

# O M U K W E T U

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## Omumvo gwOmuwa

Omimvo nomimvo okwa hokololwa owala okuya po kwoshigwana shAawambo. Omimvo nomimvo okwa hokolola ashike iita nomakumbu nkene ga ngwandjagula oshigwana shAawambo. Ethimbo ele lya piti po okwa hokololwa owala omimvo dhondjala sho dha li dha kombo po oshigwana shoka. Eeno, ayihe mbika otwa li tweyi pumbwa. Ihe nuumvo oshike mbela tashi taalelwa momadhiladhilo goshigwana nogongerki? Otu na ehokololo ewanawa tali nywitha omakutsi gomupulakeni, inali za andola komumvo Owambo ya holoka po aawe, olya za owala pomumvo 1870, tali tameke moshipalanyolo "Kristus etegameno lyiigwana"

Oshipalanyolo shi li pombanda "Omumvo gwOmuwa," kashi shi ando etilitho okutilitha omuleshi. Osho wo kashi shi evundakanitho lyomadhiladhilo gomuleshi, a dhiladhile kutya ope na omimvo dhimwe kaadhi shi dhOmuwa. Sho ishewe kashi shi omutoto gwokunenepaka nokusimaneka shoka shaa na andola esimano lyasha. Ihe oshipalanyolo shoka otashi holola shoka oshivanawa mongerki yaElok yi na oku shi dhimbulukwa petameko elela lyomumvo kutya oyo ye egululilwa komuwa momweelo gwomumvo nguka, opo yi ligole yi tante, yi dhane yo yi simaneke edhina hali sile iigwana oshimpwiyu Kristus. Ano omumvo nguka inogu hepitha, kagu shi gwoye ogwOmuwa.

Rev. Jason Amakutuwa okwa popi lumwe moshigongi shaagundjuka yongerki ayihe a tile: Otse yepipi ndika tu li po ngaashingeyi, sigo okumboka taa yamu, itatu ka dhana we oshituthi sheligolo lyomumvo sha tya ngeyi, oshoka olye gwomutse ta ka thika sigo omumvo 2070?"

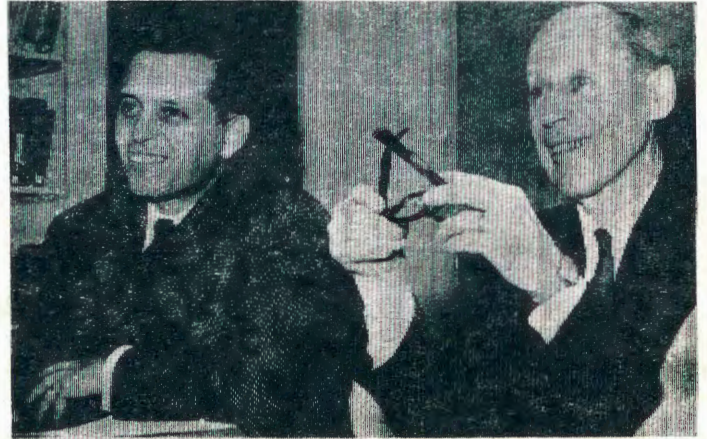
Tu ligoleleni ano Omuwa twa mana mo tse tu mu longeleni niikaha yetu nuumvo, oshoka okwe tu ningila iinima iinene, otse ntwewe shi nyanyukilwa. Omumvo tuu nguka Omuwa kwe gu ningi, tu imbeni pombanda tse tu mu nyanyukilweni.



## "Indeni nuuyuni"

Etumbulo ndika lyopombanda olya hogololwa li kale oshipalanyolo shoshigongi shongongahangano yaakwaluter L. W. F., shoka tashi ka gongala nuumvo muBrazil, Amerika.

Oshigongi oshititano shaakwaluter ayehe yomuuyuni otashi ka gongala eti-14-24 Juli, mokalando kamwe Porto Alegre, pathaneko lyoshigongi shoka sha li sha tetekelele shika sha gongalele muHelsinki, muSoomi, 1963. Ihe konima opwa ka kala omaipulo ogendji omolwefaneko ndika, oshoka omakolokosho oga-tameke moshilongo shoka, nepangelo olya kanitha omuthika gwalyo gwtango, sho oonkondo dhepangelo adhihe odha yi miikaha yaakwiita yo yene



Kolulyo Dr.F. Schioltz omupresidente gwongongahangano yaakwaluter muuyuni, yo naDr.Andre Appel, amushanga omune gwongongahangano tuu ndjoka.

Mokugandja uyelele molwomali-mbililo ngaka Dr. Frederik A. Schioltz, omupresidente gwongongahangano yaakwaluter okwa ti kutya, ayehe mboka ya hogololwa kongerki dhawo nenge komahangano gawo ya kale moshigongi shoka, oyo taa taambwa ashike nombili ye ye muPorto Alegre, noshigongi shoshene otashi ka popya iinima yasho memanguluko, osho wo itaku ka kala nando oshilonga shimwe mepangelo tashi ka konakona iinyolwa noonkundathana dshoshigongi, molwashoka andola mbika otayi ka tumwa pondje yoshilongo.

Okwa gwedha ko ishewe a ti: Nokuli ongerki yomuBrazil oya holola ehalo lyayo lya kola moku-taamba oshigongi shika nomalongo-gekidho ogendji oga ningwa omolwasho.

Aahiwa yoshigongi shoka oya tegelelwa ya thike po-250 mboka taa zi moongerki 78 ndhoka dhi li iilyo yongongahangano. Oongerki ndhika odhi na iilyo ayihe kumwe yi vule oomiliyona 53. Ihe oshigongi otashi tegelele wo aayenda yalwe, aasimanekwa, taa zi moongerki dhilwe oonkwaluter ndhoka inaadhi ninga manga iilyo, mongerki ya-Katolika nomoongerki dhilwe dhaashi aakwaluter nenge aakatolika. Ayehe mbaka oye thike 275. Okutu la omiyalu adhihe ndhoka kumwe, nena oto dhimbulula kutya otapu ka kala egongi, hashigongi.

Maahiywa yo yene yoshigongi mboka ye na ewi otamu ka kala wo aagundjuka 35 mboka ye na oomvula 18-25 ngashi ya hogolo-

lwa koongerki dhaandjawa. Shika oshinima oshipe inashi ningwa shito kongongahangano, ihe omolwokwaa na ombili mokati kaagundjuka muuyuni auhe, osha talwa sho opala aagundjuka ya pulakene noye ete iinima mbyoka tayi eta eku-dhilo pokati kaakuluntu naagundjuka.

### Olye ta yi ko?

Oshigongi shika osha gongalele lwotango 1947 muLund, Sweden, nolutiyali 1952 muHannover, muNdowishilanda nolutitatu 1957 muMinneapolis, muAmerika, nolutine 1963, muHelsinki, muSoomi uuna ongerki yetu oya kolekwa wo yi kale oshilyo mongonga moka, nomusho omumbisofi Dr. Leonard Auala a hogololwa a ninge oshilyo shimwe shewilikongundu ndyoka. Iiyimati omolwokukala mehanganano ndika lyaakwaluter ooyakwetu, itatu mana oku yi tumbula. Shila tu tye ashike Kalunga nahambelelwe sho kwa li kwa monika ompito ya tya ngaaka.

Ngashi sha tumbulwa meteteke lo kutya, ongerki yetu oyo oshilyo mongonga ndjika, Epangelongerki lyeti-12. 10. 1968 olya adhika lya hogolola nale mboka taa ka kala omakutsi nomeho getu megongi ndyoka. Rev. Asser Lihongo, Rev. Apollos Kaulinge, omulongi Wilhelmina Amweelo nomumbisofi Leonard Auala, oyo ayehe ota ka kala po molwetu. Otatu ya halele uukolele wa gwana okukala omutumba uule womasiku 10 okuya momatokolo giinima iidhigu yopangashingeyi, opo ye tu etele wo sha sha gwana.



Omagumbo gamwe oge na omiya dhoongombe. Gamwe oge na uumpunda wokutaneka iilya. Aanona yamwe oya zalekwa iiti yelago moo thingo, niihauto yimwe ya tsilikwa iifetha yoombwa noyuuhanona ongegamiemo kiiponga.

Ihe haantu ayehe ye na eitaalo miinima mbika, oshoka haayehe ye yi na. Omuntu ita tula eitaalo lye mushoka kee shi na. Omolwashono omaitaalo gamwe to adha ga tulwa momizalo, ga tulwa miimaliwa, ga tulwa muukwashigwana, momaludhi gaantu (rasse) nenge omomuntu gwontumba nokuli.

Uuyuni otau kongo nowa yuuluka ombili, ihe otau yi kongo medhina lyiinima mbika. Aantu oya hala emanguluko tali ya kwatha, ihe otaye li kongo nokulondela kompani yiinima ya tumbulwa mpaka. Omo to adha ohole yawo, omo to koneke eitaalo lyawo, oshoka mpoka pe na ohole yetu, opo wo to adha eitaalo lyetu.

Pomumvo Omupe yamwe otaa umbile oonkanko dhiithima koombinga noombinga, opo ya ligolele omumvo omupe. Yamwe taa tilehi omatenga gomalovu, opo kaaya kolwe aniwa kOmumvo Omupe, nenge taa umbile iimaliwa mefuta.

Ngele pe na gumwe ta dhimbulula okwa kwathwa kiinima mbika natango itashi ti ando kutya oyo ekwatho lyoshili, ihe naampoka otashi ulike ashike kutya omukwathi gwetu keeshi omuyonaguli, ihe **Omuhupithi**. Edhina lye otali ti: ngoka e shi, nota vulu shili okuhupitha. Oye **oshiketi** sha mana shi vule yilwe twe yi inekela.

Oye hi idhidhimikile omathimbo getu gopaugoya sigo twa koneke oonkondo dhe. Nonuumvo petamekolela tatu ulukilwa ishewe mpoka tu na okukonga oshiti shelago, ondjila ya kuthwa po omupya noya pewa egameno lyaaluhe, halyokathimbo kowala nando. Oyo ya mana medhina **Jesus**.

Medhina ndika otatu gwanithilwa oompumbwe, medhina ndika tatu kuthwa uumbanda wokutilla eshito. Medhina ndika tatu pewa ohole oyindji yokuhola Kalunga, yokuhola omuntu omukwetu, noyokuhola omutondi gwetu nokuli. Medhina Jesus tatu mono ekota lya kola lyemanguluko lyoshili, ndyoka tali eta ombili pokati kaantu naantu, komaludhi nomaludhi. Oshoka oshipewa kehe oshivanawa

## Ovayakuli vongerki yaElok ova dja peni?

Modula ei eshi haku hokololwa oinima ihapu yalongwa mOngerki yetu Elok, neuyo po layo eshi ye uyapo tali fatululwa komikalo ihapu, otwe shi tala kutya, oshiwa yo ngenge ovayakuli vayo vahapu tava shiivika apa va dja, noolyelye nonaini va hovela.

Ehistoli lOngerki otali hangika mefimbo layo omo ya enda, nomovayakuli vayo ovo va tetekela. Muvo ohatu mono noupu nhumbi Kalunga a longa oshilonga shaye sheenghono eshi a ifana ovamati vaye ovo ye mwene kwa li a hala okuva ninga oilongifo meke laye.

Vahapu vovahoololwa ava otuva kwete natango ve li mokati ketu. Iinda hano kuvo nde to va pula nhumbi va hangikile keifano lOmwene, nde tu tumina yo ehokololo olo, opo li hapupalilwe mOngerki aishe. Eshi otashi tu vahapu omukumo unene vepipi lomounyasha eshi tava koneke eitavelo tuu olo tava kondjele pefimbo lopaife, osho la kondjelwa yo nonale komapipi a tetekela.

Elongelokumwe eli ohali ka wedela ko ehafo lihapu komahokololo e lili noku lili taa popi. Ongerki yaKristus moshiwana shetu, hatu ke a uda moivilo yeedula 100, oyo tai ka danauka nokuhokololwa momaongalo etu, moitaingerki yetu nosho yo mOngerki aishe.

Moifo yoneudo pehovelelelele oto mono mo nale nokuli omahokololo amwe aavo va kala nale oihopaenenwa iwa mokushikula Omwene wetu noku mu longela. Tu tuweni hano omukumo kwaaishe ei, fye tu limanngeni omwiya wohole wa pama okuhola Kalunga ketu, oo a kala e tu hole nale fimbo fye tuhemu shi, nokuhola yo Ongerki yetu nootatekulu ve tu tetekela, ovo kuvo fye natango tu na efyuulululo lihapu.

Hamushanga woshifongerki

ohatu shi taamba ashike pombanda kuHe yuuyelele, ihe **omedhina lya-Jesus**.

Iinima yilwe hatu yi inekele twe yi tunda notu yi shi kamana, nge ya adha ethikilo lyayo, nena otapu thigala ashike **edhina Jesus** mundyoka, mboka ye li hole, ye liinekela, taa ka hupithilwa mo.

Sebulon Ekandjo

## OPENI TO GAMA NUUMVO

Otse twa valelwa Omukulili twa pewa uuyelele we. Oku na oyendji inaa mona uuyelele mbuka tse tu u na. Oto ka longa ngiini nuumvo opo u ya kwathe? Owa pewa omumvo omupe gu na eyambeko no-gwombili.

Tokola ngu dhiladhile ayihe nawa manga u li petamekolela lyomumvo. Okombinga yini to gama, oshoka uuyelele we otau ku minikile notau ku longitha ayihe nenyanyu lyashili. Opu na oongundu tadhi landula mpaka, kutha yimwe pundhika moka to ka kala.

- Ongundu yaagalikani
- Ongundu yolwiimbo
- Ongundu yaayakuli melongekidho lyoshituthi shehambelelo
- yoohepele naakulupe
- nenge pamwe ongoye ngoka

to ka itula moshilonga shetumo mokati kAayeleele yokOnyuulaye?

Dhiladhila ano nawa opo u ninge po shimwe mokulongela Omuwa gwoye.

Okulongela Omuwa okwo kwoopala. Oku na elago komeho gaayihe.

Omutumwa  
Netori Vaananen ngoka a  
longo oshindji  
mOngerki.  
Aawambo oye  
mu luku Shimwele



## KRISTUS TA SINDANA

Mefano lyokombanda nge to tongolola mo, oto dhimbulula mo oshindji. TANGO oto mono omisinda ntano dha ninga ondingandinga, odho otadhi thaneke ongongahangano yaakwaluther muuyuni auhe, okuza uuna ya gongala lwotango (lesha mehokolo). Omusinda omutitano okuza pevi, inagu tsakanena pombanda, ogwo oshigongi oshititano shoka opo tashi ka gongala muPorto Alegre.

Omisinda adhihe odha za mekota lyomushigakano, kokutya uukumwe wooitaali otau zi mohole yomushigakano. Omushigano ogwa yeluka gu li kombanda yongonga yuuyuni, ndika olyo esindano lyaKristus okusinda uuyuni auhe, oshoka Oye a pewa oonkondo nepangelo muuyuni sigo omegulu.

Mefano lyolyene omu na uuluudhe owindji, ihe ope na ondjila yuuyelele ya za momushigakano yu uka pombanda. Shika otashi ulike nkene uuyuni wa nika omilema waa na ombili neviluluko, ihe mokati komilema uuyelele waKristus owa shile mo.

Efano olya fanekwa kOmubrazilia onkulungu, omvalele yaHispania, Giorgio Landmann.



## Hambeleleni Kalunga

Otse otwa gwana okuyelutha ehambelelelopandulo pombanda, oshoka otwa ningilwa iinima iinene. Oye e tu humbata nokesilohenda lye tu li po natango tu na omwenyo.

Oye e tu kutitha nokwe tu make-litha iipewahenda yokolutu nokomwenyo esiku kehe. Oohapu dha dha kala epaya lyokumanga kumwe. Otse twa li shili twa pewa uuwanawa waa shi kutumbulwa. Owe shi koneka tuu?

Omaupyakadhi nomalugodhi oga li ge tu tsakanekhe ihe mugo Omuwa okwe tu talaleke nokwe tu tsu omukumo. Omuwa okwa li e tu gama kiiponga omolwesilohenda lye lyaa shi kutumbulwa kutse. Ohole yOmuwa oyo onene shili kutse.

Numvo otse twa pewa omumvo omupe naayihe ya fa iipe kutse. Otwa pewa ompito tu tsikile iilonga yetu nonuumvo. Ihe dhimbulukwa ondilo yoshilonga shoye nkene oyo onene shili mokati kaamwanyoko, unene tuu ngele tayi longwa neitulomo lyashili.

Onke ano kwatha, yakula aamwanyoko muJesus Kristus Omuhupithi gwoomwenyo dhetu. Moku shi ninga oyendji taa hambelele Kalunga omolwiilonga yoye.

Imbileni Omuwa oondjimbo oompe, oshoka oye a longo iilongankondo, olulyo nokwooko kwe okuyapuki kwe mu kwatha. Imbileni Omuwa pombanda one iilongo ayihe, nyanyukweni, ligoleni nokwimba ehambelelo. Ps. 98:1-4.

A. S. Amkongo

## KOMUTENGE KWA GU OMBAGO YOMEYA

Esiku limwe manga nda li mondjila tandi ende nda humbata ombago, onda piti pokati kiihwa, ihe oshihwa shimwe osha fatuka e tashi dhenge omutenge gwandje, opo ihe ombago yomeya yagu komutenge e tayi tatuka. Enota lya gee noonkondo omoluule wondjila nda li muyo.

Onda kuutumba momunzile gwo-muti, opo ndi dhiladhile openi mpoka tandi mono omuthima gwomeya. Ombago nda li nayo ya tatuka ya dhengwa koshihwa ombaadhilila. Openi tandi mono ekwatho lyomeya.

Shika otashi ti: Ombago yomeya oyo eitaalo lyetu, omutondi sho a hala e li dhengele pevi ote li fatukile ongoshihwa tashi fatukile omupitipo. Enota nondjala tayi tameke nombili yokomwenyo tayi kana mbalambala. Jesus ota ti:

## EENGERKI TADI LONGELE KUMWE

Okukala kumwe okwo eenghono. Eongalo letu neongalo laAnglikani muTsumeb, ohatu longele unene kumwe: Otu na ekwatafano novayakuli veongalo olo.

Omwevangeliste weongalo laAnglikani Moses Ndakalako, ou ta diinine ovakriste ovaanglikani meekomboni, nomuhongi waye, novayakuli vaye, ohatu longele kumwe. Onghatu ei, otai tu twala melongelokumwe leengeleka mefimbo eli.

Ovakriste ovo hatu yakula, mo-maongalo aa, avali, Lutherkerk naAngelikanikerk, navo otava landula ekwatafano olo, tali pangele ovayakuli vavo. Ovayakuli vakwetu, pokati keengerki, ile omaongalo eengerki doludi keshe ohatu pumbwa tu kaleni kumwe. Tu ulukile ovaitaveli veengerki detu kutya, fye vamwe muKristus. Joh.10:16.

Jesus ote tu hololele oshuunda shimwe shi li meulu, nomufita umwe. Ohatu longwa tu holafane, ofye vamwe, nomufita omukulunhu umwe oKristus. Pokati keengerki opa kala omadengafano, vamwe ove udite ongerki yavo oyo yotete. Fyeni atusheni meengerki, tu shii-

veni, ngaashi tu shi shii Jesus ine uya luvali mounyuni ou, a dika ongerki imwe lwotete ngeno, opo olutivali te ya ta diki onhivali, aye. Omanyolo mayapuki otaa ti: Hebr. 5:9.7:27, Jesus Kristus okwe uya lumwe, na Oye umwe. Metukauko li, leengerki dihapu novafita vado, ohatu ka kala meongalo limwe, eulu limwe, Kristus umwe, manga to fenga nga kutya, Ongerki yeni oyo yotete. Outete owa fa u he na exupifo, nde okwiitavela Kristus oko exupifo leemwenyo detu mu Kristus.

Mokulongela kumwe kweengerki ohatu longwa, etumo, oku na eedi dimwe dihe li moshuunda eshi, ovapaani. Hano inamu wana ne va li mu lidengele ovapaani ngenge va itavela ongerki inya, inave uya mwaai yeni. Tala otwa teelelwa moshiunda shimwe meulu, komufita umwe. Ekwiyu la endame-na kOndonga ovanhu atushe okefyo twa taalela. Inga tu shakena koita yohamba. Mat 25:

Malakia Hauuanga

## ETHIMBO LYEHUPITHO LYUUYUNI

Kuume, ethimbo olya thikana ngashingeyi esimano notali holoka ihe, nomauvaneko otaga gwanithwa. Aapagani wo nayo otaa pulakene elaka etalala lyehupitho mokati kawo.

Omapangelo otaga hanagulwa po, aahumbati yomahwahwa gomatati otaye ge ekelehi. Omukadhona ota ningi omusimba nota vala okamati, notaka lukwa Immanuel.

Oye oshitutuma tashi mene mu-Jakob, okamati taka zi muDavid, ehupitho nuukwaniilwa waantu ayehe otawo zi muIsrael. Shika osho ehambelelo enene kutse aakuuyuni, oshoka omutumwa ota thiki ngashingeyi. Ano konga iizimba noondjambo u ke mu yambe, iilongekidha oshoka ethimbo kali po we.

Hambelela komutima aguhe omolwevalo lyOmukulili gwoye ngoka e ku kuthile po omilema nokwe ku zaleke uyelele waaluhe.

Gottlieb Sheya



Malakia Hauuanga omufitaongalo moshihakulilo shomEngela

“Ongoka a sa enota neye kungame ongame notandi mu pe omeya omanamwenyo.” Omugandji gwombago ndjika ihaayi tatuka, okwa li ko nota holoka ngashingeyi pethimbo ndika.

Ondjila ndji te popi oyo uuyuni, oshoka oku u landula owo uule ihe ehulilo lyawo olo efupi. Onkee ano kwatha ndje Omuwa ndi kale momunzile gu na omuthima gwomeya omanamwenyo, opo ndi teke mo ombago yandje ndjoka itaayi tatuka nando. A. A. Nakambunda

## Olye e di mona?

Eendongi mbali da kula nokandongwina. Imwe oilaula ediya nokandongwina ka fa ina. Ikwao oitoka embudu. Adishe eenghadi da kana muNovomba 1968.

Ou e di mona na shiivife ku  
Nafuka Sheehama  
Ohadiwa  
Ohalushu



## Olwotango okukala montanda ndjiyaka

Eti, 22.8.69, otwa londo iihauto tu-ye kontanda otu ukilile uukwan-nyamantuzilo notwa thiki ihe pO-mulonga gwaNguma mpoka pwa kala ontanda.

### “NGAME OGWAKRISTUS”

Kristus oye ondjila, noshili, nomwenyo. Edhina ndika olya pangele oshigongi ashihe muukumwe umwe nomeuvathano limwe. Aana-shigongi ya imbi oondjimbo nomahokololo gawo pamalufu gawo oondjimbo dha longwa paunongo wi ili nowi ili, nuutewo kwana we. Meme A. Abisalom a hokolola okakadhonagongalo nkene ke na okukala megongalo lyaandjawa nomevi lyaandjawa tango oku nokuhola oshilongo shaandjawa, opo ihe ta vulu okuyakula aakulupe aavu, oohepele ye li megongalo lyaandjawa. A dheula wo okaimbilo okawanawa. “Tweenditha mbepo yOmuwa.”

Meme H. Nikodemus a hokolola uukongindjila. Omukongindjila okuume kaayehe okuume kiinamwenyo nokiimeno. Pot. 3. twa yi kehala lyokudhanena notwa tala ihe omakondombolo nkene taga lyehe-te mokudhenga etanga aakwiita sho inaa hala okweetha manga inaa ndanda sigo omutse nangoye wo ino hala ya zimbuke. Etango andola okwa li hali shunwa konimee. Pethimbo lyelongelokalunga oshigongi ashihe osha yi pamwe negongalo mongerki. Omusita T. Ngula a ningi elongelokalunga nokwa popitha aakriste yopehala ndiyaka noku ya kumika omukumo okudhiginina ukriste. E ya ulukile ongundu yaawiliki nkene ya thigi po iilonga yomanongelo noyi itula moshimpuyu shika okukala pamwe

### OHO GALIKANA TUU?

Ngaashi atuhe tu shi shi: Egalikano olyo ekundathano lyomuntu naKalunga. Megalikano tatu hedha kuKalunga naYe ta hedha kutse.

Olwindji otse aakriste tatu si ohoni okugalikana, notatu ti nokuli katu shi okugalikana. Eyamukulo lya tya ngaaka olyo enkundi shili. Omuwa Jesus ta ti: “Ongoka ta si ndje ohoni paantu nangame wo otandi mu si ohoni montaneho yaayengeli megulu.”

Oyendji sho taa nyengwa okugalikana osho tuu taa nyengwa okulonga oyana okugalikana.

naanona moontanda noku ya wili-ka miinima mbyoka tayi ndjange-ke aanona naagundjuka yopethimbo lyongaashingeyi.

Omukuluntu gwontanda nomuwiliki oye meme H. Nyamu. “Nga me ogwa Kristus” osha pangele montanda ayihe aanona ya kala mombepo yimwe oya kala nokutalathana po moontanda taa ilongo uuimbilo nokudhana nenyanyu. Aakuluntu yetu ngele taa sile aana oshimpwiyu okuyatuma komanongelo moka taa nongekwa uunongo wi ili nowi ili, nena noshilongo shetu wo shAawambo otashi ka huma komeho ngaashi iigwana iikwawo.

Tatekulu A. Kalumbu a ningi evitho nelalekathano. Konima yelalekathano kwa ningwa osumina notwa topoka ihe muukumwe umwe nombepo yimwe. Omuwa na hambelwe sho a hala okuhumitha komeho noshigwana wo shetu shAawambo.

K. E. Ntinda.



Lisias lileka

## LUMWE ALUKE

Lumwe aluke Adam naEva oya li komuti gwokutseya uwanawa nuwinayi noye etele uulunde nuwinayi neso muuyuni auhe nomaantu ayehe.

Lumwe aluke Moses a dhenge emanya, ye ine shi lombwelwa kuKalunga ye ina ya mo mevi lyeuvaneko.

Lumwe aluke Judas Iskariot a thipi Omuwa gwe komilungu, nokwi ilandapo kusatana.

Lumwe aluke omulumentu a tamana na no mukiintu gwe, nolugodhi lwe ya megumbo moka.

Lumwe aluke lwotango aagundjuka ya hondelathana noyi igilila uuwinayi

## EYAPULO LYAAKIINTU OTALI IPULWA

Minneapolis, Minaesota, - Ngele omukiintu ota vulu okuyapulilwa oshilonga shuusitagongalo, epulo ndika otali ka konakonwa muAmerika kokangundulongekidho kongerki yopaLuther mo-1970, patseyitho lyaDr. Robert J. Marshall.

Moshigongi shokupititha oonkundana omukuluntu gwongerki yopaLuther muAmerika Dr. Marshall okwa ti kutya, opwa li pe na uudhigu uunene ongerki okuya mo metokolo nokutseya shoka tayi ka ninga epulo lya tya ngeyi ngele tali ka holoka muMinneapolis muJuni nenge muJuli.

Omukuluntuskola yuusita muMinneapolis, Dr. Marshall okwa tengeneke wo kutya, aakiintu yahamano ayeke mboka ya kalele moskola ethimbo alihe ongaalongwa. Ihe sigo ompaka muAmerika kamu na aasita aakiintu aakwaLuther, a ti ngeyi.

### ETHIGATHANO LYAAGU-NDJUKA

ligongi yaagundjuka yopatatu muTsumeb oya li ya ningi ethigathano lya kutha moonkama. Aagundjuka yaKatutura, aagundjuka yaKomboni, yaS W A N L A naagundjuka yaKomboni yaSmelter, oya li ya tsakanene pehulilo lyomumvo nokwiimba oondjimbo dhawo ngashi ya li ye dhi iilongekidhile. Osho wo omahokololo.

Oshigongi osha li sha popithwa nomapopitho ogendji gopahapu dhaKalunga omusita gwegongalo Malakaia Hauuanga, komusita gwaagundjuka mUushimba Gerson Max, osho wo kaayenda yalwe mboka ya aadhikile po. Omayambeko oga li po ogendji.

Aasindani momathigathano po ngaka oya li aagundjuka yoshigongi shokOkomboni yaSwanla, mboka ya pewa endhindhiliko lyesindano Ombimbeli. Oshigongi osha li sha gongele R3.70 Lisias lileka

mbuka noya ningi aahondeli.

Lumwe aluke lwotango wa kolwa, nowa ningi ihe onkolwi.

Lumwe aluke lwotango wa yaka nowa ningi omufuthi.

Lumwe aluke wa valwa.

Lumwe aluke oto si.

Lumwe aluke wa kulilwa.

Lumwe aluke to pangulwa komupanguli gwaanamwenyo nogwaasi.

Lumwe aluke osheelo shegulu nenge shoheli otashi ku egululilwa.

Oposheelo shinipo ngoye to thikama nomomumvo nguka omupe twe gu pewa omagano?



## Omwiya weengobe wa xwikwa po

Mateus Hamunjela fimbo kwa li moupaani edina laye oNgifiwapo yaHamunjela. Okwa tekulwa ku-Nghidulika yaMuyeleele. Tashi ti: Hamungenga a tekulwa kuKamhulu.

Tatekulu Hamungenga okwa li omupaani omukukutulela. Efiku limwe ovahongi ovatumwa ove uya okuudifa mooKamhulu. Manga tava udifa ye Nekwaya longola lokoKamhulu ota diluka ngeumbo laKamhulu, ta imbi ngoshiimbo shoita shOshikwambi. Vo ovanhu otava udifa ashike.

Omhepo yaKalunga eshi ye mu kwata okwa hovela oskola ta hongwa kuJohannes Udjombala. Okwe mu longa oshipango shotete. "Ino kala nookalunga vamwe pamwe naame." Etumbulo eli ole mu kwata unene, okwa pula omulongi waye kutya otali ti ngahelipi?

Johannes okwe mu fatululila okukala nookalunga vamwe kutya otashi ti: Okukala u hole oinima younyuni komesho aKalunga. Ngashi eliko ile eengobe. Tatekulu Hamungenga okwe lipula noudjuu, shaashi okwa li e na omwiya weengobe wepata lavo.

Kali e shii eshi ta ningi omwiya ou. Mutima e u yandje kovakwao, a tila e va findile moupaani. Efiku limwe okwa penduka ongula inene ta pendula ovakulukadi va ka koole. Ova ongela po omufita umwe wa kula. Hamungenga okwa faduka po ta i meumbo laye ta kufa mo omwiya weengobe wepata lavo ta tondoka e u kwetele konima, ye ote u kupula mefiti eli lakula, ye ote li ti omundilo. A tokola shili komwenyo waye. Eshi wa pya po, ota fikola nee e yadi ombili.

Omayoololo eshi a fika, Hamungenga okwa lombwela Kamhulu; "Ohatu i nee vati tu ka yoololwe." Kamhulu okwa li ina hala Hamungenga a shashwe, osheshi okwa li oye eumbo laye alishe. Okwa ti:

"Ito i ko, ohandi ku tumu po mongula u ye u ka pangule ompya e li kwinya taa kondjelwa. Ou popifa nge ngenge to i."

Kamhulu okwa li e shi eyoololo olo eshasho. Okwa diladila Hamungenga a fyaala po nee. Momayoololo tatekulu Simson Shitua ota pula

"Hamungenga oku li peni?"

"Okwa tumwa po"

"Mu lombweleni ne uye komambo."

Hamungenga eshi a lombwelwa ngaho, okwa lekela Kamhulu ku-

tya momambo otava ka uda, osheshi oko ngoo hava i noshito. Kamhulu okwe mu efa ngo a ye. Oshoondaha tuu oyo, oyo Hamungenga a ngenga nonghuwo mO-namhinda momukunda waLyeengolo, Nekwaya longola lokoKamhulu, mwa ifanenwa oikukutu, oidjuu nge tai uya shapo osha ka kongwa, a ninga Mateus Hamunjela, nomukulukadi waye Ndakomba, a ninga Julia Hamutele.

Omushamane Mateus, ofuka ya-Nhelewa okwe i shiika momudo 1932. Omudo 1934 etembu ola fikama nee. Tete ova kala ponhele imwe aike. Keshe omushamane a tunga ondunda yaye, omo ounona novakulukadi tava nangala. Ovalumenhu aveshe va nangala pondje. Meumbo omo, omo nee hava di tava ka shiika fiyo keshe umwe a mona onhele tai wapalele eumbo laye.

Omaumbo okwa li e lili komakule. Omudo 1934 omuhongi Haninen okwe uya okutala etembu laHamungenga apa la tula. Naye yo okwa mona onhele ei kutya oiwa, nokwa ti:

"Onhele ei oiwa ngashi wa luka. Otai ka kala ya fimana notai ka yada ovanhu vahapu."

Mo 1935 omuhongi okwe uya natango, ndele a xulila ashike kOikokola. Ounona ava va dalwa tete mOnhelewa, va ka shashelwa komuhongi mOikokola.

Ova li ve na eendjila dile okuya komambo kOngenga, fiyo va tembukila kOkalongo. Natango ondjila oile. Xuuninwa va mona omhito va tunge oshinagoga mOnhelewa. Ovapangela va folome eedopi diva. Onhele ei va folomena oya li kokule nonhele ei va hoolola va tungile. Ova tuta eedopi tadi ende komapepe ovashamane nokomitwe dovakulukadi, eengula nomitenya adishe, nova tunga ongulu yavo yokwoongalela, hai oongalelwa fiyo onena mOnhelewa. Ongulu oya tungilwa popepi nekango mu na eno le va limba. Umwe ota ti:

"Onyele" Vamwe, "aye, ole tu limba." Onghe ekango olo ola lukwa Omulimbalimba.

Ehepu eli ola hokololwa moshivilo shinene shediko lemanya pombila yanakufya Mateus Hamunjela mOnhelewa. **Gerds Hasheela**



Jesus ta ti ongame nde mu ithana muye ko, ne mu imike iiyimati.

## Ino ninga gwanihelele

Omuntu okwa pewa endhindhiliko lyomushigakano moshipala she nopontulo ye a kale omumati gwaKalunga. Naye mwene okwa zimine kutya eeno, onda hala. Ewi li na uupenda li na uulaadhi.

Masiku hagendji, omuntu okwa yi pombambo. A puka mo mondjila ye. Uukeenakonasha tau tameke tango. Omuntu ta ningi onkolwi, omufundja, omugwaaleki, omulunga nomudhipagi.

Euvaneko kee li shi we, e li dhi mbwa. Epangelo nolyopantu iha vulika we kulyo. A ningi kakombolilitha. Ekumagidho lya lombwelwa Josua omumati gwaKalunga otatu li pumbweni atuheni sho tali ti:

"Ongame otandi ku lombwele. Iikolelela, ngu iitule omukumo. Ino tila wa limbililwa, oshoka Omuwa Kalunga koye e ku pa nopumbyoka wa hala oku yi longa." Jos.1:9.

## OKWIKONGELA ELAGO ME-YAMAYAMA

Omuwambo, Immanuel Namunakanyeka, okwa pangulwa mombelewa yaMangesitalata muTsumeb, oshoka okwa adhika a dhipaga eyamayama popepi nokashana. Immanuel mokwiipopila kwe okwa ti kutya osho eitaalo lyetu lyOshiwambo kutya, ngele omuntu ta li eyamayama oti imonene elago mokukalamwenyo kwe, onke inatseya nokuli ngele osho ondjo moveta. Oye okwa futithwa R200, nenge oomwedhi ne mondholongo.



# OUNYUNI OTAU TONGO SHIKE

## O weehongo lye kugu

## Omumbisofi Lilje a laleke

Nani Swanla naye wo osho e ke ya ponkatu mpoka e na okwiipula onakuyiwa ye nkene tayi ka kala, oshoka mpoka a kala po uule wo-mimvo dhi vule 30, oshikondo shepangelo noshehumokomeho lyaa-luudhe, she mu pindi po.

Ehangano lyaSwanla ndyoka mu-lyo hamu pitile aayunguli mboka haa yi nenge taa galuka kiilonga, naandyoka lya tungile oongeshefa dhalyo momavigumbo gaaluudhe ngashi mOwambo nOkavango, ngashingeyi oli li pokukanitha uuthe-mba walyo, opo iilonga yalyo yi ye miikaha yaB.B.K.

Nando inashi yela natango ko-mbinga yaavalelwa mo, nenge yOombulu dhodhene nokuli ndhoka dha kala meyakulathano naSwanla, kutya otashi ka enda naanaa ngiini, oku na sha sha yela kutya ope na okuningwa sha tashi undula po Swanla.

Ayehe taye ya komutete, itaa zala we okaholo nkoka ka kala endhindhiliko lyondhalate, ihe oye na owala oombapila ndhoka taa pewa pOndangwa nenge koombelewa dhiilonga yaandjawa. Osho wo aayakuli oyendji ya kala miilonga yaSwanla kaye lwetike mo we, ihe peha lyawo ope na aayakuli aape taa longo medhina lyepangelo lyOwambo.

Opwa fanekwa ondhalata yAawambo yi kolekwe pOndangwa, medhina lyoshikondo shiinima yonkalathano, nongele Aakawango ondhalate yawo yi kolekwe pOrundu, medhina lyepangelo lyaavalelwa mo. lipotha yopokati kaalongi naahona yi kale tayi tuminwa kombelewa yoministeli yinima yaaluudhe kuPretoria, hakuSwanla we.

Oombendeka dhaayunguli otadhi ka topolwa pOndangwa, hako-

### OMBILI YANIGERIA

Omutoto gumwe gwa zi muBiafra Nigeria otagu ti kutya Biafra (oshitopolwa shimwe muNigeria tashi kondjele emanguluko) ota vulu okuhulitha po elalakano lye lyokukondjela emanguluko, shimpa tuu aakwiita ye yegameno taye shi indile.

Shika osha popiwa komunepangelo gumwe gwaBiafra muOwerri mombelewa ndjoka yi na elongelokumwe noombelewa dhaGeneva, Switzerland.

shaanda we. Ihe tashi vulika wo oyendji ya ka kale itaaye dhi pewa we.

linima mbyoka hayi landwa aayunguli yi kale hayi tulwa moshiketha shoshigwana, hamela lyaSwanla we.

Swanla ta kala ha tumu oombapila dhomaindilo gokuhehela aayunguli koombelewa dhiilongo, noombelewa dhiilongo dhi kale dhi na ekwatathano nombelewa onene pOndangwa.

**Oongeshefa.** Oongalasho noholosaila osho wo iiyenditho, ayihe mbika oyi li mokana kaB.B.K., noofuto dhayo otadhi kundathanwa manga.

Omolwelunduluko ndika enene lya kwata aaluudhe naatiligane, iinima oyindji otayi kala manga ngaashi ya kala shito. Ihau langelwa olupati lumwe, ngiika naSwanla okwa mona nale mpo ta ka tengukila.

### Omumbisofi a yahwa nokwa si

**Monrovia** - Omumbisofi gwaLiberia, Dillar H. Brown, Omwamerika, okwa dhipagwa inaashi tseyika kutya, omolwashike, nokulye.

Ihe Dr. Justine M. Obi, omvatele yaBiafra, muNigeria, oya kwatwa pamalimbililo kutya, otashi vulika oye e mu dhipaga. Dr. Obi okwa kala nale omulongi gwomiti moskola yokombanda muCuttington, shi li muLiberia. Oye omusamane gwoomvula 63. Omumbisofi Brown, okwa yahwa manga a li ashike mombelewa ye.

Omumbisofi Hans Lilje okwa indila a mangelulwe moshilonga she shewiliko lyongerki onkwayevangeli yomuHannover, Ndowishilanda, shoka e shi longo okuza 1947.

Eindilo ndika okwe li tseyitha moshigongingerki sha gongala muHannover. Omusamane Lilja okwa tsakanitha omimvo 70 muAguste 1969, ihe okwa yile moshipangelo omolwo T.B.

Nonando ina gandja esiku lyokumanguluka kwe, omadhiladhilo ngoka okwe ga eta oshigongingerki shi tale noshi dhiladhile iilonga yombelewa yongerki noyongerki ayihe methimbo lyomalunduluko.

Omumbisofi Lilje okwa longo oshindji momahangano guukumwe waakwaluther. Okwa kala amushanga omukuluntu mehanganu lyuumkumwe waaLuther (LWC) a li wo omupresindende gwongongahanganu yaakwaLuther yomuuyuni (L.W.F.) okuza 1952-57. Oku li wo ngashingeyi oshilyo shewilikongungu (LWF Executive Commitee).

Omukulukadhi gwe Erna Lilje okwa manene oondjenda muKotoba omumvo gwayi.

### EGIPITI LA MONA VALI OMAHOOLI

Cairo-Egipiti okwe litwa vali omina ipe yomahooli kouninginino wombuwa yoshilongo shaye. Paife oku na eteelelo la pama kutya, omina ei otai ka hapupalifa elikolo loshilongo omudo keshe.

Ekonakono lomina ei otali ningwa kEhangano lomahooli laAmerika. Ehetekelo lotete momina ei eshi la ningwa, osha ulika kutya, otai dulu naanaa okuyandja eengalona domahooli 2000 mefiku.



likombo mbika iyali oya tsakanene pontopa yomeya, ihe kehe shimwe inashi hala okugandja ompito koshikwawo shi pite po. Uuyuni wo otau kondjithathana momadhiladhilo. Kehe gumwe okwa hala oondunge dhe dhi landulwe.



**Ovakulukadi aveshe ova-nyasha mOushimba**

Oshinima eshi ou shi lwete tuu ile ame ashike ndi shi lwete, eshi oshiwana shetu shi li po shi na elunduluko linene paife noshi li po tashi eta oshiponga neshunduko mokati ketu. Omolwashike oome-me va tonda edu letu mefimbo lo-paife kape na vali omukulukadi a hala okukala mOwambo. Aveshe ome-pashiono ashike va hala.

Ndelene ngenge ve ya ngaha okupashiona, naau nee kwa li omukulunhu paife ongomunyasha. E lilinga okaana. Vo mokuuya kwavo omu ohave uya nounona nge va-vali ile vatatu. Ohave ya okulonga shike mbela. Job 27:12.

Ndishu ove ou u li natango mOwambo ino enda mOushimba, naave omo nee wa hala omu, hasho? Epashiono loomeme keliwa nande. Omuvithi 12:1-7.

A. E. Hamunyela

**NGASHI NDA LI**

NGASHI NDA LI  
 NGAME KEGUMBO LYA TATE  
 NDA YI.  
 OKO NDA TAAMBWA NUU-  
 LUNDE MBU WANDJE  
 KESO NDA THINDWA KOMU-  
 TENGE NGU GWANDJE.  
 'NKUMITHIHOLE KOMUTE-  
 NGAUKI.  
 NGASHI NDI LI.

NGASHI NDA LI  
 NGAME NDA THIKI KOMU-  
 MANGULULI.  
 OONDJO NOMUTENGE GUU-  
 LUNDE NDA TULWA  
 OMOLWOMBINZI INAANDI  
 DHI PULWA.  
 'NKUMITHIHOLE KOMUTE-  
 NGAUKI.  
 NGASHI NDI LI.

NGASHI NDA LI  
 NGAME NDA TALWA NOHO-  
 LE TUU NDJI.  
 JESUS A KUTHA NDJ' UUDHI-  
 GU MBU WANDJE  
 MBILI NDI NA MOLWOMU-  
 KULILI GWANDJE.  
 'NKUMITHIHOLE KOMUTE-  
 NGAUKI  
 NGASHI NDI LI.

Omwene Kalunga okwa ifana omu-  
 kulupe Gottlieb Hangula mounyuni  
 ou eti-19.8.1969.

Omushamane Hangula okwe liho-  
 nga eendjovo daKalunga moupaani  
 waye, nde ta shashwa 26. 3. 1919  
 mOushimba. Eshi a shashwa ngaha  
 okwa kala moshilonga shokuhonga  
 ovanhu eendjovo daKalunga. Okwa  
 longa pamwe nomushamane Wilhelm  
 Kafita oo e mu tuma kofikola  
 youlongi kOniipa omudo 1927.

Eshi omushamane Hangula a pita  
 mofikola ei okwa nangekwa pO-  
 musheshe, Ongwediva, ponhele ya-  
 nakufya Sem Kaukungua.

Tatekulu Hangula okwa li shili  
 ependa, iha tila osho a hala oku shi  
 ninga. Okwa longa yo oshilonga  
 shouyevangeliste, osheshi okwa ya  
 momikunda a popife ovo ve li mo  
 tava pumbwa ekwafo laye. Nomou-  
 kulupe waye ina kanifa omukumo,  
 okwa longa oshilonga shetumo mo-  
 mikunda tuu odo.

Omukulukadi waye okwe mu  
 tetekelele koukwaalushe 1963. Okwa  
 xulifa e na eedula 80.

**Omukundaneki M. Mudjanima**



**Salatiel Johannes**

Salatiel Johannes, Walvisbaai, ota nyo-  
 la ngeyi: Ethimbo olya pwa po ihe  
 tu kondjeleni Kristus manga pe  
 na ethimbo.

Aanelago oomboka omayonagulo  
 gawo ga dhimwa po noondjo dha-  
 wo dha siikilwa.

Oya li ongula yolyOmakaya omu-  
 samane gwontumba nomukuluka-  
 dhi gwe, mOnaakale sho yi iilonge-  
 kidhila okuka thika kOnamulyo,  
 ehala lyuundingosho, opo ya ka  
 dhenge limwe miikunuwa, yo ye ye  
 aniwa yi iilongekidhile ondjila yo-  
 kuya komambo esiku tali landula.

Olya li esiku lyotango kuyo oku-  
 kala puundingosho. Oya hawala  
 nawa omahalasa ga gwana, osho-  
 ka oya adhele ko oyendji ye ya  
 shi nawa, noya li ya nyanyukwa  
 sho ya tsakanene ngaaka. Oya li wo  
 ya nyanyukilwathana, oshoka oya  
 li ya dhengela mo okakundu ka  
 gwana.

Omusamane nomukulukadhi gwo-  
 kOnaakale a dhimbwa omambo.  
 Oya mono kutya, puundingosho  
 nani kaku na we, nani nongula  
 oko taye ya, oshoka ongula ngele  
 oye ya otaa pewa noontaku kooyene  
 yuundingosho, oshoka ngashingeyi  
 nayo wo oyamwe yoomaalandima-  
 lovu ya simana.

Iihuna! Eyonuko lya tameke. Ii-  
 maliwa tayi lika megumbo. Oongo-  
 mbe tadhi pu koshigunda; ndhiya  
 oondjuhwa niikombo hasha andola.  
 Oondunge dhaatungigumbo yokO-  
 naakale dha yonuka. Aanona taa  
 si onkayi, egumbo lya ningi oo-  
 mbwayelo. Aanegumbo taa si onka-  
 yi kaa uvitathane we. Omalugodhi  
 ga tameke, naanona mba ya koka  
 ya yi koondingosho, yamwe ya ka  
 lelwa. Ondingosho ya halakanitha  
 po egumbo lyokOnaakale.

Onkolwi kee na mpo ta yi mo-  
 shilongo shaKalunga. Ishewe, O-  
 muwa ote ya ngashingeyi, ihe ethi-  
 mbo notundi kape na ngoka e yi  
 shi. Ano oye shi okugalikanenwa.

**Nd. N. Nangolo**

**OMUKWETU**

Oshifo shOngerki onkwaevangeli paLuther  
 yomOwambokavango  
 Die Tydskrif van die Evangeliese Lutherse  
 Ovambokavangokerk  
 Oha zi mOniipa.  
 Omukuluntu gwoshifo/Hoofredakteur Omu-  
 mbisofi Dr. Leonard Auala,  
 Amushanga/redakteur S.Ekandjo  
 Ondando komumvo mOwambo 70c kUushimba  
 nOkavango 90c  
 Kombanda yomafuta R1.30.  
 Oondando nomambestelo naga tumwe  
 kOmukwetu,  
 Oniipa, P/B. 2015 Ondangwa, S.W.A.  
 Oshinyolwa shuule

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Oto vulu okutuma efano lyaashoka wa hala  
 shi tseyithwe nomatumbulo wo gasha ngele  
 ope na.

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