

OMUKWETU





EGALIKANO

Kalunga Ohe yOmuwa gwetu Jesus Kristus, Kalunga kalsrael nAawambo, Kalunga keshito alihe ongoye nguka wa liko nou liko noto ya, otatu ku galikana twe ku inekela tu na ompito oku ku ithana Tate medhina lyJesus omupokati ketu nangoye. Oohapu dhoye oshili yo yene nodho omwenyo. Oonakukala pudho noonakwiutha kudho, noonakweenda mudho oye li moshinkoti shOnzigo-na shu uka kolulyo lwoshipangelapundi shoye shomegulu. Tu kwatela mongundu ndjoka ya hokwa oshili yomoohapu dhoye.

Jesus omusita omukuluntu, kala omupangeli nomusita goomwenyo nomalutu getu, omagumbo nomaluvalo getu aluhe. Putudha aamwetu noonkondo dhombepo yoye, ya gamuna kumbyoka yomuuyuni, ya taalelitha kungoye. Oomvalo dhetu naathikameni yetu ya yapulila moshili, atuhe nadho u tu thikithe pungoye megulu.

Kwatha ayehe mboka ya pusha omolwevangeli ya dhimbulukwe mesiku enene lyoye u ya vululukithe nuutoye woshilongo shoye. Sila ohenda aapagani naamboka yi iteka po oohapu dhoye naamboka ye li po ku dhi sa uunye, ya kwatha ya dhimbulule oluhepo lwokukala kokule nangoye. Kala uuyamba wohepele nethikilo lyoondjendi neyaludho lyoonakweehama nombili yoonakuponga. Talaleka aasilwa, kala uuyuki waulunde nomwenyo gwoonakusa.

Kwatela komeho epangelo nelelo lyiilongo niigwana, kandulapo okutamanana noonkondo dhomilema. Kondjitha ashihe sha tsa ondumbo nehalo lyoye ngu shi sinde noonkondo dhuukalunga woye.

Omwaniilwasita gwetu omwaanawa nomuholike, methimbo ndika edhigu otwi inekela oonkondo dhuusita woye wohole yoye. Sisidhila oonzi dhoye megwano lyaaluhe lya pwa. Kwatha oitaali yoye ayehe kevi ndika aashona naanene ya gamena mohole yoye omolwedhina lyoye li na omwenyo.

Taamba egalikano lyomutsa gwoye li pungula mombalukutu yoye ngu li dhimbulukwe nongele ndi na omwenyo nongele nda sa u li longithe tate omolwoye mwene.

OMUKWETU TA TSEYITHA

Otatu mu dhimbulutha natango mokwiinyolitha omadhina geni opo mu pewe iifo petamekolola lyomumvo tagu ya.

Kehe ngoka ta mbestele Omukwetu ne shi ninge mbala manga ethimbo inaali pwapo. Oofuto odhi li ngashi dha kala nuumvo, ano:

Mowambo 70c.

KUushimba 90c.

Kombanda yomafuta R1-30

Tuma embestelo lyoye kuyeleye opo u kale gwomongundu yaatango. Oto tegelelwa nenyanyu.

EMBO EPEPEKA MOSTOLA YOMAMBO MONIIPA

Embo ndika "Meme, openi nda za?" lya holoka mOstola yomambo. Embo ndika olyo epelela melaka lyOshiwambo. Otali fatulula nawa oshikalimo shepulo lyedhina lyalyo, Meme, openi nda za? Olya nyolwa kuDr. Adriaan Smuts nolya ndongekwa komusitagongalo Tomas Shivute.

Omafatululo galyo otaga yamukula omapulo gaanona okuza poomvula ntano sigo omugundjuka. Ano otali pumbiwa komugundjuka nokomuputudhi kehe, opo a wape okuyamukula omapulo kehe gomunona. Embo ndyoka otali gu oosende 20.

Lye enda ongula olyo lya toola ohima. Endelela u li ikongele manga inaali pwa po.

J. J. Kangonga

EFATULULO OMOLWONGALO YIIHAUTO YONGERKI

Ongalo yiihauto yongerki oya holoka nuumvo lumwe aluke, eti-21 Septemba, 1969, manga ongalo ontiyali ya uthilwa oompumbwe dhi-lwe. Ongalo ndjika ohayi tulwa moshiketha shiihauto yongerki, shoka shi na oshilonga shokukaleka iihauto yOngerki nomwenyo, oshoka oshiketha shika ngele kashi po, iihauto itayi vulu wo okukala po, niilonga yOngerki wo tayi tsakanithwa nuudhigu.

Oshiketha shiihauto ohashi pewa ashike iimaliwa mbyoka hayi futilwa oomaila. Omaila kehe ya longithwa, oyi na okupewa iimaliwa yayo, nongele hasho, nena oshiketha itashi pewa iimaliwa. Omolwashi aadhinini naayendithi yiihauto yOngerki ye na okutseya tango iimaliwa yokufutula oomaila mpoka tayi zi, manga inaaya tameka okuhinga, noye na wo okutonata pwaa kane nando omaila yimwe.

Iimaliwa mbyoka hayi futilwa oomaila sho ihaayi gwana omolwifutwa oyindji yoshiketha shika, Epangelongerki olya utha oshiketha shiihauto shi pewe ekwatho lyongalo, tayi ningwa mokati kiilyo ayihe mOngerki, nolya utha ishewe oshihauto shOngerki ngele tashi faalele omuntu she mu adha mondjila, shi pewe kuye lc momaila, opo oshiketha shi mone iimaliwa yokufuta omayalulo noompumbwe dhiihauto. Iilonga yoshiketha shiihauto oyo

Ovapolifi vetu

MuS.W.A. alishe ohatu hanga ovapolifi elili noku lili unene nOvawambo yo. Ohatu pandula unene omolwoilonga yavo, oyo have ilongo okudiinina omashikulafano okwamena oiponga nokuyakula moiponga yomeendjila, yomomaumbo nomoshilongo naapeshe pu kale nawa.

Vahapu otava tale oshilonga eshi oshepangelo notashi tilifi fa ovanhu neenghono. Ahohe oshilonga eshi okwaamena oshiwana keshe shi kale meshikulafano liwa, nekwaafano layuka. Shapo okuninga omupolifi ye mwene oye te shi longifa mepuko. Otu na ovapolifi vetu ovakriste nove shi shili okupandulilwa oshilonga osho have shi longo nouidiinini, nonouyuki wo-keemwenyo davo.

Ndele oku na omapulo mahapu tae u ya kuvo. Omwene te ku pula moshilonga shoye shoupolifi: Ouyuki tau holoka tuu moshilonga shoye ile wa tilifa ovanhu noshilonga shoye? Ombili netalaleko we li yandja tuu kwaavo ve li hepwa?

Omupolifi ota teelwa a kale:

Omuuyuki moilonga iwa

Omukwafi nomuyakuli

Omutikalunga

Omufimanekikalunga nongerki

Ha ongholwe

Hamukongi wouwa waye mwene

Aishe oyo ya wapala otai teelwa i kale monghalomwenyo yomupolifi keshe ta longo medina lOmwene.

Jakob Abraham

mbika:

a) Okufuta openzina hayi nuwa kiihauto,

b) Okufuta oongalashe omolwo-mapangelo,

c) Okulanda iilongitho yiihauto,

d) Okufuta omafendelo giihauto

e) nokufutula iiponga yiihato.

Omuntu kehe ta gandja 10c nenge yi vule po mongalo yiihauto, osho ngeyi ta kwatha miinima ayihe ya tumbulwa, nota kaleke iihauto yongerki nomwenyo, noku kwathe-la wo iilonga yOngerki yi tsakanithwe nuupu. -Ongalo ndjika shoka otayi holoka lumwe aluke momumvo, oyi shi okwiilongekidhilwa, omuntu kehe a gandje kuyo 5c, 10c, 15c, 20c nenge yi vule po. Kalunga mwene ota ka yambeka shoka to shi yoololele ongalo ndjika, note ku indjipalithile wo omayambeko ge.

OMUPANGULI NENGE OMUHUPITHI?

Okukala kwomuntu muuyuni okwa kondekwa koompango. Oompango dhomeshito, dhomuye mwene noompango dhomudhingoloko gwe nenge dhoshilongo. Noku shi ngele ta yono kudho ota pangulwa.

Kalunga okwa pa omuntu iipango ye. Iipango yaKalunga oyo tayi uutha ekwatathano pokati komuntu naye. Jesus ota ti "Shono omuntu te shi kunu osho tuu te shi teya wo." Epangulo oli li aluhe mpoka wo iipango yaKalunga ya dhinika.

Epangulo otu li na mutse yene. Omaiuvo getu Kalunga okwe ga shiti oku tu tseyithila uwanawa nuuwinayi. Uuna twa yono ombili yago nena otage tu pangula kutya, inatu longa shoka shuuka. Okwaanombili kweiuvo otashi vulika ku kale okunene notaku yono po nokuli ukolele wolutu nenge womwenyo. Muayihe mbika omuntu okwa tseyi nokwa makela nale nokuli epangulo kutya, oyo oshinima shili. Nomuntu na kale nando oye e hole uulunde ke na mpoka ta henuka epangulo nomupanguli. Okukalamwenyo oku na oshinakugwanithwa nofuto yenyolo lyoongunga.

Pethimbo lyetu otatu mono uuwinayi wa vuka nuulunde wa taandela. Oyendji otaa idhiladhila yo yene, oyi ihole yoyene notaa kongo esimano lyawo yene. Opu na mboka ya dhimbwa oshinakugwanithwa shawo momagumbo nomoshilongo nomegongalo. Uuhalu wuulunde owo tau dhimbitha omuntu shoka e na oku shi ninga neyalulo ndyoka e na oku li futu. Epangulo lyahugunina olya pya nokuli pethimbo ndika, oshoka uulunde owi ilongele egeelo.

Shoka tashi pangulitha uuyuni osho ohole yokwihola nokudhimbwa mboka ye noluhopo. Okudhimbwa aavu ohepele, onkwatwa naa mboka ya senota nondjala. Okukalamwenyo kwomuntu kaku shi ashike okutaamba ihe unene okugandja. "Mwa pewa omagano gandjeni wo omagano" nookwawo: Okugandja oku nelago komeho goku taamba. Moohapu dhetu otatu mono ongundu yaamboka okukalamwenyo kwawo inaye ku hepitha, oya longo oshinakugwanithwa shawo noya futu oongunga dhawo. Omuntu mokukalamwenyo moka e na oku shi ninga opo kaa hepithe ethimbo niilonga. Oshikumitha osho shika omuntu gwethimbo ndika okwa mangwa kuulunde nokwa ho-

kwa uuyuni ita dhimbulula oshinakugwanithwa she. Oyendji yethimbo ndika otaa ka pula epulo ngekwawo. "Omuwa uunake twe ku mwene wa sondjala nenge wa senota nenge ondjendi nenge olutu lwowala nenge waala no inatu ku yakula?" Eyamukulo lyomupanguli: "Ayihe mbiya inamu yi ningila aamwameme aashushuka ongame mwene inamu yi ningila."

Omupanguli nenge Omuhupithi? Epangulo otali inyenge apehe nomuashihe kombanda yeve, ihe halyo elaka lyevangeli. Epangulo nekano kali mo mevangeli. Evangelili nepangulo oyo iinima tayi kondjithathana. Jesus okwe ya muuyuni a teya po ompango yepangulo. "Oshoka Kalunga ina tuma Omwana muuyuni a pangule uuyuni, ihe, uuyuni u hupithwe kuye." Mpaka otu na esilohenda lyaKalunga. Osondaha yepangulo kayi shi esiku lyepangulo. Kalunga oye omusita omwanawa sho ina yoolola natango iikombo moonzi. Oshoka

omwana okwa hala okukandulapo epangulo nethingo ndyoka lye ya muuyuni omoluulunde. Esilohenda otali hili omuntu i itedhulule a taambe Omuhupithi Jesus. Muye ayihe otayi ningi iipe nepangulo otali hulu po. Omuntu nota shituluka ta zi mokwihola nomokwiilongela nomuuhalu auhe wuulunde. Ta dhimbulukwa oshinakugwanithwa she neyalulo lyoongunga dhe te li futu. Ohole otayi ningi oshinima shopokati muye okuhola Kalunga ke nOmukulili nokuhola omuntu omukwawo noku mu yakula noku mu hunga. Omasiku giilonga tu ga na muJesus omolu okuyakula omukwetu. "Ohole kayi hulu po nando."

Ooyakwetu, ngele tatu itaale Jesus nena katu na Omupanguli ihe Omuhupithi. Pehulilo otatu uvu ashike elaka lyenyanyu. "One aalalekwa nuuyamba yaTate, ileni mu ka thigulule oshilongo shika mwe shi longelwa peshito lyuuyuni.

Festus Ashipala

Omuntu omushike?

Osha zi nale momathimbo agehe kutya, omuntu oku na ehalo lyoku itseya, nolyokutseya omukwawo. Membo lyuuteolohi kOshimbingwe, Dr. H. Berkhof ota eta uyelele wi ili nowi ili kombinga yomuntu.

Dr. Berkhof ota ti kutya, uuna elongo lyoku ilonga omuntu tali kala oshitsa shopokati momadhiladhilo gomuntu, nena opo wo mpoka ompumbwe yolela tayi penduka wo. Oteshi tala eilongo lyoku ilonga omuntu pethimbo ndika olya dhenga pombanda noku shi yeleka nethimbo lya pita. Okwe shi koleke naa shika sho a ti.

"Natu tale nando ekonakono lyuunongononi, ndika olya gandja oonkondo momake gomuntu mangana nale ka sha li hashi dhiladhilwa nando. Shika osho onkatu onene ya katukwa muuyuni wetu, ihe nando ongawo omukonakoni inashi mu nyanyudha no inashi mu kutitha natango.

Lesha embo ndika "Wat is die mens?" nena oto mono sha yela nawa, nkene omusamane Berkhof a fatulula nawa shono to shi tala nenge to shi pulakene maakonakoni yeshito (Natuurwetenskap.) Nandi tumbule yimwe pafupi mbyoka e yi tumbula wo. Oondunge dhokuhololapo Atom otadhi longekidhile ashike iikondjitho iiwanawa oku iyonapo nenge okuyona po uuyuni auhe. Omadhiladhilo ngaka Dr.

Berkhof okwe ga hulitha po ngeyi.

"Mokukokeka oonduge tu pangele eshito omo wo, meipangelo tatu li pulwa olwindji." Epulo inali ipulwa pomathimbo gonale ngashi omakwawo kombinga yomuntu oyo ndika payelitho lyaBerkhof: "Omuntu gwomethimbo ndika ota adha ngiini ethikilo lye, nota hupithilwa mo ngiini?"

Naampaka oto ka nyanyukwa sho a fatulula pankatu nonkatu sigo nangoye wi ilongo omuntu gwongashingeyi. Embo ndika "Wat is die mens?" oli na owala omapandja 96 nolya nyolwa moshi Afrikaans oshipulela, otali monika mOstola yomambo, Oniipa, Pk. Ondangwa, S.W.A.

OKURSUS MEENHANA OKUZA 9. 1. - 13.2.1970

Okursus yolwiimbo lwameme A. Hirvonen omolwoshituthi shoomvula 100, otayi ka kala mEenhana okuza 9 Januari sigo 13 Febuluali 1970.

Omagongalo ngoka taga tegelelwa ko ogo: Kongo, Omundaungilo, Eenhana, Edundja, Ondobe, Okatope nOhalushu.

Omagongalo taga indilwa ga tume wo aalumentu aambaatha naateenule. Mboka taye ya kolwiimbo, otaa tegelelwa ya etelele Ombimbeli nomambo galwe goondjimbo, oshiyaha nokakopi noshu tuu iinguma.

Omolwiikulya omuntu kehe ota indilwa a etelele R2.50 nehala ewanawa lyokwiilonga oondjimbo.

Eti-30. 9. 69 omo aakriste aakwetu ya lalekwa oya li omapenda, miigongi, moosondaha nomomalwiimbo. Oye tu tungile oshitenda shokupopya mombepo shoRadio F.M. mOshakati.

Esiku lyetaambo lyawo oya gandja ekundo kegongalo “Hulamo ombaikitha ngele wa adha yakweni taa longo nde to kwatha.” Oya li ya hulamo ombaikitha noya longo kOngerki yetu ompe moka tamu ka gongala aakriste yoongerki o-dhindji, mboka ye li miilonga ngaa-shi limbundu, Oombastela Aana-ma nAdamara wo.

Oyendji ngele yu uvite Oshakati oya fa yu uvite egongalo lyuuwinayi ihe omo tuu moka, omapenda gaKalunga taga etelele oshindji sheitaalo noshuukriste. Oshituthilaleko shika sha ehameke aantu ngele taya tala

ENDA NOSHIKUMBAFA SHOYE

Ovanhu atushe otwa shiiva ouwa nouwii osheshi twa mona exumokomesho la yela. Na eshi sha wapala noshiyuuki oshiholike kukeshe umwe oo ehole exumokomesho shili la yela.

Luhapu hatu hange ngaa natan-go ovo va xumakomesho ngenge tava i momalweendo tava ende vehe na oikumbafa ile ndi tye oinangalomwa.

Oshinima eshi tashi etele omun-umbo keshe oudjuu ngenge ta mono ovaenda (ovaendi) ovo vehe na oilongifo oyo. Luhapu vamwe va kanifa ehala okuyakula ovaenda ovo voludi olo.

Moinangalomwa oyo ngeno tute ya ningilwa ovaenda komun-umbo keshe, omo ha nangeke mo ovo vehe na oinangalomwa, luhapu tamu di ngaa eembuto donhumba osheshi ohai longifwa kukeshe umwe oo ayela ile akaka shama tuu a enda ehe na oinangalomwa yaye mwene.

Ngenge ito wanifa eshi nena ovanhu eshi tava xumu komesho ove oto shuna monima meemhofi omo inatu haleni.

Kotoka yo alushe u ende noshihaduku shoye shokulikosha, opo u pupaleke eyakulo loye.

Diladila nawa ino udako epuko. Lesha nawa u udeko, tameka nena. Shi diladila yo mouwa.

Otu na okuyakula oshiwana she-tu nomukalo wa yela nowa kosho-ka. Tangi kelongelo kumwe letweni.

V. B. Kanhalelo

Aatranskei taya yi. Oondjimbo dha-wo nosho tuu ohole, ya fala kehe gumwe mondjato noya uumbu, “onguta yondjila R4. 80” sha li inaashi tegelelwa. Oya li ya ti: “Ekondjo lyuukriste, meitaalo kali na katongotongo, Omuluudhe Omutiligane Kalunga gumwe nekondjo limwe. Kalunga mwene ta tungu egongalo lye.” Olyo ekundo lyAatraskei.

F. J. Moongo



Filemon J. Moongo

LUNGAMENA OMATEMBU OMAWINAYI

Omulumentu gwontumba ota zi moshilongo shombili, moshilongo shuuyuki Jerusalem. Omupsalomi ta ti: Ongame onda nyanyukwa sho nda lombwelwa, “Tu yeni kongulu yOmuwa,” ano kuJerusalem, Ps.122:1. MuJerusalem omo amuke ompango yOmuwa ya longwa ngashi omuprofeti Jesaja te shi hunganeke sho ta ti: “Ileni tu ka londeni kondu-ndu yOmuwa omongulu yaKalunga kaJakob, Oye e tu longe okutseya oondjila dhe tse tu ende nomapola ge Ps.2:3b.

KuJerusalem David okwa fala ko oshiketha shehangano na Mohamed okwa tungile ko otempeli ye (moskeë)

Omuntu ota zi moshilando sha tya ngaaka a ye kuJeriko koshilando shethingo ngashi taku ti: “Omulumentu kehe ta ka yelekela okudhika po oshilando shika natulwe omutima koshipala shOmuwa.” “Nonge te shi fulile omukanka osheeli she nashi yonuke po. Nongele ta kambele po omiyelo dhasho onkelo ye nayi se po,” Jos.6:26b.

Oohapu ndhika otatu mono nke-ne dha gwanithwa uuna Hijel, omumbetel, a ka tungulula Jeriko. Sho a fulumo omukanka, omutango gwe

Uuyuni nande uudhile ndo oosatana pombanda, ya hala ye tu mane po Tse katu na uumbanda, omupangeli ongo halele uuyuni mbu, satana na ndundu-me. Oshili ita vulu sha. Oshoka ashihe tashi ningwa, muJesus osha kola.

Oshitya “Sumina” kashi shi Oshiwambo osha fa naanaa oshikwawo “Evangeli” evangeli olya ningi Oshiwambo. Ohatu ti nokuli “Elaka etoye lyehupitho.” Paulus ota ti “Nashaashoka hamu shi longo ongele noohapu nongele niilonga shi longeni ashihe medhina lyajesus Kol. 3:17.”

Elaka ndika lyaPaulus etoye komwiitaali kehe mongerki yaElok, oku uvite okulongela Kalunga mokusumina, osho elago kuye. Oshoka ote shi ningi medhina lyajesus hali shitukitha ayihe. Ooitaali ayehe otaa hokwa okwiimba Sumina shaampoka ya gongalapo, nokugandja sha shoka ye shi na komukwaniilwa gwawo, ngoye olye inoo hala okupa sha Omukwaniilwa gwoye nenyanyu?

Inatu eta sha muuyuni katu vulu okuzamo nasha I Timo 6:6-8. Evi olyOmuwa noshaashoka shu udhililamo.

Sumina mOshiwambo tashi ti! KONDJELA longela, popila kwathela. Ooitaali yOmuwa otaa imbi “Sumina” kenyanu lyu udhilila moomwenyo dhawo. Sho ye na ompito yokutunga olutu (ongerki) lwaKristus mokati kawo pamukalo nguka.

Ooitaali ne yOmukulili inamu tila okukondjela. Longeleni, popileni, kwatheleni ongerki yetu, tu tungeni olutu lwOmukwaniilwa a simana, oJesus. “Dhiginina sigo okusa ongame otandi ku pe oshishani shomwenyo” osho ta ti Ehololo 2:10.

Longeleni Omuwa gwetu nenyanyu. Holokeni tu mu hambelele Oye Kalunga ketu omunene. Oye e tu shiti otse aantu ye. **V. Ph. Shikulo**

omumati Abiram okwa si. Hijel sho kwa kulu omiyelo dhasho onkelo ye Segub omumati okwa si wo, Aak.16:34.

Aluhe ope na oshiponga okuya moshilongo shethingo, onkee omulumentu nguka nakutembuka okwa hepa mondjila. Aasaseri naalevi oya fa ashike ya pegulwa ko okundhindhilika oshiponga, opo ando ya vule oku mu kwatha. Omeho gawo gomuule inage mu mona, onkee inaa kwatha.

Natu indile Kalunga tu pewe omeho, opo tu vule okuyakula omukwetu. **J. Amakutuwa**

O W A L I K O T U U ?

Omakondobolo hasho nee a li e-hete. Oshoongalele shovanyasha sha ongala mOlupandu eti-25/27/7/69. Oshoongalele sha hovelifwa komufitaongalo E. Haiping medina laXe nolOmona nolOmhepo Iyapuki.

Konima yeilikano lehovelo a lesa Eps. 103:2 "Omwenyo wange hambelela Omwene ove ino dimbwa ouwa ou he ku ningile." Omufita a tumbula ponhele yeongalo ehambelelo okuhambelela Kalunga eshi va fikifila oshoongalele sha fimana ve shi teelega nale, onghee ve na ehambelelo meni okuhambelela Kalunga. Omatumbulo aa a dimbulukifa ovakwashiongi aveshe ehambelelo okuhambelela Kalunga eshi e va fikifa nawa moshongalele.

Omufitaongalo a halela ovakwashoongalele omaupuna aKalunga mokukala moshongalele. Konima ovanyasha veongalo va kunda oshoongalele neimbilo lekundo.

Omufita wovanyasha moshitangerki a kunda oshoongalele mokutumbula oshipalanyolo shoshigongi osho ewi laJesus tali ti: "LIKOLELELEN! AAME OU INAMU TILA." Okwa halela ovakwashoongalele aveshe va kale ve udite ewi laJesus.

Meme Seppälä pamwe nongudu yaye yovatekuliumbo ve tu etele ekundo lavo, olo letu hololele oshilonga shovatekuliumbo nghee shi li po tashi pumbiwa nosha fimana mongerki yetu.

Omuwiliki wovanyashangerki A. Shilongo a tumbula elalakano loshiongalele olo okukala koshipala shaJesus nokupwilikina ewi laJesus: Likoleloleni Aame ou inamu tila.

Eetundimbibeli noipopiwa aische ya popiwa moshiongalele oya li tai ulike Jesus etu ifana tu kale twe li kolelela mokukala.

Oshipopiwa Oukoshoki wokomwenyo sha hololwa kutya, ngaashi oukoshoki wokolutu tau lalakannenwa pefimbo eli osho yo oukoshoki womwenyo tau pumbiwa, ndele Kalunga oye aeke ta yandje oukoshoki ou itau hulu po. Oshipopiwa ovanyasha va kana sha pendula omadiladilo ovakwashiongalele okwiilikanena ovanyasha ovo ve li meekamba, moitauwa, nomomaumbo.

Ovanyasha va eta omakundo avo omaimbilo nomahokololo osho twa didilika momaimbilo nomahokololo, osho omhepo yoshilongashetumo tai linyenge movanyasha vongerki yetu.

Inatu hala okudimbwa omakundo twe a etelwapo kovamwameme vadya koitaingerki Ondonga, Nouningino.

Omolu oshilonga shetumo ovanyasha va ongelela ngaha.

Olupandu	R110.00
Ohalushu	R104.00
Onheleiwa	R99.00
Ongenga	R66.00
Ondobe	R62,00
Oo aeke a wanifa eufo.	

Oo inaa wanifa.	
Ongwediva	R50.00
Okalongo	R25.00
Engela	R24.00
Edundja	R23.00
Endola	R23.00
Omundaungilo	R15.00

Eenhana	R00.00
Okatope	R00.00
Okongo	R00.00

Eengalo da umbwa momatalelepo R63.41 Kumwe R857.79

Ohatu pandula Tate Kalunga omolu eenghono edi pa ovanyasha vaye noneudo oku mu longela.

H. Mungungu

E f i k u l E t u m o m O v e n d u k a

Ngashi sha ningwa mongerki aische osho nafye Ovavenduka twa dana oshivilo shEtumo omu mOvenduka. Ovakriste aveshe ova li va ongala nawa mongerki opo va hambelele Omwene eshi va pewa endjovo domwenyo.

Otwa li yo twa pewa ovayenda ovo ve tu hokololela nhumbi Etu-

Ihadi pu mumwene

Omukulu wonale okwa tile: "Ihadi pu mumwene." Omukwetu tala oshilonga shoye we shi pewa kutate Kalunga u shi longe nouidiinini.

Onye ovanashilonga keshe ohandi mu lombwele nelifupipiko kutya, wanifeni nombili oilonga yeni aische mwe i pewa kOmwene weni. Ino li tala wa pwa kwaashi u kwete ndele u koneke kutya, osho we shi pewa opo u kwafe ava inaava mona onghenda oyo.

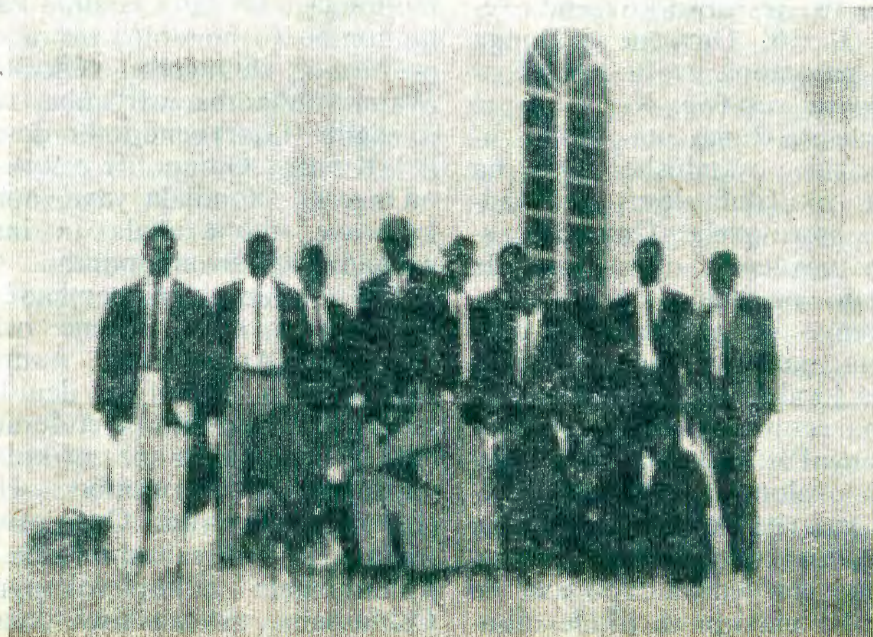
Ovalongi, ovapangi, ovanambelewa keshe ovanafitola oovene voipundi yepangelo keshe inamu tala ovanhu nayi. Omunhu keshe e li tale tango nhee e na okulongifa onongongo waye neendunge mokati koshiwana. Kehe li halele ouwa ndele a kwafe omunhu keshe panghenda oyo ei pewa kOmwene. U kwafe oingundu ovapofi ovakulupe. Atushe otwa pewa onghee natu likwanifeni yo nehafo lashili paenghono odo twa pewa.

Inamu dina aveshe osheshi atushe otu na tate umwe ayeke. Eenghono doye neendunge tedi tanifa kefilonghenda laye, opo tu wa pe okufikifa nombili oinakuwanifwa yetu. Longa nouidiinini Omwene nota tanifa eenghono doye. M. Kandjabanga

mo la hovela peenhele opo hava longo. Vetu kumaida yo tuha kale twa mwena ndele tu li tule moilonga, opo tu dule okukwafa vakwetu ovo ve li natango momilema fokofoko.

Omwene na yambeke ashisheshi tashi longwa kovamati vaye mongerki aische omolu oshilonga shEtumo.

A. Haileka



Aamati mbaka oyomuKleinvenduka. Oya thanekelwa pondje yongerki sho ya li ya ningi omathigathano gawo naamati aakwawo yomostata.

EFATULULO OMOLWOMALWEENDO GAATUMWANGERKI

Omukalo gwokutuma aatumwangerki yetu kiigongi yi ili noyi ili yOngerki muAfrika nomuEuropa, o-gwa etele Ongerki yetu omayambeko gokomwenyo nogopalutu wo. Ongerki yetu oyi ilongo okutseya omauwanawa nomaudhigu goongerki dhilwe ngashi wo tu ga na. Oonkundana twe dhi etelwa kaatumwangerki yetu nomakundo ngoka aamwameme ye tu tumine pamwe naatumwa yetu, ayihe mbika oye tu pe omukumo omupe okutsikila iilongayakulo yOngerki yetu meitaalo. Twa dhimbulula olwindji kutya, hatse atuke tu li mekondjo nomau-nyengwi. -Oongerki dhilwe wo ndhoka dha tsakanene wo naatumwangerki yetu, odhi ilongo okutu tseya, nodha taamba oshimpwiyu shoku tu galikanena ngashi aatumwangerki yetu ye shi indile opalombwelo lyiilyo yOngerki yetu.

Oongerki yetu sho ya nyengwa okutsakanitha omafaneko gayo painiwe, opo ekwatathano ndika lyuumwayinathana li kalekelwe po, otayi simaneke eyakulo lyoye moshini-

ma shika, sho to kwatha mokugandja ongalo yokweenditha aatumwangerki yetu oku ya fala kiigongi yuumwayinathana. Oosende dhoye 20c nenge dhi vule po, otadhi kwatha okufuta oomaila odhindji sigo omuntu a thiki meni lyaAfrika nenge muEuropa nokuli.

Oshilonga shoye oshinene shokugandja 20c nenge dhi vule po mongalo yomalweendo gaatumwangerki, otashi etithile Ongerki yetu omayambeko, ongele mokumona aayenda mboka taa yuulukwa oku tu talela po, sho twa tseyathana nooyo miigongi, notaye tu pe oondunge tatu dhi pumbwa miilongayakulo yegumbo lyaKalunga. Omakwatho wo twe ga pewa kaamwaameme mokutunga oongulu dhiilongayakulo mOngerki yetu, oga etithwa ketseyathano ndika lyomalweendo gaatumwangerki yetu kiigongi. Omuwa na yambeke natango ongalo ndjoka to yi yoololele oshilonga shika shokukwatakanitha Ongerki yetu noongerki oomwaameme muuyuni.

M. Ngipandulwa

Omulilo gwongula opeha lyoye

Etumbulo ndika olya kwatelamo oshindji nonando inandi shi tumbula. Oyendji otaa tseya nawa efatululo lyalyo.

Ondu uvite ohenda kaamwameme mboka taa yi nookamba yo itaa idhiladhila yoyene. Ya thigipo omagongalo gawo, oyendji inaa shashwa na yamwe inaa kolekwa nando. Mboka ya kolekwa yi iyetha ya falafalwe nuuyuni auhe ongaa mboka yaa na etegameno yomwenyo gwaaluhe.

Ethimbo ndika efupi notali ende-
lele okwaadha ethikilo lyalyo, onkee omuntu kehe na kambadhale oku imangulula kwaambyoka tayi hulupo ye a ye megongalo. Ishashitha ngo-ye u kolekwe opo u ninge omunangundu gwaamboka taa ka thigulula omwenyo.

Onde mu halele uukriste washili koomwenyo dheni nonkalo ombwanawa komalutu geni

F. E. Mukunda

O m w e n d a a e n d a a l o m b o l a

Eti-30. 8. 69, otwa mona ovaenda, va talela po ediva leendobe laNauwanga, lomeva kaa dongala vefike 29, va dja kEheke. Ovalongwa vost. VI vefike 23. Ova longi 6. Nomukulunhufikola Tate Salomo liuhua.

Efiku olo, onguloshi eongalo alishe konyala ola li laongala muxungi mOngerki yaTsumeb, Ovawambo aveke, oku pwilikina ovaenda." Omwenda a enda a lombola" Eku ndohuku twa leshelwa kovaenda vetu Joh. 3: 16. Omwene Kalunga Tate etu pa omona ewifa Jesus Kristus, opo tu xupifwe. Keshe ou, te mwiitavele ita kana, ota mono omwenyo, nde owaalushe! Otu na ongunga okufikifa Jesus ou kwaavo inave mwiitavela. Omuudifi umwe wo movaenda okwa tumbula nomufindo, nexwamo.

Eemwenyo dovamwameme, ovalongimina, naavo va tula mOlukanda, ova londekwa komhunda yeyelifo, na eemwenyo davo, oda tumbula ongaPetrus kOmhunda yeyelifo. Ta, ovalongwa ava, eshi ve endulula mo nee (koor) eendjimbo, momhepo otu wete oshihandje shefilonhenda sha lemwa opo ava tu na omaoko maxupi tu likole oikulya yomwenyo popepi. Eemwenyo detu di toole poshi Kristus omuvalelwa komushiyakano.

Oshikumwifa, ovakriste, ova pwilikini vovaenda vetu: ka kwali va hala oxungi ei, i dimbuke. Onga Petrus eshi a li a dimbwa eumbo laye, nde ta ti, nava tungilwe omaumbo (kondudu) komhunda "apa opawa okukala" Ta! Ovana vouhamba waPamba va dja kEheke, tava kongele ouhamba waPamba ovapiya.

Omu-polifi wetu umwe, pehoveloxungi, okwa enda pOngerki, ta di moilonga, a uhala ta landula kanwamupombo (oshondolo) okwa ehena poshivelo shOngerki. Okwa uda ovana vouhamba waPamba, tave li nyengifa (koor) eendjimbo devangeli laKristus. Omupolifi e uya meni mOngerki. Nondjala yaye, nomaloko aye, nhe a uhala ta landula omhadi yaKanwamupombo. Omupolifi a tulumukwa peemhadi daJesus Kristus, naye mwene osho a tumbula. "Amushe ovo hamu longo, nomwa lolokifwa, ileni kwaame, ame ohandi mu pe etulumuko."

Ova li va talela po ofikola yOvanaama, noyOvawambo - Herero ova kundwa nawa. Ova pewa omulongelo oshiyahashimbaba shokuhumbatela oukopi vokapyu. Ta! Oshimbaba oshiwashiwa kaanave. Ofikola ya St. VI oi na efano lovadalelwa mo mUushimba koshimbababa osho. Shiimba kombada yoshimbaba

osho kekuma kwa tulikwa nokuli: Oshipalanyolo eshi "Oha twiilikanene ovadalelwa mo mUushimba."

Omu-hona umwe, ou ha pangele oikefa yomidimba (ovafi) noutemba okwe va ifana mokamba yaye, oye Kurt Ruyter. Manga omukulunhufikola S. liuhua ta yandje omakundoudifo Mnr. Ruyter pamwe nomukulukadi waye, novahona va li po, novakalele vaye ova ninga ongalo. Mnr. Ruyter oye a umbamo tete fiyo aveshe melandulandulafano. Ongalo oya wa R 14. 45 1/2. Omumati womuhona a yandja omapandulo ponhele yaMnr. naMev. naaveshe va li po. Oimaliwa oyo otai ka tulwa moshikefa shofikola St. VI kEheke. Naa po yo St. VI ya pewa oshipalanyolo. Okwiilikanena eumbo laRuyter nOvawambo ovo ve li moilonga mehalakano.

Omu-hakuli Tate Lineekela Haua'a a twa eongalo omukumo, e li kumika onga Josua naKaleb mombuwa.

"Ovaendanandjila tava lombola sho mondjila. Ovanhu ava ve li momadimo tave uya oku shi mona. Onhandanga tai kufwa oluvala la yo." Omuhunganeki umwe osho a tile. Mat. 24: 14. Omwene ne mu yambeke, ee!, M. Hauuanga

OONAKUDALA NYE OVAWAMBO

Omutoti wokatevo ta ti: "OUTE-KU MEUMBO MWE TU TEKULA NAWA; MWE TU TUMA KOMANONGELO TU WEDELWEKO." Eshi oshili elela.

Ovadali ovaholike: Omu na oshipewa sheni sha fimana shinene mOmwene osho itamu shi kufwa nande okulyelye; Shapu kusho tamu yakulwa ashike kanini, opo mu ha loloke unene. Osho Outeku wovamwenimeumbo.

Outeku wokanona oo ombinga yomunhu inene ya fimana. Oo omukangha wa kola na ou shii okulinekelwa shili elela. Ovadali ohamu longo ovamweni manga vanini nokuli. Tete okwiilikana, outeku nokuli wopakriste, opo okutumwa omundilo wokombiya, ka tale omakaya. "Omundilo ihau ku pulwa vanhu." Osho meekulu a tumbula luhapu. Ngolongo okanona ka shiiva okuyandja omundilo noinima ikwao kovanhu. Ongaashi naanaa outeku tau ti. Outeku owa tameka nokuli moinima ya fa inini.

Paife; okanona opo ka ninge okanandunge, opo ka hongwe outeku womeumbo, nani oko okanamaano vali, ouwa ou fike nee peni vali, ka ya nee momahongo meefikola. Meumbo ka djamo, omahongo atambula nee oshisho eshi. Mwinya ka ka hanga nee ashike oyotundi di lili nadi lili, taka hongwa okutakuma: Oshimbulu, Oshiingilisha, okuvalula nosho tuu oinima ikwao ya fa oyo. Ouwa ou fike nee peni? Ohaka aluka nee nokefudo nokuli paife meumbo lavo; Oh! Omumati/kadona wetu ota nongopekwa nee taa, a shiiva nokuli okulesha nawa, okunyola kupula nee. Ote tu leshele fye ovakulupe nokuli. Onawa unene opo, oshi shii okuhambelwa.

Tala nee tatekulu/meekulu, mehongo kamu na naanaa omhito ya wana okuhonga nokutekula okaana keshe, opo va shiive omikalo diwanda yela. Eshi otashi imbwa omolu ounona ve li vahapu unene. Onda hala kutya: Ovadali putudileni ovana veni oilonga yomake.

Luhapu ovanyasha ava otava henuka ooina nooxe. Vati ove na oshinima shonhumba shongadi tashi ka ningwa pamwe navakwao. Heeno, osho naanaa hashi kala. Ohapu kala oyoongalele yovanafikola ndele, haalushe nande. Mona ouyelele moinima oyo tete. Luhapu otamu twalwa pomunghulo. Opo tuu efimbo louteku naashishe sha wapala li pwepo. OUNONA

NAVAPANGELWE KOOXENOINA OVAKULUNHUKESHE MWAA YOYAYUKA. Ounona nye, duli-keni kovakulunhu veni pahalo liwa laKalunga ngaashi sha yuka mOmwene. Luhapu ovadali otava ti: Kaana ve, ovanhu va hongwa. AA-YEE! okwa hongwa okulesha nounongonhu wopanyuni nosho tuu. Ove kala momukangha woye muwa, wa tekulwa mo yo, to dimbulukwa yo nokuli konima nghee wa mona mo ouwa uhe shii okuyelekwa. Luhapu tau tu kumwe nehalo laKalunga. Okanona haka tuku ovakulunhu, otake liteya ko kombada yedu. Hasho mwa tya nale? Oshili elela fiyoo onena ngoo.

Tambuleni omapukululo ovamweni ve a hongwa momahongo, avo. Ovalihongi nee yandjeni nombili oyo mwe i pewa mehongo iwa tava pumbwa momaumbo, pomikunda poushiinda nosho tuu. Inamu va twala pomunghulo, AA-YEE! va yelifileni oshili. Eli, okwa handukilwa kOmwene omolwoludalo laye ine li pangela. Kalunga na hambelelwe yo kOvawambo fye, eshi tu na ovadali inava pwila menyonauko lounyuni aveshe, ve na eenghono, dokutekula ovana natango. Ovadali, ohatu mu ilikanene natango mu pewe eenghono, opo mu tekule oludalo leni metilokalunga, mohokwe ha moukolwe nouhasha aayee, inamu loloka manga.

Joseph F. Haluendo

Apollo 12

Nale twa kundana oonakuthika kOmwedhi, momwedhi muka tatu pakaleke omakutsi tu uve nawa aalanduli yawo.

Aalumentu mboka yi itokolele olweendo nduka oyo Charles Conrad, Richard Cardon naAlan Bean. Oyo taa ka ya nosheenditho shawo Apollo 12.

Conrad oye omuwiliki gwaApollo 12, Cardon omuhingi gwoshituki oshinene naBean oye omuhingi gwokatuki okashona ka nuninwa omwedhi.

VATATU VA WILA MEFUTA
MuLuderitz Osondaha yeti-28.9.69
ovatiliane vatatu va wila mefuta.

Ovalumenhu ava ova ya mombautu mefuta, opo va ka yule eeshi. Mangha ve lipyakidila nokuyula eeshi, ekufikufi la denga ombautu. Ombautu ye li pwipwika momeva naaveshe va ka ota.

Vati ihapa kala inapa hupa. U-

IIPONGA MUSUID-AFRIKA

Johannesburg- Aantu 27 oya si mu-Repablika manga 52 ya ehamekwa.

MuTransvaal omwa si aantu omilongo mbali. Aantu yahetatu oya sile puNylstroom sho oshihauto moka ya li shi ipumu meshina lyolute-nda. MuNatal omwa si aantu yaali manga omilongo mbali ya ehamekwa. MOkapa okanona koomvula ndatu ka lyatwa koshihauto noka sa.

Omumbisofi Auala a yi mu-Europa

Ongongahangano yaakwaluther oya ithana omumbisofi Dr. Auala a ka fudhe po muGeneva ethimbo li thike pomwedhi gumwe. Tatekulu Auala okwa yi mela lyondjila yokuEuropa eti-8.11.69. Konima ota ka ya koshigongi kuDenmarka nohunina ta ka pita kOsoomi.

Omukwetu ta halele omumbisofi Auala efudho ewanawa te li pumbwa shili, Okriśmesa nOmumvo omupe gu na eyambeko, opo a mone uukolele te u pumbwa.

Otatu indile Kalunga e mu galulile kegumbo a kola nawa, momvula tayi ya.

OMUMATI A LEMANA

Omumati gumwe Andreas, Omushigambo, ha longo moomina dhaHerikou muKaribib okwa lemana nanyi. Ye mwene okwa tetwa okwaako nokugulu komashina nokwa kala esiku limwe inaa mona ekwatho.

Aahona ye oye mu lundile kutya, okwa li ta dhana eshina lyokuteta amamanya, nonando hasho. Shika osha halukitha nokukumitha omutali nomuhokololi gwoshiponga shika.

TAA DHIPAGATHANA

Omasiku ngaka kwa kundanwa iiponga ya holoka koombinga noombinga mOwambo, aantu sho ya kondjo noomwele. Jesaja Kambala a tsuwa nomwele kuBoas Shikuni nokwa sa. Konayena wo kwa kundanwa omalugodhi ga tya ngaaka.

Iiponga otayi indjipala unene omolwiikolitha mbyoka yi li po ya ha. MOwambo oshinima shika osha vuka noonkondo. Aantu taa tselathana ongiimuna. Okwa nyolwa: Ino dhipaga!

mwe wa vatatu oku shi okuyowa nawa, okwa kaama kombanda yomeva nokwa fika komunghulo. Vavali va fila mo.

Ovakulukadi vali va teelela eeshi ndele oluhodi leva hanga ombadilila.

Olange momemo gandje

okupalutha aantu yevule 8,000 omumvo aguhe.

"Ongame otandi ya kutha omutima gwemanya, notandi tula mo omutima gwontumba," Omuwa osho ta ti muHesekiel.

Onge, olukeno, omutimahenda nombili oyo endhindhiliko lyokukalamwenyo kwiilumbu naaluudhe mu C. D. M. Eopalo lyombuga sho ya shitululwa, nombepo yefuta sho tayi pendutha omukali mo ongula kehe, noluhupo lwiipalutha sho ihaalu iipulwa we mwiya, osha pupaleke okukalamwenyo akuhe kwa C. D. M.

"One sho tamu longo mpaka otandi mu yeleke nelenga lya pewa omukunda. Ihe dhimbulukweni kutya elenga nge tali kuthwa muulenga ohali kala mohoni onene," osho tatekulu Johannes Shihepo a hokolelele Aasidiem. Okwa tsikile ko ta ti:

"Onda mona aasamane naamati oyendji taa uundula oondoloma puukamba sho kaye na sho taa futu omalovu, ihe ohaa longo mpaka mOlange. Shika osho iihuna elela komuntu a li ha longo muulenga u thike mpaka."

Onda talela po omagumbo oge ndji gookuume kandje yopothingo nokuli, ihe nando gumwe a fale ndje poshigandhi she. Ihe C. D. M. ina holeka sha momemo gaayenda yatano ya talele po Olange. Nani C. D. M. ina limbililwa ookume ke. Konyala iilonga ayihe okwe yi thigile momake gaaluudhe.

"Tse otwa kumagidhwa kepangelo tu dheulile Aawambo iilonga yi ili noyi ili, opo ya vule okuka hupitha omagumbo gaandjawa," osho komufala gwaaluudhe omusamane J. B. Wessels a popya sho a talelwa po mOmbelewa ye.

Oshilonga shopambepo osha tulwa pokati kongundu onene yaakuluntugongalo pamwe naayakuligongalo yi ili noyi ili mookomboni adhihe dha C. D. M.

Mpoka omusita inaa thika po mbala, kape na ngoka ta tala omukwawo koshipala oye a yakule ando, aawe, kehe gumwe okwa fa u uvite onyanya yokuyakula aamwayina.

Ihe nashi ye kutya, uuwanawa wa C. D. M. ekuta lyokomutenge. Shoka sha mana osho okutunga evi lyaandjeni shi vulithe oku li ninga oshilongo sho onkolwe, aadhipagi, naaitekikalunga.

Oxungi yovakulukadi

Ovakulukadi ovaitaveli vomoLiindili ova ninga oxungi yavo ikumwifa omafiku a dja ko. Ova ifana keshe ou a fya ondjala yeendjovo daKalunga opo a pewe oyondja di na omwenyo.

Elalakano lavo ola li lokuudifila eemwenyo dovanhu oshalinghenda osho ve shi pewa kOmwenene. Ova li yo nelalakano okukoleka oshikefa sheongalo lavo, opo shi dule okufikifa nawa oinakuwanifwa yasho peenhele. Ove shi ninga ngaha kutya, ovakulunhu va etelela 10c onunona va eta yo 5c.

Osho ve shi pewa ve shi yandja nomwenyo aushe moshikefa sheongalo lavo. Otava twikile natango noilonga yavo okukwafa eemwenyo nomalutu ovakwaneongalo aveshe. Otava pumbwa omailikano ovaitaveli vOngerki yetu. **J. Ndimwendi**

OMULONGA KUNENE

1. Kouninginowambo oku na outalelo Ondjila ya ya ya kolongela Omefilu, hamondomwi, omelundudu Na ame onda hala ko.
2. Onhembu nomukulambo weendudu Okonhele ndi udaneke Ngolongo ngo fiki puKunene Apa pe na outulilo wetu
3. Kunene munene iha kofa Omulonga womeva kau kumuka U na omashina ihaa loloka U na ofifiya ihai manuka
4. KoRuacana okewo lomeva Taa wawata, taa vvangula Taa ngongota, taa kwekula Kunene tali imemesha
5. Ekunguluki ola tameka mOputu Podjo imwe nowaKavango We uya wa tutumik' onhutu Fiyo omwAtlanti tau yoo.

Urias Ngh. Ndilula

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese Lutherse Ovambokavangokerk
Oha zi mOniipa.
Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auala,
Amushanga/redakteur S.Ekandjo
Ondando komumvo mOwambo 70c kUushimba nOkavango 90c
Kombanda yomafuta R1.30.
Ondando nomambestelo naga tumwe kOmukwetu,
Oniipa, P/B. 2015 Ondangwa, S.W.A.
Oshinyolwa shuule
wondeimi 1 otashi futulwa R1.00
oondeimi 2 --" --" R1.90
oondeimi 3 --" --" R2.70
oondeimi 4 --" --" R3.40
oondeimi 5 --" --" R5.00
Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

The Finnish Mission Press Oniipa
P/B 2015 Ondangwa S. W. A.

Ngashi ontsa tayi kulukile pevi okuhakana oshihakanwa shayo, osho wo sha li sha fa ondhila yaAalange sho ya li tayi kulukile mombuga yaNamib tayi kongo okapale nkoka ka li ka siikilwa po kondau eti-21.7.69.

Aalumentu 32 moka mwa li aasitagongalo yane nomupitithi gwaamati yokaholo tatekulu Johannes Shihepo, oya li yu uvite ugelele manga ya li kaaye shi wo kutya, ondhila otayi kulukile peni.

"Ehe, shika oLocal, aawe, oSaskop," aaunguli osho ya li po taa nonoma oshilando sha C. D. M. sho sha anduka ko kofi yondau, nomipepo dhondhila odha li tadhi iinyenge negundjilo tadhi uvaneke okugwila mokapale nombili.

"Sidiem," osho ndu uvu ewi meni lyandje manga nda li te lengalenga koombinga noombinga dhokapale. Onda tongolola emanya kehe, opo ndi tale ngele nangame okawe ondi ka shi, ihe osima yowala.

"Kathikameni mpeyaka mwi ikalela" omulandulathanithi gwomalweendo te tu lombwele, oshoka olwindji ngele pe na mboka ya zi kOwambo, ohaya adha mboka ya mana ondhilale ya tegelele pokapale, opo ya shune mondhila tuu ndjoka.

"O, ooveta dha C. D. M. onde dhi uvu nale," osho ndi ipopile.

"Mwe ya po, mwe ya po? kOwambo oku li nawa?" omumwame me Simson Ndatipo pamwe nooyene yegumbo enene lyaLocal taye tu popitha.

Ngele oho endelele okupopya oto vulu okuya fatululila pombambo kutya, Aalange aantu yomakalanyana omatokele nofilipus, ihe nani oto adha mo wo nga ehologo li ili.

Aalumentu ya kola nawa ngeyi ohaa paluthwa koshike nohashi zi peni? Manga twa zi kOwambo otwa li twa fa uupahu momemo gawo.

C. D. M. omunepya nomunangombe a simana e vule Omuwambo. Itatu popi manga uuyamba wokawe, oshoka mboka otatu longithwa momalalakano gi ili kage shi giipalutha.

Oongombe dhe kadhi shi odhindji ngashi ando Aawambo ye dhi na, ihe ndhoka dhi li po otadhi vulu