

OMUKWETU





Oshitewo shoshinanena

Emitikwee-ee, oshinyangee-ee, O-walitali-ee, ndishi olyo eimbilo tali imbwa moshigwana omasiku ngaka?

Konyala oomvula ntano dha piti ngashingeyi sho aalumentu taa kondjo noonyala nomayego, opo ya pitikilwe ya longe oluhondelo nevluluko.

Mokwiitula mokudhiladhila oshitewo shika sholuhondelo; omwa kanene oondunge adhihe dhi noshilonga, nomaludhi gaa na omukanka ga ningi omatati gokukondjitha uuyogoki wopaKalunga nowopashigwana. Etilokalunga lya hulu, nohoni yopantu ya tsimi.

"Naku kale shila oongerki mbali," osho gumwe i indile, opo aniwa mu yimwe mu kale owalitali yaamitiki.

Eyooloko ndika otali ke ya lyyene nando inali uthwa komuntu. Ngashi sha yela kutya, oluvalo lwomahengu olwi indjipala shi vulithe oluvalo lwomomagumbo, osho neyooloko oto ke li mona uuna:

Egumbo lyye tali hwamekwa ashike oshityani, omakende gongulu otaga tatulwa mo, aanona yoye nomukulukadhi oto ya adha omidhimba dhowala, ya tetwa omiligu, kape na etompelo lyasha.

Eyooloko oto li mono wo uuna moshigwana tamu ka tungwa oongerki dhomaluhondelo, nomukadhona kehe ota thiminikwa a ka hondelwe ngele ina hala, nenge ngoye ino hala, shila oto tetwa omutse. Oto li mono uuna to ka thiminikwa okugalikana omuntu peha lyaKalunga. Uuna to thiminikwa omukulukadhi gwoye mu mu yakulathane naalumentu yalwe, nando inoo shi hala.

Oshigwana sha tekulwa nuudhigu koohe nooyina ngele tashi nyengwa okwiidhidhimikila okahalu nkaka, ngele oomboka ya kokele mehalakano nomiihuna, kaye shi oohe kutya oolye, nena omuntu ito tegelele we iiyimati yi shi okwiidhidhimikilwa. Nuwanawa wokombanda yevi mboka wa hala okwiitungila, otau ke ku ningila uululu wa fa onyango yoshingulu. Oto ka yuulukwa eso komeho gomwenyo. Oshoka mpo-ka Ombepo yaKalunga itayi pangene, nena ezimba lyoheli otali uvika.

Opaasa mongerki onghwaluther muZululanda

Onguloshi yEtine otaku liwa Ouwalelo Uyapuki, pakudimbulukwa eshi Jesus e shi ninga xuuninwa pamwe novahongwa vaye. Eongalo alishe otali ongala pamwe mongerki nokuxungila fiyo olwopotundi 12.00 oufiku.

Ongula yEtitano otaku ningwa elongelokalunga lwopotundi 11.00 Melongelokalunga eli kamu na eudifo, ndelenee ehokololo lomahepeko nefyo laKristus tali leshwa. Otashi hafifa eshi nounona yo vanini tava mono omhito yokulonda koshuudifilo nokuleshela eongalo. Pokati koitukulwa yehokololo otapu imbwa ovelishe imwe ile dihapu. Mokwiimba eongalo ohali kala ofika. Lwaxuuninwa omufita ota xulifa neilikano lopaliturgi.

Osondaha yenyumuko ovakwaneongalo otava meneka konyala momalingodi nokuli potundi 3.00 yongu la notava ongalo mongerki. Ehafo newwamo lavo olinene. Kape na nande ou ta kofa, ndelenee keshe umwe okwa ladipala nokwa hala okweetela vakwao elaka lehafo "OMWENE OKWA NYUMUKA!"

OMONGWA NUUYELELE

Omuntu kehe oku shi oshilonga shomongwa noshuuyelele. Omongwa ohagu toyithwa moshiliwa kehe, opo gu shi towaleke nawa. Uuyelele otau pumbiwa u kale po, opo shaangoka eende e li muyelele ye ki ipume kwaa shoka shi li mondjila te e nde nayo.

Tu taleni nawa oohapu dhika. Oohapu dhika otadhi popi payele na otadhi ti: Omukriste oye uuyelele mboka u na okumonika kungoka e li momilema ndhoka dhe mu luudhila dhomuuyuni nodhokomwenyo.

Aantu oyendji inaa mona natanngo oonte dhuuyelele mbuka womuKalunga. Otaye u mono ngiini ano? Otaye u mono ngele omukwakristus ngoka a mona esilohenda lyaKalunga te u ya hokololele kutya, Kalunga oku na uuyelele na ayehe mboka taa kala muKalunga otaa pewa uuyelele mboka.

Omongwa ogo oohapu dhaKalunga ndhoka omukriste e dhi taamba, opo dhi mu towaleke, nuutoye woohapu dha tya ngaaka e u taandelithe mwaayehe mboka inaa makela uutoye woohapu dhaKalunga.

Omukriste oye olamba ndjoka ya temwa kuKalunga mwene, opo yi minikile oshigwana shi li momilema. Onke olamba yoye omukriste nayi temene ayehe ethimbo kehe.

Taapopi Amoomo

Otashi ku hafifa eshi nounona vanini yo ove lilongekida okufikama koshipala sheongalo nokuhokolola elaka lehafo lomwenyo mupe. Keshe umwe oku na omhito okweeta osho e na momutima shehafo lenyumuko ha kuringa eudifo ndelenee ependulafano. Ovaitaveli va mwe mexwamo lavo tava lili nokuli kehafo. Keshe umwe ota tumbula, "UJesu akekho esiphambanweni" - Jesus ke ko komushiyakano, ile" iNkosi ivukile" - Omwene okwa nyumuka, ile "Umsindisi uvukile" - Omuxupifi okwa nyumuka. Pokati komalufu otapa imbwa ovelishe imwe ile dihapu. Otashi ningwa nopenda nokufikama. Osho ngaha okutameka momalingodi (mokati-koufiku) fiyo eluwa.

Etango eshi tali piti, eongalo nalo yo otali piti mo momukweyo nokwiimba nehafo la yuka komando. Heeno, ove li moshinghoti sho oMaria tava kongo Omwene mombila ongula inene. Momaendo otava fikama nawa melimweneneno va ninga oshiunda. Oponee "Mfundisi" (omufita) ta tameke nehambelelo nota ningi eudifo lehafo lenyumuko paxupi. Manga okapepo katalala kongula taka denge moshipala kanyika oshimuke shefuta la India, keshe umwe ota dulu nawa okwoongela oamadiladilo aye nokunononona ELAO olo e li mona menyumuko lomukulili. Lwaxuuninwa mfundisi ota xulifa neilikano pakambongerki. Neongalo tali halakana pefimbo loshitumbetango.

Oponee potundi 11.00 yongula eongalo otali ongala vali mongerki nokuninga elongelokalunga lOshondaha yenyumuko. Hano otashi ti efiku olo eongalo itali fuwa otali tyapula oshivilo shehafo lovakwauyunyuni aveshe: "OMWENE OKWA NYUMUKA!"

Oshivilo shaPaasa eshi shi na omalaka avali: oluhodi lefyo lomukulili nehafo lenyumuko laye, ongerki onghwaluther muZululanda otai tula unene omufindo mehafo lenyumuko. Otava dimbwa omudimbi wEtitano puGolgota ndele otava tale nehafo eenhe deluwa lefiku lotete loshivike pombila yaJesus, ongashi omukriste keshe te shi ningi nomOwambo yo.

Natango lumwe - Ouyelele weluwa longula yenyumuko laKristus oo tau minikile okukalamwenyo akushe kwomukriste fiyo okonima yombila. Onghee hano itatu pumbwa okupolimana momudile wefyo. TU HAFENI!

A. Hasheela

Egulula omuyenda gwoye

"Tse ohatu mono yapeni? Oko tuu tu ya lwete taa tokola kokule nkoka, otaa yi koyaakwawo, mpaka otaye ya po, otaye tu fala peni?"

Ndika eyamukulo lya nika uudhano, hali gandjwa koyendji ngele ya pulwa mboka ye ende po, ihe olya kwatelela mo wo ooshili.

Ohatu mono yapeni? — Hagu-mbo kehe hali mono aayenda. Muu-yuni omo ye li nga, nomomagumbo ya pumbwa mo otaa monika mo nga, ihe maandjaNima, aawe.

Otaa yi kooyakwawo — aantu oye na mpo ya pumbwa. Otaa hogolola, tu ka ningeni aayenda yaandjaNima e li mpee, hayaandjaNgandi nguka. Otaa yi shili kooyakwawo.

Otaye tu fala peni.— Metumbulo ndika omwa holekwa wo omadhiladhilo ngaka kutya, tse otwe ya pumbwa nga, ihe yo inaye tu pumbwa. Epingathano ndika nalyo wo edhigu, kombinga yaangoka e na ondjuulukwe yaantu ye ina halika. Onke oyendji oyi iyekelele owala nokaye na we etegameno lyomuyenda a thikame posheelo shegumbo lya-wo noti indile a pewe mo.

"Kalunga ihe ku etha nganyoko." Elaka li li mpaka ekumithi nani, oshoka otali kwatelele mo ngoye nangame mboka twaa na we etegameno lyasha, Jesus sho ta ti:

"Okungoye tatu ya." Joh. 14:23. "Ote ya ndi mu kaleke peni, notandi mu pe shike, inandi ilongekidha, egumbo olyaluudha," ngiika osho to ipopile ngeyi.

Aayenda yalwe ohaye tu pe uuyakadhi wokulongekidhila, ihe ha-uuna tatu taamba uuyenda waJesus. Kepulo kutya, oto mu kaleke peni, Jesus ota ti:

Mpoka tatu ya otatu dhiki egumbo. Itatu dhikile Kalunga egumbo ihe Kalunga a hala a dhike egumbo mutse. Itatu pumbwa okudhiladhila shono tatu mu pe, oshoka yemwente tu pakele po, note tu yakula. Ehol. 3:20. Ndjika ohenda ihayi

monika maayenda yomuuyuni mbuka. Egumbo lya luudha ote li oopalekitha naMbepo Omuyapuki. Ota kombo po iyyagaya ayihe noonyata dhetu adhihe. Tse tatu indilwa ashike tu gandje ompito nolweedhe, Kalunga a longe oshilonga she mutse.

Ndika olyo edhiko lyoshilongo shaKalunga kombanda yevi. Oshilongo shombili, shuuyuuki. Oondya dhasho Ohapu yaKalunga mwene, oshoka oshilongo shaKalunga ka shi shi okulya nokunwa. Moshilongo shika iigwana nomalaka nomaludhi gaashitwa otaga kuthwa ondhino, ihelele, onyanya, nuutondwe wokutondathana. Ayehe otaa ithanathana gondema (broeders & susters) kape na ihelele yasha. Ayehe otaa tala oshipala shomusindani. Naa mboka taye shi tala kokule otaa ti:

"Tala egumbo lyaKalunga li li pantu." Yokombanda yevi otaa ti, Egongala lyaKristus muuyuni. Otali tameke momwenyo gwoye nomotima gwandje, otali kongo ekwatathano nooyitaali yalwe. Taamba ano omuyenda nguka Jesus.

Otaku ka za omuyenda omutiyaali kee na ohenda, iha pula ehalo lyoye nolyandje ngele a hala okuya mo. E na iipatululo yegumbo kehe. Iha kwatwa moshipala okwa fa omvula. Oye eso kali na ohenda oku tu hupitha. Ano ethimbo lyokutaamba omuyenda gwombili ongashingeyi.

Sebulon Ekandjo

GWADHIMBO HANGA A DHENGA GWAGONGA:

Nomomumvo gwa piti okwa ningwa wo omathigathano gaagundjuka omolwokukoleka oshiketha shawo, shi wape okulonga nawa oshilongatumo. Uupenda waagundjuka owe ya petha ompito yokudhana oshigongi shawo moshitayingerki shaKavango eti-1-4 10/1968. Aankurenkuru oya talele.

Ngiika nuumvo Aandonga nee ya taalelwa yo siku lumwe Aalukonda otaa ka thigwa ya lala. Omiyalu tadhi landula mpaka otadhi holoka kutya, "pwasilondjamba omasipa ho tala.

1. AAKWANYAMA oya gongele ngeyi:	a) Omathigathano	R1040. 73	
	b) Yomalweendo	R 399. 00	R1439.73
2. AANDONGA oya gongele ngeyi:	a) Omathigathano	R 613. 50	
	b) yomalweendo	R 292. 00	R 905.50
3. Aauninginino oya gongele:	a) Omathigathano	R 550. 00	
	b) yomalweendo	R 324. 00	R874. 00
4. Aakavango ya gongele:	a) etulokumwe	R 478. 70	
	b) Ongaloshigongi	R 41. 88	
	c) omalweendo	R 3. 00	R523. 58
5. Aashaanda (Grootfontein) ya tumu oshitopolwa shawo ..		R 10. 00	
6. lihupe yomiikulya ya eta		R 6. 15	
7. Oshihogololitho shokankinda		R 5. 70	R3764.68

IIMALIWA MBYOKA YA LONGITHWA PO MOLWOSHIGONGI:

1. K. Dumeni a pewa a fute omalweendo niinima yilwe ...	R2700.00
2. Iifutwa yomuNkurenkuru	R 500.72
3. Eyakulo lyopokati kondjila	R 80.35
Mbyoka ya hupile moshiketha oyo	R483.61=R3764.68

Nonando oshigongi sha pula iimaliwa oyindji omolwondjila onde, enyanu enene sho aagundjuka ya mono ompito yokutalelapo aagundjuka aakwawo moshitayingerki shOkavango, patiyali, oshihupe sha hupu kumbyoka ya longithwa, otashi gwanene nawa oondjambi dhaatumwa yaagundjuka omumvo ngoka.

Aawe, oshi shi okupandulwa, unene tuu sho nAashaandashongwe yi ile.

M. Nghipandulua

EKUNDO KOVANAFIKOLA

Omunyasha omukwetu kufa embo loye nde to lotoka u ye kofikola, opo u kandule po ounyengwi moilonga yoye yofikola, lesa omambo oye efimbo keshe, to mono okamhito kokulesha, nde lipula yo nokudiladila ngenge to dulu okudimbulukwa mwaasho wa lesa. Leshulula natango fiyo wa koneka kutya, owe shi shiiva nee.

Ngenge to hange ooHelena mondjila tave ku pula omapulo mahapu, noku ku sheka noku ku hongaula uhe lihepeke vati neefikola, va tala ashike nonghenda inene. Osheshi voo efimbo lavo loku ka dengela mo otave ke li pa oushima, fimbo ove efimbo lofikola to ke li pandula.

Kundweni amushe ovanafikola, Omwene Jesus ote mu vatele mo-maudjuu eni aeshe.

V. G. P. Shifiona

U na omeho ila u italele ko, u na olutu lwa kola ila wi imonene ngoye mwene



Aalongi taa longitha oongodhi dhomayuvi melandulathano

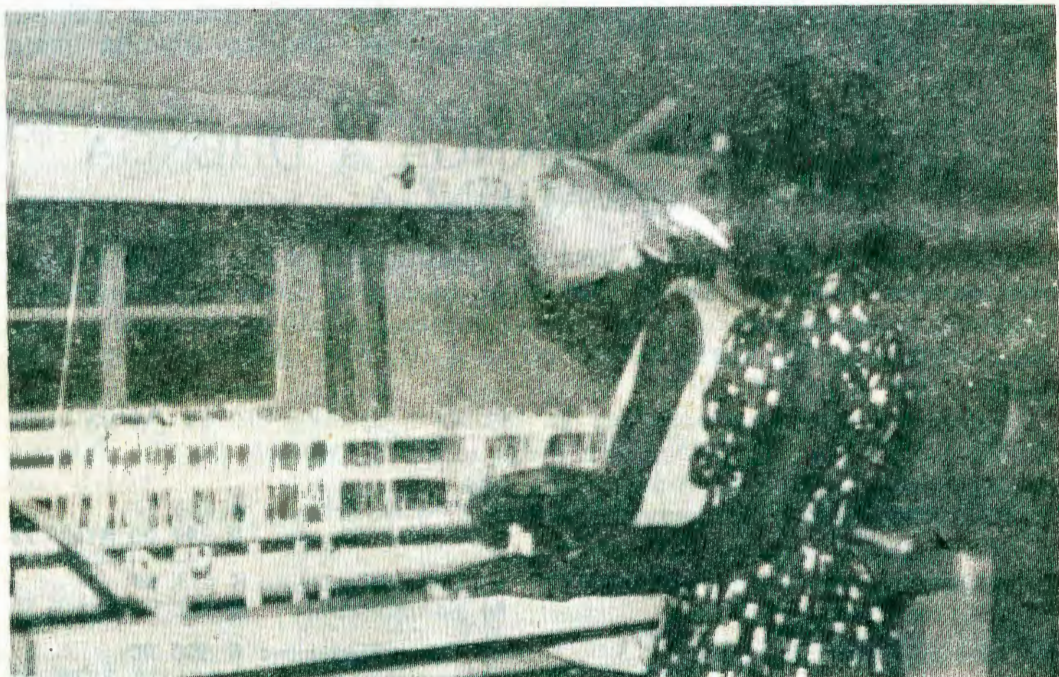
Otandi ku tseyitha kutya, masiku kwa shi, masiku kwa tende kushoka inoo mona nale mOwambo.

Onde ende pomahala agehe mOwambo sigo opehulilo lyomumvo gwa yi, ihe inandi mona shoka twa mono ngashingeyi.

Otwa pewa omagano omanene, inatu ga mona nale moshipangelo shaNgela.

Kalunga okwe tu tumine eshina lyokutunga omalapi gokulyata pevi, moondjugo (tapyte). Ohali vulu okutunga wo omalapi gokiitaafula, gopomakende, iigwilo yokwoopaleka oombete dhi monike nawa, ngashi hamu yi mono kombanda yoombete dhaatiligane. Ohali tungu wo omalapi gokuyala kombanda yoombete nohali longo oshindji inandi shi tumbula mpaka.

Ngiika to ti, ohali longithwa kolusheno nenge komahooli gopenzina?



Aalongi taa tula iinima ayihe pomahala gayo, opo eshina li ende nawa

Omuyandji womutima ta kongwa

“Ngeno ku kale tuu umwe oo ta pupu eindilo lange eshi handi indile omutima womulumenhu wange. Onde mu mona a nangala penya nde ota fuda noku shi shii kutya, monhulo yaye omwa tulwa oshilongifo sha longwa komake ovanhu osho tashi mu fudifa ponhele yomutima oo wa li wa yandjwa kuKalunga,” osho omukulukadi Shirley a tonga moluhodi linene eshi omulumenhu waye a tandwa moshihakulilo.

Fimbo omushamane Haskell Karp a nangala mombete ta fudifwa ashike komutima oo wa longwa komunhu, omukulukadi waye okwa indila kOvayamerika aveshe ngenge pe na tuu oo a shiiva poima pe na omutima, opo u ka tulwe momulumenhu waye oo kwa li e li pokufya.

“Ohandi lili apa omhandakuwo nda teelela nelineekelo. Nounona vetu yo ova teelela nelineekelo. Ohatu ilikana,” osho omwalikadi Shir-

Tala kuume, eshina ndika ohali pumbwa ashike olusheno lwomuntu. Omahooli galyo nopenzina yalyo, oshimbombo nontaku. Ayihe mbika oyo owala tayi pumbwa, nomuntu ngoka ta longo, opuwo.

Ngele wa tala nkene lya tya nde to tala nkene lya longa, oto kumwa ashike. Mefano oto vulu okumona oshitopolwa oshinene shalyo nando haalihe.

Tandi halele omuntu kehe enyanu mokuuva nomokumona sho ka omagano gaKalunga Tate tage tu ziyile aluhe iinima iipe, opo tu hume ko mwaayihe, nomwaashihe, sigo twa adha kegwano lyuukuluntu waKristus.

Ookuume yamwe yokuSoomi oyo ye tu tumine eshina ndika. “Omwenyo gwandje hambelela Omuwa”.

L. A. Max

ley a tya nokweetifa onghenda.”

“Kalunga ota kufa, nde ota yandje yo. Kalunga ota yandje ovanhu ovanongo ngashi Dr. Denton Cooley naDr. Domingo Liotta.”

“Ovo oilongifo melelepeko lomwenyo. Shiimba ku na tuu oo e shii apa pe na omutima tau dulu okuyandjwa komulumenhu wange, alikana” (asseblief.)

Konima otaku tiwa kutya, ova ka pewa omutima womukainhu oo kwa li e needula 40 ndelene inaku hokololwa kutya, omukainhu oo okwa li ta vele shike.

Aawiliki inaa yamukula omapulo agehe

Aatondi yongerki, yegongalo, yuukriste noyoshigwana otaa monika nawa yi igalala moongundu dhomookomboni, moka to mono nomeho omuntu ta kondjitha uukriste nando ye mwene omukriste aniwa, nenge ta kondjitha uukwashigwana wOwambo ye mwene ota ti Omuwambo, shika osho owino wa zi mokutala nomeho komusitagongalo Titus Ngula molweendo nometalelo po lyaamati yomehalakano mUushimba omasiku ngaka.

Ihe Ongundu yooitaali itayi ka kana po manga uuyuni u li po ndjika oshili ya kola muye, notayi kala oshili yomwiitaali kehe.

Tate Ngula oya li ye ende pamwe nomusita gwaagundjuka tate Kleopas Dumeni nosho tu omusita gwaagundjuka yomehalakano tate Gerson Max. Ngula ota ti:

Omusamane Mbeletanga e tu adha ta zi kuKarasburg nokuulongo mbwiyaka u li popepi nomulonga gwaOranje. Okwa hokolola enyanyu omolwaalumentu aakriste taa gongala nawa notaa landa omambo.

Otwa tsikile ondjila yetu sigo omoshilongo shomadhina ogendji. Aandowishi ohaa ti Luderitzbucht,

Aaherero; Okakoverwa, Aaputu; Agra Pequena, Aawambo; Okandongwena.

Moka otwa kala mo omasiku gatatu. Otwa ningi oohungi mookomboni moka naakiintu ya pitikilwa wo okuya mo. Oohungi odha li dha za ko, omapulo goshinanena ito pula, gamwe kage nooniga, gamwe omayamakulo otatu ke ga adha handiyaka yombila taga ka yamukulwa kuJesus mwene. Omapulo ogendji oge nelalakano nehupitho.

Ongundu yaDiogenes Nakasole noya Vilho Shikulo odhe tu pe oshindji nosho wo omahokololo omawanawa.

Momalinda otwe ya pomuhongi omukatolika (pater) ngoka a tseyathana natate Gerson Max. Moku-kundathana naye okwe tu hololele oluhepo lwaawambo ye li kehala limwe hoka aauvithi itaa thiki ko nawa, nokwa li e nehalo e tu fale ko noshihauto she, ihe omupya omunene okwa mono omayimbo.

Okwe tu pe feelani (suster) e tu thindikile ko. Ehala oli na shili Aawambo oyendji taa hokwa oohapu dhaKalunga nomambo goku-lesha. Mehala ndyoka Hardapdam omuprotellant nomurooma oyu uvitha evangeli pamwe. Kehe omuuvithi okwa hala evangeli li uvithwe pwa na omaongaongo. Inatu pulwa nando osenda moshihauto shiyaka.

MOvenduka sho twa talele po omagongalo gamo gane, Katutura, Okomboni, Klein Windhoek nOsi-tata, otwa dhimbulula Kalunga nomomahala ngoka okwiihupithila omayovi ogendji inaaga simaneka iikalunga.

Oongundumbimbeli niigongi yomalwiimbo oya dhiginina shili. Aawameme K. Dumeni na G. Max oya talele po wo Epako (Gobabis) noya zi ko taa popile othika omolwehwamo lyaamati.

Ohungi yetu yahuginina otwe yi ningi mOvenduka moka mwa li mwa gongalele aapulakeni ya za momaitaalo gi ili nogi ili ye thike lwo 4900.

Otatu mu halele omayambeko gaKalunga amuhe mu li mUushimba omolwomayamakulo gopatatu nogopambepo mwe ge tu yakulitha. Tse twa thika kevi lyiimpungu.

Titus Ngula



Eshina tali tungu nokuli pamwe naalongi yalyo



Aalongishina taa tala noku nyanyukwa shono eshina tali shi longo notaa konakona ayihe membo lyeshina

Oshigongi shaawiliki yaagundjuka mOndonga

Iigongi oya kutha ko aagundjuka noyomongerki yetu kombepo yokukwatakwa, yohoni noyondjethela, onkene okugongela aagundjuka pethimbo ndika kape na we uumbanda wokutila omatokolo omanene.



Aawiliki yaagundjuka oya monene ompito oku ka talela po olukanda lwa-Ndjondjo.

“Tse otwa hala embako,” olyo ewi lya li tali uvika olwindji moonkundathana dhaawiliki yomoshigongi shoka sha li sha gongala mOnguta omasiku ngaka.

Oya li ye na aakwathi aawana-wa, ngashi tate Titus Ngula omuwiliki gwaagundjuka moshitayingerki shOndonga pamwe natate Timoteus Shipanga, omutonateli gwoshitayi shoka.

“Aawe, inatu landeni manga embako, oshoka pamwe otali ka monika ngaa komukalo gwasha gwili, natu taleni shila kombinga yokakola,” osho ewiliko lya li lye endithwa ngaaka, nomukalo omwaanawa.

“Ngele ano itatu landa ombako yokuyelutha ewi miigongi yetu, nena okakola kokupopila otatu landa kooranda dhi thike lwope R180.00. Naampaka wo oya pandulilwa ehwamo lyawo ihe ewiliko olye ya pe wo omayele ogendji ngoka nayo wo oya dhimbulula kuya, otage ke ya kwatha shili. Ooranda hamano odha monika omba-

Tala ep. 7

Aazaazayi yomakamba omo ye li

Nomokati koshigwana shAaisraeli omwa li wo aantu ya tya ngaaka, haa ngungutula nohaa ngungutulitha oshigwana; Egongalo lyaKalunga.

Otashi vulika u li mongerki yaKalunga ngomuzaazayi. To ngungutula noto ngungutulitha ongerki yaKristus. Otwa kuthwa muEgipiti yuupagani, onke tu tileni Tabera, omulilo gwOmuwa 4Moses 11:3.

Ndele oto ti aasita ohaa mitike yo taa hokanithwa mongerki? Pamwe oto ningi omumwayina gwaMirjam ngoka a popile nayi Moses omumati gwaKalunga nomudhiginini gwegumbo lye. To yematitha nayi oshipango shaKalunga, “Ino lundila omukweni.”

Ongerki oyi na omalandulathano gayo. Ngele omuntu a shashwa nale, ita shashululwa we, nenge a kolekwa nale ita kolekululwa we.

Onke naangoka wi ihokanitha nale oto taambwa ashike moshinyanga shegongalo, nosha gwana ngaaka.

Oshinyangagongalo eha lya simana shili, eha moka omusita ota kala mo nokugalikanena egongalo nongerki ayihe. Moka wo tse akriste tatu ihempululile oondjo dhe-



Aawiliki oya thikama taa imbi omaimbilo na.ido opwa li ekudhilo enene. Oonkondo dhevangeli odhi vule ekudhilo lyomuntu.

tu. Moka wo iiyuma yUulalelo Uuyapuki hayi pungulwa mo.

Ngoye wo inoo halela mo shike muwanawa u thike mpono? mowalitali ndishi omusita ngaa ngono te ku hokanitha moshinyanga ta yi mo? Nenge oho ki ithanenwa okakulukadhi Nima ke ye ke ku hokanithe? Mulumentu ngoye, oto ipyakidhile owala. Ho yi kUulalelo Uuyapuki mongerki?

Jesus ota ti, “Ngoka tu uvu ewi lyandje, okuye tandi ya notatu li

uulalelo pamwe naye, Ehol. 3:20. Ano Uulalelo Uuyapuki otawu yi sigo omegulu, manga ondjokana oyokeyi ndika. Mark.12: 18-25, Mat. 22: 23-33.

Moses okwa dhenga emanya lyomeya mondjahi, ihe ina ya mo we muKaanana shokombanda yeve. 5 Moses 32:51. Ano ilonga omaputudho gokombanda yeve, otage ku pe etilokalunga. Za ontuku okahalu kuugundjuka, yanda omapulapulo gaafele 2Tim. 2: 22-23.

St.S.Iitewa

OUNYUNI OTAU TONGO SHIKE

MOMUDO 1973, KAPE NA VALI OUNYENGWI MOKULONGIFA OMUTIMA WOPAUNGHULUNGU

Omushamane Haskell Karp weedu- la 47, okwa kala nomwenyo oule weevili 63 kekwafo lomutima wopaunghulungu, eshi oshikwahistori shinene sha ningwa omafiku aa muAmerika.

Etando eli la ningwa komundo- kotola Denton Cooley olo lotete mounyuni, nokwe li ningila moshihakulilo shomuHouston, Texas muAmerika, meevili nhatu adike.

Efiyafano linene oli li paife pokati kaAmerika naSuid-Afrika kutya, olyelye taka ninga omutete moku- twika omutima wopaunghulungu nopehena etongoko lasha nomutima oo wa shitwa kuKalunga.

Osho yo eendokotola dihapu mounyuni paife otadi tale momba-

da nde tadi mwena nokudiladila nhumbi tashi dulika okulongifa omutima wa tya ngaho wopaun- ngo nde omunhu ota dulu shili okukala nomwenyo.

Omushamane wombulu D. Nj Jo- nker muJohannesburg, oye umwe vati a ehena komesho neenghono mekonakono olo lomutima noma- fiku aa okwa teeleva a ka kunda- fane naDr. Chris Barnard nongudu yaye vo va tale kutya, otashi ka enda ngahelipi.

Ou wa longifwa fiyo opaapa owa longwa muArgentina, kundokotola Domingo Liotta. Omutima oo owa longwa u fike konyala pwaau wo- lela noitopolwa aishe oya wanifwa po naanaa. Mofitola yado paife otau kosho R17,850.00.



Omutima gwoplastika osho tagu mo- nika gwa tya ngaaka kombanda.



Omaimbilo gaawiliki oga li ga hili aapulakeni oyendji ngaashi taa monika mpaka, ombinga yimwe. Konima yeuvitho okwa uvika omawi gepandulo.

Awiliki mOndonga

dha za kep. 6

dhilila okathimbo nkoka ongeta- meko.

Aagundjuka mbaka ye na oshiho shokuwilika ooyakwawo momago- ngalo, ya li wo ya pewa omadhi- ladhilolongo miipopiwa yilwe ngaa- shi "Elelo lyegumbo lyaKalunga," kutate Matias Ngipandulua nosho tuu "Ehungomwenyo" kutate Fes- tus Ashipala.

Otadhi ningi dhoshili sho taku tiwa: "Omulumentu omunelago o- ngoka e na aagundjuka yu u- dha ombalukutu ye. Oyo itaa si o- honi nge taa kundathanene muu- yanda naatondi yawo." A. Shiimi

OMAPULO OVAMATI VETU

Omolvashike Ongerki yomOushi- mba hai hambolifa ovalimitiki mo- ngerki? Enyamukulo olo ngaho 5Mos. 22: 29. Konakona eendjovo odo shi dule okutala ovahongi.

Olyelye ta pula omuhongi umwe ita ende paendjovo doovene. Na to pula u na eendjovo meke, shi dule okupopila oluhaelo, nokulihalela onhele ya fimana. Ovayuda tava ti: "Fye katu shi oludalo lomoluhaelo Tate oye Abraham" nande oiimati yavo otai ulike ovo ovana vou- nyuni.

Koshipala shaKalunga ou e lidilu- lula ihe lipopile, "Ndi ningwe ongovakalele voye" 1K. 15: 19. Ouye- lele wawana moshinima eshi oku- mona ouyelele meendjovo doovene. Sakeus ta ti: Ou nde mu nyeka lu-

vali ohandi mu shunifile shi dule luvali. Okuwapeka muosho wa nyona osho omwenyo womukriste muKristus, eemhata mwaasho wa nyona osho eflyo momukriste

Oluhodi lopaKalunga olo omwe- nyo Ps. 130: 1-3. Oluhodi lopau- nyuni olo eflyo Mark. 10: 17-25.

M. Hauuanga

Mpaka opena iinima iyali

One mboka hamu nyolele Omukwetu nenge Ostola yomambo yoololeni iini- ma mbika iyali.

Ngele wa hala omambo, ondjukithi nayi kale ngeyi kombanda yekutu:

OSTOLA YOMAMBO,
Privaatsak 2015,
ONDANGWA, S.W.A.

Nongele wa hala iifo yOmukwetu, nyola ngeyi kombanda

OMUKWETU,
Privaatsak 2015,
ONDANGWA, S.W.A.

Otatu inekele kutya, otamu ka tuma nawa ngashingeyi omambestelo geni nenge iimaliwa pandjukithi ndhika, no- tashi ka kala sha yela nawa. Tangi.

OFANDITHA YOMAMBO

Ofanditha yomambo taga landula otayi ningwa kOstola yomambo Ondando onkulu nompe otadhi monika wo mpoka. Omambo gamwe oge na sha noskola onke aavali ileni mu landele aanona yeni opo mu vule okukwatha aanona yeni momagumbo notashi ka pupaleka omailongo gaanona.

Ondando ompe onkulu

Oshilalakanenwa sheputudho (L. Mpanda)	8c	10c
Indileni nde tamu pewa	8c	10c
Tu lotokeni (Naema Nyman)	8c	10c
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Eyelifilo loundjlovele	6c	8c
Oimhanga (S. Loytty)	4c	5c
Oweenda womukriste (John Bunyana)	23c	33c
Okambo komaudano	12c	15c
Omalongo gi ili nogi ili (Marttin Rautanen)	3c	4c
Efatululo lyepistoli kAagalati	14c	18c
Ombimbeli yandje otandi yi lesa ngiini (J.H.v.Wijk). 6c	6c	8c
Eutho lyaKalunga pahogololo (V. Alho)	2c	3c
Eta lyomagadhi goonyushi (Thomas Wilcox)	6c	8c
Kuku Johanna Gertse (Suster Meta Domnowsky)	6c	8c
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Oilonga yovaapostoli (Aarre Lauha)	10c	20c
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Lye enda ongula olyo lya toola ohima.

Landa Chevrolet 3/4

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Ev. St. Itewa



Nonuumvo wa fa to ka lokitha ekuma lyongulu yoye. Endelesa ano oku ilandela iitungitho manga kuyele opo waa ka factahadhe.

OMUKWETU

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Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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Omusamane T. Shivolo pokati nomukulukadhi gwe kolulyo aatekulu ye Andreas Johannes naSelma Abraham Komeho Johanna naMarta Tobias

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Etuthihambeleso olya li lya ningwa megumbo lyaTobias Shivolo nomwa gongalele aantu konyala omathele gaali.

Omusanane, Tobias Oniimwandi, okwa hupile moshiponga shekandomo lyoshihauto moka mwa sile nokuli gumwe gwoonakulonga pamwe naye, pehulilo lyomumvo gwa zi ko.

Onda li ndi ithana ookuume kandje ayehe naakwanezimo lyandje opo tu nyanyukwe pamwe, oshoka Omunankondo a hupitha ndje moshiponga oshinene, osho tate Tobias a hokolola pafupi.

Omusamane Tobias okwa longa oomvula 4 miilonga mbyoka yomeya.