

OMUKWETU





OSHEELO SHOYE EGULULA

Ethimbo lyOkrisimesa ngele tali hedha popepi, mwa fa natango momakutsi getu tamu ngelengendja eimbilo lyaAdvendi "Osheelo shoy' egulula."

Ootekisti adhihe nomaimbilo agehe pethimbo ndika otaga popi osheelo nomweelo. Odho tadhi zi koshilando shajerusalem notadhi uka kiiyelo yoomwenyo dhetu. Oku na iiyelo ya edhilwa po moomwenyo dhaantu, opehala lini po tu li tse nangoye?

Ope na osheelo shimwe sha eguluka pokathimbo haka wo. Osho osheelo shegulu. Osha edhilwa po lumwe aluke, konima yokuyona kwomuntu muParadisa. Kalunga okwa tula po aayengeli ya langele ondjila yomuti gwomwenyo. Ihe osheelo she egululwa ishewe, Omukulili gwetu sho kwe shi egulula neso lye. Konima yaambika oshe eguluka aluhe. Uulunde nomutondi gwetu satana ya hala oku shi edhilapo, ihe Kristus Oye omunankondo e ya vule.

Kalunga na hambelelwe, oshoka osheelo shegulu she eguluka nena ndjika. Osha egulukile ngoye nguka u uvite itashi ku edhililwapo. Oshe ku egululilwa, ngoye ngu wa yuulukwa u ye mo esiku limwe. Oshe egulukila ngoka inoo shi pumbwa nale, ihe konima yokathimbo otashi ka edhilwapo. Oonkondo dhohole yaKalunga tadhi tu hilile kosheelo shoka.

Ope na oomwenyo odhindji inaadhi egulukila Omuwa. Oyo mboka taa thikama posheelo shegulu noomwenyo dha pata. Ethimbo ndika alihe lyaAdvendi Omuwa ote tu lombwele ta ti: "Osheelo shoye egulula." Omolwehupitho lyoomwenyo dheni inamu edhilapo osheelo sheni shopambepo. Endeeleni ngashingeyi mu pite mosheelo she eguluka.

Otu uvite moomwenyo dhetu tatu vulu okwiimba: Osheelo shoye egulula", na "Megulu mwa zomuyengeli." Oomwenyo dhetu ngele tadhi nyanyukwa shili tatu mono wo Okrisimesa ombwanawa.

ANIWA TAUNO IHA TOKELWA SHITO

"Ehe, nani oshifo shOmukwetu osha holoka nale nokuli, nomuntu inandi inyolitha natango. Shito ihandi tokelwa tuu ngeyi, ihe nuumvo kandi shiwo kutya, ondi niwe koshike."

"Aawe, ngame ondi hole okulandula omadhiladhilo goshifo kehe okuza pe-tameko, opo handi kala ndi uvite nawa. Ohandi kala ndi uvite nayi shili ngele iifo yimwe inandi yi mona, oshoka omuntu oho kala u uvite wa kanitha oshindji."

Aluhe ombedhi onankelo.

Ehokololo lyongerki ayihe

Ehokololo ndika olya leshelwa oshigongerki shongerki yaElok nuumvo mOkahao. Olya tulwa mpaka mokudhiladhila mboka inaatu mona ompito yoku li pulakena sho lya li lya leshelwa oshigongerki komumbisofi Dr. L.Auala, opo tu dhimbulule nokundhindhiliika nkene omwaalu gwooitaali mongerki gwa indjipala ethimbo nethimbo nokuwinopala wo kombinga yoshilonga shopambepo nkene tashi longwa. Mpaka otatu dhimbulula wo ompumbwe onene yi li po natango sho taku pumbiwa aayakuli yi ili noyi ili meyakulongerki momapyatumo muudiakoni, muusitagongalo, muuyevangeliste nosho tuu mokuyakula painiwe.

Aakriste ayehe kumwe: lilyo yongerki yetu mOwambo nOkavango, atuhe kumwe nuumvo otu li 178,132. Moshigongerki sha hugunina, 1966, otwa adhikile 159,000. Ano momimvo ndhika ndatu pwa gwedhwa 19,132; tashi ti omumvo kehe mongundu yooitaali mwa gwedhelwa ye vule 6,000. Naagwedhwapo oyendji oya zi muupagani. Ano ongerki yetumo tuu shili. Nosho iiyimati yomauvitho, oohapu dhaKalunga sho dha uuvithwa pomimvo ndhika ndatu.

Ompumbwe yaasitagongalo oyo tuu tayi tu imbi okutsakanitha eyakulo ndika. Aasita yetu aakulupe mboka oonkondo dhawo dha pwile miilonga yomagongalo itatu hala we oku ya tsika omitenge dhi vule oonkondo dhawo. Otaa yakula ngaa pandjele yoonkondo dhawo, mpoka taa vulu okulonga ethimbo ye li mopenzione.

Iilonga oya topolwa nawa: Otu na omusita gwokuuvithila Ongerki ayihe, otu na omusita gwaavu. Otu na aasita yoshilonga shomaagundjuka. Otu na aasita yomEtumo, notu na aatonateli yitayingerki. Notu na omusita gwiinyolwa yopakriste naasita aalundululi yOmbimbeli momalaka gongerki. Notu na aasita aalongi mooskola dhongerki. Ando tu kale wo tu na omusita gwOskola yOsoondaha nomusita gwoshilonga shuudiakoni, nosho tuu.

Oshilonga shomUushimba sigo Oranjemund na sigo Johannesburg, sha silwa oshimpwiyu nawa kaayevangeliste yomehalakano naasita mbo ya tumwa ko kumwe nomuyakuli gwawo Pauli Laukkanen. Ihe opu na natango oompumbwe odhindji dhaayakuli nodhoondjambi dhawo.

Uudiakoni momagongalo getu opo wa humithwa komeho pomimvo ndhika. Ihe wa fa tau pumbwa natango okufatululilwa nawa aakriste ye u uveko. Aadiakoni mboka tu ya na otaa kambadhala shili pankondo dhawo, ihe yamwe kaye na aayambidhidhi. Noondjambi dhawo aniwa otadhi nyengana okumonika.

Aayevangeliste otu ya na 142, iilonga yawo oyo oyindji, mboka tu ya na inaa gwana. Oyendji yomuyo nokuli ya kulupa. Oondjambi dhawo wo hadhi nyengana momagongalo gamwe, nomiipangelo.

Oshilongatumo ohashi simanekwa momagongalo ogendji, uunene kaagundjuka. Momagongalo gamwe mwa holoka oongundu dhetumo dhaakuluntu wo. Ihe momagongalo gamwe sha fa sha dhimbiwa.

Iimaliwa hayi pumbiwa omumvo kehe okukoleka iilonga yomagongalo noyongerki ayihe otwe yi hokololelwa komutonatelidhigini-no lyiiniwengerki, pastor Matias Nghipandulua. Otatu pandula sho natango ongerki yetu hayi pewa omakwatho omumvo kehe taga zi kEhanganotumo lyaSoomi tu wape okutsakanitha mpoka twa nyengwa. Notatu pandula wo Ehanganano lyaakwaLuther yomuuyuni auhe sho hali zimine omaindilo getu mokwaambidhidha ehumithokomeho lyongerki noshigwana.

Iigandjwa yaatumwa nando hatu yi taamba nohoni, oya koleke shili oshikethangerki, oshoka oya tokola yo yene okugandja kehe ngoka iigandjwa oyindji yi vule mbyoka tse twa uuthilwa koshigongerki.

Osekundoskola Oshigambo, ye tu putudhile aagundjuka oyendji taa ka kala aayakulingerki komeho ngele ya hulitha okwiilonga kwawo. Gumwe nokuli oku li kuUniversiteit kuUnion, ti ilongo uundohotola wokupanga aavu, noye gwotangotango mongerki yetu. Yakwawo yamwe otaa ilongo iilongayakulo yi ili noyi ili. Otatu pandula wo Kalunga sho twa ziminwa tu kale nOsekundoskola yetu, ongoprivateskola yongerki.

Uukongindjila wa tamekwa wo mongerki yetu, tango mokati kaakadhona nosigo mokati kaamati wo, nowa ziminwa kehangano lyaakongi-ndjila. Aawiliki tu ya na ngaashingeyi oyo: Feelani Raija Salmi nomusamane E. Kervinen naayakuli yawo.

Okonferensie yongerki ndhika ndatu ookwaEvangeli paLuther dho-

Euvitho mOngerki yaHuutoniemi muVaasa eti-10.8.1969

Esilohenda lyOmuwa Jesus Kristus nohole yaKalunga Tate nehangano lyOmbepo Ondjapuki nali kale natseni atuheni nena naaluhe Amen. Tu galikaneni: Omuwa Jesus Kristus Omukulili gwetu omuholike, uuna ndwiya sho wa hedha popepi naJerusalem owa lili nokulililila sho we shi tala naantu yasho.

Owe shi sile olukeno sho wa tala uupyakadhi mpoka u thike tau ke shi adha omolwokwaaitedhulula. Omuwa nena ndjika ou tu wete noto tu galikanene ngashi uuna ndwiya muGetsemane, opo kwaa ka kane nando gumwe. Ongoye Jesus wa gwanitha ayihe, opo tu hupithwe, o tu ku futile ngiini ohole yoye.

Tonatitha ano omeho getu ga tsi-ka, opo tu mone oluhepo lwetu ngoye waa pumbwe okulila molwetu. Uva eindilo lyetu omolwombinzi yoye ondjapuki yi na ondilo Amen. Otekisti: Lukas 19:41-47.

Omupulakeni omuholike! Mote-kisti ndjika Ombepo Ondjapuki yaKalunga otayi ku pula: "Omolwoye Jesus ta lili, hasho?" Epulo ndika ngiika tali ku ningitha omwenyo omwunayi, pamwe to thikama u ze mo mongerki nokudhenga po omweelo wa geya nokwiipopila ngeyi:

"Omuuvithi e na okupopya okwii-nayi nee!" Ihe yelekela ngaa u pulakene okathimbo natango, ngika to ka lundulula omadhiladhilo. Jesus okwa lili molwaJerusalem, nongele e na okulila molwoye nena ope na ngaa shoka tashi mu lilitha mu ngoye. Oto ipula: "Oshike mbela?"

To zimine ngaa kutya, ope na sha shoka tashi lilitha Omukulili gwoye, ihe to kumwa wo omolwashike ta lili omolwoye ngweye ngu wa kuutumba nena nokupulakena oohapu dhe oondjapuki. Epulo ndika ito vulu oku li etha owala, ou na oku li konakona nena ndjika, oshoka ongula olya toka. Pamwe tashi ku yelege wo nawa nge tandi ku hokolole shoka sha ningilwe esiku limwe moshigongimbimbeli shimwe:

Oshigongi sha tameke nopwa landula okafudho aavuthi oye ki ikalala mongulu yontumba. Ohaluka omukulukadhi gumwe e ya mo, naavuthi oye mu tala ya tegelele ye mu kwathe pampumbwe dhe. Omukulukadhi ta pula newi lya geya kutya, olye e na olufo talu landula. Mbano taye mu lombwele. Omukulukadhi ta tsikile nokupopya ta ti aniwa okwa hala ku uvithwe wo oveta (ompango) "Eewa, osho tatu ningi" aavuthi ya ti.

Konima yokafudho omuuvithi a tameke okufatulula oshipango shaKalunga. Omukulukadhi a pulakene ngaa ihe oshipala she kashi na mbili. Ta vulwa mongeleka ye ota piti mo nokuli, oshoka a geya. Aana-shigongi oye mu tala nonkumwe onene. Omukulukadhi okwa adhika koshike mbela?

Oye mwene sho a pula iipango yi uvithwe okwa li e shi euvitho otali mu nyanyudha ye a kale ta tala oonima noongandi nkene ya tya sho taa dhengwa keuvitho lyiipango, oshoka oku uvite ye mwene iipango inayi mu guma nande okashona. Eeno, okwa puka nayi. Pankondo dhOmbepo Ondjapuki omuuvithi a fa a hula ayehe oonguwo dhawo noya kala owala koshipala shaKalunga. Nomukulukadhi nguka wo okwa li e na okuhempulula ngeyi: "Yayee ngame nda kala momilema sigo onena!"

Ngashingeyi ndi wete shika inaan-di shi dhiladhila nale, ongame omukweyi sigo omuule meni lyandje." Ihe ina hala oku shi hempululila aantu, omolwasho a geya nayi noina vula okutegelele nando a popi wo ngaa sha shilwe. Sho a ulukile tango muyelele woohapu dhaKalunga nkene ayeheyehe ya luudha, koshipala shOmuwa okwe tu yelithile nkene twa pewa elago enene omolweso lyaJesus Kristus.

Twa uvu nkene ombinzi yaJesus Kristus tayi yogo po oondjo adhi-he otwa yela tu vule omahegele gomongwa. Nanguka a opalekwa kuKristus oye awike a gwana okuthika megulu. Omukulukadhi ngu a geye inaa hala a kale a luudha ngashi aanashigongi aakwawo ina vula okwiinekela Kristus e mu opaleke moonyata dhe dhuulunde.

Uyelele wehokololo ndika kehe gumwe ando a dhiladhile: Jesus okwa sile Aajerusalem olukeno ndele e ta lili nokulilila. Aajerusalem ya dhiladhila oyo aantu elela, itaa pumbwa edhimopo lyoondjo. Ashike moomwenyo dhawo oya li aaposi ngashi naanaa omukulukadhi ngwi-yaka a gwana muye mwene noina pumbwa sha aniwa.

Nangoye omupulakeni omuholike! Oto vulu oku holeka aantu nkene u li. Oto vulu oku shi ninga sigo wa hulitha ondjenda yoye yokevi, ihe koshipala shOmuwa ito vulu oku holeka sha. Omeho ge ge wete ashiihe nando sha holekwa ngiini. Nomaipopilo goye agehe kage na oshilonga koshipala she.

Koshipala she nangoye ngu wa dhiladhila u vule ooyakweni ku na sho to zala ohoni yoye yaa monike. Ehala limwe alike lye ku egulukila, olyo omwenyo gwaJesus gwa ululwa molwoye. Ope na omaimbilo o-gendji taga koleke eitaalo lyetu notaga popi omwenyo gwaJesus ngashi ndika: "Jesus Omukulili, oye tuu ngo omupopili, Oye i igandja mokusa nosho okwe tu hupitha."

Nangoye omukwetu, inekela Kristus moluhepo lwoye, opo ita pumbwa okulila omolwoye ihe megulu otamu kala enyanyu enene ongoye sho inoo dhina esilohenda ndika tali imbwa ngeyi: "Tandi ka kotha po miilalo yaKristus."

Sigurd Ohrnberg

Eendjila mbali

Omukwetu omuholike muKristus Jesus, oto ende nondjila ilipipo? Ngeenge ove mwene to litale owa fa u li mondjila ilipi?

Kaimba owa hala okupula kutya, eendjila tadi tongwa odi lipipo hano? Ope na ondjila inene ya mbwalangandja nondjila inini ya finana. Paife kaimba owa hala okuuda eyooloko pokati keendjila edi mbali.

Ondjila ya mbwalangadja otai twala mekano laalushe nondjila ei ya finana otai twala melao laalushe meulu.

Omuholike omukwetu, ou li mondjila ilipipo? Lipula utaa: ngeenge ou li mondjila tai twala mekano ndele to aluka mo diva nongeege ou li mondjila tai twala melao, kondja ekondjo loovene fiyo wa findana.

Epulo loye otali ka kala ngaha "Ohai mono ngahelipi kutya, ondi li mondjila yekano ile yelao?" Nyenya mukulo loye otali ka tya ngaha.

Oiimati yondjila ei u li oyo tai ku ufa nondjila ei tai twala mekano oi na oiimati ei oluhaelo, olwisho, okufimanekoimengha, odinokalunga, okuhaholouyuuki, etangalalo, esheko, onyanya, okutukana, oipupulu, aishe nge oho ilongifa, dimbulukwa ove u ilikane Omwene.

Ou eli mondjila ya finana oiimati yaye otai kala ina, ewano, onghe-nda, ombili, elininipiko, engungu-mano, onheni, elididimiko, okudi-minafanapo omatimba, okwiilikane-nafana, okuhambelela unene okulimanga omwiya wohole moshiya shoye. Tala hano ondjila ei u li nge oye ku wa palela tuu shili.

Maria A. Nenghwanya

Omuwa te ya

Aakriste oyendji oyi igilila nokuli oshitya shoka "Advent" nando pamwe inatu tseya naanaa efatululo lyasho, oshoka osha kuthwa mOshilatina. Advent tashi ti: **Omuwa te ya kegongalo lye.**

Omuwa ote ya kegongalo lye uunake mbela? Methimbo tu li mo ngashingeyi omo naanaa moka Omuwa te ya na tse aakriste otu li meilongekidhilo lyeyo lyOmuwa, sho tatu tegelele Okrismesa. Ano Omuwa ote ya kutse mOkrismesa.

Ihe tse nangoye mokwiilongekidhila eyo lyaKristus mOkrismesa, oshike tatu longekidha? **Oomwenyo tuu** dhetu tatu opaleke okutaamba Omuwa gwOkrismesa nenge pamwe mukwetu ou na omadhiladhilo gopalwe.

Omumvo gumwe pethimbo ngandino, onda pulakene omakanda gaali taga kundathana shoka taa ka ninga mokwiilongekidhila Okrismesa. "Kuume ki na nando oshako yosuuka, man. Nookili dha thika omuntu ku na nando kutya oto talala mo." Omutiyali okwa tumbula: "Aawe, ngame yonuumvo sho nda tala otandi ke yi kala nawa, oshoka Nembungu lyatate okwa heluka uunambo. Okwa etelele ngaa okashako kotombo nokasuuka otandi ka mona ngaa pethimbo lyo opala."

Ewi lyomwiigidhi otali ti: Longekidhileni Omuwa ondjila nomasilu agehe naga filwe, dho omitunda dhi silukithwe Omuwa gwOkrismesa Omukwaniilwa a wape okweenda mo. Mumbyoka hatu tetekele okulongekidha hamo moka tatu longekidha ondjila yOmuwa a ende mo, shila ohatu ningi ashike omitunda nomasilu guunkolwe nuufukedhi moomwenyo dhetu na Omuwa ite ya mo, oshoka ke na ehanganano nuunkolwe.

Muunkolwe watya ngaaka ito vulu wo okwiimbila omuwa eimbilo lyehambelesho ngashi ooitaali aakweni taye shi ningi ngashingeyi moongerki, sho taa ilongekidhile eyo lyaKristus. Pulakena sho taa imbi ngashingeyi: "**Hosianna, Hosianna, Jesus Kristus, omuna gwaDavid nguka te ya medhina lyOmuwa, na lalwe nuuyamba.**" Oto vulu tuu okutumbula "Omuwa tu sila ohenda," ngashi oshitya Hosianna tashi ti, ngele ou li mooyakweni?

Tu yeleanithe omitunda. Tu file omasilu tse tu kuthe oonguyo dhetu tu dhi umbile mondjila okasino kOmuwa ka lyate ko sho te ya kutse.—Omuwa ote ya kutse nangoye.

OKUKALA KWOMUKRISTE EFIMBO KESHE

Omukriste manga e li kombada yedu, oku li mekondjo linene ta lwifa omutondi satana. Unene oukriste wopefimbo lopaife otawu pumbwa okukondja shili. Ounyuni ou yadi omauwa mahapu a ekamena omukriste okanya ngaashi omwiyo wa telwa. Atushe otwa shiiva omwiyo kutya, nge wa telwa, nena ou na okukwata osho sha halika. Osho yo unyuni u li nomukriste. Ounyuni ou yadi omapukifo mahapu, ndele omukriste ou ito kala mo wa pashuka nou na mo oshilonga shasha, otawu ku kwata inapa kalwa. Oshinima ngenge shitalala ondi na oupu oku shi kwata, ndele ngenge oshipyu itai shi kwata, nda tila okupya.

Osho hano ngenge omukriste to kala umutalala alushe, omashindo otae ku kwata noupu. Nge to kala u na oshilonga meyakulo Iomwene, nena oto kala nokulotokele ko noto shi ningi efimbo keshe u li kombada yedu. Ou yo ta kala e udite kutya, ina hanga natango oshilongo shaKalunga, nena ota kala noku shi tondokela e shi kwate. Oto pumbwa okukoneka kutya, ino hanga natango oshilongo sheulu. Omhumbwe ei eshi omunhu ina hanga, otai pendula oilonga yokukonga.

Onawa omukriste nge ta kala e udite a hanga oshilongo sheulu, ndele kotoka uha ikilile nediladilo olo, osheshi fiku limwe tali ku tula pomunghulo. Onghe omukwetu, dimbwa yokonima aishe, ndele lalakanena yokomesho. Dimbwa ou nyuni nomauwa amo nde lalakanena okukonga exupifo lomwenyo woye. Fil. 3: 12-13.

"**OTANDI MATUKILE KONDJAMBI YEFIDANO.**"

dha zi kepanja eti-2

muSuidwes-Afrika: DELK na ELK na ELOK, ndyoka lya dhikwa omumvo 1961, niigongi yayo ya gongala omumvo kehe; nuumvo ya thiki nokuli metokolo enene, okuhangana yi kale VELKSWA, ongerki ya hangana. Kalunga na hambwelelwe.

Epangelo epe lyOwambo ayihe, ndyoka lya totwa pehulilo lyomumvo gwayi 1968 mongundu ndjoka ya hogololwa yaatotimpango dhOwambo ayihe, mu na aalumentu 42 yokiilonga yi ili noyi ili yOwambo ayihe, yane yomuyo oyo aasitagongalo yetu: Gabriel Amupolo, Juuso Shikongo, Kornelius Ndjoba na Titus Heita. Otandi indile oshigongi-ngerki shi ya galikanene ya kale mewiliko lyombepo yaKalunga meyakulo ndika, noya kale uyelele mokati kongundu ayihe. Otatu pandula wo Kalunga sho mongundu yawo mu na wo aakriste aaineke-lwa mboka taa kwatha oshigwana nombepo tayi pula aluhe chalo lya Kalunga miinima ayihe.

Ekwatathano lyoongerki muSWA

Ngashi Omuwambo a tile okwiikalela okwa nyenga enongo, osho wo nuumvo opwa kala oonkundathana dha kwata monkama pokati koongerki ndhika ndatu dhomuS.W.A., opo ku talike nkene tashi vulika ongerki ndhoka dhi kwatathane.

Omolwelongelokumwe miinima yi ili noyi ili moongerki unene moshilonga shokutaandelitha evangeli mokati kaapagani, ongerki onkwa-Evangeli paLuther yomUushimba ndjoka yetumo lyAandowishi notayi longo mokati kaaludhe (E.L.K.) nongerki onkwaEvangeli paLuter yAandowishi, (DELK) pamwe nongerki yetu yOwambokavango (ELOK) sigo oompaka odha kala noonkundathana nomauvathano oga ningwa nekotampango olya kolekwa.

Ehangano lyoongerki ndhika otwe shi inekela kutya, otali ka longa oshindji maakalimo yomuS.W.A. nenge pondje nokuli, oshoka oshilongatumo osho enenedhiladhilo limwe.

Elongelokumwe ndika kali shi epe, ihe olyo ashike onkatu ya katukwa komeho, oshoka nonale opwa kala omauvathano omawanawa pokati koongerki ndhika ndatu ngaashi tashi monika moshifo shokugandja uyelele **Informasiediens**, hashi zi muKaribib.

Silas Benyamin, Swakopmund, ota kumagidha aakriste ayehe ya simaneke Osoondaha nokugongala poohapu dhaKalunga esiku ndyoka, hakugongala ashike pokunwa nopokulya. Ota ti, dhimbulukwa omasiku otage ya uuna ndoka to hala okugongala ihe kape na we ompito.

Oshigongi sha agundjukangerki ayehe mOlukonda

“Ongame ogwa Kristus” olyo edhina lyoshigongi shika sha tamekwa nelongelokalunga eti-1-5 Kotoba

Oshigongi shika sha li sha taa mbwa nomaako gaali komusita omuwiliki Johannes Gweendama medhina Iyegongalo, osha li sha wilikwa kaawiliki yaagundjuka mongerki ayihe, tate Kleopas Dumeni nameme Aune Shilongo.

Omusitagongalo Paulus Andreas ngoka a li muSoomi okwa etele oshigongi omakundo ga zi kombanda yomafuta ga li omapyu natango nando ga kala okathimbo mOwambo. Ehuku: “Otse aanegumbo lyaKalunga” Joh. 6-:55.

Tate Dumeni a hokolola oshilonga mokati kaagundjuka nkene tashi humu komeho, nando omutondi ta kambadhala oku shi yona. Jesus Oye nguka ohela nonena nosigo aluhe. Hebr. 13:8. Aagundjuka oya mono ohenda yokugongelela oshiketha shawo omolu etumo.

Omumvo 1966	R 700.00
”-” 1967	R 4000.00
”-” 1968	R 3700.00

Numvo oto ka uva nkene omakondombolo ga lya ehete nombangula sho ya panda olute. Meme Aune Shilongo okwa pandula Aawiliki yaagundjuka nokwe ya londodha ya kale aanandjunga naapethimbo, opo ya yande iigongi yuusiku.

KuWalvisbaai okwa zile aakadhona yatatu pamwe nomusamane Aktofel ya etele oshigongi ekundo lyokefuta. Olya li etalala nawa nolya talaleke oshigongi ashihe.

Omuhona gwaNdangwa F. A. du Preez a kundu aagundjuka. A fatulula ehumokomeho shoka tali ti: Okwa li a pulakenwa nawa. Omusita Hofni Nakamhela okwa pandula omuhona ngeyi:

“Otwa hala okusimaneka epangelo nongerki. Iinima mbika iyali oyo omagulu gomuntu tage mu kwatha. Ongerki nepangelo oya fa omilonga mbali tadhi fala kefuta. Epangelo olyo omulonga tagu fala omuntu muwanawa womuuyuni mbuka tau hulu po. Ongerki oyo omulonga omutiyali tagu fala omuntu muuyuni waaluhe megulu. Epangelo olya za kuKalunga nomuntu e na okuvulika kepangelo. Ihe epangelo inali kala nokutilitha aantu yaKalunga”.

Omusamane Matias Nghipandulua a fatulula oshinima shiigandjwa yomumvo noongalo. Tango Kalunga okwa gandja komuntu ethimbo,

iilya, iimaliwa neliko kehe nohapu yehupitho Ombimbeli Ondjapuki.

Ano omuntu oku na okugandja kuKalunga, ta kutha miinima yaKalunga, yi li komuntu. Ihe omuntu muuyamba we okwi iteka Kalunga.

Tate Hans Daniel Namuhuya B.A. omuwiliki gwooskola mOwambo, okwa holoka moshigongi e li momuzalo gwe gwonkatu B.A. Okwa popitha aagundjuka nomukumo a ti:

“Aagundjuka oyo omidhi dhoshigwana, oyo wo omwenyo gwoshigwana.” Okwa popi oshindji shomayeke omolwaagundjuka sho a ti:

“Omuwambo oha ti, waa na omutanda ku na oongombe”, mo mOshilatina ohaku ti “Omadhiladhilo ga kola ohaga kala molutu lwa kola.” Aasoomi ohaa ti “Aakadhona ayehe aawanawa, aakulukadhini aawinayi, walye wo mpoka haa zi.

Ta! omulumentu okwa talelwe ombambi ya za eho ndji hayi popiwa. Okwa indilwa a ende mokati kaantu mokati kiipundi, aagundjuka ya tale oonguwo dhe negala nelapi lyomaulenga mothingo. Ye ta pulwaa nee ombahu nokawawa.

“Nda ti, tate Namuhuya, B. A. otashi ti ngiini ano?” “Otashi ti omupombolume moondunge,” osho a yamukula. Onkatu yondunge yimwe ayike inayi hokana, kayi na omukwathi.

Aagundjuka oya tegelelwa ya kale noondunge dha tsa pombanda ya vule okukwatha ongerki noshigwana ashihe. Moshigongi omwa li wo omapulo gaagundjuka noga konakonwa muungundu nomayamukulo otage ke ya komeho. Tate Jason Amakutuwa ngoka a li omuwiliki gwomapulo, okwa gandja oonzapo mOmbimbeli ngashi omapulo ga li tage shi pumbwa. 5Mos. 22: 26-28, 23: 3. Ombimbeli oyo euthongodhi lyetu tali tu wilike muuyuni muka sigo omegulu.

Tate Amakutuwa a fatulula aakwashigongi oshituthi shomimvo 100 etumo lyaSoomi sho lya longo mOwambo tashi ka dhanwa momumvo tagu ya eti-9 Juli 1970, kOmandongo. Okwe shi popi nomukumo kutya:

“Okuza kepipi ndika naandyoka tali yamu osho oshituthi shotango noshahugunina. Itatu ke shi dhana we muuyuni mbuka. Ngele pe na ngoka ta ka kala moshituthi oshitiyali 9 Juli 2070, na faalele oma-

kundo getu,” tate Amakutuwa osho a ti.

Omwa li wo mwa hiyilwa Dr. H. Olivier, Ndjayi Komufala gwaShakati, nokwa li a tula oshigongi moskola yokombanda. Okwa longo aagundjuka iinima ihetatu. a) Ompumbwe yuuyuuki moshigwana kehe, b) uyogoki wokolutu nowokomwenyo, c) iilonga, d) ondilo yethimbo, e) ondjungu, f) evuliko, g) ehalo, h) nokutseya ontseyo.

Omuyevangeliste gwongerki tate Efraim Angula okwa li a ningi otundimbimbeli paJoh. 14: 6 moka a holola kutya, ondjila yomwenyo nkene dhilyaathane popepi. Omuntu ota pumbwa etokolo a kale mondjila yomwenyo.

Oshigongi osha li sha longwa oshindji ngashi mokutseya elongo lyongerki mepukululohombo nomoshilonga shomugundjuka mongerki kutya, osha shike. Aagundjuka yongerki oya mono ompito yokutalela po Martin Rautanen negumbo lye, ngoka oshilonga she sha hokololwa wo noonkondo komukuluntutumwa tatekulu Mikko Ihamaäki.

Aayenda ya simana oya li wo ya holoka mokati kaagundjuka noku ya popitha nomalaka gomukumo. Opwa li meme Aune Hirvonen nantanga lye lyolwiimbo lwoshituthi shoomvula ethele. Pethimbo ndyoka oya zile mOshitayi. Amushanga gwoshilongo shaNdonga, tate Julius Ngaikukwete.

“Kotokeleni uugundjuka weni waa yiwe nawo kusatana, oshoka itamu ke u mona we,” osho tate Ngaikukwete a kumagidha aagundjuka. Naye wo oshigongi shaagundjuka okwe shi wilike omimvo 11 megongalo lyawo mOshigambo.

Ongerki ayihe sigo Uushimba nOkavango molupe lwaagundjuka, oya li ya mangwa ketumbulo ndika “Ongame ogwaKristus,” Konima yomasiku gane oya shuna nombili yaKalunga ndjoka yi vule uunongo auhe, kooyaandjawa.

Titus Ngula

ONDA NINGILWA OINENENIMA

Omushamane T.M. Shikulo, C.D.M. ota hambelele Kalunga eshi e mu amena efimbo loilonga yaye yokushinga momina.

Omushamane Shikulo oha twalanda ta alula yo ovalumenhu ovo hava ka longa momina yaC. D. M. efiku keshe. Nde ota hafele yo ovakulunhu vomina eshi tava yandje eemhito dokulihonga okushinga komukalo muwa.

Osha li she va kumwifa

Fiku ovanyasha vokOmbaye novanyasha vomOvenduka va ninga efiyafano omolu okwoongelela oshikefa shovanyasha, ovakulunhu okwa li she va kumwifa unene. Ndelene fye ovanyasha otwa li hatu pandula, hatu sumina ashike, osheshi oinima oyo yoilonga yovanyasha otu i shii nale.

Ava vomoshilongo shOkakambe okwa li ve tu fiya po ngomonhapo, mbela osheshi vakwetu ohava londo efiku keshe. Okwa li va ongela R21. 10 fimbo fye Ovambaye tu li R16. 00.

Omwene na hapupalife omaliko aavo va twalele omake koshilonga eshi shinene.

Vix Veiko

UUNGAME

Ope na oshindji shoka tashi tu nkundipaleke mokukala kwetu notatu nkundipaleke na sho ooyakwetu, osho uungame. Uungame owo omutondi omunene gwoomwenyo dhetu, opo wo uudhigu oku u sinda. Uungame owa hala u kale koshipangelapundi shoomwenyo dhetu.

Shimwe twe shi pumbwa, osho okuya pomushigakano gwaJesus, opo mpoka ayihe yetu tayi nyanyagulwa na mpoka Omuwa te tu sindile egamo ndika. Omuwa ta tegelele u pitikile Ombepo ye mungoye. Ngele a yi mo, nena ote ku ulukile einenepeko lyoye, okwaavulika, uukwaanohole woye nokwihola ngo ye mwene. 1Kor.13.

Okukala kwetu akuhe otaku gandja efano mokukalathana nooyakwetu. Okwo taku tungu nenge taku halakanitha. Ihe ondi inekela, omuntu kehe okwa hala a kale nokukala nkoka taku tungu omuntu omukwawo, haa hoka taku yonagula po omuntu. Opo tu vule shika, tu nokugandja tango okukala kwetu miikaha yaKalunga. Shimwe ashike: Igandja, inekela, vulika, lalakanena uuwanawa woyakweni ngashika woye mwene.

Otu na okuninga ngahelipi opo tu yambule po omaongalo etu

U shii omaongalo etu ohatu a yambula po tu li omutumba twa mwena, ile twa nangala ongali momaumbo etu. Aayee, ohatu a kufa ko ngenge hatu ningi po sha, shomupondo.

Oyoongalele hayo ngaho hai tu papudula nai, neenhanda. Ngeno omaongalo e tu okuxwame ngaho mokuninga eenhanda noyoongalele, ngeno ohatu yambuka po.

Ovanashisho mOngerki, novomovanyasha ove tu kufa ko ngaho shili, moku tu ningila oyoongalele neenhanda, ndele inashi wana. Aii, ngeno okwa li ngaho nomomaongalo hatu pendulwa po ngaho, ngeno ohatu tutu ngaho.

Otashi dulika ngeno pa kale elandulafano la tya ngaha:

Januali: 1. Oshoongalele shovanashilonga aveshe meongalo.
2. Oshoongalele shovakulunhu veongalo.

Febuluali: 1. Oshoongalele shoalongi veefikola dOshoondaha.
2. Oshoongalele shoalongi voshiwana aveshe meongalo.

Maalitsa 1. Oshoongalele shovawiliki veengudumbibeli.
2. Eleloongalo

Apilili 1. Oshoongalele shoalongi voikunino.
2. Oshoongalele shovawiliki vowoongalele vounona.

Mai 1. Oshoongalele shovanangeshefa aveshe meongalo.
2. Oshoongalele ile onhanda yoomeme.

Juni 1. Oshoongalele shovanamaumbo aveshe.
2. Oshoongalele ile onhanda yootate.

Juli 1. Oshoongalele shoalongi veefikola dOshoondaha novawiliki vowoongalele vounona, novalongi voikunino.
2. Oshivilo shetumo meongalo.

Aguste 1. Oshoongalele shovanashilonga aveshe meongalo.
2. Oshoongalele shovapangi.

Septemba 1. Oshoongalele shovadali vehe li mohombo.
2. Oshivilo shounona.

Kotoba 1. Oshoongalele shovalidiliki, novailikani.
2. Oshivilo shoudiakoni, koingudu, kovakulupe nst.

Novomba 1. Oshoongalele shovaevangeliste novadiakoni.
2. Oshivilo shasha keongalo alishe.

Desemba: Ehangano lovanashilonga aveshe meongalo.

Eemhito odi li po dihapu, nande haadishe hatu longifa shaa ngaho hatu ningi po sha, ohatu ka yambuka ngaho. Momwedi ndishi omu na oivike ine, mu ivali ngeno tu kufe mo omafiku avali okuxwameka. Oo ngaho mbela taa xupipike oilonga imwe. Ayee, shapu otaa yambekifa ashike oilonga imwe.

Kundweni kuye weni,

A. Shilongo

Eliko lyashili

Ovamwameme omwa koneka eliko lashili olo fye tu li kwetu? Otu naJesus omukulili wetu oye emona lashili noupuna ihau xulupo kukeshe ou e mu itavela.

Ewano alishe loukalunga omu ye hatu li hange. Omuye nafye hatu kala tu na omwenyo ngenge hatu kala meendjovo daye. Onye ovaholike mOmwene, tu longeleni Omwene nehafo nuunene tu diinineni eitalo nokukala peendjovo dOmukulili wetu.

Jesus Kristus oye eliko lovalunde osheshi okwe liyandja ye mwene, opo e tu xupife mo meemango dasatana. Omukulilwa omukwetu, hambelela Omwene ove ino dimbwa ouwa keshe he u ku ningile efiku nefiku.

S. H. Kandjabanga

OUNYUNI OTAU TONGO SHIKE

Ooterolis kadhi na natango eitedhululo, ongerki ya ti

Moshigongingerki shongerki yoombulu (N. G. Kerk) shoka oshitine muS.W.A. sha li sha gongala muKotoba nosha tokola kutya ooterolis ndhoka dhi li ngashingeyi mondjedhililo kontuntu yaRobben kadhi shi nando okusilwa ohenda.

Mombilive ndjoka oshigongi osha yamukula ombilive yomuwilikingerki gwoongerki yomUushimba (E. L. K.) omusamane H. K. Diehl, ngoka e ya pulile ya longelekumwe okwiindilila oonkwatwa ombili komupresidende gwaS.A. Ombilive oya yamukulwa ngeyi:-

“Okangundulongekidho otaka simaneke egalikanoindilo lya nyolwa mombepo ombwanawa, notatu mu tseyithile pashili aamwameme kutya, otatu simaneke elalakano lyeni, notu uvite ko wo ohokwe yeni yoku-hokwa elago lyomuntu kehe.

Okangundulongekidho oka dhi-mbulula kutya, oshinima shoka kashi shi okulongwa kutse atuke mboka tu li po okakomisi kethimbo efupi lyowala. Unene omolwashaoka:

a) Oshinima shoshene hatse (N. G. Kerk) muS. W. A. ashike sha guma ihe osha guma ongerki ayihe yoombulu, onke oshi shi shila okuuthwa kEpangelongerki enene.

b) Tse itatu shi vulu. Nokuli nEpangelongerki itali shi vulu painekelo lyetu okuninga omupopiliko gwaanandholongo mboka medhina lyongerki yoombulu.

c) Shoka oshinima shuupolitika na itatu vulu okuya mo musho notwaahe na uupolitika.

d) Nonando osha li oshinima tute moka niilyo yongerki yetu yi li mo wo, natango ando onkene ngaa okangundulongekidho otaka tala kutya:-

a) Ando shika oshinima inatu shi mona nale ngele tatu tameke okwiindilila esilohenda oshinima shika, oshoka inashi kala nando nale ongompango nenge ongoshilonga shongerki yi itule momatokolo goveta. Ihe molwashike yi itule mushoka.

b) Okangundulongekidho otaka koleke omadhiladhilo gohenda yopakriste, ihe omoluuyuuki wopaKalunga katu na oku shi ninga, oshoka nomushoka epangelo oli li po omuyakuli gwaKalunga.

c) Unene okangundulongekidho oka tala kutya aanandholongo mboka oya silwa nale ohenda onene.

d) Ishewe oshi shi okutalwa kutya omolwomikalo omiwanawa dhepangelo oomvula dhimwe sho dha kuthwa ko.

e) Ngashingeyi ngele tatu tsikile noku ya pulila esilohenda, andola

shika oshinima shokutamekwa nale.

f) Okusithitha omuntu ohenda shi yeleka wo neitedhululo nehempululo lyoondjo. Ihe tse inatu ndhindhilika nando lumwe uukwanya mboka muyo, nando omoshinima shimwe.

g) Itatu dhiladhila andola mpaka ashike omapuko gopaugoya nenge omayono gomokwaashi sha, ngoka taa ningi esiku kehe. Ihe mbaka oyo aayoni ya dheulwa oomwedhi noomwedhi nelalakano lyokudhipaga.

h) Ngashi egalikanoindilo lye shi tumbula kutya, oyo ayehe iilyo yongerki dhopakriste, andola ya li aapagani yowala kaye shi sha, andola pamwe pe shi okutiwa sha, opo ya silululwe ohenda. Ihe pashili hangashingeyi.

i) Aalanduli yaayoni mbaka naa hololelwe ohenda yopakriste ihe naashika otwe shi tala kutya, otashi endithwa nomukalo gwi ili.

j) Elongo lyuuterolis natango onkene tali tsikile. Nongele tatu ya indilile esilohenda, otaa ka tala kutya, nani ongerki oyi li po mekwatathano natse.

Okangundulongekidho nkaka okena einekelo lya gwana metokolo lyoveta notaka thigile oshinima ashihe miikaha yayo. Omolwomatompele agehe ngaka okakomisi inaka egulukilwa kondjila yokukoleka egalikanoindilo ndika.

Omadhiladhilo ngaka oga taambwa nepandulo koshigongingerki ashihe shoka sha li sha gongala pethimbo ndyoka moVenduka.

HAHENDE OMULUUDHE

Omusamane Godfry Muwo, gwoomvula 37 okwa ningwa hahende yotango yomuvalelwamo muZambia omupanguli mombelewa ndjoka ya shiga ko.

Omusamane Muwo oye gwtango ta ka longa oshilonga shoka Omuzambia. Nale okwa kala omutse gwoomagistrata. Osikola yiilonga mbika yoveta okwe yi pitile 1963.

ROOI CHINA A TINDI OKUYA MUV.V.O.

Privado Jimeny omukalelipo gwa-Filippyne muV.V.O. okwa ti: “Ota-shi nyanyudha sho Rooi China a tindi mehangano okukala oshilyo shaV.V.O. osho tashi kala ngaaka omanga Rooi China ta tsikile nepangelo lyaa na uukumwe.

J. Irving Whally omukalelipo gwa-Amerika muV.V.O. okwa tseyithile oshigongi kutya, oshilongo shawo otashi tsikile natango mekondjo, opo shi hulithepo eikalelopangelo lya-Rooi China.

Tse otwi ilongekidha okukundathana naawiliki yaRooi China uuna ndoka taa shi panda, ihe sigo oompaka oya tindi oonkambadhala dhetu.

Whally okwa indile oshigongi shi tinde eindilo lyaAlbania sho a hala Rooi China a ninge oshilyo sha-V.V.O.

YAALI YA SI MOSHIKUNGULU

Wesselsbron: Aaluudhe yaali oya si manga omulongo nayaali ya ehamekwa, sho omvula yoshikungulu shoompawe ya loko omudhingoloko gwa-Wesselsbron, omasiku ngaka. Oshikungulu osha eta omaupyakadhi o-gendji poofaalama dhaampoka.

Omvula oya li ya loko uule wotundi yimwe netata. Omatungo gaampoka oga mboniyagulwa nayi. Omapya ogavudhagulwa po noga kungululwa komeya.

Aaluudhe yatatu oye li moshipangelo, ihe omugoyi oye li komagumbo gawo, oshoka inaa mona iiponga iinene.

EKONAKONO LOUHAKU

Ongudu yovakonakoni voinima youhaku ova tonga omafiku aa kutya, omauhaku amwe itaa ka dulika nande ngashi okutula ouluvi u heshii waye ile exukamwongo.

Osho yo omikifi dimwe otadi ka nyengana okuveluka filufilu. Umwe womomikifi odo ongudu ei, ve u tonga oo omukifi wokexuli (kanker).

Ova weda ko kutya, ovanhu otava ka vendwa ovenda oyo tai ka kwa-fa mokutwika oilyo ipe.

Ongudu ei oya ongalele muLondon.

OLUHEPO LWOONDUNGE

OMUKATA NA KALELE ONIMA

Uuyuni otau hedha komeho esiku kehe ndele ngoye oto tegelelwa u kale gwomongundu yaataambi yOMUKWETU NEHANGANO: Ano ngele ito iteteke oonima ye kuthigipo nale, ndishi oho kala we ya dhina?

Kambadhala u sinde uunye nonyalo yoye. Yakweni otaa katuka onkatu, ihe ngoye ou li ngaa wa mwena. Tu tale ano oolye taa ka kala aatango mokutaamba Omukwetu nEhangano.

Masiku twa thikiimo

Omathambo hamale tu thikiimo, oshoka osha fa ashike oonkatu mokutala omathambo shono taga pitililepo. Twa thiki nokuli pehulilo lyomumvo noshituthi shOkrisimesa osha thika popepi.

One ookuume naamwameme meitaalo otatu mu pandula omolwomagalkaneno geni sho mwa kala noku tu dhimbulukwa omasiku agehe nuumvo. Oshilonga shetu osha mono oonkondo oompe esiku nesiku omolu okugalikana kweni kwaa na ezimbuko.

Otse atuhe yomOshinyanyangidho otatu mu halele oonkondo nuupenda mokugalikana kweni. Omuwa ne mu indjipalithile uuwanawa wesilohenda lye. Otatu mu halele enyanyu lyaKrisimesa one aaleshi yOmukwetu noonakutugalikanena wo. Omuwa ne mu indjipalithile uuwindji wesilohenda lye nomomumvo omupe tagu ka tameka.

J. Kangonga

Moshiwambo omu na eyeletumbulo hali ti: "Ondunge ihadhi landwa iimaliwa." Nando u kale u na oombaanga dhomayuvi giimaliwa, shaa ku na oondunge oshe ku kalela po ngaa.

Mpaka ngele tandi popi uukeenandunge, itandi popi ando aantu mboka tu ya na kombanda yevi yaa na oondunge nkene ya valwa. Ote popi mboka tuu ye na omadhiladhilo, ihe oga ala mokulonga kwago.

Omukwaniilwa Salomo sho a pe-wa ompito kuKalunga, opo e mu indile shoka a hala, okwa indile oshinima tatu shi tala sha fa kashi na shilonga. Ohandi ipula kutya, oshike omukwaniilwa nguka a pe-wa okwiindila sha shomaliko gaKalunga, e ta indile oshinima shaa na omupondo? Oshike inandi pewa ompito ndjika, akwetwee: Nani nda dhiladhila nda fa okanona, nda dhiladhila pombambolela. Salomo okwa indile uuyamba wowene onkee na mbyoka ina indila okwe yi gwedhelwa wo omagano. Sho a ka kala miilonga, ina mona we uudhigu mokutokola oohapu dhaantu ye.

Oshinima shika shoondunge ohatu shi yematele, unene tse aanaskola. Opomathambo gaali momumvo uuna pe na omakonakono. Omathambo ngoka uuna aalongwa yiipyakidhila nomakonakono. Otandi vulu okutya, ando twa li hatu uvu mpoka pe na ongeshefa yoondunge, ando kape na ngu ta thigi okama-

liwa mondjato, ayehe ando omonsi. Nani shoka shi li kOnkumbi hu kwa li Salomo, osho ngashi li kEvale lyetu.

Sho mwa ti nduno nando ndi kale ndi na iimaliwa itandi dhi mono, otandi dhi adha ano peni mbela? Omuyapostoli Jakob ote tu ulukile mpoka dhi li sho ta ti: "The ngele ku na gwomune ta pumbwa oondunge, oye ne dhi indile kuKalunga, ngoka ha gandjele ayehe, nuuhokwe, ye iha nyenyeta oye note dhi pewa" Jak.1:5. Tu indileni ano oondunge neitaalo, Kalunga note tu gwedhele ko oyindji inatu yi indila.

Oto mu teeleele tuu

Ofyeni paife otu lyeni meetelelo lomukulili. Owe lilongekida tuu. Efiku eti-25.12.69 otali fiki diva owe mu teeleele tuu? Wa komba meumbo loye, opo eu ye mo a kale mo nombili? Ou na sha tuu oku pa Omwene woye.

Ovafita ova tongafana va ti: Tu-yeni hano kuBetelhema tu ka tale-ni osho twa shiifivilwa komuyengeli. Ova twaalela yo omaano avo oo ve a longikidila Omwene wavo.

Ofyeni twa teeleele tuu Omwene neemwenyo di yadi ehafo? Otwa longekida shike oku mu pa omaano? Omwenyo woye, wange otau yandje shi ke kOmwene wetu. Ovapaani otu va kwete ovo tava dulu okukala omaano etu, opo tu va twaalele Omwene wetu.

Omwene na hambelwe shili e shi e tu tendelifa eluwa laye longenda li tu minikile ofye ava tu li momulaulu nomomudile wefyo. Ove omukulilwa waJesus fikama yela osheshi ouyelele wOmwene tau ku minikile. **Mesah S. Hitombo**

OOSKOLA DHONGERKI Die handwerkskool op Olukonda

Aakadhona naakulukadhi mboka ya piti moskola yuunona, taa tseyithilwa:

Oskola yiilonga yiikaha otayi tameke kOlukonda eti-20 Januari 1970.

Oskola otayi kala omimvo mbali. Omboka taa ziminwa ya kale moskola omumvo omutiyali otaa ka mona ofuto moontungwa dhawo, ngele dha tungwa nawa.

Aalongwa otaa pulwa ya ete iilya oolata 7 omakaka olata 1 nomagadhi okandooha kamwe omolwiikulya yawo.

Ombapila yegongalo onzapo yoskola yuunona nayi tumwe pethimbo kOmbelewa yongerki kOniipa.

Die Skool vir Volwassenes op Eenhana

Oskola yaakokele otayi taamba aalongwa aape omumvo tagu ya Standerd 11, St. III, St. IV, na mu St. V.

Omolwiikulya omulongwa ota ka pulwa R16.00, shika tashi ti, 5 sent esiku kehe.

Mboka ya hala okutaambelwa moskola naa tume mbala omaindilo gokutaambelwa mo, ga nyolwa kuyo yene, -nombapila yegongalo, nonzapo yoskola yuunona, kOmbelewa yongerki kOniipa.

Oskola tayi tameke aalongwa ngele taa gwana.

Petrus Shipena

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse Owambokavangokerk
Oha zi mOniipa.

Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auala,
Amushanga/redakteur S.Ekandjo
Ondando komumvo mOwambo 70c kUushimba nOkavango 90c

Kombanda yomafuta R1.30.

Oondando nomambestalo naga tumwe kOmukwetu,

Oniipa, P/B. 2015 Ondangwa, S.W.A.

Oshinyolwa shuule

wondeimi	1	otashi futilwa	R1.00
oondeimi	2	"	R1.90
oondeimi	3	"	R2.70
oondeimi	4	"	R3.40
oondeimi	5	"	R5.00

Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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