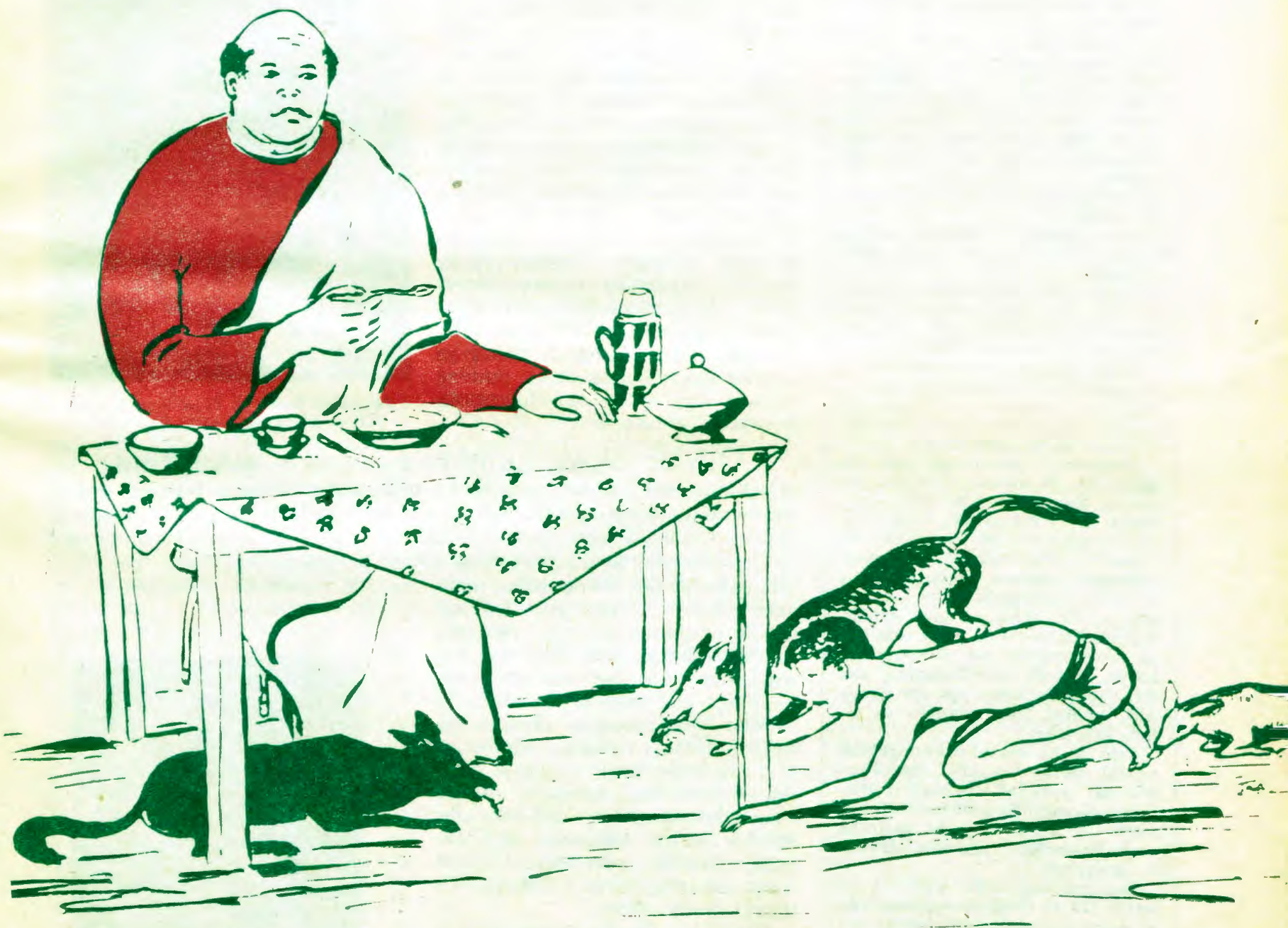


# OMUKWETU





## Omumbishofi omutivali

Hano omumbishofi owongerki tu ei yetu, ELOK, ile oweengerki dopondje? Epulo e'i otali linyenge keembinga adishe dOwambokavango, nde otali di shili meemwenyo dovanhu ve kwetjwe kodjuulufi nokexwamo lopamhepo okukala pamwe nomumbishofi wavo.

Kombinga yomumbishofi yo tatekulu Leonard Auala, ohashi mu nyenyetele luhapu, nde ohashi mu yehameke unene eshi ehena omhito ya wana okukala ngaha pamwe nounona vaye.

Ndelene nande oshi li ngaho, iha longo, nde fiyo opaife ina longo, osho ngeno shi li kondje yomaufomhango ongerki ile oilonga yaye. Omumbishofi oku na zinakuwanifwa ihapu meke laye oyo e na oku i ninga meni longerkingashi:

- a) okuyapulila ovanashilonga moilonga
- b) okupashukila epangelo nelelo neendjalulilo demoni mongerki aishe
- c) nokweenda momaongalo okutalela po, nokupukulula nokukumaida, nokutala osho sha efawa po shi longwe po natango.

Epulo ngenge omumbishofi owongerki tu ei, ola nyamukulwa komaupuna mahapu oo a kungulukila mongerki yetu momido adishe odo da ka nita ngashi:

Ovayakuli veendunge hatu va pumbwa, ile emona olo hali yandjwa kuovo katu li shii navo, shapu ve tu shii ashike moshipala shomumbishofi, ile okuudififa ko ongerki yetu momadiladilo ovanailongo vokokule novopopepi, o-po vehe yuundaule, vehe i ngwadjaule, ile vehe i dine ashike nokushaka, ndelene ve i ude ko, ve i fimaneke, va dimbulukwe kutya, mboli nomOwambo eke lefilonghenda laKalunga ola hangamo, onghe tamu hangika yo olutu laKristus.

Eshi pe na nokuli oshoongalele-ngerki neudo mujuli, omolwo-djuulufi yokukala pamwe nomumbishofi momaongalo nomoilonga aishe i li meni longerki, shiimba otaku ka hoololwa nee omumbishofi omutivali.

Ndelene naashi yo oshi na ondjila tai ke litwa momamundudu nomomamukulundudu, ashike oilyo tuu oyo ya hepekwa efimbo lile kodjuulufi ei otai ka korga eendilimani opo i teyaule po omamanya aa ondjila i ka fike.

## OTWA TUMWA MOUSHIMBA METUMO

Kombinga yoshilonga shange apa mOKahandja itai dulu manga okupopya sha, osheshi inai hovela manga, tate Filippus Mbangula osho a shiivifa ovaleshi vOmukwetu omafiku aa eshi a fika meumbo laye mOKahandja.

Omushamane Mbangula okwa hokolola paxupi ehistoli lokukalamwenyo kwaye ngaha:

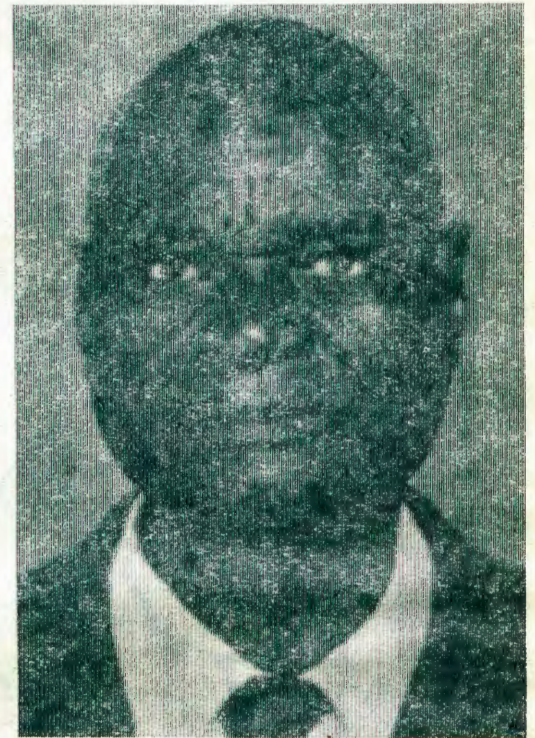
Ame mwene onda dalelwa muAngola shiimba modula 1926, nde modula 1936, otwa tembukila kO-djoni, mEembidi daKapula. Onda shashwa meongalo laNdobe nde handi kolekwa 1952.

Efimbo eli 1960-61, onda fikola ofikola yovamati mEenhana nomodula ei 1962-64 omofikola youyevangeliste mEngela, opo ne onda nangekwa moshilonga eshi meongalo laHalushu.

Ombadilila onda lombwelwa kutya, ohandi i metumo. Opo ne inandi kwatakwata vali, onda landa po eumbo lange nokulekela ookaume novashiinda novakwapata naaveshe vomukunda wange. Efiku olo ola li oshivilo shinene.

Itatu dimbwa nande omayakulo twa yakulifwa nao nge meumbo letu kovashiivikile ile oyoo twa pewa mombelewa yongerki. Otwa enda notwa fika nawa mOKahandja.

Omuyevangeli Filippus Mbangula okwa nangekwa ponhele yatate Markus Amushila oo a yapulilwa oshilonga shoufitaongalo nokwa nangekwa meongalo laNayena, mOndonga. Tate Mbangula okwa ya pamwe neumbo laye alishe, ounona 6, nde ota indile okwiilikanenwa kovaleshi aveshe.



Nakufya Sem ya Noa Kaukungwa  
Ehokololo tala kep. 4

## Olivier okwa kuminwa iilonga yAayelim

"Otatu tegelele iinima iinene muka mOwambo, neitaalo lyandje kali li we momatumbulo ogendji, ndi popye sha andola, ihe oli li mushoka shi li po nena," Ndjai Komufala Dr. M. J. Olivier osho a tumbula ngeyi meyapulo lyongerki yomuElim omasiku ngaka.

Meuvitho lye Dr. Olivier okwa simaneke ukumwe wegongalo lyaElim nehala okuhuma komeho, sho ati:

"Ngashingeyi onde shi tseyana wa kutya, nani omuntu ota vulu okuninga sha shimpa tuu a hala. E-thimbo lyongashingeyi olyiinima iipe oyindji tayi holoka. Iilonga otayi indjipala, iimaliwa otayi tana, ihe ethimbo otali fupipala. Aantu otaa lalakana notaa endelele, ihe mpaka ope na oshiponga shi li popipi, pamwe meendelelo lya tya ngeyi omuntu oto ka pitilila po no-ngerki inooyi mona."

"Itashi kwatha sha unene ngele otu li po ando tatu zala nawa, tatu ende miihauto iiwanawa, uunona wetu tau longwa mooskola oo-

Tala kep. 5



Omwevangeliste Filippus Mbangula

# Omuyamba Nima, naLasarus

Oshinima shotango oshikumithi tashi tsakaneke omuleshi motekisti ndjika yomuLuk. 16:19-31, osho edhina lyomulumentu omuyamba ndyoka inaali tumbulwa nando.

Nonando oye okwa li Nima yaNima a simana a tumbala, kee na mpo kee shiwiki, ngashingeyi edhina lye lya ethiwa, kali shiwiki we. Ombimbeli tayi ti: "Ombepo ye mu pepele ye kee po we, neha lye kali mu shi we."

"Okwa li a zala oonguwo oonto-kele noontiligane." Mpaka kapwa li pe na oshiponga sha sha nando. Kashi shi uulunde okuzala oonguwo dhuuyamba, nenge tadhi holola esimano. N o n g a s h i kashi na nokuli ompumbwe yokuhula mo oonguwo dha tya ngaaka ngele otwe dhi zala, aawe. Oshiponga otashi kala ashike mpoka ngele odha zalwa komuntu taka hula po, taka dhimbiwa, nedhina lye inali nyolelwa membo lyomwenyo Ehol. 3: 5.

"Okwa nyanyukwa omasiku agehe." Naashika osha li oshiwana, oshoka otaku tiwa, "Nyanyukweni aluhe." Ihe omuntu ota lungama a tale mpoka tapu mu zile enyanyu lye, opo enyanyu lye lya kale iihuna koshipala shaKalunga, onke haku tiwa, "mOmuwa."

Aanaskola yamwe oya li ya dhana oshinyandwa shondjokana yaa na euvathano. Oontamanana dhomusamane nomukulukadhi odha li oshinima shi yolitha noonkondo. Pehulilolela oshinyandwa shika osha etwa molupe lwedhiminathano po lyoondjo kwaayehe yaali, nena aayoli ayehe oya tsu omazima nokukumwa, nohungi oya hulile mpaka.

Ohungi yomuyamba sho ta tala okino yaLasarus noombwa dhe taa thigathana okuhakana uuthima mboka wa gwa, oyo inayi hulila molupe lwonkumwe ya tya ngaaka, sigo ofilima ya pu ko, Lasarus a si. Oluhodhi lwohokwe yopaKalunga aluke talu eta eitedhululo lye-hupitho. 2Kor. 7: 9.

Natango ofilima ndjika oya lukilwa, niigwana otayi hungile noku-tala Lasarus. Omaludhi omanankondo oge egamena miipundi yohungi taga tala oonkambadhala adhihe dhuugwana wontumba nenge oongundu dhongandi, sho tau kambadhala, opo u mome shono wa hala. Ihe aanankondo otaa yolo owala.

Oohepele dheitaalo nodhombili yokomwenyo odha ha ngashingeyi mokati ketu. Oohepele dhoondunge dhopantu nodhopambepo oyo otaa iindjipala omimvo nomimvo. Eholoko lyawo otali shituka okino momeho getu mpoka tatu thiminkwa okuyola peha lyokukwatha.

Evangelii tali igidhwa mokati ketu nokiigwana ayihe olyo okukutha po ondhino nokatongo. Evangelii otali popile uuthemba womuntu kehe na kale nando oye olye. Ilingililamo niipungo otayi kondjithwa kevangelii. "Oyo ye na Moses nAapofeti" ano mboka taa hanagulitha omangwandjagulathano pokati kaantu naantu, mokuuvithila aantu ombili.

Shika osho wo elalakano lyongerki momathimbo agehe, opo onkalelo yooLasarus yi hwepopalithwe nekawatathano lyashili li monike, haa ndyoka ashike tali ka kongwa megulu uuna sha lulu. Ongerki otayi adha ooLasarus ya lala piyelo yiinyangagongalo ya lala momikunda nomomagumbo. Ota ya adhika ya lala muundingosho nomomahala galwe inaaga fa ko. Ihe ope na wo ooLasarus ya lala piyelo yoostola momapandaanda nopiyelo yoongerki, yiipangelo noombelewa. Ihe kombinga yomuleshi ou na tuu Lasarus koshipala shoye, nomokukalamwenyo kwoye?

Sebulon Ekandjo

## Ovo votete ve fike apa va shashwa muKongo

Osha ufwa kOmwene, nosha ninga oikumwifa momesho etu, eshi Ovaye-yelele ve fike 38 va shashwa muKongo mefiku lapaasha neudo.

Ovaye-yelele ava ova pita momakonakono eleloongalo laKongo nova itavelelwa va shashwe pandjovo yOmwene ei tai ti.

"Ou a itavela nde ta shashwa oye ta xupifwa. Mark. 16:16.

Omupashukilishitayingerki t a t e Ismael Ninda e va kwatela komesho nomufita ou ta hokolola, novalongi vavo ve li konima, va yuka kOngerki.

Opa li yo ovaenda va fimana va dja kuSoomi ve na oshilonga shokufaneka eekino.

Eshasho ola ningilwa pondje yongerki, nde ovashashwa ovaenda nokupitila mongerki okudja komuvelo wovafita fiyo okomuvelo wa kula nokuyukilila nee koalitali yeshasho oyo ya li ya longekidilwa pondje.

Eongalo alishe ola li pondje mokutambula ovakwetu ava meongalo. Osha ufwa kOmwene nosha ninga oikumwifa mokati ketu. Omana ovashashwa tava piti momuvelo, eongalo tali imbi eimbilo.

Omufita okwa pula ovashashwa omapulo oo taa holola ohole yaKalunga yokuhola oonyuni. Ovashashwa ova li tava nyamukula nokwiimba. Oipala oya li tai vema kehafo.

Omupashukilishitayi I. Ninda natate Josua Hanyango ovo va kala meyakulo leshasho eli.

Oshivilo osha twikila komatango kéumbo letumo oko ovashashwa va pewa okatee nova popifwa needjovo daKalunga. Oipala yovashashwa oya li i wetikile koshi yeedalate doshefa odo da tuñgifa oshiwalandanda omo va li tava nwine otee. Pondje yoshiwalanda opa li ongu-du yovaye-yelele ovo va dakamena nomesho avo meembululu doshiwalanda.

Pakuva tala ova ninga naanaa ovanhu vape, ve na omalutu mape, taa vema e li moikutu itoka.

Ovaye-yelele vakwao ova uda ko naanaa enyumuko lOmwene nOmukulili eshi a nyumuka noku na olutu lipe nota lombwele Maria; "Ino kuma nge." Hano paafa moshiwana shOvaye-yelele omu na ovakriste ve fike 250 ovo va tambula Omukulili. Ohatu tee-yelele ovaxupifwa tava di nomoshiwana eshi.

Filippus Shikomba

## E W A P E K O

Moshifo No.10 shodula ei mepandja laxuninwa moshitukulwa shofandifa yomambo otamu ningwa ewapeko la tya ngaha:

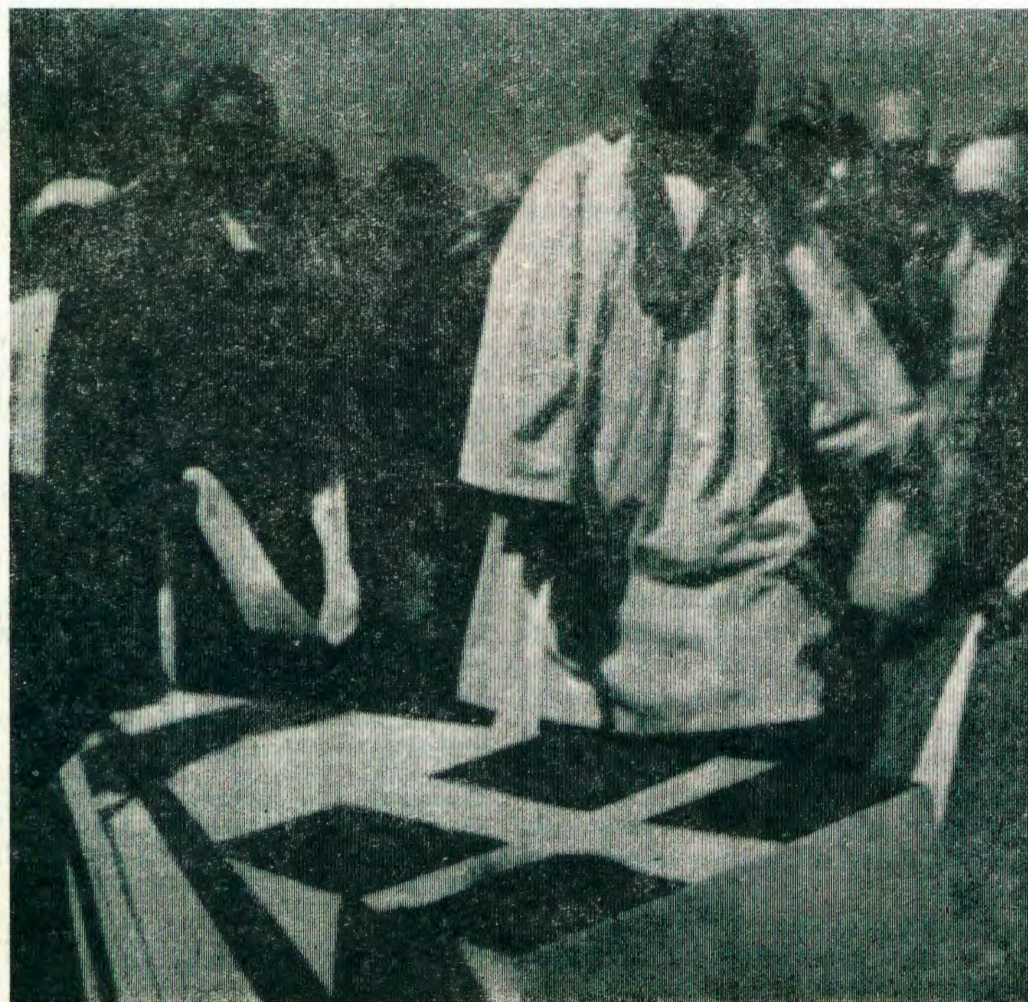
Okambo Indileni nde tamu pewa, ondado nai kale ngaha:

	Ipe 11c	ikulu 14c
Omwaalu (A. Hatakka)...	12c	25c
Omuvalu (A. Hatakka)...	17c	35c
Vululukweni manga (F. W.)	20c	25c
Omahokololo gamwe gongerki yaKristus omunyoli		
(E. Lehto) .....	10c	13c
Oilonga yOvayapostoli omuhololifi (B. F. B. Society).....	4c	5c

# EKUVA LOMOHALUSHU KAUKUNGWA LA KA TULUMUKWA



Ovafitaongalo Kleopas Dumeni, Tomas Abraham waAnglikani, na Eino Amaambo va humbata oshikefa shomudimba.



Omufitaongalo, Sem Kaukungwa, mOhalushu, okwa xulifa oweenda waye eti-17. 5. 69, eshi a hepekwa koudu konyala efimbo leedula nhandu da ka pita.

Fimbo ina xulifa ngaha neudo okwa ninga eindilo kEpangelangerki, opo a mangelulwe moshisho shokuwilika eongalo nosho yo moilonga ikwao meongalo.

Omushamane Kaukungwa eongalo laHalushu okwe li tota po nale fimbo ina yapulilwa oshilonga shoufitaongalo, ile nokuli fimbo ina pita mOseminari.

Omufitaongalo Paulus Munalve, oo a shiiva nawa nakufya Sem, okwa ti kutya, omushamane Sem okwa li omunambili unene. Oye okwa nangeka noupuna ovo ve mutuka. Tate Munalve okwa weda ko ta ti: "Nakufya Sem oye ekuva olo la nangeka ofuka ya kula youpaani oyo ya kala pomukunda ou waHalushu. Ndelene oye yo onyika oyo ya kala ya minikila aveshende tava shilwa kouyelele waye fiyo va ulikilwa ondjila yexupifo."

Omushamane Kaukungwa okwa yapulilwa oshilonga shoufitaongalo 1937 nde a nangekwa meongalo laHalushu omo a xulifila eengeda daye. Oye a longa neenghono daye adishe meongalo eli.

"Eshi oshitai sha li sha ima, osheshi osha li mefina Kristus. Ofye ava twa fikama apa oiimati yoshitai eshi, na vahapu otava ka likolelwa mouhamba waKalunga," osho omufitaongalo Vilho Kaulinge a tonga oo a yapula ombila yanakufya. Pefimbo tuu olo eongalo alishela li la ongala nolu udite kutya, ola kanifa xe yalo.

Umwe womovahongwa vaye okwa ti kutya: "Tatekulu Kaukungwa luhapu e tu hokololela mofikola nhumbi a djuulukwa okufya efyo la pitila mouyahame munene, nde apa ohatu mono Kalunga nghee e mu shakenifila ehala laye."

Omushamane Kaukungwa ota tengenekwa kutya, oku li peedula 60. Okwa fiya po omukulukadi novana vaye 8, ovalumenhu 4 novakainhu 4. Ohatu va halele ehekeleko le va wana lomwene.

Oshikefa otashi kulukifilwa melambo

**OKAMBO "EPOPILONGULU LAKUNENE LAKANA" KA HOLOKA MOFITOLA YOMAMBO MONIIPA. OKA YADIFWA NAWA OMAKAPITELI AESHE AXUUNINWA.**

# O m a p u l o o v a n y a s h a

Konima yeedula da pita po moifo yOmukwetu imwe omwa holokele omapulo a pulwa kekodi lokOlange edina laye Hepunda. Oye okwa pulile omapulo mahapu, amwe kae shi nande okupwilikinwa, naamwe oku shi nga okupwilikinwa.

Shalongo pa hangelwe ovakwaita vOmwene ve a nyamukula ngashi omhepo ye va pa okunyamukula.

Paife vali momafiku aa, opwa holo loka omapulo mahapu mooyongalele yovanyasha omu mOwambo nomehalakano. Ovanyasha vahapu otava pula va hala okuuda nokushii va nawa omukangha wOngerki yavo eshi tau ende, eshi oshinima shiwa unene. Ndele ope na ovanyasha vamwe tava pula oinima ikukutu i kumwifa shili. Notai eta esheko neshunduko omu mOngerki.

Ovanyasha ava itava pula shili va hala va ude nawa, ahowe, ndele otava pulile owina shaashi ve udite tava tangwa kuvakwao taku ti: Fye otu hole omumenhu wa nima ou iha tila sha, ha pula oinima inene oyo tai tilika moyoongalele.

Onghe omunhu eshi e udite ta tangwa ngaha, nena ota pula ashike keshe e li le ya.

Ovaenda vovawiliki vovanyasha ove shii oku shi hokolola shili. Osheshi ova shakanekwa luhapu komapulo a tya ngaha, nova enda luhapu va nyika oluhodi.

Onye ovanyasha vakwetu, ovo mu na omapulo makukutu ngaha, nohamu pula mwa xwama eshi mu udite tamu tangwa vati ihamu tila sha.

Nande omapulo eni a nyamukulwa ngaha, ope na natango ou e a tuvikila, Oye omufita omukuluntu mwene wOngerki kombanda yedu, ei mwa hala okushekifa nomapulo eni. Otamu ka kala tuu mbela mu na omukumo noulaadi nge te ke mu nyamukula?

Dimbulukweni nawa eshi to kunu oto ke shi teya yo. Omapulo eni vahapu okuyadi shili onyango ilula noya twiyaukila meongalo laye. Onye tuu ovo mwe lininga ookayavala, hano tileni shili ndele kakameni, efeni omapulo oulai, ndele puleni oinima i na eendunge, Omapulo eni naa kale mawa nokwa yela, omunandubo opo a fye ohoni shaashi ita ka mona vali omhito yoku sheka noku popila Ongerki yaKristus mouwi Tit. 2: 7-8

Ongerki yetu Elok, itai ka landula nande omapulo eni ngashi mwa hala, ndelene otai ende pamaufomhango okambongerki nOmbimbeli Iyapuki. Oho i lesa tuu?

Ohatu hangika tu mbela twe mu teelele nodjuulufi nge te tu ile e tu twale meulu laye, ile mbela ohatu hangika ashike hatu kondjifa eongalo laye nomapulapulo okusheka noku shundula?

Oye mwene ta ti: "Tala, ohandi uya paife, nondjabi yange ondi i na oku i pa keshe tuu shi fike pailonga yaye." Ehol. 22: 12.

**Abraham Haileka**

**Olivier a kuminwa iilonga yAayelimi (Dha za kep. 2)**

mbwanawa, manga meni moomwenyo dhetu tamu thigonapala ashike."

"Ongerki oyaKalunga mwene, naKalunga oye ohole nombili. Mpo ka pe na ombili, nuwanawa wo otau monika moshigwana. Kwaa na ombili itaku kala wo ehumokomeho."

"Oku na aantu oyendji taa dhiladhila kutya, ope na iinima oyindji inaayi yela pokati kepangelo nOngerki, ihe omumbisofi ngoka hatu kundathana naye olwindji oku shi shi nawa kutya, kape na sha. Ngame nguka ondi li po kuume kOngerki, naashika otandi shi koleke notyeke ndjika tandi kutha mondjato yandje mwene noku yi gandja kegongalo ndika."

Omumbisofi Dr. Leonard Auala okwa taamba otyeke ndjika yooranda ethele limwe momake gakomufala Olivier, nokwe yi pe omu-

sita omuwiliki tatekulu Erastus Shilongo montaneho yegongalo.

Omusita omuwiliki megongalo ndika IyaElim, tatekulu Erastus Shilongo, okwa tala kutya, okuthikamekwapo kwongerki ndjika nepalo lyayo kaku shi ashike okusimanekelwa Aayelim. Okwe shi eta molupe nduka:

"Otse Aayelim katu na sha shokwiitangela mpaka, shila otatu pandula ashike one ookuume ketu sho mwa li mwi ihepeke oku tu kwatha miilonga mbika iinene."

Pahokololo lye epangelo IyaSuid-Afrika, olya gandja iipundi mbyoka yu udhitha nokuli ongerki ayihe. Etanga Iyaakongindjila yomOnguediva olya gandja oshihukikwanyeka sha hongwa miipilangi iiwanawa, manga elapi lyokowalitali Iya gandjwa kookuume yomegongalo IyaMetsämaa, muSoomi.

Oku na wo ookuume oyendji ya falele ko omake gawo ngashi Wlaranhaus Dreybsoth, Otjiwarongo; Metje & Ziegler, Otjiwarongo Stefanus, Otjiwarongo; Kronheimas Ltd. Swakopmund; Tipperskirsch, Swakopmund; Namib Textile, Swakopmund.

Omumbisofi Dr. Leonard Auala ongerki ndjika ombwanawa okwe yi faneke nedhiya IyaBetesda (ongulu yohenda) moka Aayelim ayihe, noondjendi ayehe otaa ka pe wa mo eyaludho nge taa eta oomwenyo dhawo dhi pangwe kuJesus.

Omusita gwaagundjuka, tate Kleopas Dumeni, okwa dhimbulula kutya, eopalo lyongulu ndjoka otali uvitha nkene mu na eha lyomuntu kehe inaa shashwa, inaa kolekwa, inaa dhiminwa po oondjo dhe nenge a kondwa nokuli. Kehe gumwe oku na mo eha lyokuyakulilwa mo Luk.14:22. "Euvitho ndika olya uvithwa niilonga yAayelim, ihe unene iilonga yomusimanekwa Vainamo Voutilainen pamwe nospana ye," tate Dumeni a ti.

Amushanga omukulu gwomumbisofi Rev. Apollos Kaulinge ongerki okwe yi hokolola kutya, oyo egumbo IyaKalunga li li paantu, onke Aayelim ye nokukotoka egumbo ndika yaaye li longithe papuko, ongele nokusuunye kwawo, ongele nokusimaneka ashike iilonga yawo, ongele mokwaaholoka mulyo u na tashi tegelelwa, nenge okuholokela mo mulyo nomalalakanogendji ngoka tage ya imbi okupulakena ewi IyaKalunga.

Iilonga ayihe sho ya pu okulongwa osha li sha pula ooranda dhi vule 60,000.00.



**Tatakulu Erastus Shilongo**

# Ya pewa ekopi lyesindano

Tshandi, Uukwaluudhi. "Uunongo wa simanekitha oskola ndjika owo itau talwa ashike kutya, oshinima sha za maalongi, aawe, osho wo oshinima sha za metilokalunga ndyoka li li po nokuli ekota lyuunongo auhe," osho omuwiliki gwooskola dhomOwambo omusamane Hans D. Namuhuja a tumbula manga inaa gandja ekopi lyesindano koskola yaakadhona muTshandi omasiku ngaka.

Moshituthi oshinene sha dhanwa muTshandi, mUukwaluudhi, moka mwa li mwa gongalele aavali nooskola adhihe, omuwiliki Namuhuja okwa ti:

"Momumvo 1968 okwa li oostanda 27 mOwambo adhihe ndhoka dha nyola ekonakono lyoseese naalongwa yomudho oya li po-1000, ihe etata lyawo alike lya piti omakonakono, ano 500."

"Ihe nando ongeyi kasha li oshidhigu kutse okuyalula iitsa yooskola adhihe, opo tu mone omwaalu gwopokati gu vule adhihe. Otwa dhimbulula mbala kutya, oskola yaakadhona muTshandi oyo yi vule adhihe."

"Aatshandi ekopi olyo ndyoka. Inamu li etha we," osho tate Namuhuja a kumike oskola ndjiyaka omukumo. Okwa yelitha natango ngeyi kutya:

"Ekopi lyolyene olyetaambathano pokati koostanda oontihamano mOwambo, ihe sho lye ya ngeyi tango muuninginino, walyewo ngele tali ka galuka ko ishewe, oshoka ootatekulu ohaa ti muuninginino, ihamu galukwa" osho tate Namuhuja a ti nokushendjula.

Omuwiliki gwooskola tate Daniel okwa li a thindikilwa kongundu yaataleli yooskola dhomOwambo, omutaleli Abraham Njambali, omutaleli Toivo Ndevaetela, omutaleli Hosea Nampala, nomutaleli Leonard Hamunyela.

Oskola yaakadhona, Tshandi oya taambe aalongwa lwotango 1939 mboka ya talika aakagumbo yoyene, manga meme Hilma Rantila a li po omutonateli gwayo. Ihe nale oya kala ngaa tayi putudha ashike Aakwaluudhi ayeke mboka haa longwa taa zi momagumbo gawo.

Konyala aalongi aakiintu ayehe mOngandjera, mOmbalantu nomUukwaluudhi oya putudhilwa menongelo ndika. Omukuluntu gwooskola ndjika ngashingeyi, meme Lahja Angolo, naye wo okwa putudhilwa moskola yaTshandi.

"Sigo ompaka otwa pititha ostanda ontihamano luhamano, ihe omwaalu gwaamboka ya ndopa ogwo omushona noonkondo, notatu shi pandulile Kalunga," osho meme Lahja a hokolola pafupi.



Omukuluntu gwooskola meme Lahja Angolo ta taamba ekopi komuwiliki gwooskola tate Hans D. Namuhuja

## Ekundo koshigwana

Osha li oshitangotoka, konyala ayehe ya lya omaulalelo. Iimbondi ya-Hosea naye wo okwa lya nale uulalelo, oku li ashike moshipondoka she ta lesa omambo ge.

Nkonkoo---, ohaluka pomweelo gwaIimbondi tapu konkola. Ye ota dhimbulukwa wo oku na okunyola nokuyamukula ombapi'a ndjoka a tambele uunambo.

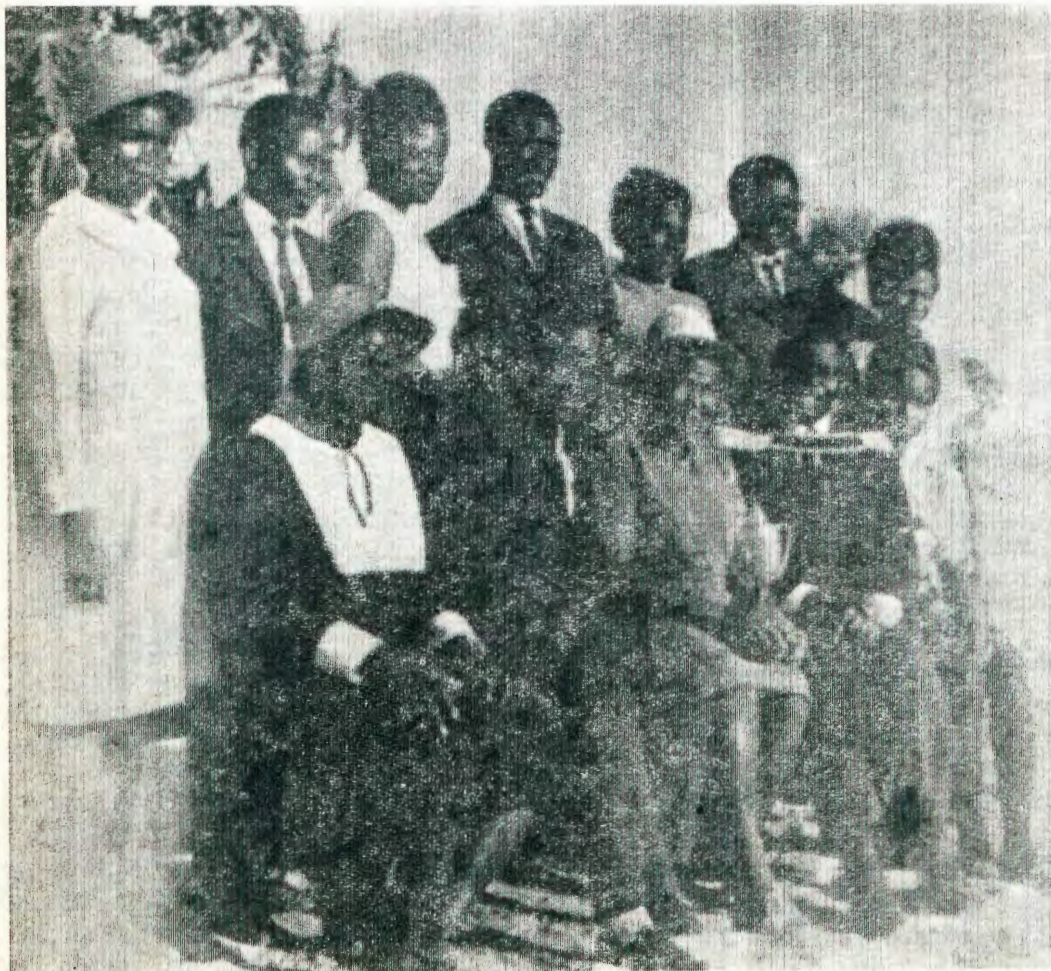
"Ila mo!" osho a yamukula omukonkoli, manga ta talatala opena ye ngele omu na tuu omeya o po a vule okushanga.

Oh, ongoye kuume? Ndishi owe ya tu hungile?

"Eeno onde ya tu hungileni, oshoka onda ningi omasiku ndi ku mone man."

"Onda li te tameke okunyola ombapila yanima ngwiya, ihe andiya ndi hulithe nga, opo tu ye ihe tu popye nawa."

Manga Iimbondi ta nyola ombilive ye, nokathimbo taka holola okumwena nuunye, kuume kalimbo-



ndi okwa hedha wo popepi noshitaafula, opo a kuthe embo limwe a leshe mo ye ta tala omafano manga a tegelela Iimbondi a huli-the ombapila ye.

“We endeleva nee kuume?” osho a holola onkumwe ye.

“Aawe, mentu gwameme, ando onda li nda nyola nokuli Oshiafrikaans, andola owa talele.”

“Ou na ifundja mentu.” osho kuume ke a tsikile ko noku muludhikitha.

“Hei, tala, Iimbondi ota gonegele omahilathilo ge opo e mu itaalithe, “manga u li kuume koonnyandi noondunga, ngame ondi li po kuume kopena.”

“Oh, taa, kuume kanda li handi mono nando ethimbo lya gwana okuya koskola. Esiku nee aniwa onda ya ko otandi aadha owala ya hita nale. Ngele ne nde ya kegumbo ihe pewa nando okaluthuwo ndi ilonge po wo otuu ando.”

Ethimbo ndiyaka ishewe ngele omuntu inandi hala ko mwene, kape na ngo ta thiminikile ndje ko, aawe, aakuluntu oya panda owala sho omuntu to litha owala nenge owa keelela ashike megumbo manga yo taa ka shinga.

Onda li ndi na omagano momutse muka ngashi to tala ndje. Esiku nda ya koskola haunene te thi-

gwa po kaanona ooyakwetu miilongwa, ihe oshiponga oshi li owala mpoka kutya, aakuluntu ya ndje inaa dhiginina ndje nawa. Ngashingeyi ethimbo alihe olya ya noita li galuka we. Ando kwa li tu haku shunwa...eee!”



Ongundu yoseese ndjoka ya sindana mekonakono, otayi nyanyukilwa ekopi

Kuume kalimbondi osho iipe uusama yemwene naakuluntu ye sho inaa ye mu dhiginina pethimbo lyoskola.

Nando nda tseya wo omayakulo gomunona taga pumbiwa pegumbo, aakuluntu, lalekeni aanona yeni kuyele okuya koskola, opo ya hite mootundi dhopetameko. Nena aanona otaa ka likola oshindji. Inamu pitika aanona ya longe mookefe pethimbo lyokukala kwawo moskola. Oohe nooyina longeleni wo kumwe meputudho lyeni.

Aalongi, longeni wo oshigwana nombili, oshoka uuyeleele tau monika moshigwana owa za melongo lyeni. Muushimba muka otatu longo noiatu takuma niilumbu omolwelongo lyeni. Omaudhigu omuga na ogendji, ihe idhidhimikeni shili.

Ne aanaskola ilongeni shili mu yambule po evi noshigwana sheni. Dr. Martin Luther okwa sindi omaudhigu omolweinekelo negalikano.

Iimbondi A. Hosea

Ongundu yaa longi pamwe naataleli. Ko meho okuza Kolumoho: omulongi Foibe Kaulinge, omutaleli Abraham Njambali, omukuluntuskola Lahja Angolo, omuwiliki gwooskola Hans D. Namuhaja, omulongi Nahenda. Konima okuza kolumoho: omulongi Rakel lindingo, omutaleli Leonard Hamunyela, omulongi Monika Aukongo, omutaleli Hosea Namupala omulongi Irja Nangombe. Omutaleli Toivo Ndevaetela omulongi Anna Ndeshipanda.

## O T S E O O M B W I T I

Oombwiti dhaShomeya odha thikama nde tadhi ya dhi tu talele po otse oombwiti dhaShaanda (Grootfontein). Esiku ndyoka eti - 2 lya-Maalitsa itatu ke li dhimbwa moomwenyo dhetu, otse yene naamwetu.



**Meme Alina Shikongo**

### OVANYEUMBO OVO OMUTWE

Ondu udite onghenda inene ofye Ovawambo eshi twa pwila unene motombo, nde oi li po ya mena omidi mufye.

Ovanyeumbo vahapu paife ove li po hava kufa ovalikadi vavo noku ka shinga navo, nde tava nu ngashi velihonga. Ohashi ningwa kwaavo va mona oumaliwa moilonga yavo ile pamwe pelili.

Oimaliwa ya tya ngaha eshi tai hanaunwa po ashike ngenge eumbo onali ka wila moshiponga shondjala ovanyeumbo ava onava ka ninga ngahelipi? Eshi oshiponga shinene vakwetu.

Tu dimbulukweni nokutya, omulumenhu oye omutwe weumbo, ngenge oshiponga tashi uya oye ta teelwa e shi kandule po. Hano ina mweefa oshiponga eshi shi mu hanaune po. Tu kuweni onghuwo kuKalunga nde ote tu kwafa.

*M. S. Hamunyela*



**Omusamane M. S. Hamunyela**

Mbaka oye tu etele omulongelo omunene gwoondjimbo nomahokololo. Ihe oye tu etele omulilo gwokuhwameka eitaalo nge tali dhimi. Ombimbeli ompeempee, oyo ya zi moshipakete otwe yi taamba momake gawo, ongomagano gokangundu ketu okape.

Tangi aaholike yetu aashinda. Nkene sha kala omulilo gwa dhima opaashinda ho ke gu tala. Omwe tu etele omulongelo twe gu hokwa, omambo omawanawa ngashi "Omapenda a Kristus, nElongoxupifo."

Natse wo kombinga yetu sho twa makelithwa omagadhi goonyushi dhomomamanya gaTsumeb, inatu

### OKWA LI VA HAFELA ENYUMUKO

Ovamati mehalakano meongalo laTavi ova fikama nde ta va ka talela po ovamwaina ovamati vomeongalo laKombat.

Efiku olo omunhu owa li to pwilikine eexumba dovamati eshi tave linyengifa eenhulo. Okwali tava ungumine va fa Ngube, nondaka yavo oto hala kutya, shapo ove i landa kuNamungoba.

Opa li yo ongundu yeongalo laAnglikani, oyo ye tu popifa yo nomahokololo nomaiimbilo. Eemwenyo okwa li da hafela shili enyumuko lomwene.

### OHANGO

Esiku limwe otwa li twa hiywa koshituthihango shontumba. Oongaya dha tutikwa naahiywa ye ya, atuhe twa nyanyukwa shili.

Enyanyu olya li tali monika wo nomiipala yaafuko. Shaa mpoka tamu tsakanene naye eimemeho lyowala. Oshituthi sha dhana, naahiywa ya shuna komagumbo gawo, aafuko ayeke ya kala megumbo lya-wo.

Omuntu owa tegelela aafuko ya thigale nenyanyu ndika, oshoka oyo ando ye li tamekele, ihe nani hasho nando. Aafuko otaa thigilwa ashike omainyanto nomangungutulo nekwayagulathano. Otaa simononathana, yo taa hololelathana uwinayi kehe gumwe polwe.

Ifupipikilathaneni one amuhe tamu kala mondjokana nena oontamanana nuuntsa nefupa nomanyenyetelathano gaa nomutsenondungu otaga kana. Ongoka ti ifupipike oye ota nenepekwa. *G. Sh. Namupindo*

hala we okumwena. Ndishi ohaku ti oombwiti ihaa vulu sha? Aawe, nayo wo ohaa vulu sha, shila ongele inaa papudhulwa. Katu shi owala aantu yokoothiwa, aawe.

Aakwiita aakwetu ne, pamwe nenda lyeni Matheus Kandombo, otwe mu pandula shili, inamu etha oku shi ninga. Otse egongalo lyoombwiti muGrootfontein, otatu minike aakriste ayehe ombwiti nomagongalo agehe gomUushimba, tatu ti:

"Natu yeni ko ano kuye twa zeni moontanda, (miipondoka) noku humbata okushekwa kwe." Hebr.13: 13. Peha lyongundu yaakulukadhi  
**Alina Shikongo**

### LONGELENI OMUWA MUUGUNDJUKA WENI

Klaudia Ndasilwohenda Shikongo ota kumagidha aagundjuka ayehe ya dhimbulukwe oshilonga shetumo noku ya mo musho manga pe na ethimbo. Ota ti ngeyi:

"Kalunga Oye awike mu tega wa mwena, omwenyo gwandje. Oye ta tsakanitha etegameno lyandje. Oye awike emanya lyandje nekwatho lyandje, nepopilongulu lyandje ngame itandi tenguka po." Ps. 62:6-7.

#### O M U K W E T U

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