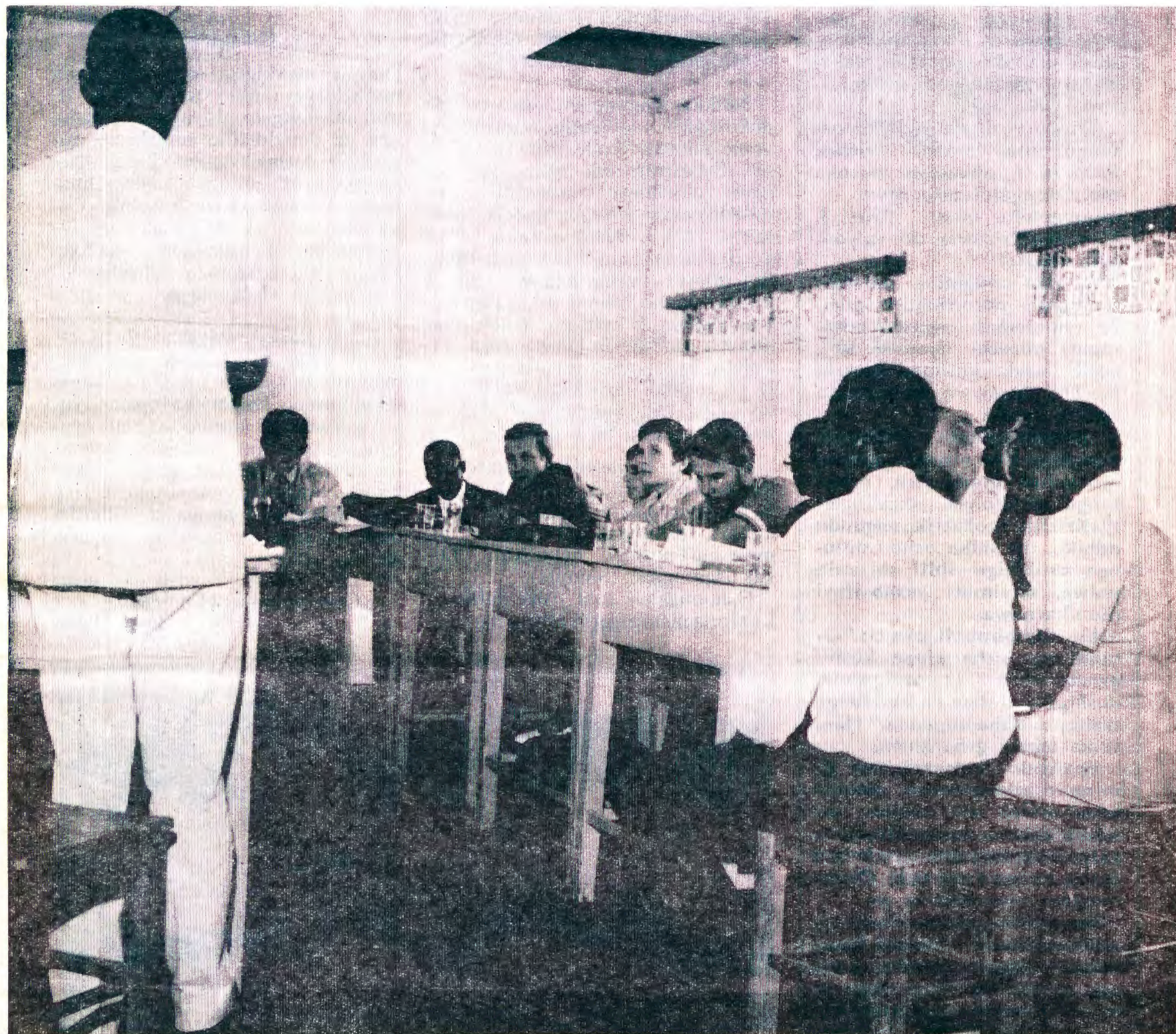


OMUKWETU



Etumo mulIsrael

“Otaa ka falwa kiilongo ayihe, Jerusalem notashi lyatagulwa kaapagani sigo omasiku gaapagani ga kuka po,” osho Jesus a hunganekela oshigwana she notashi tsakanithwa ngashingeyi muPalestina, Luk. 21:24.

Onkatu yimwe yi li ko natango: Inaa iitaala Kristus, Rom. 10:16, onkee ya yooloka momalongeloitaalo gawo moongundu ndatu. Prof. J. Newman Pretoria, ote ya yoolola ngeyi:—

30% otaa dhiginine natango omanyolo nomithigululwakalo dhoohekulu ngashi omasapati niituthi iiyapuki, 50% otaa iitaale kashona kowala no 20% kaye na we eitaalo lyasha nando.

Ehanganotumo IyaSoomi, nongashi wo omahanganotumo galwe gopakriste, otaga longo oshilonga shevangeli IyaKristus mokati koongundu ndhika, ihe shika osho oshilonga oshidhigu shili shi vule palwe, niyimati yasho itayi monika nawa.

Ihe Ombimbeli oya ti: “Otandi mu sitha efupa koshigwana shaa shi oshigwana, noshigwana shaa na oondunge tashi mu sitha uupenda.” Naa-shika otashi gwanithwa.

Epangelo Iyalsrael tali zimine oshilongatumo mokati kAamoslem shi longwe nombili, oshoka pamadhiladhilo galyo Omwaarabia omukriste otaku kengwa shi vule Omumoslem muupolitika we.

Ihe oshilongatumo itashi zimininwa nando mokati kAayuuda, nongele gumwe ta ningi omukriste nena okwa li e na okukondwa mo muuyuada, onke oshilonga shetumo mulIsrael otashi longwa sha dhingilila ko, sigo ohapu yOmuwa ya tsakana sho ta ti: Omasiku ngoka Israel ita ka lombwelwa we: Tseyo Omuwa, Jer. 31:34.

Engela - Ovalumenhu 12 ovapofi ova ningile konyala eehani mbali moshongalele shavo mEnongelo lovayakuliongalo, mEngela 1969. Eshi ombinga yoshidiladilwa shOngerki moule weedula lunga nhano nhumbi ovanhu ava ve shi okukwafwa. Oku na yo ava inava mona omhito ei, ndee Ongerki ye va tula momadiladilo ngaashi, ovakambelindunge, ovakulupe, eefiye neengholwedu, oingudu oitiningili, ovafitandaka novafitamati.

Neudo ongudu ei oya twikila nokuwedela mo kanini vamwe. Aveshe kumwe paife ove fike lwo 18. Elalakano olo ngeno va hongwe okushiiva Omukulili wavo nokulifimaneka yo, eshi tave litala kutya, mboli navo ovanhu. Oku ke likwafa neshiivo olo tava ulikilwa notava pewa, pamwe tali ka kwafa ngaho kanini okukalamwenyo kwavo, li kufe po nande okambinga kamwe koluhepo lavo lokolutu, nopanghedi ei otava yakula yo ovadali novatekuli vavo. Hano otava kala momaumbo avo nokulonga ngashi tava dulu.

Ava ove li mewiliko latatekulu Raimo Holopainen, meme Lineekela nameme Saara Nehale ou a tekulilwa oshilonga eshi eehani dimwe muTranskei, natatekulu Lukas Hamunjela (Shimite).

Oshoongalele eshi osha dulika ekwafo la memengerki eshi la monika,

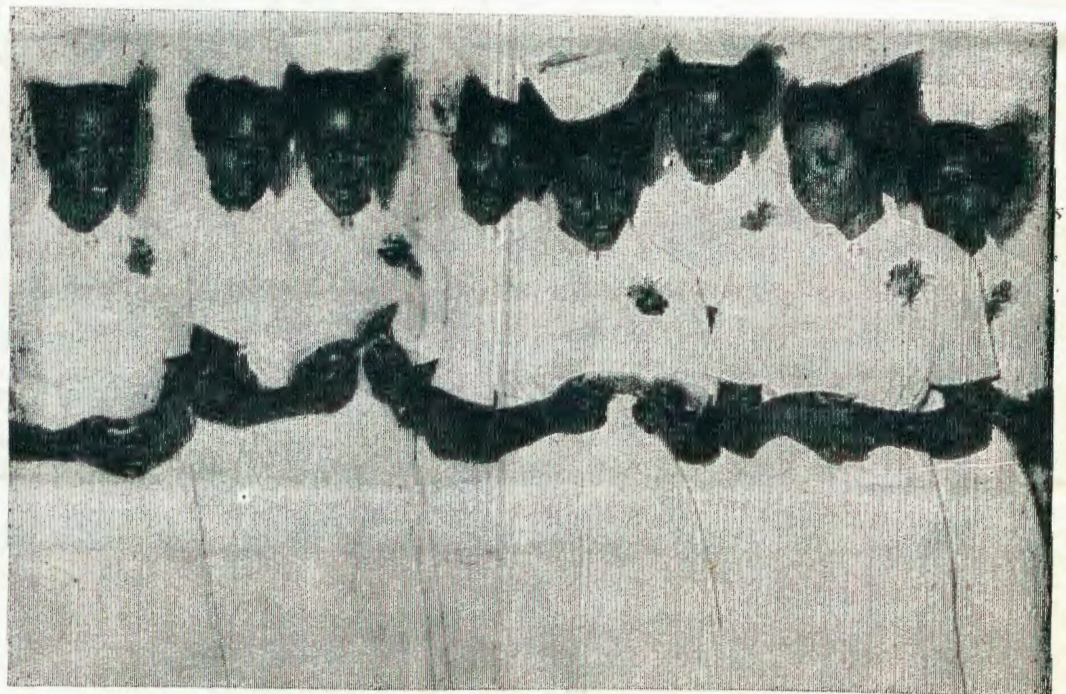
ovapofi vomuvo ovo ve hole oshilongayakulo eshi va hovela okwoongela oimaliwa, pamwe nEhanganotumo. Ovamati vokOmupanda (ovapofi) otava li oshifima tashi velelwa notava nu oshikundu sha wana ongudo. Inaku shiivika manga otava ka kala mo efimbo li fike peni. Omaongalo mahapu mOwambo okwa tuma ovamati ava.

Omatungo

Omolwovayakulwa tava hapupala nonhele yeyakulilo tai ninipala omu mEnongelo lovayakuliongalo, ope na omadiladilo onhele ya tya ngaha i nenepekwe, opo i dule ngeno okuwanifa oilonga yayo. Omatungo manene okwa hovelwa nokuli pexulilo lodula ya dja ko mumbuwantu woshihakulilo shaNgela. Aa oku li natango mewiliko latate Raimo Holopainen.

Eli la kula kwaaveshe oli na eemeteli 40 x 7.5, mu na omadimo mahapu aa taa ka longifwa kovatukuliumbo. Ongongahangano yovakwaLuther, neengerki onghwaevangeli paLuther muNdowishiland noyaSweden, odo da itavela okukwafa oimaliwa yomatungo e fike apa. Efaneko loilonga ei shimba otali ka xula po pexulilo lomudo ou.

Omukulunhu wEnongelo,
Josia Mufeti



Aapangi aape 7 nomuvalithi gumwe taa imbi eimbilo lyawo sho ya yambeke-lwa moshilonga shawo eti-13.2.1970. Epopitho limwe tala ep. 3. Omuvalithi oye gwootango konima okuza kolulyo.

Epopitho moshituthi shaayakulipangi

kuRev. F. Ashipala

Oshituthi shika tatu shi dhana nena osho shaayakulipangi naavalithi notu shi shi kashi shi ashike oshituthi shooyene mbaka nenge shaakwezimo nenge shiipangelo moka tamu ka longa aantu mbaka. Oshigwana ashihe otashi nyanyukwa, oshoka otashi gumwa koshituthi shika nena. Omwenyo neso olyo oshitsakanenwa shomuntu kehe. Onkee atuhe ohatu landula netegameno ewanawa ehumokomeho lyoshilonga shuupangi noshuualithi, shoka tashi kwatha notashi humitha komeho oshilonga mokukalamwenyo.

Oshilonga shika osho oshilonga shuukalunga. Hamolwokutya, osha simana ando sho mwa tentekwa omake gOngerki, ihe osha simana noshinene omolwaashoka osha gandjwa kuKalunga mwene. Moku shi longa otatu adha uunyenwi womuntu nowomeni wo. Oshoka oonkondo dheni otadhi ka longa moongamba. Hamoongamba dhaapangi aakuluntu ayeke nodhaandohotola, ihe unene moongambandhoka dha tendwa kuKalunga.

Oshoka okutula omwenyo noku gu kwatelela momuntu nokukandula po eso miilonga yeni otamu nyenngwa. Itatu vulu okushita omwenyo nenge okukandula po eso. Omakondjo getu omolwomalutu nenge omwenyo gwongashingeyi olyo ekwatho lyokathimbo ashike li na ehulilo. Ihe elalakano lyokutulomwenyo nolyokuhedhitha omwenyo mokukalamwenyo kwokomeho, osho shi li, nosha kala oshilonga shaKalunga mwene.

Oyendji oya kambadhala okulonga koonkondo dhawo, ihe oyendji oye shi mono nkene sha vulitha owala. Ngele tatu ambidhidha omuntu muuntu, ekwatho lyetu olyo eyonagulo lyaayihe. Omuntu oye omunkundi nogwopevi. Kohi ye oku na okukala etameko nekota.

Eitaalo lyopakriste otali tu pe omukanka nguka. Itatu vulu okutungu muunkundi nomomalimbililo. Longeni komukanka nguka Fil.2:13. Uuna to kondjo wa hala okukwatha omuntu (omuvu) andola pulakena oshike eitaalo lyopakriste shoka tali ku pe mpoka. Ehala lyaKalunga olyo ewanawa noonkondo dhe oonene dhokutulo mwenyo. Joh.10:10.

Ekundo kookaume aveshe muElok

Ootate noomeme ovafimanekwa, novanyasha oovakwetu, nounona ovaholike, ondi udite ehafo linene eshi handi dulu oku mu tumina omakundilo taa di oku kokule kO-tjimbingwe.

Ngaashi mwe shi shiiva nale nomwe shi uda, onda mona efilongheda eli okutwikila ofikola youfita oku kO-tjimbingwe. Onda fika nawa, notwa tameka nawa oilonga yetu.

Ohandi mu lineekelele oshilonga eshi kutya, ngaashi mwa kala hamu humbata nge shito, mokukala kuSoomi fiyo omoilonga, osho kaleni nokuhumbata nge momailikano eni, mokukala kwange oku.

Nye ovawiliki ovakwetu vovanyasha novounona, ohandi mu djuulukwa neenghono. Na omukumo wetu ou li opo nande otu lyaafane kokule palutu, momailikano alushe otu lyaafane popepi.

Onye amushe ohandi mu halele



Aune Shilongo

omayambeko Omwene.

Weni,

Aune Shilongo

Uuthiga womegulu

Ano ku shi we omupika, aawe, ongoye omwana, ihe ngele omwana, nena omuthigululi wo molwa Kalunga. Gal. 4:7.

MEtestamendi Epe otatu lesa konyala lwomilongo ndatu uuthiga womegulu mboka Kalunga e tu longekidhila. Mombilive yokAagalati montopolwa 4 omuyapostoli Paulus ota popi uuthiga mbuka pamaye. Meyele lyaJesus lyomumati a kanene otamu popiwa wo uuthiga. Ihe manga Paulus ta popi omuthigululi omunona ngoka a tegelele uuthiga mboka te ke u pewa he ngele a si, Jesus ota popi omuthigululi omukuluntu a koka, nuuthiga mboka wa hepithwa nahe ngoka e na omwenyo. Onkalelo ndjika kutya, he oku na omwenyo oyo oshinima shi na oshilonga unene meyele ndika lyaJesus, oshoka he omunamwenyo oye awike ta vulu oku mu taambululila megumbo moka a li kee na mo we nando eha. Omolwashoka owala Kalunga e na omwenyo tse tatu vulu okutaambelwa megulu.

Omuyapostoli Paulus okwa li wo e shi shi kutya, Kalunga Oye Omunamwenyo. Uuna sho ta popi uuthiga wanakusa, okwa hala ashike okuulika eyooloko pokati komuthigululi omunona nomuthigululi omukuluntu. Omunona ke na uuthemba wokuutha iilonga ye,

ihe omukuluntu ota utha ye mwenne uuthiga niilonga ye.

Tse atuhe mboka twa ningwa aana yaKalunga keshasho muJesus Kristus, otwa mono wo ompito yuuthiga mbuka: Ekwatathano naJesus nemanguluko lyopaMbepo.

Ihe epulo olyo tuu ndika ngele tse otwa taamba nohatu longitha tuu uuthiga mbuka twe u pewa. Otwa li tu na oku taamba pekoleko ando, ihe oyendji yomutse otaa undulile aluhe etokolo lyawo komeho natango. Noshaangoka ta ningi ngaa-ka, oye omupika "gwoonkondo dhuuyuni." Oonkondo ndhoka odho omalunduluko goonkalelo, nenge omaitaalo gopombambo nenge sha shi ili sho ka omutondi ta mangitha uuyuni nenge onyama yetu. Tashi ti kapu na emanguluko komuntu a tya ngaaka.

Epulo enene kutse ngashingeyi olyo: Owa taamba nale uuthiga woye womegulu, nenge wa pangelwa natango "koonkondo dhuuyuni mbuka?" Uuna Paulus ta popi mombilive yokAagalati ethimbo lyokutaamba uuthiga mbuka ndyo he li utha, okwa gandja ye mwene mombilive ye ontiyali kAakorinto ngeyi: "Tala ethimbo lyo opala ongashingeyi, tala esiku lyehupitho ongashingeyi." 2Kor. 6:2.

Birger Eriksson

OMUMVO GWEHAMBELELO

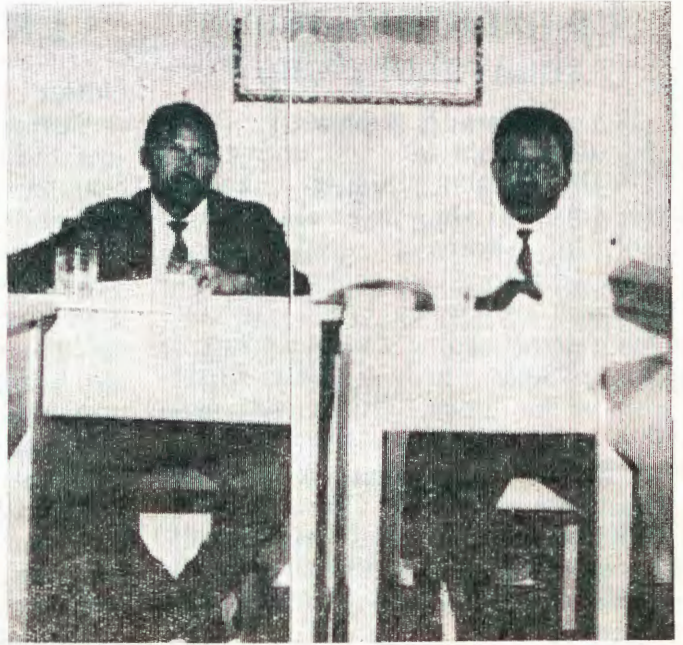
Omumvo 1970, ogwo omumvo gwehambelelo koshigwana shAawambo nAakavango, Etumo lyaSoomi sho lya longo miilongo mbika oomvula 100, tadhika tsakana eti-9 lyaJuli nuumvo. Opwa ningwa oshindji methimbo ndyoka lyomeni lyoomvula 100. Omagongalo omashona ga tameke, noga nenepala mbala, oshoka aantu ya adhika ya yuulukwa ehupitho, ye li saenota. Konima yoomvula 16 dha piti, omagongalo gOngerki ndjika oga mono eipangelo, uuna ekotampango lyOngerki lya kolekwa koshigongingerki.

Methimbo lyomimvo 7 dha piti, Ongerki oyi imonene omumbisofi gwomaavalelwamo, Dr. Leonard Auala. Ongerki oyi na omagongalo 44, mu niilyo 186,000. Muukwanyama omagongalo 14, mUuninginino 14, mOndonga, 12, nokoKavango 4. Omagongalo ngoka oga topolwa miitayingengerki 4, shUukwanyama, shUuninginino, shaNdonga noshaKavango, yi na aatonateli yayo. Inima ya fa mbika nda tumbula pafupi, oyo tayi etitha ehambelelo moomwenyo dhAawambo nAakavango, sho ya holoka po methimbo efupi. Kalunga okwa yambekeshili oshilongatumo, moka mwa valwa, Ongerki ndjika. Onkee, sho oomvula tadhika ninga ethele limwe eti-9 lyaJuli nuumvo, oshigongingerki shomumvo 1966, osha tokola omumvo nguka gu kale omumvo gwehambelelo. Oshigongingerki osho tuu shoka, osha hogolola okangundu kaantu 10 yomadhina taga landula:

1. Matias Ngipandulua, omuhiyonomuwilikihapu gwokangundu.
2. Jason Amakutuwa, omugandjindunge nomunyoli guutewo.
3. Josia Mufeti, a nyole sha.
4. Arvo Eirola, a nyole okambo.
5. Toivo Ndevaetela nameme
6. Aune Hirvonen, aalongekidhi yoongundu dhokwiimba.
7. Leonard Shemuvalula nameme
8. Raija Salmi, ya longekidhe omafano.
9. Omumbisofi Leonard Auala, a gandje oondunge.
10. Kleopas Dumeni, a longekidhe sha naagundjuka. Okangundu haka oka pewa edhina: "Ewilikongundu lyoshituthihambelelo."

Ewilikongundu lyoshituthihambelelo olya gongala ngaashingeyi nokuli luhetatu. Olya tokola wo omukuluntutumwa Mikko Ihamäki

Kolumoho omuwilikihapu gwe-wilikongundu lyoshituthihambelelo, Rev. M. Ngipandulua amushanga gwe omutonateliskola T.Ndevaetela. Mefano pevi ombinga yimwe yoshigongi otayi monika tayi pulakene omuwiliki gwomalweendo Rev. P.Shipena sho ta fatulula nkene iyenditho tayi ka endathana pethimbo lyoshituthi opo pu ka yandwe iiponga.

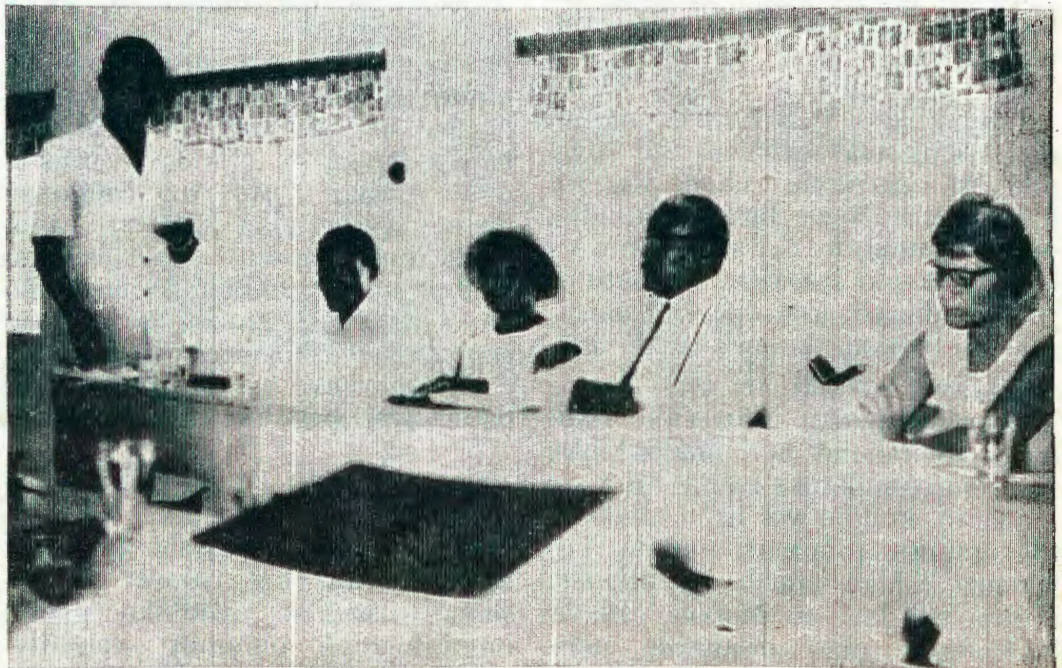


a kale peha lyatate Eirola ngoka a yi kuSoomi, natate Sebulon Ekandjo, a kale peha lyatate Shemuvalula ngoka a mangwa kiilonga yilwe. Lya hogolola wo iilyo itatu, meme K. Ihamäki, meme R. Seppälä natate O. Eriksson, ya kale iilyo yewilikongundu, opo ya ninge ontopa yokutaagulukithila kuSoomi omalongekidho goshituthihambelelo.

Ewilikongundu lya tokola omumvo gwehambelelo gu pewe edhina ndika: "ETEGAMENO LYIIGWANA OKRISTUS." Olya utha wo pu kale okangundu ta ka longekidhile omagongalo omahokololoudhano, taga holola iiningwanima ya ningwa momimvo dha piti. Momwedhi kehe pu kale oshituthitumo megongalo, shi na aadhani yasho, shi kale mOsoondaha ontiyali yomwedhi kehe. (Omupya omunene, aatungi yomahokololo ihaye ga thikitha pethimbo).

Ewilikongundu olya tokola oshituthihambelelo shomagongalo gOngerki ayihe shi ka ningwe kOmandongo, mOndonga, megongalo lyOnayena, nkoka aatumwa yotango ya thikile: shi ka kale okuza komatango geti-9 sigo opomutenya gweti-11 lyaJuli 1970. Omagongalo agehe otaga tegelelwa ga tale nkene taga thiki ko, shaa ngoka ti ikongele osheenditho she mwene, nenge tapu ningwa omauvathano naatonateli.

Ewilikongundu lya utha wo omuntu kehe i ikongele iikulya yemwene, ihe onkene tali gandja ompito pu kale mboka taa kongele aantu iikulya. Aayenda ya hiyilwa koshituthi, oya tuminwa omahiyo, otaa tala wo nkene taa thiki koshituthihambelelo kOmandongo. Aantu otaa ka kala moontanda omasiku ngoka gatatu.



Efan okombanda yoshifo iilyo yewilikongundu pamwe naawiliki yuungundu woku li kwatha otaa pulakene nawa efatululo lyatate Shipena.



Christ Hope of Nations

Oshihako shaatumwa yotango shoka ye shi ningi manga kaaku na egongalo nando limwe. Aniwa oshihako shegongalo lyOmandongo. Oshipalanyolo shomumo shoka tashi monika pombanda osha gwedhelwa mo owalanedhina lyOngerki nomumvo gwonumvo. Ano oya li ya longo meitaalo alike. Omagongalo ngele ga hala otaga vulu okulongitha oshihako shika koombelewa dhiitayingerki yawo.

Oosikola oonene ntano: Enongelo lyaayakuligongalo, Onguediva, Okahao, Oshigambo nosikola yuusita kOtjimbingwe, odha indilwa dhi ka dhane iilongatumo ya ningwa momimvo dha piti. Tu shi shi, gwandhimbo ota ka dhenga gwagonga. Omatanga gaaimbi oge na aalongekidhi. Oku na etanga lyongundu yaaaimbi yOngerki ayihe, li na aalongekidhi naawiliki yatatu, oyo: Tate T. Ndevaetela, meme A. Hirvonen nameme M. Namalenga, ngoka ta ka kala ta tsu okahumba oonyala ye te ka thanga.

Etanga lyaagundjuka yOngerki oli na omutotindjimbo tate M. Endjala, manga ongundu yomankuma yi li mewiliko lyomuwiliki gwa-

Miituthi mbyoka hayi dhanwa momagongalo ongiinyandwa tayi faneke omasiku ngeyaka aatumwa yotango yathiki mOwambo, ohamu kala oshitalo oshinene. Mpaka omusamane Hans Daniel Namuhuja ota monika a fa ele nga enene. Oye ano okwa li peha lyomukwaniilwa Kambonde kaMpingana ngoka a li a futitha aakriste yotango mboka ya shashwa. Osha li sha yolitha aantu megongalo lyaNiipa.

Ihe moka itatu yolithwa ashike, aawe, otatu tala nonkumwe one ne omaudhigu ogendji ga li ga tsakaneke aatumwa yotango pamwe naakriste yopetameko, osho wo tatu penduthilwa ehambelero moomwenyo dhetu okuuvako nkene evangeli tali tatula omitima omikukutu notali hanagula omithigululwakalo dhaafele maantu.

wo tate Schneider. Hankete ngaa tali ka kala ko.

Ondi shi shi oshituthihambelero sha tya ngeyi, osho shotango no-shahugunina mokukalamwenyo kwoye nokwa ndje. Kashi shi okupitilila po omuntu. Onkee amuhe mboka inaamu mona ehiyo lya za kEwilikongundu, tandi mu hiya koshituthihambelero shOngerki ayihe kOmandongo.

Matias Ngipandulua



Oshike sha ningwa mOngerki nuunake

- 1932 Omusitagongalo Paulus Hamutenya a mana oondjenda dhe
- 1947 Oseminali yaakadhona ya dhikwa mOkahao
- 1952 Enongelo lyaayakuligongalo lya dhikwa mEngela, nosikola yokombanda mOshigambo ya dhikwa.
- 1954 Ombimbeli melaka lyOshindonga ya holoka; nepangelongerki lya tokolwa koshigongingerki
- 1957 Ongerki ya nyolwa kepangelo nokuyalulwa ongongerki hatumo we.
- 1958 Omutonatelishitayingerki gwo-tango omuvalelwa mo Dr. Leonard Auala a hogololwa
- 1960 Oye wo omuvalelwa mo gwo-tango a ningi omuwilikingerki
- 1961 ooskola dhaanona dha ningi dhoshigwana pauvathano lyOngerki nepangelo; nOngerki ya ningi oshilyo shongongahangano yaakwaLuther (L.W.F.)

Tala kep. 6



Olupe Iwaakulukadhi Awambolela otaye tu etele popepi ombapa yo opala yoshituthihambelero shetumo. Muyo tatu mono olupe luupagani Iwa shundula omalutu noomwenyo. Kalunga na hambelwe sho e tu kutha monkalo ya tya ngeyi.

Pamwe ohatu ningi nai?

Ovanashilonga vakwetu amushe hamu yakula mOushimba pamwe naame, onda ninga eedula nhe mowiliki wovanyasha, meongalo letu Ohalushu. Luhapu nda kundafana novanyashamati, nge moshongalele ile pamwe pe lili kombinga yeendjovo daKalunga.

Ovamatani va fa tava nyengwa unene okushiiva sha shomOmbibeli. Omumati umwe oto mu pula nga epulo la kaama, tu tye ngaha:

1. Jesus okwa dalelwa peni?
2. Efyo laJesus ola li ngahelipi?
- ile 3. Ombibeli otai tukulwa moitukulwa ingapi noha yuufanwa ngahelipi, nosho tuu.

Otashi dulika momapulo aeshe oo ita shiiva mo nande limwe. Ohaluka ote ku lombwele; "Ame inandi kala ndi na Ombibeli, osho yo elongo loukriste."

"Owa kolekwa ngahelipi hano?"
"Onda li ashike nokatekisa omo ngoo nde lihonga."

"Nde wa kolekwa?" Epulo la nyika onghumwe.

"Heeno, onda kolekwa."
Oshinima eshi onda shakena yo nasho mOushimba. Oixuna shili ovakwetu. Ofikola yekoleko oyo ayike omhito yaxuuninwa yehongo loukriste, omo ovakwaneongalo tava tekulilwa oukriste.

Ngenge hatu koleke ovanhu va shiiva ashike oipango imwe po nokuli, vo inava shiiva sha shomOmbibeli, pamwe ohatu ningi nai? Otava ka shiiva peni vali oukriste, ngenge hatu va taunukifa po omhito ei yelongo lomekoleko?

Ovamatani vo vene eyakulo eli letu li li ngaha mOushimba ove li pa nokuli edina: Openomupofi. Osheshi navo vene ove shi wete nawa kutya mOushimba ovayakuli ohava yakula naau ngo ina wana okushashwa, ile okukolekwa. Oshiponga oshinene moshinima eshi oshi li tuu opo eshi pe na ovamatani vahapu have li hongele momaumbo, eshi itava mono omhito yokuhongwa pamwe navakwao. Ohava holoka ashike efiku lomakonakono

Oshike sha ningwa dhaza kep. 5

1963 ongerki ya episkopalekwa sho ya hogolola omumbisofi Dr. L. Auala; nomuuvithi Matti Kopponen a talele po lwotango ongerki yaElok. Natango oosikola dhuusita muSuidwes Afrika odha hangana mOtjimbingwe.

eshasho, ile ekoleko. Fiyo onaini tashi kala ngaha vakwetu.

Omupofi na dje po, ovanhu nava kwafwe nawa aveshe, va ulikilwe nawa pehovelolela leefikola kutya, omambo e lipipo taa shikulwa, opo ou ihe uya kofikola a shikule mo nawa pamwe navakwao. Ovanhu na va longwe Jesus naKalunga.

Omuhongi mehalakano,
Filippus M. Mbangula.

Teteinge Shituaa

Momudo 1918 Majola Meninge a lombwela Simson Shituaa ta ti: "Ovaputu tave ku kwata paife, tembukila divadiva kOmafo, manga inave ku kwata."

Simson eshi e shi uda, okwa tembuka oufiku tuu oo. Keengula doufiku oo, Ovaputu va kondeka eumbo laSimson, ve mu kwate ngeno, ova hanga a ya nale kOmafo. Omuhona Majola okwa ifana vali Simson nde te mu lombwele ta ti: Simson, onde ku ifana mu kundafane nomuhongi wetu ou, ta i kOmhata, ta ka shasha ounona vavakwetu ve li kuAngola. Onda hala e ku pe ouhongi e ku yapule, opo u kwafe vakweni u va koleke, ove u kale to va pe Ouvalelo Uyapuki."

Simson okwa nyamukula ngaha: Onda pandula unene omuhona eshi u na oshisho nafye, ndelenee ame itandi pewa ouhongi komuhongi ou. Ame ouhongi wa nge otatu di kOndonga." Omuhongi winya wOmbulu okwa twikila nondjila yaye. Majola okwa tungila Ovakwanyama ongulunduda mOmafo yomambo. Ovakwanyama va hafa unene. Omuhona Majola okwa kwatwa komwenyo keendjovo domanyamukulo omushamane Simson Shituaa.

Okwa ya kOndangwa nde tava kundafana nomuhona omukwao mOndangwa, oluhepo lOvakwanyama lokomwenyo. Ye te mu hepaululile omanyamukulo aa a Simson.

Omuhongi Liljeblad mOniipa okwa li kaume kOvandangwa pefimbo linya. Onghe nee ovahona ovaudafana omuhongi Liljeblad oye a ye kOukwanyama a kale he va talele po, e va shashe noku va koleka, noku va ningila Ouvalelo Uyapuki.

Ovahona ova ya kOniipa komuhongi Liljeblad, nde tave mu hepaululile oluhepo lOvakwanyama. Ove mu hepaululile yo oudiinini wa-Simson, nghee a kwatela vakwao

komesho e va hongwa, vo va kolekwe.

Omuhongi Liljeblad okwa tambula oshilonga eshi va udafana nova hona, nokwa kala he ya okutalela po Ovakwanyama, ndee ova li ve shi hafela. Etalelopo lotete ovanhu ova ongalele meemwandi daMafo. Ova shashwa nova kolekwa, oshe-shi va hangika va hongwa nale. Osha li 1918.

Pehovelo lodula ya shikula metalelo po etivali, Simson a lombwela a nyole ovalongi aveshe opo va ye kOniipa va ka ulikilwe nhumbi taku hongwa ofikola. Ofikola ei oya kala oivike ine, novahongwa ova shuna keumbo. Mongundu ei Simson okwa kala mo yo, nOvakwanyama ove mu pa vali edina likwao **Okambo keendunge kaMirjam**. Okwa li shili omulumenhu e na omaano okuyakula ovanhu.

Fimbo omushamane Simson Shituaa e li mEngela, omwalikadi waye ou omutivali moukriste okwa fya. Okwa hangika a dala naye, Natalia naBenjamin. Okwa homba vali omutitatu moukriste Mirjam yaHamunyela. Ou okwa li omudii-nini moimima yomeumbo nomuna-ndunge mokukalafana novanhu. Simson eshi a yapulilwa oufita okwa pewa okuyakula ombinga youninginino wOukwanyama momaongalo aa: Endola, Ongenga, noyonagoga: Omududu, Oshimwaku, Okambebe, nElakalapwa. Omudo Simson a yapulilwa oufitaongalo 1925, oo ngaa a dja mEngela a ya koshipangelwa shaKamhulu kaMuyebele. Okwa li a hala a tungile mOshimwaku, po-**Tala kep. 8**



Nakufya Simson Shituaa

O UNYUNI O TAU TONGO SHIKE

EDHIKULULO LYAISRAEL

"Evi oiyu ndika tandi li ku pe, ngoye mwe-ne noluvalo lwoye, okuza omulonga gwaEgi-piti ndongo omulonga omunene gwaEuftrat," 1Mose 15: 18, osho Omuwa u uvanekele he-kulu yaAisrael, Abraham, momathimbo nge-yaka. Palestina sho lya halakanithwafa po kiita iidhigu, 135 Kristus a valwa noya alwa miil-longo ayihe aapika, euvaneke ndika olya kala aluhe tali inyenge moomwenyo dhawo.

Osha holoka ihe puuyeleele 1897, uuna ongundu yaSion (Sion Party) ya tameke o-kukonga ondjila yokushuna kuPalestina pa-wiliko lyaTeodor Herzl. Ekondjo ndika olya kala sigo ometokolo lyoshigongi shuuyuni 1917 muBalfour, Ingiland, moka Aaingilisa ya holola olukeno lwawo moshinima shoka, noya gandja oongundu dhaakwiita dhi ka ti-dhe mo Aaturkel, mboka ya li moshilongo.

Mo 1922 Palestina olya uthwa li ninge e-lelwavi lyuuyuni, nalngiland a pewa oshi-mpwiyu shoku li tonatela. Shoka osha egulu-la osheelo kaAayuda oyendji ya kungulukile mevi lyooyinakulu.

Mo 1948 okwa adhika nale ku na Aayuu-da 650, 000, ihe ethimbo ndika omwaalu wo gwaAayarabia ogwa indjipala, nosha eta



Mpaka ondhila yimwe yaAisrael oya ya-hwa noya yonukile po.

omathininiko omanene pokati kawo. O-mangwandjulathano oga geye sigo Ingiland a nyengwa okukwatha. Oshipotha shika okwe shi fala metonatelo lyiigwana yahangana, V.V.O., mbyoka omumvo 1947 ya tokola evi li topolwe pokati kaAayarabia naAisrael.

Momumvo gwelalo lyoshilongo shaisrael, 1948, iita pokati kiiigwana mbika iyali oya hwama. Aaisrael oya li po natango aashona, niikondjitho ye yi na hayo yokupopila omun-tu, ihe molweiyambo lyawo okumangulula oshilongo shawo sheuvaneko, oya sindana, noya kutha ko oshipambu shevi ya gwedhe-

Affen Rocken Hostel: Andreas Shon-gola ota indile ooitaali ayehe ya hambelele Kalunga pamwe naye, sho a hupithwa moshiponga sheka-ndomo lyoshihauto eti - 7. 2. 1970, mOlange.

le kushoka ya li ye shi tendelwa ko kii-gwana yahangana, shono sha li nuunene woomaila 70, nuule washo oomaila 260 adhike.

Shika natango osha geyitha Aayarabia, onkene poongamba dhawo aluhe pwa kala pwa nika ombinzi, sigo omolugodhi lwolwe-ne lwa lalekwa lwa Juni 1967. Muule womasiku 6, Aaisrael oya shunitha Aayegipiti ya fa oombahu handiyaka yomukanka gwa-Suez, nokukutha ko oshilando oshiyapuki Jerusalem ashihe.

Aakwiita yaJordan taa thindikilwa handi-yaka yomulonga gwawo Jordan; Aasiria taa engenithwa handiyaka yomutumbo gwaGo-lan. Evi ndika lya kuthwa ko kulsrael olya li li vule oombinemaila 43, 750, naantu ya kwatwa 1,000,000. Israel oli na aantu nga-shingeyi 2,750,000, taa zi koombinga adhihe dhuuyuni.

Omwaalu gwoonkwatwa dhAayarabia o-gwa gwedhele mo oshiviha oshidhigu, osho-ka oshigwana oshi li petameko, naayehe ye na okumononwa iilonga ya vule okuhupa. "Aayarabia mokati ketu otaa longo iilonga yonyata," osho oministeli yotango Golda Meir, a popya ngoka a hogololwa konima yethimbo efupi iita yaJuni sho ya kondjo.

Golda omukiintu gwoomvula 71, okwa hogololwa omusamane Levi Eshkolo sho a mana oondjenda dhe. Golda omalimbililo gaagundjuka kutya ita ka vula okukwatela oshigwana komeho pethimbo lyomaudhigu ge thihe mpoka, nuukuluntu we wa fa itau shi pitika, okwe ga kandula po sho a ti:

"Uukuluntu kau shi uulunde nando." Okwa pewa iilukadhina oyindji ya za muu-kolele womadhiladhilo ge. Etokolo lyepa-ngelo ngele tali ningwa ope na omuhapo kutya "osha telekwa mokombitha yaGolda."

Meme Golda uupolitika okwa kwatathana nawo manga e na oomvula 14 mu Denver, Rusland, moka aanasikola Aayuda oya li ya dhike ongundu yawo "Sion." Oya hokana naMorris Meyerson, omukolongi gwoondjugo, 1917, nomomumvo 1921 oya tembukile ku-Palestina, popepi na Genesaret.

Omulumuntu a si 1951, nokwe mu thigi po nokamati nokakadhona. Konima yeso lyomulumuntu gwe, okwa ningi oshilyo she-

pangelo, niilonga oyindji yepangelo okwe yi longele muRusland, moka a li omukaleli po gwepangelo lyawo, sigo 1966 moka eetha iilonga yilwe nokwa ningi amushanga omu-nene gwepangelo.

Golda oku na ukolele natango wa gwa-na, no ina hokwa okweenda mihauto yepa-ngelo. Mokombitha ota teleke ye mwene ii-



Moshe Dayan oministeli yegameno lyaisrael

kulya ye. Miigongi okwi ilongekidha okupu-lakena omadhiladhilo gomuntu kehe, ihe ngoka ga nika ukatalume ote ga mweneke mbala.

Omolwombili kaayi li natango pokati kawo naatondi ye, okwa matukile kuNixon gwaAmerika, e mu pe iikondjitho, manga Nasser gwaEgipiti ta kundathana naRusland oshinima shiita.

"Tse oshilonga shetu okugamena aantu yetu," osho meme Golda ta hokolola. Oshi-heberi osho elaka lyepangelo tali manga o-shigwana ashihe kumwe moosikola, moma-longelokalunga nomuupolitika. Ngele wa ha-la okutseya oshindji koshigwana shika, ku-tha Ombimbeli yoye u leshe.



Okaalita nkaka otaka ulike ehala lyiita naa mpoka oondhila dhAaisrael dha ningi iitondokela meni lyaEgipiti.



oyokupungula
kwa gamenekeka
taku eta oondjele
dhoontanitho
tadhi hili omuntu

OMBELEWA ONENE:

GEBIEDSKANTOOR,

PRIVAATSAK 502

OSHAKATI,

OVAMBOLAND,

S. W. A.

IITAYIMBELEWA:

Posbus 60, Ondangwa, S. W. A.

Posbus 113 OSHAKATI S. W. A.

nhele tai ifanwa Onaingoma, ndele-
nee Kamhulu okwa li ine mu hala,
okwe mu ta mo ta ti: "Inandi ha-
la Simson a kale mepangelo lange,
okwa pota,"

Elenga limwe Ashiyama Nanya-
nga, a kala mOnanghulo, eshi a u-
da kutya Simson a tewatewa kuKa-
mpulu, okwe mu ifana e uye ko
koshipangelwa shaye. Simson okwa

**PUNGULA NDE
E TO YI KOMEHO!**

**OODEPOSITO DHOMAPU-
NGULILO**

- Etulomo eshona lya shiga ko 20c.
- lipungulwamaliwa ohayi vulu oku-
gandjwa kumwene mbala esiku
ndyoka e yi hala.
- Ontanitho ohayi yalulwa koshihu-
pe shesiku kehe nohayi gwedhelwa
ko momuvo kehe.
- Ondjele yontanitho: 4%.

**OODEPOSITO DHETHIMBO
LYU UVATHANWA**

- Etulomo eshona lya shiga ko R50.
- Nando oodeposito ndhe odhethi-
mbo lyu uvathanwa, ohashi vuli-
ka wo omupunguli iimaliwa e yi
pewe mo ethimbo ndyoka nando
inali thikana, ngele Ehangano ndi
ka olye shi zimina.
- Ontanitho ohayi futwa ko meti-31
Maalitsa neti-30 Septemba omuvo
kehe.
- Ondjele yontanitho: Okuza koo-
mwedhi 12 sigo okohi yoomwedhi
18, oyo 7%

**OODEPOSITO DHETHIMBO
INAALI UVATHANWA**

- Etulomo eshona lya shiga ko R50.
- Oodeposito otadhi tulwa mo dhe-
thimbo lyoomwedhi 18 nenge dhi
vule po nongele wa hala mo ndu-
no to tseyithile Ehangano ku na
oomwedhi 3. Ihe omupunguli ota
vulu ishewe ngaa okutaamba ethi-
mbo kehe ngele Ehangano ndika
olye shi zimina.
- Ontanitho ohayi futwa ko meti-31
Maalitsa neti-30 Septemba omuvo
kehe.
- Ondjele yontanitho: 7%.

Dha za kep. 6

pewa etunda laNdola omo a tungile
eengulu daye.

KEndola okwa tembukila ko nova-
mati vaye ovatekulwa omulongo
navavali. Okwa longa oshilonga
shoufitaongalo mEndola eedula 43,
nokwa dimbulwa kOmwene waye
eti-13.1.1969.

Omuhepaululi womahepu aa
oPaulus Nailenge

**TULI KWATESENI,
NTANI YI TOMPOKA**

Yambuka yambuka
Rudi rwange yambuka
Tu kondjere mutayi gwetu
Rudi rwange yambuka.

2

Sikama o tare
Nomutayi nonkweni
Vakavango tu yambukeni
Rudi rwange sikama.

3

Mudinkantu kondjera
ei epongero lyeni
Vahakuli valongi vetu
Rudi rweni yambura.

4

Ohomba marenga,
Kavango mu yambure
O, masimbi nunturagumbo
Sirongo mu nomene.

5

Vahongi vasita
Zuviseni evangeli
Muyevangeli nomudiakoni
Kavango tu dimbwire.

6

Vamati kadona,
Sikora lirongeni
Mu gwane mo unonge kenye
Kavango mu fuure.

7

Vakavango vakavango
Rudi rwange ndungama
Yambukeni tu ruganeni
Sirongo tu popere.

8

Tu kuge Karunga,
Sankendengere gwetu
A huru ti! goku tu kwafa,
A yigike Kavango.

Pwa Ev. Oiva Sikwaya



OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther
yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse
Ovambokavangokerk
Oha zi mOniipa,
Omukuluntu gwoshifo/Hoofredakteur Omu-
mbisofi Dr. Leonard Auala,
Amushanga / redakteur Sebulon Ekandjo
Ondando komumvo mOwambo 70c kUushimba
nOkavango 90c
Kombanda yomafuta R1.30.
Ondando nomambestelo naga tumwe
kOmwetu,
Oniipa, P/B. 2015 Ondangwa, S. W. A.
Oshinyolwa shuule
wondeimi 1 otashi futilwa R1.00
oondeimi 2 -"- -"- R1.90
oondeimi 3 -"- -"- R2.70
oondeimi 4 -"- -"- R3.40
oondeimi 5 -"- -"- R5.00
Oto vulu okutuma efano lyaashoka wa hala
shi tseyithwe nomatumbulo wo gasha ngele
ope na.

The Finnish Mission Press Oniipa
P/B 2015 Ondangwa S. W. A.