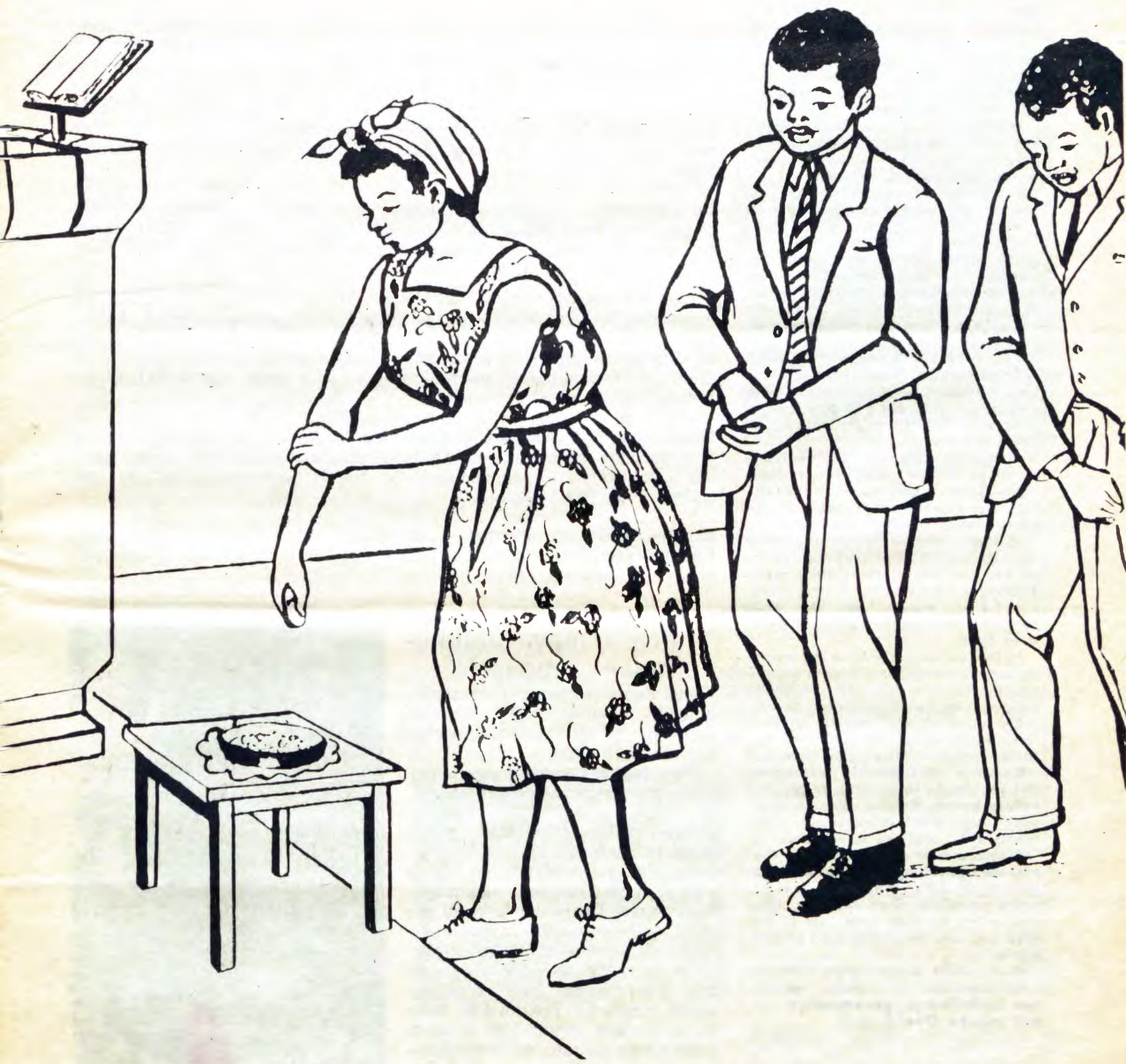


OMUKWETU





Edhina li shi kwiinek- kelwa

Aantu oya vulwa iinima yaafele kaa yi na omupondo gwasha, onkene taa kongo iinima yondjundo, opo yi ya kwathe.

Ihe kashi shi wo oshipu omuntu a dhimbulule nuupu mpoka tapu mu zile sha shomupondo.

Moshikololo shika to lesa ngashingeyi omu na edhina enene lya holoka mo nale miifo oyindji shi vule lutatu nokuli. Omolwashike?

Etompelo olyi ikwatelela kiinima oyindji, mumbiyoka tatu tumbula yimwe po ashike ngashi.

Omedhina tuu ndyoka alike oto pewa ombili yolela, oto pewa onakuyiwa yi na etegameno. Omedhina tuu ndyoka iigwana, naashika shetu shAawambo, tashi mono emanguluko lyolela. Nomulyo oshigwana kehe shi na uthemba okuthika puKalu-
lunga. Edhina ndika olyo "Kristus."

Kristus okwa gwayekwa kuHe nokwa langekwa a kale Omuwa gwii-gwana, gwomaludhi giilongo opo ayehe e ya thikithe puHe, mboka yi itaala ukwaniilwa we.

Oshilonga shetumo osho okulonga aantu ya zimine ondjundo yedhina ndika Kristus, oshoka ehala lyaKalu-
nga olyo ndyoka kutya, ayehe ye nokutsoongolo medhina lyaKristus.

Meligolomumvo lyoshilongatumo sha tameke muSoomi lyomumvo tagu ya, memengeri okwa luku oshipalanyolo "Kristus etegameno lyiigwana," shi kale tashi pangele omadhiladhilo gongerki omumvo aguhe.

Itatu fatulula oshikalimo shomoshipalanyolo shoka, nando osha pumbiwa, ihe tu tale shila wo ondjundo yeligolo omolwethelemimvo dhoshilonga shetumo sha longwa mOwambo kutya, otayi kankamekwa kushike, notayi hololwa ngiini nuunake?

Kape na omalimbililo aalongekidhi yoshituthi shika otaa ka tala wo mbala kutya, Kristus oye ondinga yoshilonga shika oshikumithi, nesimano alihe otali ka falwa kuye.

Esimano ndika otali monika momalupe ogendji ngashi omaimbilo taga longekidhwa, miipopiwa tayi tungwa, nomiinyandwa tayi ka dhanna nenge ompito kehe tayi ka holoka po, tayi ulike omukalo gwokuligola.

Ano edhina Kristus olyo alike tali ka hugunina momakana gaashitwa ayehe nenge giinamwenyo nokuli oshoka Oye A na Z.

Efano lyokombanda yohsifo olya za mombelewa yiinyolwa yopakriste mu

Port Elizabeth

OONTOKOLWA DHEPANGELONGERKI

1
Omuyenda omusamane P. Airikkala a kundu Epangelongerki nokwa ti: "Ondi na enyanyu enene okuholoka mokati keni medhina lyakuku omukulupe Mission." Okwa holola wo, nkene ongerki yomuSoomi tayi nyanyukwa mokutala ombuto ndjika ya kunwa mevi, nkene ya sile mo, osho oshikumitha okukala nenyanyu lyevangeli.

2
Epangelongerki lya tokola okwiindila Epangelotumo, Ongerki yi pewe Onguediva ndjoka yEtumo, opo ostasie yEtumo ayihe yi kale osentrum yoshilonga shomaagundjuka mOngerki ayihe.

3
Omolwekwatathano lyoongerki oonkwaLuther dhomuSuidwes-Afrika, Epangelongerki lya tokola okwiindila omwamemengerki E. L. K. yigandje omusamane H. Lübke a talele po Ongerki yetu nuumvo muJuli -
Septemba.

4
Epangelongerki lya konakona efaneko lyeuvathano pokati kOngerki nEtumo neuvathano ndika otali ka kundathanwa moshigongingerki, notali tuminwa Ewilikongundu lyEhanganotumo lyaSoomi li li konakone.

5
Mokulaleka omusamane P. Airikkala a holola enyanyu lye, sho a li a mono ompito okutalela po Ongerki yOwambokavango nokwa holola, nkene a dhimbulula Ongerki ndjika yi li popepi nuukuluntu, sho tayi ka dhana oshituthi shomimvo ethele, nokwa indile Epangelongerki li mu dhimbulukwe momagalikano mokushuna kwe a mone eyambeko lyaKalu-
lunga.

6
Omolwoopasport dhaagundjuka yetu mboka ya li ye na okuya muJanua-
li mosheendo shomankuma kOndowishilanda sho dha tokelwa nosheendo shi li pokugaluka, Epangelongerki lya tokola oopasport ndhoka dhi shunithwe niimaliwa yi galuke.

7
Omolwomalweendo giilonga yomudiakoni omukuluntu O. Kaholongo Epangelongerki lya tokola okwiindila iimaliwa yokukwatha momalweendo ge kumemengerki.

Mufeti a ninga omukulunhu wenongelo

Omukulunhu wenongelo loyayakuliongalo omufita Väinö Simojoki okwa ya kefudo kuSoomi pamwe neumbo laye alishe.

Omushamane okwa longa menongelo loyayakuliongalo mEngela omido nhano, nde okwa kala yo oshilyo shEpangelongerki moule weedula nhatu da ka pita.

Omufita Josia Mufeti, oo a kala pamwe natate Simojoki ongomuponhele waye, Epangelongerki ole mu ufa a tambule oshisho ashishe shewiliko lenongelo loyayakuliongalo.

Ohatu halele tate Simojoki neumbo laye efudepo liwa vo va wedelwe eenghono dokutwikila oshilonga shohole medu letu lOvawambo. Osho yo tate Mufeti, Kalunga ne mu pe Omhepo yomayele i mu wilike moshisho shaye shinene sheyakulo lOngerki aishe.



Tate nameme V. Simojoki nuunona Kaisa-Sisko, Eeva-Hanna. Na aanona yatatu oye li koskola kuSwakopmund

Oskola yokombanda mOwambo

Eshi ongudu yovaenda ovafimane-kwa va talela po oskola yom Ongwediva omushamane Matti Koponen okwa popifa ovanaskola ngaha:

“Efimbo eli olo efimbo leendjila dile kovaendanandjila. Ofye yo otu li apa molweendo la tya ngaho. Omafiku aa vamwe nokuli ovaaluka popepi nohani. Ndelene eshi otashi kala ngaa tashi ende ngaho noku-twikila alushe, osheshi shimwe ashike tashi ka hanaunapo ounyuni-Oye Kristus ngenge te uya.

Pa pita paife eedula 1969 Kristus eshi a dalwa. Nepulo otali ti kutya omolwashike e uya? Enyamukulo olo tuu olo kutya, mu kale mu nomwenyo. Ngenge omunhu to shi tale paife oto mono nghe exumokomesho moukriste la pumba, ongaKristus ite uya. Kristus ote uya.” osho omushamane Koponen a findila mo.

Okwa yelifa euyo laKristus nokweeta efano lOvaisraeli eshi a tya:

“Ondjovo yomuxunganeki otai ka twa ei tai ti, Jerusalem itashi ka kala, alushe onhele yovapaani. Paife otashi monika nghee ovapaani va kufwa mo kOvaisraeli. Osho tuu osho tashi ulike kutya omafimbo okwafika pefimbo leuyo laye.”

“Naashi otashi monika yo meliteeko lovanhu, osheshi omafiku omaxuuninwa eliteeko otali ka hapupala.” Natu shiiveni Kalunga Xenaao e mu tuma Jesus Kristus. Sho itashi wana okukala ashike ovashashwa, ile ovakriste vongaho, ndele nee natu tambuleni Kristus yemwene.”

Ovanafikola ve dule omafele a- vali okwa li tava pwilikine epopifo eli lomufita Matti Koponen nohokwe. Hauxuuninwa omushamane Koponen okwa lombwela ovahongwa a ti:

“Keshipu okudimbulukwa kutya Kristus opo e li, osheshi eshi oshinima sheitavelo alike. Noshinima sha kula tashi ulike ngenge ondimukriste osho omutima wange ngenge owa kwatafana naKristus.”

Ovaenda ova li yo va talela po omatungo mape ofikola yaNgwediva,

Oshigwana nashi longwe

Ndeshikumwa Angala ota ti: Aavali inamu etha we aana yeni ya ye nomangande manga ye li po natango aashona ye li pethimbo lyoskola. Oyendji otaa adhika ye li puundingosho nenge pokaholo, nonando nomegumbo lyo lyene omu-

va, mewiliko lomukulunhu wofikola omushamane Venter, oo e va hokololela omalalakano aeshe taa ka kala momatungo oo.

Omushamane Venter okwa ti kutya, Ongwediva otai ka kala onhele yokulikolela eendunge dihapu, osheshi otamu kala omalihongelo mahapu ngashi okuhondja oikutu, okupangela eengulu noku di kolonga, nokufoloma eedopi, ovashingi vomashina e lili noku lili, nokomesho otamu ka kala yo ehongo lokupangela eevili nokudi landifa po.

Omushamane Venter eshi a pulwa ngenge oukriste otai ka twikila tuu mofikola oyo natango okwa ti: “Eshi nda ninga eindilo ndi hongwe mofikola ei, onda pulwa tete eitavelo lange kutya oli li ngahelipi. Ohandi lineekele eshi otashi nyamukula yo epulo olo.”

Omukulunhu wofikola Venter okwa fatulula yo paxupi nghe tava longekida okuninga elongekido lehongo loukalunga paMbibeli.

Ofikola ei yaNgwediva okwa tengekwa i ka hovele momudo tauya 1970 novahongwa 400, opo komesho tava ka kala fiyo omafele 600.

Ya ka fudhapo manga

Kirsti Pakkala okwa longo mOnandjokwe, ihe a talele po omahala oge-ndjigendji mOwambo. Oye okuume kEtumo. Oshilonga shEtumo eshi longo nuudhiginini.

Aagundjuka oyendji-e ya putudhile oshilonga shEtumo nokwa longo pamwe nayo miilonga yomake okuyakula Etumo. Nando ta yi, otu na e inekelo natango tuu kutya, otaka tsikila oshilonga she muka. Omuwa ne mu yambeke aluhe.

Meme Maija Syrjä okwa longo oshilonga oshinene nosha simana moshigwana shetu shAawambo. A kwatha oomeme naanona. Oshilonga shu- uvalithi oshidhigu, ihe okwe shi longo aluhe nenyanyu neidhidhimiko. Inatu hala oku mu dhimbwa po omayambeko gOmuwa nage mu landule aluhe.



Meme Eine Välimää naye wo okwa longo oomvula odhindji mOnandjokwe. Okwa longo moshipangelo oshinene, okuyakula mboka taa kongo omiti taa zi komagumbo. Okwa kwatha omundohotola moshitandelo nokwa yakula nawa aavu. Oomvulwe nando dha li po odhindji, oshilonga she okwe shi longo nondjungu nohole oyindji.

Aapangi Kirsti Pakkala naMaija Syrja naEine Valimaa ngoka efano lye tali ka monika moshifo tashi ya, oya ka fudha po manga kuSoomi.

Oongerki odhindji muRhodesia inadhi panda omukalo gwepangelo lya Ian Smith ngoka tagu lalakanene omayooloko gomaludhi, noonkondo dhokangundu kontumba tadhi pangele omwaalu gwoyendji. “Epangelo lya tya ngeyi olya fa shila lyaakomunisme” osho oongerki dha ti:

Etalelopo lyoshilongatumo mOwambo

“Olweendo lweni otalu tungu ekwatathano ewanawa pokati kAasoomi nAawambo ndyoka tali zi moonkondo dhevangeli. Shika osho wo oshiningwa oshipe shopandjokonona yEtumo lyAasoomi mOwambo,” osho omumbisofi Dr. Leonard Auala a ti mOniipa omasiku ngaka manga ongundu yaayenda yomilongo heyali nayatano ya zile kOsoomi, ya thikama pekambamba lyawo.

Ongundu onene yAasoomi oya li ya tsakanekwa kongundu yaanashilonga yomegongalo lyaNiipa eti- 5.6. komatango nokuyakulwa noondjimbombo dhomahambeleso. Omumbisofi okwe ya kundu nomwenyo guudha enyanyu nokwa ti:

“Ethembo ndika nando otali mu pular eidhidhimiko olindji, oloyo oli na wo iyimati oyindji mokati koshigwana shetu. Shika oshinima inashi ningwa nale, mepya lyetumotamu thikama ongundu onene yaatalelipo ya za mookuume ketumoyi thike mpoka. Otwe mu taamba noomwenyo dhe eguluka,” osho omumbisofi e ya lombwele noku ya uvitha uugumbo.

Ngele omuntu oho nyengwa okuya koshilongo shontumba moshilongo sheni ihe omolwosheenditho tashi ku nyenge, nena oto shi uvu ko wo mbaala nonkumwe tayi tameke mungoye nge to tala ongundu yi thike mpeyaka ya konda omafuta nomafuta sigo ya thiki muAfrika, eipulo wo otali tameke kutya, oshavulika ngiini?

Aasitagongalo mongerki yetu ayihe kakele kOkavango, oya li ye na okuthiga po iilonga niimpwiyu tayi ya tegelele oyindji momagongalo, opo ye ye, ya tsakanekwa ongundu yaayenda ya simana pOniipa. Oshaningwa wo ngaaka molwashoka aayenda ya tya ngaaka oya li nethimbo efupi lyowala, onkee itaa ka mona ompito yokutalela po egongalo kehe.

Otashi nyanyudha shili sho aanashilonga oya li ya manguluka noomwenyo dha hwama ohole okutala aaholike yawo mboka ya longo pamwe nayo nonando omalutu oga li po ga topoka.

Oshituthi shetsakaneno naasitagongalo osha li sha ningwa mongerki yaNiipa, moka omuntu wa li to pewa efaneko nuupu momwenyo nkene iigwana mbika iyali, Osoomi nOwambo, tayi ka kala esiku limwe ya talathana oshipala noshipala muukwaaluhe, nokunyanyukwa pamwe nokuli. Mongerki omwa li enyanyu lyeenditho lyehalo lyaKalunga kwashono sha longwa po, ihe osho ngaa etameko lyoku ka hokolola oshikumithi Kalunga te ke shi tsakanitha pokati kiigwana mbika iyali nda tumbula nale metetekelo.

“Tse otatu nyanyukwa unene koshilonga shono tashi longwa mokati kAayeleele, nomolwasho otwa gongelee iimaliwa R30,000.00 notu shi shi Kalunga ota ka yambeka iilonga mbyoka,” osho omusita nomuyakuli gwaanangeshefa Matti Koponen a ti kongundu yaanashilonga naapulakeni yomegongalo sho a eta ekundo lyaanangeshefa Aasoomi.

Omusamane Matti Koponen oye okwa ende olwindji muka mOwambo nokwa uvitha momagongalo ogendji, nokukwatha wo aanangeshefa yomOwambo okulongitha eliko lyawo pahalo lyaKalunga. Onkene tatu vulu okutya oye omutumwa Omuwambo e li mOsoomi.

Manga ongundu ndjika yaayenda inaayi halakanena mOwambo ayihe, nokutalela po omahala gi ili nogi ili, oya longitha wo okampito kokutalela po egumbo lyomumbisofi Dr. L. Auala. Omumbisofi okwe ya hokololele pafupi ehistolilye naku ku Aina Auala, okuza nale manga aanona haa yi kosikola.

“Ihe sho mu li nena megumbo lyetu, mboka mu li po ookuume ketumo, twa hala wo okunwethwa mokombepo yeni opo tu hwame moshilonga shetumo,” osho omumbisofi Auala a ti manga inaa hulitha ehokololo lye.

Okwa tsikile ko ta ti, “Asoomi oye tu longo nuudhigu owindji, ihe okwa monika ngaa aasita ye thike 91, taa longo mokati kiilyo yi vule 170,000.” Shika omumbisofi okwe shi eta sho a hokolola tango uudhigu umwe wa li metaambelo lyawo mOseminali.

Manga aayenda mbaka inaaya thika mOwambo, Omukwaniilwa Paulus Elifas okwa adhika nale e ya tumine oongombe mbali okulya ombelela. Shika osha li endhindhili kuyo nokongerki nenge kOshigwana ashithe, kutya aayenda oya taambwa pwaa na uusimauki washa. “Omwe tu longo nomwa longo oyanayetu noonkondo adhihe. Iilonga yeni otayi adhika sigo onena miipangelo, moosikola, nomwa humitha oshigwana shika komeho. Inamu etha oku tu talela po,” osho omukwaniilwa Paulus, mOndonga, e ya popitha manga ye li mehale lyegumbo lye.

“Tse otatu thigala mpaka noma galikano omolweni mu ende nawa. Nane wo ngele mwa thiki inamu dhimbwa okugalikana pamwe natsse,” osho elenga lye Elifas Shindondola a tsikile ko.

Aayenda oya li ya topolwa moongundu ndatu. Ongundu yimwe oya lukwa K o n g o, ndjoka ya talele po oshilongatumo muKongo. Oye ende pamwe naatumwa ya longo ethimbo ele mOwambo. Ongundu yimwe oya lukwa E t u n d a, noya talele po Etunda noku tala oshilonga ashithe tashi longwa mpeyaka. Nonkwawo ya lukwa N d o n g a, oya talele po Oshigambo, Ongwe-diva, Oshakati nEngela.

Ashithe shika oshiningwa shomasiku gatatu. Ihe shono aamwameme ye shi uvu, ye shi tala noye shi gumu nokuli niikaha yawo mevi ndika lyetu, osho otashi tu etele enyanyu otse oshigwanamwana shawo. Oshoka oyo oyi ilongo oshindji shaana yawo. Omutumwa Erkki Hynönen okwa popi ngeyi lumwe kutya, “One Aawambo nando mu kale mu na aaputudhi oyendji, onkene ngaa mu na ho gumwe awike, oye memengerki muSoomi. Nonando mu mone omakwatho taga zi penipeni, onkene ngaa one aana yanguka e mu valitha evangeli.”

Oshili ndjika oya kola, kayi shi okuludhikithwa. Meyumuko otaku ka kala eteyo lyoshimpungu shAasoomi mOwambo. Kalunga na kale ine ya monitha ondilo yoshilonga shika ngashingeyi, opo ye ke shi mone esiku lyeteyo enene lyuuyuni.

Otwa pandula

Kootate naamwameme mboka mwe tu dhimbulukwa nomwe tu tumine iikutu nosho tuu iimaliwa, otwe yi mono, notwe yi pewa. Omwa ti oyo iikulu, ihe tse otatu ti iipelela.

Epandulo lyetu tse Aayeleele ka li shi okutumbulwa. Ongashi wo aalongi yetu mboka haye tu longo otaa pandula shili, onke taa ti:

“Ngoka ta pe okanona okapambu koshikwiila, oyina ta kuta nandine shi lya” Yaloo, okuyakula aamwanyoko inamu ku dhimbwa, ishewe shi ningeni mwaa na omangu-ngutulo. Kalunga ne mu iindjipalithile omaliko geni ye ne mu longe natango okuutha oonyala mu kwathe komikalo adhihe ngashi tamushi tala shu uka.

Peha lyAayeleele

E. Nahole na K. Shikongo

EFUDO LA DENGEINGE



Rev. H. Dengeinge

Ohatu hambelele Kalunga ofye avatu li mehalakano eshi he tu tumine alushe ovayakuli vongerki yetu pamukalo wefudo nohave tu yakula neendjovo daKalunga.

Nomafiku aa otwa popifwa komufitaongalo tate Hendrik Dengeinge nokwe tu talifa pamhepo Omuyuuda wonale, nOmuyuuda wefimbo eli oo hatu ti omukriste, eshi va pewa sha kuKalunga ve shi longife.

Omunhu okwa li e na oimaliwa ihapu a fudika mombaanga, okwa li e na eedi dihapu, a nyengwa okuyakula nado Kalunga, okwe liyakula ashike ye mwene.

Okwa li a longekekeka, a nyengwa okuyakula oshiwana. Omu-

Okuzala ombwila, osho okupengula olutu

“Nge te popi omukiintu, ote popi meme ngu a vala ndje, nenge omukulukadhigwandje nenge omumwameme nenge omumwandje, onke itandi ka hala nando okutala gumwe gwawo, ngashi nde ya simaneka, e li mombwila.” osho omusita Van der Spuy a holola omadhiladhilo ge sho a pulwa nkene u uvite ko ombwila.

Omuwilikingerki gwongerki yoombulu mOvenduka Van der Spuy, okwa li a pulwa omadhiladhilo ngaka sho sha uvika muRepublika nkene omukalo gwombwila tagu tulwa melandulathano lyiikundathana yomoshigongi shokutota ooveta.

Okwa tsikila ko a ti, “Aantu yamwe otaa dhiladhila kutya, ongerki kayi na okutondokela kepangelo omolwiinima mbyoka itaayi vulu okuyi hulitha nomukalo gweuvitho”

“Ihe ngame ote tala Ongerki nEpangelo ayihe iyali oya tulwa po kuKalunga yi longele kumwe, opo ehala lyaKalunga li tsakanithwe, nomomikalo dhetu noondjigilile dhetu dhi kristipalekwe.”

“Ito adha epandja limwe mOmbimbeli tali zimine okupengulwa kwolutu, shila ompoka pwa hololwa omolwegeelo lyaKalunga nenge

folomi weedopi, omuhongi womanya inamu monika muye efimano laKalunga moilonga yaye. Oo kwa li omupunguli weendjovo, a pungula ashike pashipala, ile pakati keenyala.

Paendjovo edi Mat. 25: 14-27, omunhu keshe ota pulwa eshi e shi kwete mu dje **efimano laKalunga**. Nge mokulandifa mongeshefa yaye, nge meexuxwa doye, inatu taleni ashike ngeno ovo va pewa shihapu.

Ofye atusheni fwa pewa oitalenti yetweni komuyandji Kalunga, ohatu teelwa tu i longife pahalo laye. Keshe tuu eshi we shi pewa, nge okutalela po ovanhu, ile oku va yakula, ile okukumaida ovamwan-yoko ile okuyandja sha kwaava va hepa.

Apa otwa tala tate Dengeinge nhumbi ta shingifa oshitalenti shaye. Moshivike ina fuda po nande ngaashi a pewa kOngerki. Omutenya pombali oku li koMine Hotel, Ekleben Hotel, Mine Hospitaal Oufiku petata loheyali oku Grootcompound, ongula ponhihetatu neta mongerki molukanda, muSmelter Co. Komatango elongelokalunga mokomboni yaSmelta. Oye okwa shingifa oshitalenti shaye nehafo nouladi.

Ovakwetu, onakuyandja sha kufye, ote uya paife a tale nghe twa shingifa oshitalenti shaye, Oye Jesus Kristus.

omolwiilonga yasatana! Hos. 2: 3

Aavenduka sho ya kundathana oshinima shika shombwila inaku monika naanaa edhiladhilo limwe.

“Kandi shi wo ndi tye ngiini. Ite kondjitha, ngame ite zimine ishe-we ombwila. Pandunge dhandje osha fa shi na sha naangoka a zala. Omukadhona gumwe oto mu adha mombwila ihe ota monika nawa, shila ongele ta tameke oku yi longitha nayi nokutonditha aantu”, osho omusita gwoombulu Sadler ati.

“Ohema nayi yelekathane nolutu,” osho meme Krogh omukuluntuuskola moskola yimwe mOvenduka a ti: “Omugundjuka ngele okushi nke te enditha ombwila, e shi nke ta kala omutumba nonke ta thikama nayo, nena kape na epuko lyasha mombwila”

“Oondeimi ne nenge ntano dho-

ETHANEKO LYIIMALIWA YEPANGELO LYOWAMBO

Ooranda 2,425,000.00 odha dhiladhililwa dhi gandjwe kEpangelo lyaSuid-Afrika paindilo lyongundu o-ntotimpango yOwambo, opo yi kwathe miinima yi ili noyi ili mehumi-thokomeho lyoshigwana.

Iimaliwa mbika ngashi ya fanekwa kutya, Epangelo lyOwambo otali ke yi pumbwa nuumvo sigo 31 gaMaalitsa omumvo tagu ya, miikondo ihamano yEpangelo, osha ziminwa wo nokOmupresidende gwaSuid-Afrika.

Iikondo ihamano oyo oshikondo shiinima yEpangelo noshiimaliwa, oshikondo shiinima yonkalathano, oshikondo shiilonga, oshikondo shuulongi noshekoko lyopashigwana, oshikondo shiinima yomahupilo, oshikondo shompangu noshuunamapya.



Hilma momuzalo gwe okwa fa eli mo neviluluko oshoka ota yolo ashike

mutonyo gwohema pombanda yongolo odha gwana.”

Gumwe okwa ti, “Aawe, omuntu na zale ngaa omuzalo gwe, e li mo u uvite evululuko. Ihe uukadhona ngashi tau monika mositata moka kau li nando mevululuko. Ongenge yomuzalo oyi na okuthika sigo opongolo yoyene.”

Omuleshi oto ti ngiini?

K o m u f a l a o k w a p o p i m o m u t s e

Oshipopiwa shika efupipiko lyoshipopiwa shaNdjayi kCmufala gwaShakati e shi popi ongekundo kaayenda aasimanekwa mboka ya zile muSoomi omasiku ngaka nokutalela po oshilonga shEtumo mOwambo nO-kavango.



Dr. Olivier taa kundathana na Rev. M. Koponen

“Uukumwe wopalongo, wopalikolo, (ekonomi) nenge wopapolotika, a-shihe shika otashi pula etokolo lyomuntu mwene,” osho Ndjayi komufala Dr. J. Olivier, a tumbula mOshakati omasiku ngaka manga kwa li po ta kundu ongundu yaayenda Aasoomi.

Dr. Olivier ngoka a li po awike omunepangelo mokutsakaneka ongundu yookuume kEtumo ndjoka ya zile kuSoomi okwe ya lombwele ngeyi kutya:

Mpaka otatu longo mokati kii-gwana nokomaludhi ogendji ngoka ge na oondjigilile nomikalo dha yooloka, onkee kashi shi oshipu oshigwana sha tya ngaaka oku shi tula kumwe, nonando osho ngaa omukalo omwaanawa ngoka tagu lalakanenwa wo nokuNigeria.

Mosaala yEpangelo moka Dr. Olivier a kundile mo aayenda, okwa ti kutya, Epangelo olya tameke okuputudha oshigwana papolotika nopaukumwe (maatskaplik), ihe shono tashi dhimbululwa po komuntu oshishona natango.

Komufala okwa holola wo uudhigu mboka Epangelo li u na mo-

kulonga moshigwana nkene eputuko alihe itali taambwa nuupu, nando hakcmukalo gwo aawe, nenge eeno, ihe oku li taamba li kale ongoshilikolwa shoshigwana shoshe-ne. Omahupilo wo gogene oshini-ma tashi longwa paufilosofi, opo ga taambwe, nando otashi pula ethimbo.

“Otatu pumbwa aanandunge yomashina, oondohotola nosho wo aalongi, opo efaneko lyiilonga ndyoka lya tungwa li tsakanithwe.” osho Ndjayi komufala a ti kaayenda.

Dr. Olivier ngoka a tulilwa oohapu dhe mOshisoomi komukulututumwa Rev. Mikko Ihamäki, okwa ti kutya, ye ota nyengwa esiku ndyoka okupopya shono omuntu to hunganekele shi ka kale muAfrika lyomuumbugantu moomvula 50 tadhi landula, ihe yo, Epangelo, shono taye shi ningi kashi li ashike ngashi tashi monika miifo (koerante) ihe oya hala okugandja Epangelo alihe koshigwana.

Mokuyelitha omukalo gwehogololo lyoshigwana, Dr. Olivier okwa ti kutya, Epangelo inali longitha omukalo ngoka gwi igililwa muEuropa lyomuuninginino, ihe inaye gu dhina, omolwashoka ashike mpaka inashi pya.

Lwahugunina Dr. Olivier okwa ti kutya, Epangelo otali lalakanene okugandja einkelo moshigwana, opo shi inekele Epangelo niilonga mbyoka shi inekelelwa. Epangelo otali lalakanene wo ethikopamwe muupolotika nomuukriste moshigwana. Sho shika itashi ti ando kutya Epangelo kali na omapuko gasha, omo ge li notaga pumbwa okwoopalekwa, ihe eiyambo miilonga mbika otali pumbiwa.

Rev Matti Koponen gumwe gwo-maayenda, okwa pandula ekundo lyakOmufala kutya olya olya opaleka omapuko ogendji ya li ye ga uvu manga ye li muSoomi. Okwa tsikile ko ngeyi:

“Mompumbwe yaalongi we yi tumbula, Epangelo otali vulu okupula kuSoomi. Sho itashi ti ando kutya, otatu ka mana po oluhepo aluhe, aawe, okukutha po ngaa uuyyakadhi umwe.”

“Otatu inekele Epangelo otali dhimbulula wo sha shAasoomi mehumokomeho lyoshigwana shika. Tse otwa longo oshilonga shEtumo,

shopambepo, osho elalakano lyEtumo. Itatu hala uukomunisme u mone ehala moshigwana shika. Tangi Epangelo sho tu uvu lya dhimbulula ompumbwe yoskola yokOshigambo nolye yi yalula.”

OMWENYO WANGE HAMBELELA OMWENE

Ohai hambelele Omwene, eshi nda ninga omukriste, muKristus Jesus. Inai wana naanaa, nde mefilonghenda, nda filwa onghenda ndi kale omuwilikilwiimbo okangundu kamwe kanini kovamati ovo hava longo mongopolo (mine) Omwene oha dimine nge ndi holoke koshipala shaye nokangundu aka, melongelokalunga Oshondaha, opo tu hekeleke ovo va nyika oufiye, nokupameka ovo va loloka. Onghe hai lombwele omwenyo wange hambelela Omwene Ps. 103:

Oilonga oyo nda pewa momina, ohai yakula mokapangelo oko haka ifanwa ekwafo lotete: Ovo tava di momina va lengaulwa komamanya ndi va mange, opo va fike koshipangelo sha kula. Eyakulo eli, onde li longa mefilonghenda lOmwene wetu.

Vakwetu, ovamati vakwetu, teleni Odjona yaKalunga tai humbata po omatimba ounyuni. Ofye otu na omaongalo medu letu, omaongalo aa, o, okapangelo oko, ekwafo lotete mOngreki yetu. Omo eudifomuti levangeli tali hakula eemwenyo detu. Omo ekumaidolongo, tali mange eteko omwenyo wa teyaulwa koulunde. Omo mu na omeva omanamwenyo taa kosho eemwenyo detu. Ouvalelo uyapuki, opo tu fike meulu kuTate. *Paulus Sheimi*



Paulus Sheimi

Owa dhimbwa shoka shi na oshilonga

Onda lesa oshinyolwa shimwe moshifo shOmukwetu 1968 No. 10 mepandja etihetatu tamu tiwa:

“Ngenge wa hala okakadona okapangi ile okalongi, tetetete lidingonoka manga u tale ngenge owa wana, osheshi ovanhu va tya ngaho ovadjuu.”

Tala ko kuume, ngu wa dhiladhila ngeyi, owa puka lela noto pukitha nokuli oshigwana. Ando oshigwana shi ninge ngashi to dhiladhila, andola itashi humu we nando komeho, shila okonima ashike. Omukadhona inaa longwa na kongwe komumati a longwa, nomukadhona a longwa na kongwe komumati inaa longwa, nena oshigwana otashi yi komeho.

“Aantu ya longwa aadhigu.” Eeno shili, ihe dhiladhila wo kutya, melongo ihamu zi oondunge nando shila otadhi ka penduthwa ashike. Ngele omuntu a valwa elayi, nando na longwe ita ka ninga nando omunandunge, shila ota ningi elayi shi vule nale.

Ano nda hala okutya: Elayi lyomuntu inaa longwa oyo nga elayi lyomuntu a longwa, omunandunge a longwa oye ngaa omunandunge wo nando ina longwa sha.

Ishewe ino dhiladhila ashike oshinima shika pantu, dhiladhila omaenditho gaKalunga. Nge nani omumati okwa uthilwa omupangi nenge omulongi u shi ota kala nee ina hokana sho inaa dhingoloka tango.

Oshiponga oshikwawo oshi li ishewe mpoka oshigwana nge tashi tungu okatongotongo, sho taku kala ongundu yaamboka ya longwa oyi ili nongundu yaamboka inaa longwa oyi ili.

Oto vulu ngiini okulombwela omuposi a ka kwate omuposi omukwawo keti? Kashi shi oshiwana wana nani omuposi ngele oku li nomunameho? Ano oondunge okevalo ha unene melongo.

Kundwa unene
Aina T. Namwandi

Aakwiita yAaputu 106 oya si omeya momulonga gwaZambezi omasiku ngaka, okawato kawo sho ka dhimi nokaningine. Oyendji oya li inaa monika natango.

Apollo 11, kohani muJuli

Amerika ole shi itavela kali na omalimbililo kutya, eti-16 Juli wodula ei ovanhu vaye otava ka lyata eemhadi davo kohani ngenge inape uya omalunduluko asha.

Elinekelo li fike apa Amerika okwe li pewa kolweendo lwasheendifo osho va tumine ko omafiku aa, osho tashi ifanwa Apollo 10, kutya, osha ende naanaa ngashi sha li sha fanekwa.

Apollo 10, okwa ende eemaila 700,000, okuya kohani, noshe li dingunuka lwo - 31. Opwa li ashike eemaila 9 okuwila kohani yoovene.

Apollo 11 osheendifo osho kwa tengenekwa shi ka wile kohani novolumenhu vatatu, Neil A. Armstrong, Edwin E. Aldrin naMichael Collins.

“Fimbo ohani i li po oshilalakanenwa shetu, elalakano linene ota li kala okutala omunhu oo ta ka wila ko tete,” osho Dr. Thomas Paine, Ngoloneya woshikondo shehanganano loituki noshepangelo lomohopo a tonga.

Dr. Paine okwa weda ko ta ti, “Efaneko loilonga yomomhepo otali nyamukula omalipulo oo a kala nale movanhu kutya, keenyofi nokohani oku na tuu omwenyo wokukaliwa ngaa tu kwete oku kedu? Nenyamukulo oli li opo, heeno.”

Kepulo kutya, okonyofi ilipipo

O h o m b o y a B a r n a r d

Ohombo yomufimani womounyuni aushe Dr. Chris Barnard, osha pamakwa kutya, oya teka omafiku aa.

Omukulukadi waye Louwtjie oo a twala oshinima eshi momhangu-lilo yoshilongo ota ti kutya ye mwene ke na sha okuhandukila omulumenhu waye, ndele ina hala yo okuholola osho tashi va tuka-ula.

Pahokololo loshifo shimwe ovalumenhu ovakulu ovamwaina vaDr. Barnard ova henga po nale ovakainhu vavo. Umwe nokuli Dodsley Barnard okwa hengana luvali.

Eshi shiimba osho shimwe shomoinima ine ya hengifa omukainhu waChris Barnard.

Meudafano lavo letukauko eli, Barnard okwa udaneka va kale ve na natango ekwatafano moinima jmwewe.

Ota kwafele ounona fiyo va mona ehongo lawana. Omukainhu ota kala ngaa e li meumbo olo lavo fiyo efyo laye, ile fiyo a mona po omulumenhu umwe oo te mu hombola po.

Neil Armstrong

oye a dhiladhilawa

ka lyate ompadhi

lwo-tango komwe-dhi



shiimba taku ka iwa tete nonaini, Dr. Paine okwa ti.

“Inashi pya manga okulifanekela omafano e fike apa oku na natango oidiladilwa ihapu oyo i na okukufwa mo tete nawa, opo ku shiwe okufaneka nawa omhito nefimbo tashi ka ningwa.”

“Ndelene ngenge sha dulika omunhu a wile kohani nokukala ko ta longo oilonga yaye nawa, nena eenghatu dikwao kadi na vali oshilonga,” osho Dr. Paine a xulifa omadiladilo aye.

Barnard oye ngaho ta kala ta futile oifutwa yeumbo nomukainhu ota pewa R300.00 ohani keshe fiyo ta fi, ile ta hombolwa po. Osho yo te va futile moihakulilo ile mukesheshimwe osho tashi va hange.

Hahende M. E. Theron, waKaapstad, okwa ti kutya Chris Barnard oshiima osho shehengo ne shi wapeke nawa komukainhu waye fimbo eti-20 Juli inali fika, ile meti-30 Juli na holole kutya, omolwa shike e na okuhengana.

Ovamwaina nooyina vomukulukadi vati ove li pOkahandja muSuidwes.

Ohombo yaBarnard oya hovela 1948, nove na ounona vavali aveke.

IILONGA IIWANAWA

Oyo ya longo iilonga oyindji iiwanawa. Oya kwatha mboka ya adhika komaudhigu.

Oya talele po aavu mboka ya ala Oohepele naasindjala oye ya pe iikulya niimaliwa.

Oyo ya li ya tegelele ashike ehupitho, omolwaayihe mbyoka ye yi ningi. Ashihe shika oshiwana noshu opala, ihe inashi gwana natango. Itaala Omuwa Jesus e to hupithwa.

Immanuel Sheelongo

OMAILIKANO OVALIDILIKI

Okuliilikanena fyevene:

Kalunga omunaenghono adishe Tate womeulu, ohatu ku hambelele eshi we tu shita oshifefa shoye, nowe tu kuli-la nohonde yoye mwene nopaise omalutu etu oku li otembeli yOmhepo yoye Iyapuki. Ohatu hafele alushe oukumwe ou twa mona muove, nokushiiva kutya, manga tu li mounyuni ou nomokukalamwenyo oku tu li mepangelowiliko loye, otu na yo omhito yokumona oukwatya wohole yoye.

Omitima detu otadi ku hambelele omolwehalotokolo alishe nomolwoilonga aishe youyapuki uomolwefindano longhenda yoye. Ino tu efa tu kwatwe kohoni younyuni ou omo we tu tula mo, ile oupaani u mone onhele mufye mokulimbembeleka fyevene nokukala kwetu nelinenepeko letu, nokuhenashisho ile nokuhenakonasha.

Ohatu ku indile finda mufye eenghono adishe domuyelani odo tadi tu kwata mounyuni wetu nomouhamakasha wetu. Tu kwafa tuha kale oonakulife-fa ovanhu, ndele tu shituluke notu ninge vape momadiladilo etu. Tu diinina mokulidilika nomokudulika nomeitavelo, opo tu ku mone notu kale twe ku fa, omolwaJesus Kristus Omwene wetu AMEN.

Natse oye tu talela po

Omusitagongalo gwaagundjuka mOngerki ayihe tate Kleopas Dumeni oye tu talele po pamwe nomusitagongalo gwaagundjuka yomehalakano tate Levi Max.

Otse Aagobabis otwa lukula unene Nampongo he yomapongo yina yomeendaguli moondundu, moombuga nomomasilu, oshoka kwaliinee tu dhimbwa, opo e li paantu ye.

Aayenda otwa kala pamwe nayo melongelokalunga moka twa popithwa nohapu yaKalunga.

Oku na ongundu ya mangululwa muulunde ya dhiminwa po oondjo dhayo kuKristus. Ihe oku na ongundu onkwawo ya dhiginina oondjo dhayo, ongundu ya tegelela eso, osho tate Dumeni e tu popitha ngeyi.

Okwe tu hiya tu ye kOmuwa tu li, ngaashi tu li. Tate Dumeni e tu etele omakundo ogendji ga za kookskola ngashi: Ongwediva, Engela noTsandi, osho wo komumbisofi tate Leonard Auala.

Yaloo, omwa ningile nawa sho mwi ile po. *Ev. S. Amutenya*

OTU NA ONDJUULUKWE

Kalunga okwa pendutha oomwenyo dhetu opo tu dhimbulukwe ookuume twa tseyathana nayo, naamboka inaatu tseyathana nayo natanngo ye li mOwambo ayihe nomu Suidwes alihe.

Ehala lyetu oondika tu tsakane-neni andola esiku limwe moshigongi shagundjuka yomongerki ayihe yaElok, ihe otu na uunyengwi moku shi ninga. Kalunga nge te shi tu pitikile, onawa unene.

Kombinga yeni aagundjuka otatu mu indile mu tu tseyithile uuna tamu kala mu na oshigongi sha tya ngaaka. Otse atuhe tatu monika mefano ndika otu li meyakulo lyiilonga yoombelewa dhomina. Notu shi shi omwa hala okunyanyukwa pamwe natse.

L. Nd. Haufiku



Aamati mbaka ohaa longo meyakulo lyiilonga yoomina dhomOshomeya moombelewa

Ekondjifo louyelele

Omumati ina hala okuhombolela moshinyanga ndelene ye vali kombinga yaye okwa nyengwa oku diinina oumati waye, fiyo omehombolo.

Vahapu ve lihombolifa noonekodolokewe. Vahapu ove na eehombo mbali, mOwambo nokOushimba.

Hai ti kaume, u lilifa iho likanifa. Li diinina opo u haye moshinyanga. Ava va nyengwa oku li diinina vahapu va mona omaudu.

Taku tiwa: Ile kamu shi shii kutya, olutu leni olo otembeli yOmhepo Iyapuki mwe mu pewa kuKalunga, nde kamu shi vali veni vene. *F. Nghihlua*

EKUMBA LYA HAMBULWA KALI NA OONKONDO

Omolvashike omakumba goshingolo ga nyengwa okupata oostola dhetu mOsondaha? Ino hala ekumba lya mana uugolo, ndyoka ihaali nyengwa pando? Mentu gwameme o-munangeshefa, ngame mukweni onda li neipopilo kutya, aantu mboka haa longo mokati koshiwike, mOsondaha opo ye na ethimbo okwiimonena sha moostola. Aa, kuume, naampaka onda li ndi ipela ko owala. Oshili osho ngaa shoka kutya, aantu mOsondaha opo taye ya oyendji, nena tatu mono aalandi oyendji.

Kuume kandje, Ombimbeli otayi ti: "Dhimbulukwa evululukotango u li yapule. Omasiku gahamano u nokulonga nokwiipyakidhila uupyakadhi woye, esapati evululukotango lya yoololelwa Omuwa Kalunga koye, ino ipyakidhila nando, 2Mos. 20: 8-11.

Kalunga ketu oha vululukwa, ihe tse otwa faalela ngaa nesapati kwe li yoololela evululukotango. Muushimba wo aanangeshefa oye na aantu oyendji haa longo, ihe Osondaha oya tula po owala ekumba, oshoka uuna taa pulwa evululukotango nkene inaa li yapula kaa na sho taa ipopile nasho. Ngoye kuume ou na eipopilo lini? Onena tuu ndjika ngele tamu uvu ewi lyandje inamu kukutika oomwenyo dheni. Hebr. 3: 7-8.

T. Nakambonde

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango

Die Tydskrif van die Evangeliese Lutherse Ovambokavangokerk

Oha zi mOniipa.

Omukuluntu gwoshifo/Hoofredakteur Omumbisofi Dr. Leonard Auala,

Amushanga/redakteur S.Ekandjo

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Kombanda yomafuta R1.30.

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