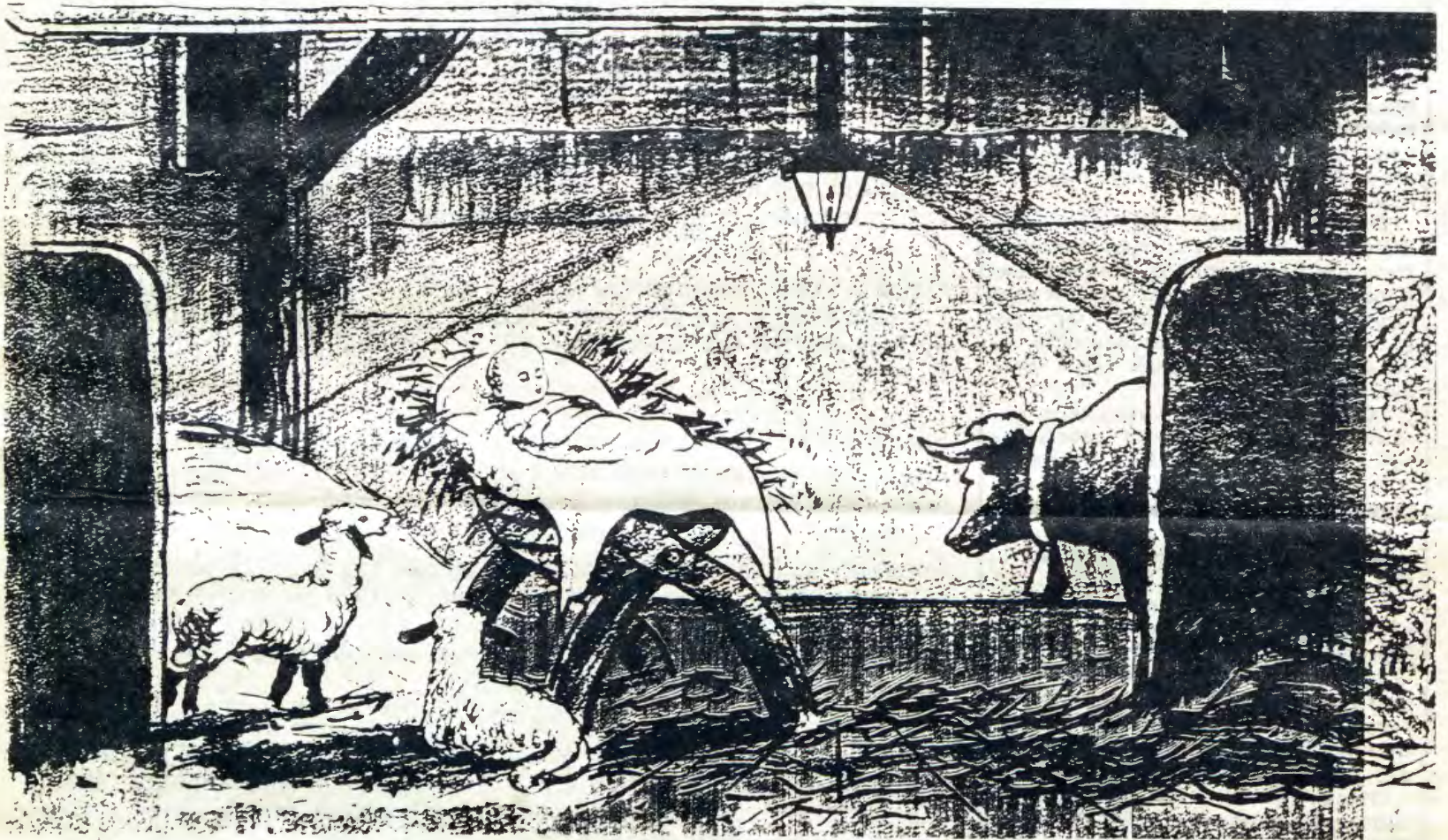


OMUKWETU





Omuwa ine tu gandja tu se

Mathi, yali otu li nale mOkrisimesa. Natango inashi yela naanaa kutya olye taka thika mo, nonando ehala lya kehe gumwe olyo ndyoka a mo- npe ompito ndjoka.

Ombinga ye tu yelesa nawa oyo ayike ndjoka yokonima yetu nkoka twa zi, okuza petameko lyomumvo. Otwe shi dhimbulula nawa kutya, omimvo nani ihadhi endeleshimwe ngashi Omuwambo he shi popi. Ano nogwonuumvo ogwa li ngaa gu li shagwo.

Aasitagongalo yaali oya mana po oondjenda dhawo, tatekulu Simson Shituua na tate Sem Kaukungua. Tatekulu Festus Ambinga okwa kanitha ukolele owindji sho okugulu kwe kwa teka powalawala, ihe otatu hambelele natango sho e li momwenyo.

Omasiku hamale sho oomwenyo dhetu dha li dhi itsu egonga pomutima omolwomwondana yomumbisofi tatekulu Auala a gu moshihauto Oomwenyo odha lukaluka, ihe nguka e tu shiti nokwe tu humbata oye iha lukaluka, okwa tseya nale ashihe.

"O, hasho twa tile," osho kehe gumwe ota tumbula sho ta mono nenge tu uvu omumbisofi e li nawa. Yamwe oyi itsu muuyina nenge momaunkundi ngoka ge ya imbi okulonga paithano lyawo. Ano omumvo ogwe ende painingwanima yopahistoli mokati kaayakuli yOngerki.

Moshigwana wo omwa kala omainyanto nomakemo ogendji. Omandwandjulathano nomapumathano. Omwa kala omategameno inaga gwannithwa nomaipulo inaga mona omayamukulo. Ihe haashihe sha li po sholuhodhi. Omayambeko gOmuwa oga li ge tu udha wo pombanda.

Oshilongatumo osha mono aayakuli yasho noomwenyo dhaaloloki odha talalekwa nevangeli etoye. Omahala omape gahamano oga langekwa aasitagongalo. ligongi yi ili nanyi ili mOngerki nenge moshigwana oya ningwa noonkundana odha li tadhhi humu nawa komeho mokulalakanena uwanawa woshigwana. lilinga oyindji nando yi imbwa inayi thikama, oya humu ngaa komeho.

O "Omuwa andola ine tu kalela aatondi yuwanawa sho ye tu thikamene, ando ye tu ninagula nomwenyo, ondjahi yawo sho yetu hwamenene." Ps. 124:2-3.

O mukwetu ota thikitha ekundo lye kaaleshi ye ayehe noku ya halela Okrisimesa yelago nefudho ewanawa nomayambeko ogendji gOumumvo Omupe.

"Ekwatho lyetu oli li medhina lyOmuwa."

OONTOKOLWA DHEPANGELONGERKI

1
Pwa kundathanwa omaindilo gaalongwa mboka ya hala okukiilonga mooUniversiteit omumvo tagu ya 1970 na gumwe a indile omulu omumvo 1971 nopwa ziminwa mbaka ye kiilonge pomahala nomiikandjo tayi landula.

Obed Emvula uuteologi Paulinum Otjimbingwe (molu omumvo 1969).
Immanuel Hatutale uunongononi, Fort Hare Kaaprovensie
Timoteus Ndakunda uuteologi muFort Hare Kaaprovensie.
Ruben Shangula uuteologi Mapumulo Natal
Immanuel Nambahu Fisika Universiteit van Zululand
Josef Nangolo oompango -,- van Noorde, Turfloop

Epangelongerki otali indile ekwatho kEpangelotumo nokupopila omaindilo ngaka kEhanganotumo lyaSoomi.

2
Oskola yuusita sho tayi ka taamba aalongwa aape omumvo tagu ya Epangelongerki lya zimine omaindilo gaandili mbaka taa landula ya ka tameke uuteologi muPaulinum, Otjimbingwe:

Paulus Heita Kongo, Sakaria Hamukwaya Edundja
Aune Shilongo Ongenga, Aino S. Max Oshaango
Johannes Kankono Mpungu.

3
Omolu eyakulo lyegongalo lyaSwakopmund pethimbo lyefudho lyomwevangeliste I, Kamho pwa uuthwa omusita Gabriel Amupolo a ka yakule oomwedhi mbali Desemba naJanuali.

4
Omusita Asser Lihongo ngoka a li koskola yelundululo lyOmbimbeli kuEngland sho ta galuka nota heluka mOvenduka eti-19.12.1969 Epangelongerki lye mu langeke moshilonga shelundululo lyOmbimbeli muRupara.

5
Pauvathano lyOngerki nEtumo pwa kundathanwa efaneko, nkene Ongerki yoyene tayi kala noshimpwiyu okwiithana aatumwa oku ya indila pampumbwe dhayo.

6
Epangelongerki lya uutha aalongwa mboka taa ka taambelwa moskola yOngerki kOshigambo Hoërskool omumvo 1971 ya fute R3.00 kehe gumwe omolwomambo. Omolwekonakono pwa uuthwa omulongwa kehe ta nyola Junior Sertifikaat a fute R4.00 na ngoka ta nyola Matriek a fute R8.00 okutameka omumvo 1970.

7
Omulongwasita omusamane Matti Endjala ngoka a pewa oshimpwiyu patokolo lyEpangelongerki a longekidhe etanga lyaagundjuka yolwimbo omolwoshituthi shEtumo miitayingengerki nomOngerki ayihe a fanekke pu ningwe omalongekidho paitayingengerki ngeyi:

1. Oshitayingengerki shomOukwanyama okutameka 3.1.1970 - 8.1.70. mOnguediva.
2. Oshitayingengerki shOndonga okutameka -, 8.1.1970-12.1.70 mOnguediva.
3. Oshitayingengerki shUuninginino -, 12.1.1970 - 16.1.70 mOnguediva.
4. Oshitayingengerki shaKavango -, 25.1.1970 - 28.1.70 moRupara.
5. Ongerki ayihe kumwe -, 30.1.1970 - 5.2.70 mOnguediva.

8
Omuwiliki gwaagundjuka nogwahamunona hamukuluntu meme Aune Shilongo sho ta ka tsikila oskola yuuteologi kuPaulinum omumvo tagu ya 1970, Epangelongerki lya tokola omusita gwaagundjuka mOngerki ayihe tate Kleopas Dumeni a taambe oshilonga ashihe shewiliko, ye a kwathe aawiliki mboka ya dheulwa kuAune momagongalo moshilonga shawo. Oshihauto "Pandulo" sha uuthwa shi kale miikaha nomelongitho lyomusita gwaagundjuka, opo a vule okutsakanitha oshilonga shika oshinene mOngerki yetu. Omukuluntutumwa a pewa oshimpwiyu okutseyithila aagandji yaPandulo ontokolwa ndjika.

OMUNTU OTA MONIKA NGIINI?

Joh. 1: 1-14.

Omanyolo gongashingeyi taga holoka momalaka nomalaka oge na omapulo ogendji kombinga yomuntu nkene ta adhika palutu nopamwenyo gwe. Oonkambadhala o-dhindji otadhi ningwa melalakano tuu ndyoka.

Mpoka ondjila inaayi monika yo opala okwaadha omuputudhwi nenge omuyakulwa gwopambepo, opo wo mpoka ekano neyonuko lyomuntu tali tsikile ashike. Mekwatathano lyomuntu nomuntu, nenge lyomuntu naKalunga, otamu longwa oshindji.

Omuyevangeli Filippus ota londekwa metemba, opo a kale pamwe nelenga, sigo e li adha mombepo yalyo. Konima yoonkundathana elenga otali hempulula shili. "Omeya ogo ngaka oshike tashi imbi ndje ndaa shashwe?" Iil. 8: 31, 36. Omuntu a monika.

Paulus ota pula omapulo omanene sho ta ti: "Otaa uvu ngiini ngele kaku na omuuvithi? Notaa uvithilwa ngiini ngele itaku tumwa omuuvithi?" Rom. 10: 14.

Okrismesa nelaka lyayo otayi hokolola ngoka iile po ta kongo omuntu-Kalunga pomulunde. Ombimbeli tayi gwedha ko natango: "Kalunga okwe mu ningi uulunde." "Ohapu a ningi onyama." Joh. 1:14.

Shika otashi fala momapulo omadhigu tage tu thikamene, opo tu pewe ando eyamukulo nkene sha vulika. Uuyuni wonale okuza uu-

na Jesus a valwa sigo ongashingeyi owa thikama pepulo ndika, osha vulika ngiini Kalunga a ningi omuntu? Ngoka ta sindi ekuthikuthi ndika muyelele woshili oye awike omuhupithwa nota talwa e na elago.

Atanasius, omwiitaali gwehimbo lya landula Aayapostoli, okwa kondjitha aalimbiliki yopethimbo lye a ti:

"Kehe ngoka a hala okuninga omunelago lyaaluhe, e na okukala e na eitaalo ekwakriste lyuuka. Eitaalo olyo ndyoka a simaneke Kalunga gumwe muukwatatu umwe, nuukwatatu muuKalunga umwe." (Ehempulo mOkatekisa Okanene)

Elaka lyOkrismesa otali tameke mumboka ye mu mono noye mu taamba, noye mu zimine shili kuty, ote ya hupitha notali uvithwa mokati kaamboka ye li kokule, mboka taa limbililwa uukalunga waJesus.

"Otse otwa tala eadhimo lye. Oku udha esilohenda noshili." Joh. 1: 14. Iitya mbika iyali **esilohenda noshili** otayi holola omukongwa kuKalunga shoka te shi pumbwa. Omuntu kee na Kalunga ota vululukwa shili nge ta likolelwa ishewe onkalo yu udha esilohenda noshili, oshoka omuntu oyo tuu a kanitha mokukalamwenyo kwe. Jesus Oye **Omunesilohenda** muuyuni kaau na ohenda **nOmunashili** muuyuni kaau na oshili. Shika omulombo gu holike kuuyuni auhe.

Sebulon Ekandjo



Aagreka edhina lyaKristus oye li thaneke ngaaka.

OMAKUNDO KAALANDITHI YOMAMBO

Aakwetu aahoolike!

Ehulilo lyomumvo 1969, lya thiki popipi. Onda hala ngeyi oku mu pandula one amuhe mboka mwa taandelitha omambo moshigwana. Mokulanditha ngeyi omambo gopakriste one mwa taandelitha oohapu dha-Kalunga nomwa kwatha ngaaka oshigwana sheni.

linyolwa yopakriste yi na ondilo yi vule omadhiladhilo getu. Tashi vulika gumwe nagumwe a mona ondjila yokuya kuKalunga mokulesha embo lyopakriste. Okukonakona embo lyopakriste kwa pendutha ehalo lyokwiilonga okutseya Omukulili, Omuhupithi gwe mwene. Taku landula olwindji ehalo lyokumona ekwathathano melongo lyegongalo.

Osho ngaaka one aalandithi yomambo aaholike, omwa yakula Kalunaga nokutaandelitha oohapu dhe mokati kaamwanyoko. MuJoh. 12:26 otamu tiwa: "Ngele ku na ngoka ta longele ndje, oye ta landula ndje; na nkoka ndi li, nomuntu gwandje oko ta ka kala. Nongele ku na ngoka ta longele ndje, Tate ote mu simaneke."

Tate yomegulu ota ka dhimbulukwa ngaaka omayakulo geni mesiku tuu ndyoka enene uuna tu na okuthikama koshipala she.

Otandi mu halele Okrismesa yi na eyambeko noyombili! Natu tsikileni nelongelokumwe momumvo omupe!

Marja Virtanen



Mokati komangande miihwa moka omuntu a kanene, Kalunga okwa longekidha ondjila yuuelele.

**OSHINYANYANGIDHO OSHA
FUDHA PO MANGA**

Aasimanekwa amuhe hatu yakulathani neni mOshinyanyangidho omolwinyanyangidhwa nosho iyindjipalekwi niinima yilwe, otatu mu pandula sho twa longo kumwe nomumvo nguka. Ihe otatu mu tseyithile wo kutya, okuza eti-12 Desemba 1969, Oshinyanyangidho osha fudha po manga (Ostola yomambo otayi longo ngaa ethimbo alihe) notashi ka tameka iilonga yasho eti - 12 Januari 1970, Omuuthigwaayihe ngele te gu tu peni.

Otatu mu pandulile uukumwe weni natse wa hololwa miilonga nosho tuu. Otatu mu halele enyanyu lyOkrisimesa li udhithe omitima dheni nelago lyomumvo omupe gu li popepi. **M.A.**

**KAUME KOYE IHA MONIKA
TA DALWA**

Modula 1965, muFebuluali onda tambulwa moshihakulilo mEngela, atushe vavali inatu limona nale, katu lishii nale, nde otwa kala tu lihole nohole yashili.

Otwa kala hatu liyakula palutu nopamwenyo. Umwe ngenge a ninga sha shii nena mukwao ote mu handukile naanaa ongomunhu ta handukile omona. Ihatu efa li ngingine ile li pite tu hena ombili; Moilonga otwa hala ngeno okulonga pamwe. Ihatu lifiye po okuya komambo ile pamwe pelili. Oinima yetu aishe oya kala mumwe, nokatu shii shange noshamukwetu. Osho ngaa twe lihafela alushe ngaho.

Tu likongeleni ookahewa vomoshili. **T. Mupela**



Aayakulipangi T.Mupela D.Haimbodi

**“TALENI OTANDI MU UVITHILE
ENYANYU ENENE”**

Elaka ndika lya uvithwa komuyengeli, a tuka pokati kegulu nevi, enene shili nokwe li uvithile ayehe mboka ya kala kombanda yeve yomiigwana ayihe noyomomalaka agehe, yomomihoko adhihe noyomomazimo agehe nomomalwaala agehe. Okwa popi newi lyopombanda sho a ti: Tileni Kalunga ne mu mu simaneke, oshoka ethimbo lyepangulo lye olye ya; galikaneni Omushiti gwegulu nogwevi nogwefuta - Ehol.14:6,7.

Uuyuni owa mono elago lyaaluhe, eloolo lyaAmutse gwaKathindi, lya fulwa kombambi - ngOmuwambo ta ti. Eloolo ndika enyanyu lyaaluhe tali tenanana lyi itila piipale, ongomeya gomvula yepoola, ndele otali tengelele kombanda yomitse dhaakulilwa.

Enyanyu ndika lyaKrisimesa olyo lyaaluhe nolyaayehe inali tondola. Kehe ngoka te li taamba otali ningi lye mwene notali kalelele. Uuyuni kau na enyanyu lyaaluhe, oshoka enyanyu lyuuyuni onena nongula oondila. Uuyuni ou li nku oondigolo nku oosa, lupanda lwambinzi lupanda lwamagadhi. Ihe elaka ndika lye etwa komuyengeli, a tuka a zi muule a tumwa kuKalunga, otali holola ethimbo epe lye ya, Kristus a valwa.

Twa pewa omumati nelelo oku li na komapepe ge - ezimo lyetu olya pewa omumati. Omumati otwe mutseya nawa ke shi katana, ihe omukwati gwomafuma, omutapi gwekango nomupuli gwoongunga, omumati oye omupopili gwezimo.

Omumati nguka Kristus okwe tu valelwa, opo tu kale nawa tu kale tu na ayihe twe yi pumbwa. Oye okwe ya a nyanyagule omutse gweyoka.

Pethimbo ndika ngele to pulakene moradio, oto uvu uuyuni auhe owa tsakanena menyanyu ndika lyOkrisimesa, tau simaneke okuvalwa kwOmukulili. Yelekela pomasiku gOkrisimesa u pulakene omawi gi ili nogi ili moradio nando ku uvite ko, oto ka dhimbulula kutya, uuyuni mokusimaneka Omuwa gwaKrisimesa owa fa tau thigathana nokuli.

Eeno, omuuvithi nguka omuyengeli, okwe tu uvithithile evangeli lyaaluhe sho a ti: **“Mwa valelwa Omukulili.”** Aakani tse twa li twa gwana okuya ndongo omuule woheli, otwa valelwa Omukulili. Aanandjo muKristus otatu yukipalithwa notatu adhimithwa.

Nuumvo sho wa mono ompito yokudhana Okrisimesa, igandjela Kalunga, pamwe oyo Okrisimesa yetu nangoye yahugunina mpaka, ihe megulu Okrisimesa yaaluhe oya ziza yi vule ndjika yokevi. Na enyanyu lya tya ngaaka twe li uvithilwa komuliturgi, melongelokalunga lyokuBethlehem, moka mwa li egongalo lya hangana, aasita yiimuna, otu na okuza nalyo kevi sigo omegulu. - **Taamba Jesus a ninge enyanyu lyoye nomOkrisimesa ndjika.**

M. Amkongo

OMULONGI A PUMBIWA

Kegongalo lyokOthika otaku pumbiwa omulongi a pita moseminali omulumentu 1970. a ka longe ostanda V.

Shaa ngoka u uvite eithano lyokulonga oshilonga moshimpungu shOmuwa ninga eindilo lyoye mbala manga Desemba inaaugu pwa po.

**Toivo lipumbu
Omukuluntu gwoskola
Othika Uukwambi,**

OSKOLA YAAYAKULIPANGI

(Hulpverpleegsterskool)

Ekonakono lyaalongwa aape otali ningwa esiku eti-27 Januari 1970 pot. 9. kOnandjokwe. Aakadhona naa tume eindilo lyawo lyokutaambelwa moskola ndjika manga eti-15 lyajuanali inaali thika, opo ya vule okuya kekonakono. Ila noonzapo dhoye (Junie-eksamen na ost. VI).

Omukuluntu gwoskola

OMUKWETU TA TSEYITHA

Otatu mu dhimbulutha natango mokwiinyolitha omadhina geni opo mu pewe iifo petamekolela lyomumvo tagu ya.

Kehe ngoka ta mbestele Omukwetu ne shi ninge mbala manga ethimbo inaali pwapo. Oofuto odhi li ngashi dha kala nuumvo, ano:

MOwambo 70c.
KUushimba 90c.

Kombanda yomafuta R1-30

Tuma embestelo lyoye kuyele opo u kale gwomongundu yaatango. Oto tegelelwa nenyanyu.

Ila u ilandele

Ondjalulamasuku mOstola yomambo tayi pula 10c adhike.

Endelela u ilandele manga pe na ethimbo u kale nayo petameko lyOmumvo 1970. Endelela ohayi pu po.

Ostola yomambo, Oniipa, P/sak 2015, Ondangwa.

Pwilikineni natango

Ovafita vomaongalo, ovaimbifi aveshe vomaongalo aa: Kongo, Omundaungilo, Onangolo, Eenhana, Ondobe, Edundja, nOkatope.

Ohatu mu shiivifile kutya Kalunga nenge e shi hala ohatu ka kala noshongalele shetweni mEenhana 9.1.1970 fiyo Febuluali ngashi mwa lesa mOmukwetu a tetekela ou. Ovaimbifi aveshe otava kunghililwa va fike nawa kooshoongalele, osho yo ovo va hoololwa vane ile ve dule po. Hano ovo tave uya nenge vane na va kale: Omubaafa, omutenhuli, omutivali nomutete, ile ve dule, shimha tuu tava kwata omawi oo ane.

Leshululeni vali eembapila mwa tuminwa kumeme A. Hirvonen Taleni: Ovahalushu nande mwa tumbulwa, teeleleni oshoongalele tashi ka kala ko muFebuluali yo. Onhele yasho otai ka shiivifwa diva. Hano otamu kala nomaongalo omouningininoshitaingerki, Oukwanyama.

Nenge omu na omalimbililo, tumeni elaka kuNdevaetela ile kumeme A. Hirvonen.

A. Hirvonen na T. Ndevaetela



likongela etemo kuyele.

KUNYE ONGAHELIPHI HANO?

“Ai, kufye otashi ende ngoo ngaho.” “Aye fye keongalo letu ohatu kendabala ngaho,” osho Justina naSofia va kundafana nokulipula nghe okaongalele koukadonaongalo taka ongala. Sofia okwa pula “Eshi sha nghundipaleka oshike? Onye ovawiliki ihamu uya pefimbo ile ounona inava hala?”

“Ai, ounona okwa li ngaho have uya ndee onde lineekela oshiponga osha tameka mufye ovawiliki, haku ti fiku twe uya fiku inatu uya.” Mboli onye mwa dima olamba younona ya li ya hala okuxwama. Tala u tale kaume Justina, ounona vetu ova xwama.” Sofia osho a hokolola nokufatulula exwamo lokaongalele kavo.

Oko ve li tava xwama notava xwameke. Apa ohatu mono po efano lomaongalo amwe aa a tuma omivalu davo dodula 1968.

OMUNTELE

Ovawiliki voukadonaongalo 2
Oukadonaongalo mokaongi 91
Oungudu vokaongi meongalo 2

Nakayale

Ovawiliki voukadonaongalo 10
Oukadonaongalo mokaongi 157
Oungudu vokaongi meongalo 5

OKAHAO

Ovawiliki voukadonaongalo 14
Oukadonaongalo mokaongi 486
Oungudu vokaongi meongalo 6

Ohatu pandula omaongalo aa a tuma okatengelelo aka koku tu twa omukumo. Omudo ou li pokuxula nokuli, onawa mu longekide mu tume dodula ei 1969. Tu kondjeleni oshiwana shokomesho shi kule shi shiive okukala oshiwana shokomesho.

E K U M I D H O

Okrismesa oye etele aantu ekumidho. Omuyengeli gwOmuwa okwa ti kaasita: “Inamu tila, omwa valelwa Omukulili.” Shika sha hala okutya: Ino tila, ngame ondi li pungoye. Ino kala wa limbililwa, oshoka ongame Kalunga koye. Ongame otandi ku pameke notandi ku kwata nokukwatelela nolulyo lwandje halu uutha uuyuki.

Jes. 41: 10.

Olye ngoka te tu kumike omukumo gu thike mpaka? Kaku na omuntu, nando na kale omukwaniilwa gwoshilongo oshinene nongele omuyamba gwiinima oyindjiyindji, nongele ofule nenge ependa, ta vulu okupiitha mokana ke oohapu dhi thike mpaka. Oshoka oye ke shi gwaaluheluhe, ihe ogwomasiku gowala. Nongele oku na omuntu, uugoya we tau mu piithitha mokana ke oohapu dhi thike mpaka, olye mbela ngele ke shi Kalunga awike? Otse aantu ihaa tu lwedha okwiimbandeka nokutumbula: Yaye ngame, otandi ku uka peni. Osho wo tse otwa penduka notatu ende tu na uumbanda womaludhi ogendji, twa tila notwa limbililwa. Oto ende to tala hwiya-ka nenge pombanda moluumbanda. Osho to itala nkene montulo yoye omu na oonyata dhomaludhi dha ningi etilithi kungoye noto ende wa tila enima lya tya ngaaka. Ihe kankama koshipala shaKalunga.



Oongendjo dhaKrismesa tadhi ku hiya u ye kongerki. Ino kothelela.

Oye te ku popitha ta ti: Ino tila, ongame ondi ku na.

Ino tala kethimbo lyokomeho u na omalimbililo. Ino tila omakolokoto guuyuni nogomutondi, oshoka Kalunga nando ke lwetike nomeho gokomutse, opo e li nota monika nomeho gokomwenyo, ngele nani inaga thithikila. Kalunga ta ti: Oshoka ongame Kalunga koye nangoye omuntu gwandje mwene, otandi ku pameke nonde ku kwatela kolulyo lwandje. Osho Kalunga oha enditha aantu ye nooitaali ye muudhigu owindji ihe ya thigi mo ya kanene mo. Oohapu ndhika otadhi tu tsu uulaadhi, tu ladhipale muukriste wetu nomonkalamwenyo muuyuni mbuka. Tu dhi inekeleni.

Oye mwene ta ti: Oshoka nando oondundu dhi dhikuluke po, niikulundundu nando yi kakame, esilohenda lyandje kali kanduka po we punguye, nuukuume wetu nangoye itau teka po, Jehova onaku ku silohenda osho ta ti. Jes. 54: 10. Omukumo nguka ogwo tuu gwa hololwa nogwa pewa aasita natse. Uumbanda nau kuke ano.

“Galuka ihe kungame, oshoka ongame nde ku kulila,”

Jes. 44: 22.

“Ongame ngele tandi yeluthwa mevi, ayehe otandi ya hili kungame,”

Joh. 12: 32.

A. Shilongo

Oshi li melongekido lakula

Oshivilo sheedula efele limwe mudo 1970, eshi etumo laSoomi la longa evangeli mokati kOvawambo oshi li melongekido lakula.

Osha fa. okuteula kwongaho ile okuninga omashendjo eshi hatu ti: fiyo opaapa elongekido eli inali fi-ka natango metata, nande la hovelwa nokuli konyala pehovelolo- dula ei.

Efimbo otali endebele noshihapu oshi na okuningwa po natanga. Omolwoshinima sha tya ngaha. Ewilikongudu olo la pewa oshisho shokulongekida oshivilo osho, ola tunga oungudu omulongo omo mu na oilyo okudja-2-6 lwaapo mukesho okangudu.

Eti-15.11.1969 omo oungudu wa tya ngaha va ongala pamwe newilikongudu linene, opo va fatululiwe osho kwa teelwa ngeno ve shi ninge. Oshongalele eshi osho shotete shoukumwe.

“Oshilonga eshi twa pewa apa oshinene noshidjuu. Keshe umwe okuudite ita dulu sha moshinima eshi. Ndelene Ongerki nEtumo otai teelwa i litule mo meyakulo eli” osho omukulunhutumwa, tate Mikko Ihamäki a popifa oilyo yoshoongalele. Oshongalele eshi osha li mOniipa.

Oilyo aishe yomongudu, omo mu na yo ovatumwa vamwe pamwe nomukulunhutumwa, ova ya nova fikama ponhele oyo pa diladililwa oshongalele mOmandongo, mOndonga.

Omadiladilo nomapopyo okwa li taa lyata apa naapenya, eshi taku fanekwa omutumba wovanhu, ee-



Mo 1960 okwa li oshituthi oshinene pOmandongo ayehe otaa monika mpaka ya taalela omushigakano moka mu na esindano lyongerki

nhele dokunangala, dokuyakulila ovaenda ile dokulila.

Opo aishe ei ya tumbulwa apa noihapu inai tumbulwa, i wapale otaku pumbiwa tete oimaliwa pamwe neenghono dovanhu tava longo ve litula mo.

“Mboli otashi ka pumbiwa ovalongi vamwe vokuwapeka onhele va ka longe apa oule wohani ile mbali,” osho tate Ihamäki a tonga.

Otu shi shii oku na ovalongekidi voshivilo eshi vahapu inava holoka mougudu ou. Ndelene ovo ve li ko otava longo shihapu melongekido eli.

Otava ilikanene efiku keshe, otava tungu omahokololo nomaimbilo, otava oongele oumaliwa vetumo omolwehafo loshivilo tuu eshi. Hano ovo ovalongi pamwe nafye.

Ndee oku na yo ovo va limbiliwa kave shii osho ve na okuninga. Nande ove na ehalo ngeno okuninga sha. Ngenge ou li ngaha, pula ekwafo komufita wambuleni ile Ewilikongudu loshivilo sheedula 100. Oniipa. Pk. Ondangwa.

Oshivilo eshi shoukumwe melongekido otashi ka ongala natango muFebuluali 1970 Omwene ngenge te shi pitika. -Shi ilikanena.

Olye ta ifana?

Ofye otu li mefimbo leifano. Eifano eli otali udika nawa apeshe opo tapa oongalele ovanhu. Olo otali tu ifana tu aluke kondjila Omwene Jesus e i tonga ta ti: Ondjila ya mbwalangadja, ndele tali tu aalulile mondjila ya finana tai talwa moshilongo shomeulu.

Vahapu ova tokola nokuli va ye nondjila oyo ya mbwaladja omo mu na eengudu dihapu tadi ende nayo. Mondjila ei ya finana omu na yo omifitu di na omakiya a hongata tu ovanhu. Omu na yo omilonga di na omakufikufi taa ninginifa omunhu, omu na oifidi tai pundula neemhofi tadi kofeke vahapu.

Ohatu pumbwafaneni. Oto pumbwa nge nohandi ku pumbwa. Tu kwatafaneni momake tu likoleleni nokutwaafana omukumo tau kufa po oumbada molweendo eli.

Abraham Haileka



Nale twa kundana kutya otwa pewa omundohotola omupe, tatekulu Tapio na Eeva Hallamaa. Mpaka otatu mu mono pamwe nomukulukadhi gwe.

OUNYUNI OTAU TONGO SHIKE

OMBILIVE YOMAPANDJA 280

Kutya epangelo lyaSuid-Afrika nali ethepo oonkondo dhalyo muSuidwes-Afrika eti-4 lyaKotoba paindilo lyiigwana ya hangana muAguste 1969, osha yamukulwa nombilive yi na omapandja 280, ndjoka Dr. H. Muller, oministeli yiikwapondje e yi gandja ku U Thant, amushanga omunene gwiigwana ya hangana.

Omuthindo gwombilive ogu li mpoka kutya: Shoka oshinima itaashi vulika nando notashi eta nokuli embonyauko enene maantu yaSuidwes, shimpa tuu oonkondo dhaSuid-Afrika dha kuthwa po muSuidwes.

Sigo oompoka ombilive oya li inaayi pwa ko okuleshwa nokukonakonwa.

KENNEDY HE YAKENNEDY

Massachusetts, Amerika- Omusamane Josepf Kennedy (81) okwa hokololwa ku tya, oku li pokusa. Ezimo lye alihe moku shi uva olya gongala, opo li italele ko lyo lyene.

Omusamane Kennedy oye gumwe gwomaayamba aanene yomuAmerika. Okwa kala omukalelipo gwaAmerika muEngeland okuza 1938-1940. Okuza 1961 ina kala we nuu-

kolele, ihe okwa kala te endithwa noshipundi shomagulu nosha fa sha nkundipaleke olutu lwe.



Tate Immanuel na meme Martha lithete

Ofye otwe va shiiva nawa, meme Martha ou a kala efimbo omulongi mofikola youkadona muElim. Tate I. lithete a kala yo omulongi mofikola yovamati muElim. Efanu eli tali tu dimbulukifa oshivilo shinene vali ve shi na mOngerki yomuElim 12.7.68.

Tate lithete paife oku ku uditile kuSoomi. Oko a mona omhito yokulihonga oshilonga mokati kovamati.

Oye ota pumbwa omailikaneno mokulihonga elaka lidjuu. Odjuulufi yo oinene mokufiya po eumbo lavo lipe nomumati wavo a fiya opo a shashwa.

Omwene oye na ninge omuhumbati wavo.

Ondaka yevangeli moradio

Omapulo mahapu a kala movanhu kutya, eudifo lomoradio mOshiwambo openi hano lakanena, oli li nee pokunyamukulwa.

Omafiku aa ovafitaongalo vongerki yaElok, vahapu vomuvo ove li pyakidila nomalongekido eetekisti odo tadi ka tumwa momhepo melaka lOshiwambo. Elongekido eli otali endifwa kovakulunhu voilonga oyo yoradio mOshiwambo tai kala mOvenduka sha kwatafana fiyo Oshakati.

Okudja 1 Desemba meeshondaha pwilikina pombande 25 omutenya, nonguloshi 41, ovili 6.00-10.00. oMoshivike pwilikina povili 5.00-10.00. Ondaka yomumbishofi L.Auala tai ka udika tete mevangeli nohamba U. Shiimi pakundo loshiwana.

JONATHAHA TA INDILE EDU

Maseru- Elenga noministeli yotete yoshilongo shaLesotho, Leboa Jonathan, okwa udaneka a ka kundafane diva nepangelo laSuid-Afrika omolwoshitukulwa shimwe shedu osho OvaLesotho (nale va ifanwa Ovabasuto) ve shi nyekelwe keembulu kombinga yaVrystaat.

Eenghundafana e di inadi hovele manga osheshi oku na omafaneko mahapu e na okudiminwa tete kuS-A. ngashi mokutunga edu palikolo, ile okudeula ovanailonga voilonga i lili mepangelo laLesotho.

Likongela oradio omo mu na F.M. u pwilikine nawa eenghundana.



ETSEYITHO OMOLWOO-KOSHUISE

Aalongwa mboka ya hala okutaambelwa mooskola dhopongulu, koshuise, otaa tseyithilwa ya tume mbala a) omaindilo gawo, b) oonzapo dhawo, c) noombapila dhomagongalo kaakuluntu yookola yokomahala taga landula:

Engela Hoër Primêre skool

	a) aamati
	b) aakadhona
Ondobe	aakadhona
Omundaungilo	aakadhona
Okalongo	aakadhona
Ombalantu	aamati
Tsandi	aakadhona
Elim	a) aakadhona
	b) aamati
Oniipa	aamati
Ontananga	aakadhona
Onayena	aamati
Oshigambo	aakadhona

Kambadhala u tume mbala eindilo lyoye, opo omapangelongelo ga vule okukonga aalongi sho pwa dhimbululwa owindji waalongwa pehala ndyoka kutya, otau ka kala u thike peni. Ino kanitha ompito ombwanawa u yi na okwiihumitha komitse.

Helmi Haapanen
Omukuluntu gwookoshuise

OSHIPONGA SHONDHILA

Aantu 87 oya si moshiponga shondhila muNigeria omasiku ngaka. Ondhila yonomola 10 yomeyakulo lyepangelo lyaNigeria, oya zi kuEngeland noya li andola yi na okulambela mokapale kaLagos, oshilando shepangelo MuNigeria, opo ihe oya hwama noya pipo. Ayehe ya li mo inaku hupa nondhi.

Mokati koonakusa omwa li mu na Aaingilisa oyendji. Oradio yaB. B.C., London ya tseyitha.

EFIMANO KALI FI LOYE

Omunhu keshe umwe okwe lihalela efimano a kale a fimana. Umwe ote lifimanekela ouhamba waye, vamwe oudalekele wavo, ile eendunge davo dehongo, vamwe otave lifimanekela oilonga yavo ve i longa.

Vamwe efimano eli otave li likonengele komikalo inai wapala, osheshi otave shi ningi nokuvaka ile onokulya oupule. Elaka lovaengeli oli shii oku tu longa moshinima eshi, e shi tava ti:

“Efimano olaKalunga” Luk. 2. 14. Ovaengeli nomalenga omeulu otaa holola yo oshinima eshi. “Ongoye Omuwa gwetu noKalunga ketu, wa gwana okutaamba ehambelero nesimaneko noonkondo,” Ehol.4.11.

Jesus okwa pewa epangelo alishe meulu nokombada yedu. Omuye tu na exupifo. “Efimano olaXe noIomona noOmhepo Iyapuki ngashi la li tete osho li li nonena ndele osho tali ka kala alushe. Hano efimano oOmwenene kali fi lomunhu.

Okuvalwa kwOmukulili

Uuyuni owa kala tau endagula momilema nomomuzizimba gweso. Aantu ya kala nokutondathana, okudhipagathana okuhaulathana kaye na ombili, ohenda olukeno nenyanyu oya kana mo muyo.

Ihe Jesus sho a valelwa muuyuni mbuka, ombili nohole ya tameke monkalathano yaantu yokevi. Kalunga okwa kala e hole uuyuni onkee a gandja omwana omumvalwa awike, opo a hupithe aashitwa ayehe.

Otwa valelwa Jesus Kristus notu na omasiku gokudhimbulukwa okuvalwa kwe. Omumvalwa nguka omuyapuki okwe ya okumanapo iipwe yetu ayihe shaa tuu tatu yi fala kuye. Okwe ya kungoyelela onkolwi omuhondeli, omufuthi omusheki gwevalo lye, okwe ya ekuhupithe mo noku ku mangelula mo moonkandja dhuuyuni womilema.

Otse nangoye tu taambe Jesus moomwenyo dhetu a ninge omukwaniilwa nomuhupithi gwoomwenyo dhetu. Oye onakuhupitha uuyuni moondjo dhawo. Ota hupitha natse wo Aawambo ngashi eshi hala nale nokuli.

“Talenii otandi mu uvithilile enyanyu tali ningi lyaantu ayehe, oshoka omwa valelwa Omukulili moshilongo shaDavid, Oye Kristus Omuwa.

Esimano olyaKalunga mokombandambanda nombili kombanda yevi maantu e ya hokwa. Otwa valelweni Omukulili Oye Immanuel, ombili yetu. **Lukas Nantanga**

OKAYUMBU

Okayumbu okadila kamwe haka kala momeva, koo okanongo nee nokuyowa.

Pefimbo lokufu ouyumbu vahapu va dipaelwa meenhata kounona, shaashi itava dulu vali okutuka. Ngeno va li inava dula ko omeenya avo, ngeno pefimbo lepwiinino leendobe va tukila komilonga odo ihadi pwiinino, opo va ka xupife eemwenyo davo.

Omukriste umwe ota denge ashike vati omeva aye. Odula oya loka nawa ye oku shii okuyowa nawa. Vahapu otava ane shaKalunga ame ohai denge omeva inaku shiya vali.

Omunhu a tya ngaho ou na oudjuu oku mu kufa mokandobe kaye omo e li mo. Mo nee mokandobe omo e li mo eshi we ka tala oke li pokupwiinina. Oshiponga oshinene oshoosho omunhu eshi e lidula omeenya eitavelo noikondjifo aishe. Nena omupya owe uya nee.

Natu li taleni ngenge twe liduda omeenya fimbo efimbo lokwenye inali uya. “Ame ohandi i tandi ililile, ndele nye otamu ka kongga nge ndele itamu mono nge ndele otamu ka fila momatimba eni.”

Hano kaume ino kala mokudenga omev, amoukolwe kongga Omwenene Jesus manga ta monika.

Simon Hangula

Ilandela eshina lyokulanditha:

Pethimbo lyongashingeyi oositola odha indjipala mOwambo. Aanasitola oyendji oye na omaudhigu gokutonatela oositola dhawo, notaa nyengwa okutseya kutya, ohaa mono aalandi ye thike peni mesiku, nenge okudhimbulukwa nuupu kutya, oya kanitha aalandi yawo okuza pethimbo lini, nomolwashike aalandi ya kana. Eshina lyokulanditha otali kwatha omunastola, tali popile omulandithi notali nyanyudha aalandi.

1. Otali kwatha omunastola a tseye kutya aalandi ye oye thike peni, oshoka otali yalula kehe tuu ngoka a landa sha, uuna iimaliwa yomulandi tayi dhengelwa mo komulandithi.

2. Otali kwatha omunastola a tseye iimaliwa ya taambwa mositola esiku kehe, oshoka otali yalula lyolyene notali tula kumwe uuna omulandithi a gumu oonomola dhi thike piimaliwa ya landa oshinima mostola.

3. Otali kwatha omunastola okumona omapuko gomulandithi ngele okwa tatula iimaliwa yomulandi pombambo, nenge tali mu holola ngele iimaliwa ya landwa oshinima mositola inayi dhengelwa meshina.

4. Otali popile omulandithi komatamaneko gaalandi, sho taa mono iimaliwa yawo mbyoka ya futu oshilandwa tayi holokele moonomola dheshina uuna ya dhengelwamo komulandithi.

5. Otali popile omulandithi ngele a tatula iimaliwa pombambo, uuna epuko lya dhimbulukwa komulandi sho a thiki kegumbo.

6. Otali fudhitha aalandi sho taa mono nomeho gawo yene iimaliwa yaa shoka ye shi landa tayi hololwa koonomola momutse gweshina, sho ya dhengelwa mo komulandithi.

Eshina ewanawa lyoludhi nduka lwa fatululwa mpano tali kwatha omunastola, tali popile omulandithi notali nyanyudha aalandi, olya “National Cash Register, Model 126 (1).” Otali monika moKefe yongerki pOniipa, muMeling Store, Okaku nomuCarry Brothers Store, Edundja. Ondando yalyo oyi li lwopooranda R280.00 nenge dhi vulepo.

M. Ngipandulua

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse
Ovambokavangokerk
Oha zi mOniipa.

Omukuluntu gwoshifo/Hoofredakteur Omubisofi Dr. Leonard Auala,
Amushanga/redakteur S.Ekandjo
Ondando komumvo mOwambo 70c kUushimba
nOkavango 90c

Kombanda yomafuta R1.30.
Oondando nomambestelo naga tumwe
kOmukwetu,

Oniipa, P/B. 2015 Ondangwa, S.W.A.

Oshinyolwa shuule

wondeimi	1	otashi futilwa	R1.00
oondeimi	2	—”—	—”—
oondeimi	3	—”—	R2.70
oondeimi	4	—”—	R3.40
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Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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