

OMUKWETU





Ongerki itayi popile ehalakano lyiigwana

ETEYO ENENE LYUUYUNI

Ope na tuu ngoka ta fala ontungwa mepya pethimbo ndika ngele ka li a fala mo nale ombuto pethimbo lyekuno? Ope na tuu ngoka ta pala olupale lwoku yungulila mo iilya ngele mepya iye itamu thikama iihenguti yi nomitse dhi na oomuma?

Yayee ngoka te shi yekelele nkene ta talika a fa egoya lyolyene. Nonuumvo yamwe oya longele omapya gawo noshimpwiyu oshinene, nomayemato ogendji nosho tuu nomaihepeko omadhigu, ihe pethimbo ndika iipala yawo otayi yeleye tayi adhima nomeho gawo otaga ligamene kiiyitati yiilonga yawo. Oyu uvite uufule nesindano, ihe otaa hambelele Omumu gwawo sho e ya yambeke.

Hashigwana ashihe shi li mombepo ndjika. Yamwe iipala yawo otayi toka kohoni. Otaa iipe oombedhi molwontumba nenge molwongandi. Otaa hadhahadha omaipopilo oshoka tuu twa li twa tya, ando tuu, Oh, ethimbo ndiyaka andola inatu tya, andola ngashingeyi otwa tya twa tya.

Omahambelelo itaga fuluka mo momwenyo dhawo oshoka omeho gawo itage ye etele iiyimati yekondjo lyasha. Oye li ashike methimbo lyohoni nolyeyemato. Kaa vulu oku ka hehela, oshoka omvula oya li ya loko nawa.

Omumvongerki tagu ti wo ngiini? Kristus a londa a ya megulu, ihe okuka longekidha ashike omahala gaayapuki, ota galuka mbala e tu ile tu ka kale mpoka e li. Okwe ku thigile oshilonga shika ongomulanduli gwe: "Inda u ka ninge a ye he aalongwa yandje," ano hayamwepo, "yo ya shashele medhina"....

Miilonga mbika ino hepwa shanando. Okatemo ou ka na, Ombimbeli yoye, nenge ku yi na? Okampungu ou kana -- epya lyetumo naapagani, omvula oya loka nawa, tashi ti ethimbo ndyoka tu li na lya gwana. Oho li longitha ngiini nomushike? Oshili ye tu yeleye wo kutya, ethimbo lyeteoyo tali ya ngaa, tali ya.

Oto ka pala tuu olupale? Owa falele mo tuu ombuto? Oto ka hambelela tuu sho to ka fala ko iihampi?

Oshimpungu kashi na iilya meteyo ohashi eta uuthigwa noluhodhi. "Mboka taa kunu nokulila omahodhi ngashingeyi, oyo taa ka teya wo nenyanyu lyopombanda," Ps. 126:5.

"Shono tashi lalakanenwa koongerki dhomuSuidwes Afrika nosho tu dhomuSuid-Afrika, osho uukumwe nokumona omukalo omupe omwaanawa gwelongelokumwe," omusitagongalo Carl H. Mau a dhimbulula metalelo po lye.

Omusamane Mau okwa talelepo oongerki dhimwe muSuid-Afrika nosho tu ndatu dhomuSuidwes-Afrika moka a kundathana naasita yongerki nosho wo aapangeli yoshilongo.

Mokulandula oonkundathana dhoshigongi shEhangano lyaakwa-

Tu kaleni meongalo lOmwene

Ovakwetu ovaholike mongerki aishe, ohai mu kundu nawa. Tu kaleni meongalo lOmwene nopeempadi da-Jesus omunamwenyo. Osheshi mo-nima yomounyuni ou ka mu na ounongo newaneneno. Peemhadi daJesus opo apeke pe na ounongo ngenge hatu kala meongalo. Tu tambuleni hano ounongo hau di movaudifi.

Inatu kala ovasheki veendjovo dOmwene, ngaashi hashi ningwa pomafiku aa etu. Osheshi ohatu ifana ehandu laKalunga li uye kombanda yetu. Ngenge hatu kala metilokalunga nokulandula eendjila dOmwene, efikilo letu otali tu twala melao laalushe. Mupya munene eendjila detu odiwa momesho ovanhu nande exulilo efyo laalushe. Hano inatu kaleni ovaliningifi koi-pala yovanhu.

Otwa wana okumwena nokwiindila eenghono opo tu dule okufinda ounhu wetu mwii fye tu ninge ovahongwa vaye.

One ovalifi vomaongalo Omwene, ouyelele wevangeli nau mu yeleye. Netango louyelele nali pitile alushe oipala yeni. Ovakwaneongalo amushe tu kaleni meongalo lOmwene shi hefi oshinimha yongaho. Osheshi Omwene weongalo oku li popepi. Ote uya diva. Tu mu te-leleni hano nombili ndongo hatu ka fika meulu.

V. Shilongo

1 Ehafo lyomouzuni, Nemonanalinnye Ngamoomu ha ndo tupu, kombili zonene. Karunga kwa zi pa nge, Mwa Hompa Muzowoli, Apa ga datura nge Momunyengi MuPukisi.

3 Iirungana yokepya Tayi kahaganye. Vatezi tava wiza Va pongaikire Nomwenyo ndokuhafa Membo lyaKarunga, Vahuguvuri vendi Omo va pongoka. *Selma Shivolo*

Luther yoongerki dhomuumbugantu waAfrika, Felksa, moka a kala mo wo muFebuluali Mau okwa ti:

"Ongonga yaakwaLuther oyi na eipulo ndika kutya, oshilonga shongerki shono shi na okulongwa meendelelo mokutsakaneka omautho ga kitakana taga taalele oshigwana andola osha tya ngiini."

"Ongerki mokuuvitha evangeli nayi kale yi li moongamba dhasa," osho yamwe ya dhiladhila, ihe oyendji otaa tala kutya, evangeli lyolyene otali ukilile notali ivongo miinima yuuyuni, nomiinima tayi inyengitha oomwenyo dhaantu."

"Oonkundathana dhepangelo omolwepangelo lyalyo otadhi pumbiwa, noshinima tashi vulika nokuli, nosho wo oshilonga shongerki tashi pumbwa endeleye," omusamane Mau a holola pawino we sho a kundathana nalyo.

"Felksa ota zimine uukumwe muKristus mboka tau yelithwa nawa kevangeli ndyoka tali lalakanene ompumbwe yekwatathano pokati kaakriste pamaludhi agehe."

Tse aakwafelksa otatu zimine kutya, oonkwatayi dhokwaafaathana pokati kaakriste kwomonkalathano nokwopamikalo, otadhi vulu okutsikila, ihe otatu koleke wo kutya, omaukwaafaathana ngoka kage na okuyona uukumwe wongerki noku u dhima, aawe."

Omutalelipo Mau okwa ti ishewe metalelopo lye okwa dhimbulula endeleye lyekoko lyoongerki oonkwaLuther, notashi pula oshilonga shuudiakoni mongerki omolwelunduluko lyonkalathano nomekilikito edhigu lyayo.

Mokulundululwa pomahala kwii-gwana palandulathano lyepangelo ngaashi wo shi li kutya, olyo elalakano lyalyo, Mau okwa ti:

Otashi pendula omaipulo gopantu, notashi ka thiminika iilonga yopakriste yi inyenge shili, opo ompumbwe dhaantu, haandhoka adhike andola dhiikulya nomizalo, ihe ndhoka wo dhoondunge dhopantu dhi kwathwe.

Omusita Mau oye omunambelewa gwongonga yaakwaLuther yomuuyuni auhe muGeneva.

L.W.F.

MBOLI OKAMYAU UNENE

Eti-6.1.69 onda fikama meumbo lange ndi ye ndi ka yakule vati moshilonga shEtumo oule womwedi umwe. Onda endifwa nonda fikifwa nawa efiku 7.1. muKongo. Onda ulukilwa oilonga oyo ya pumbwa eyakulo lange.

Onda li nda hafela eenghundafana-ulikilo dovayakuli vakwetu aveshe okuhovela ngaa kumwene weumbo fiyo ovakwao aveshe.

Mokutala ihapu oyo tai pumbwa okulongwa kwaame ngeno, onda hovela okudina diva efimbo olo nda pewa ndi kale ko. Oilonga ondi wete inene unene, onghe ondi udite onda tala ashike inandi longa sha. Ashike onda didilika oinima ei.

Oshilonga kashi li ofika, otashi ende ngaho sha yuka komesho. Unene oilonga ei yomapya onda tala ya fa tai endebele i dule ei yokwoongala peendjovo daKalunga. Konyala keshe omuyelele okwa hala okukala e na epya laye mwene.

Vamwe ova hala nokuli omapya manene neenghono. Eshi osha hafifa nge nawa. Eshi nda kala kEkoka oko nda didilika eshi. Kwinya onda hafifwa yo keewandaha domomau-mbo avo. Shamha ngo wa i meumbo limwe nde to ti nava ifane ovashii-nda, owandaha otai yada nawa.

Omunhu nande ona kale e na oilonga ote i fiipo e uye mangha kowandaha. Vahapu ova hala ndi ende nondi va ningile eewandaha momau-mbo avo. Eshi onde shi hafela shili, nonda li nda hala okukala efimbo li dule ouvike vavali nda ninga mEkoka.

Oinyematifi oko nde i hanga yo, ngashi puKongo otava nyengwa okwoongala powandaha, nokOngerki itave uya ngashi naanaa sha pumbiwa. Ndele unene onunona ovakulupe xwepo tuu. Okweefapo oilonga kwovanashilonga vamwe, ondi udite kwa nyona po sha shihapu movanhu opo tave uya.

Oshiponga nee eshi shinene osho eekamba dotombo popepi nongulu. Otava i ko tava nu ndele tave li tu eembele. Eenguloshi oto udu omaweelelo nounona tava kwena molwoukolwe.

Ai, akutu oshiwana opo tashi uya nde sha shakene kwa diva koinima i fike apa.

Amushe ava mu hole exupifo lovamwameme ava, natu diinineni natango oku va ilikanena ovo ve li kuKongo, opo oshikungulu eshi shoikolwifa shihe va nyone po aveshe. filufilu. *Adolf Hangula*

Ove owa dja muKalunga

Joh. 16: 23-30

Oshitya *paife* osho shi li efina lomatum-bulo taa landula omovelishe 30, tashi tu pe omadimbulukiwaxuku atatu pavelishe ei.

a) Omunhu e li kokule noku li mokule okuuda ko diva nonawa eendjovo dopamhepo nokushiiwa Jesus olye. Pefimbo leenghundafana edi daJesus novahongwa, va hangwa, va kala pamwe efimbo li dule eedula mbali, ndele onghe tuu kava li va fika mewano loku mu shiiva. Ndele *paife*, hanale na hashito ketameko, opo va tameka oku mu shiiva Oye a dja mu Kalunga.

Mefimbo letu yo mu na ovahongwa vaJesus va enda naye efimbo leedula nova kala naye va uda omalongo aJesus nomapukululo aye okudja kounona wavo.

Vamwe mounyasha eshi va tameka okwiifanwa ovakwakristus, ndele fiyo onena inava shiiva Omukulili wavo nokave udite ko omalongo aye opamhepo.

Okulesha kwavo Ombimbeli, oinyolwa yopakriste otava tambula ashike ei aishe nomatwi aa e na eembululu da xula mombelela, ndele omatwi avo okomutima a kolonda okuuda nokushiiva oinima yopamhepo.

b) Kombinga ikwawo hatu mono elao lovahongwa votete vaJesus, oli li apa eshi mounyengwi woku hauda ko kwavo inava shuna monima ongavakwawo venya omilongo heyali va shuna molwoukukutu weendjovo daJesus.

Ovahongwa ava va kala puJesus, nokupwilikina elongo nohokwe, nande efimbo lile elongo laJesus kuvo la li ongomatandangole, ngolongo va fikifwa meshiivo la wana mokuhololola oshita -- -- "wa dja muKalunga."

Otu na ngaa oinghundi ya tya ngaha momaongalo etu ngaashi tai monika yo akushe mOngerki yaKristus kombada yedu, ya fa tai nyengwa shili okuuda ko, nge omaudifo, ile okulileshela Ombimbeli itava shiiva oiholekwa ei yopamhepo.

Ndele oinghundi ei eshi tai diinine okukala peemhadi daJesus wavo meeshoondaha nomeenhele adishe hadi ongalwa omolweendjovo daKalunga, apa Jesus mwene ta longo oshilonga shaye muvo oku va fatululila, osheshi Jesus e li puvo fiyo navo yo tava fiki mewanoshiivo lokuhokolola kutya, ove wa dja muKalunga.

Oshitya *mu* tashi holola oumukule weitavelo la yelifwa nola shilipalekwa, osheshi ovahongwa inavatywa wa dja *ku* ile *pu*, ndelene vatywa *mu*.

Tashi ti ovahongwa va itavela ne *paife* Jesus oye a dja *mouumwe* naKalunga. Oye opersona yomoukalunga. Oye omunamwenyo.

Ou ta hange eitavelo eli oye a shiiva Jesus momwenyo, hamouluvi ashike. Naao e li pewa oye e na yo omwenyo waalushe nande e li molutu e li lefyo, osheshi "omwenyo waalushe oo tuu ou ovo ve ku shiive, naao we mu tuma Jesus Kristus," osho Jesus a ti.

c) Patitatu mekwatafano noshitya eshi *paife*, tu wete nomesho omeni Jesus a li a hafela oshitya eshi *paife* ovahongwa eshi va hanga eitavelo lomoule oku mu shiiva oye olye.

Ndelene kombinga ikwawo tu wete Jesus ta udu oufiyeluhodi mokutala konima efimbo lile va kala pamwe, nde nani kave mu shiinaanaa. Onghe hatu mono mwaashi omutimamule waJesus okuteelela omulunde oku ninga oku mu pukulula nokukala naye nopuye efimbo lile, fiyo omunyengwi, ove naame twa fikifwa yo kuye mewano leitavelo eli.

Ombinga ikwawo motekisti ei oyo *eilikano* omo Jesus te tu longo eenghono dalo.

Ovelishe 23, *eilikano* olo onhopa oko omunhu ta londele ko okufika kuTate meulu nokwiindila osho hatu shi pumbwa, nomolwalo ohatu *pewa* molwaKristus.

Ovelishe 24, otali tu dalele alushe *ehafo* netalaleko, osheshi mukupewa osho twe shi indila hatu hafe alushe moku shi mona.

Ovelishe 28, olo omhani ile ile omuhongwa ta londo ko a dule okufika nokukundafana naJesus oo a tukuka mokumonika mounyuni ou u wetike.

Tu na tuu ekwatafano eli olo tali tu pe oumumwe noukalunga omo tamu tu dile omufudomwenyo wetu?

Hofni Nakamhela

Eitaalo lyopandunge nolyopamwenyo

Moshifo shOmuKwetu No. 8, ngiika wa lesa nokuli oshipopiwa shoka shoshipalanyolo "Eitaalo lyopandunge nolyopamwenyo." Mpaka otaku tsikilwa ishewe.

Nge nda tala egulu lyoye, oshilonga shominwe dhoje, omwedhi noonyothi, ndhoka we dhi shiti, omuntu ano omushike, sho we mu dhimbulukwa, nomuna gwomntu, sho to mu dhiladhila! Ongoye we mu pumbitha owala kashona e vulithe puKalunga, ongoye we mu zaleke esimano neyadhimo. Ongoye we mu lenge elenga lyokupangela iilonga yiikaha yoye, iinima ayihe we mu tulile kohi yoompadhi dhe (Eps. 8: 4-7).

Ihe nando osha simana, kutya, onduge otadhi vulu okukoleka eitaalo, uunongo waa kondjithathane nayi neitaalo, shika itashi ti kutya, omuntu oku na nokuli eitaalo li na omwenyo, ngashi Jesus te li popi. Otashi vulika nokuli, kutya, eitaalo oli li kohi yepangelo lyoondunge. Ngele ongeyi, nena omuntu ota tameke okutungitha oondunge dhe omagumbo guuneitaalo nomithigululwakalo e te dhi dhiginine, sigo ke na we ekwatathano nooitaali aakwawo mboka itaa ningi noitaa dhiladhila pamikalo dhe. Aafarisayi naanongoramata oyo mboka ya tungile uuneitaalo wa tya ngeyi. Oshinima osho tuu shika sha halakanitha aakriste muuyuni auhe, kutya, omu na oongerki dhi ili nodhi ili niimpaga yi ili noyi ili.

Eitaalo ndika lyopandunge oyo eitaalo lya sa. Meitaalo ndika oondunge neitaalo lya totwa komuntu mwene oyi li mondingandinga. Uuneitaalo owo owala oshikandekitho konima yashoka omuntu ota kambadhala okwiiyopalekela yakwawo. Eitaalo lyopandunge ihali inyenge, olya thikamena pehala limwe. Eitaalo lya tya ngeyi itali vulu okumangulula omuntu, itali vulu oku mu ninga omushitwa omupe.

Eitaalo lyopandunge kali na oshilonga, omuntu ngele oku li pokusa. Uunongo wetu kau adha koshaasi. Koshipala sheso omunandungelela ota ningi oshipipili shaa shi sha. Omuntu ota hulwa sheke. Ihe ompaka Omusindani gweso ote ya, a tsakanekke nakusa, e mufale komwenyo omupe.

Eitaalo ohali inyenge aluhe. Eitaalo otali kolo nenge otali nkundipala. Elongo lyaJesus oli li mokukalamwenyo: Elongo lyandje kali shi lyandje, olyanguka a tuma ndje. Ngele ku na ngoka a hala okugwanitha ehala lye, oye ta ka dhimbulula, elongo ndika ngele olyomuKalunga, nenge te popi mungame mwene (Joh. 7: 16, 17).

Okugwanitha ehala lyaKalunga otaku ti okuvulika meitaalo miinima ayihe iishona yomasiku agehe. Eitaalo nevuliko oyi li kumwe. Oyo ongomagulu gaali. Tse itatu vulu okuvala eitaalo. Ihe otatu pewa eitaalo tali pumbiwa okukatuka onkatu yotango mondjila yevuliko. Ngele otwa vulika, otatu pewa ishewe eitaalo okuhuma komeho mondjila ndjoka Jesus e yi tile: Ongame ondjila noshili nomwenyo (Joh. 14:6). Olwindji aantu mboka taa ti kutya, itaa vulu okwiitaala, oshoka oondunge dhawo itadhi shi zimine, okukala kwawo otaku kondjitha ehala lyaKalunga. Inaa hala okuvulika kuKalunga.

Eitaalo lya sa oli li momutse; eitaalo li nomwenyo oli li momutima Omadhiladhilo gandje mwene, oondunge dhandje, nokuli uunongo woohapu dhaKalunga oyo iitungitha yeitaalo lya sa. Okwiigandja kuKalunga nokukala kwaJesus momutima gwandje otayi pe ndje eitaalo li na omwenyo. Omadhiladhilo ohaga pangele eitaalo lya sa. Eitaalo li na omwenyo ohali pangele omadhiladhilo. Eitaalo lya sa ohali itala, kutya, oli li meitaalo. Eitaalo li na omwenyo ohali kondjele eitaalo. Eitaalo lya sa olya inekela lyo lyene. Eitaalo li na omwenyo olya inekela Omuwa. Olyo einekelo lya kola okwiinekela iitegelelwa, nokwiiyutha kiinima mbyoka kaayi wetike (Hebr.11:1).

Omuntu mwene ita vulu okwiipa eitaalo li na omwenyo. Jesus Kristus awike ota vulu oku li pendutha momuntu. Shoka shi na oshilonga mpaka, osho shoka, ngele tu hole Jesus, ngashika Jesus a pula Petrus lutatu. Otatu uvu olwindji, nkene tse aakriste otu na okuyakula muuyuni mbuka. Osho Jesus a lombwele wo Petrus: Litha oonzi dhandje. Ihe ngele otatu kambadhala koonkondo dhetu yene, eyakulo lyetu kali na ombepo yohole yaJesus, moka Jesus mwene te tu tetekele nokweegulula omiyelo. Meitaalo tuu ndyoka lyi inekela Omuwa Jesus awike tse aalongi otatu vulu okuyakula muuyuni mbuka nokuhiya aantu naalongwa yetu kuJesus. Eitaalo oli na okuholoka miilonga, opo li kale li na omwenyo.

T.E.T.

Waa pandula noyaka

Otse aalumentu aakriste tu li mu-Luderitz otatu pandula shili sho twa li twa talelwa po petameko lyomumvo nguka. Tangi sho tate P. Laukkanen naG. Max ya indile tu pewe aayenda mbaka A. Shilongo, K. Dumeni naT. Ngula. Tangi kepangelongerki lyetu lya simana sho lye tu sile oshimpiyu.

Meme Shilongo a thiki tango kutse nokwa kala po omasiku gatatu. Otwa li twa hokwa okukala po kwe. Pethimbo lyongulohi twa hungile naye. Okwe tu kumike nuuladhi owindji. Otwa li twa hala andola tu popithwe ngaaka noohapu dhOmuwa ethimbo alihe.

Sho A. Shilongo a yi otwa pewa ishewe ootate T. Ngula naK. Dumeni. Omeho, gu udha ohokwe nehala ewanawa oga talele aasita-gongalo mbaka aaholike nondjuulukwe twa hala okuuva uukwatya womOwambo. Tangi sho twa hokololelwa ayiheyihe. Otatu pandula wo kekumagidho ndika. Owambo otayi tu pumbwa tu yi galikaneni, tu yi faalele sha kola. Owambo yetu tu yi tunge tu yi yambule, oshoka oyo uuthiga wookuku yetu natse wo. Ano tu ethe uuhethi kehe nonyalo ayihe. Oshigwana shi na Kalunga kasho oshi na elago.

Tate Dumeni okwe tu hokololele iiningwanima yongerki ayihe. Tangi wo kehokololo ewanawa shili. Okwe tu kumagidha wo noohapu ndhika Rom 6:23. Ondjambi yuulunde oyo eso, ihe omaganohenda gaKalunga ogo omwenyo gwaaluhe. Ka pe na omulongi guulunde itaa geelwa ngele iti itedhulula shili. Nonakudhiginina uuyuuki ota pewa omwenyo gwaaluhe opailonga ye.

Otwe mu pandula shili one aakwetu aaholike sho mwe tu talelepo ngeyi. Omeho getu otage mu landula momuzizimba gwaayihe mwe yi tu ningile. Omuwa mwene ne mu gwedhele oonkondo mwaa-yihe mwa hala oku yi longa. Tangi kekwatathano ewanawa nongerki yetu.

V. Filemon Shikulo

NAA MONENWE OMULONGI

Moshiya omu na aanona 44 mboka haa kambadhala okuya kOnankali oomayila 24 opo ya mone elongo.

Tu galikaneni Kalunga opo ku monike wo omulongi ngoka te ya kwatha.

Johannes Namwandi

Epulo edhigu lyiivalitho mehungomwe-nyo lyopethimbo lyongashingeyi

Osha yela nawa kutya, okukalamwenyo kwiivalitho neholoko lyayo oya kwata omadhiladhilo goyendji methimbo lyetu. Methimbo lyetu oye-ndji ya kwatwa kuuvu ngaashi: oshinena nendongo noshotuu. Noye-ndji ya kwatwa keyonuko lyondjelo yuuntu, oya fa ashike iinamwenyo yowala. Okukalamwenyo kwiivalitho okwa adha onkatu ndjoka yi talwe noshimpwiyu oshinene. Oyo oshinima sha simana pethimbo lyongashingeyi pakuningwa, pakupopya, nopakutala. Omuntu gwongashingeyi okukala kwiivalitho okwe ku tala pombanda.

Mpoka epuko lya eta ondungu, nena olya eta wo iinima yi ili noyi ili. Ethimbo lyetu mOwambo lya ningi wo ethimbo lyiikwamashina niinima wo yilwe, iwanawa shivulithe methimbo lya piti. Ethimbo wo olya fa lyemanguluko. Onkee ope na oyendji taa kongo okwiinyanyudha nando inaa tseya onomukalo guni taa tameke notagu eta wo ehulilo iya tya ngiini. Uupyakadhi unene uuwinayi oombuka sho ku na yalwe taa ilongo omalongo ga puka ga holoka pomimvo ndhika konima yiita. Koku-tya, otayi vulu okuningwa pwaa na omalyenge ga manga omuntu. Omikalo omiwanawa noohedhi dhopakriste dha ethiwa, nomikalo dhomalombwelo nomalongo gaantu dha taambwa nodha pukitha oye-ndji yopethimbo lyetu. Noshipango shaKalunga sha ethiwa. Omuntu ota gwanitha ashike omwamwa gwiilyo ye mwene.

Uudhigu wiivalitho otawu tameke manga omuntu omugundjuka nenge manga omunona nokuli. Ope na aagundjuka oyendji ya tameke muunona wawo weinyanyudho lyiivalitho, ano okukala kumwe omukadhona nomumati. Omuntu a tya ngaaka a kanitha esimano lyuugundjuka we, ke na we eikwato. Onkee ke na we efudho manga inaa makela nokumakelulula, oshoka oku na nale ontseyo (ondervinding). Omwamwa gwe itagu zipo. Onkee hatu mono aagundjuka oyendji ya tya ngaaka haa thigi po omagumbo gawo uusiku nokuya, okukonga omakwatathano giivalitho. Oyendji ya thigi po nokuli omagumbo wo noya yi mookamba nopomahala mpoka pu na aantu oyendji. Ngele aakadhona otaa dhimbulula sho taa ithana nokwiindila aamati nando hanomawi, ihe nonkalo yawo. Tu tye pamwe onomizalo dhawo sho taye dhi ningi omifupi notaye dhi ningi oombwila dhowala. Otaa igwayeke iinima nomiti dhi ili nodhili. Yamwe taa tameke okunwa iikolitha nenge omakaya pamwe naa-

mati. Uusosiale tau kongwa, owo mboka ashike wehalo lyiivalitho, sho ye mu ningi omupika. Onkee ota kambadhala nomikalo dhi ili nodhi ili.

Ope na ohole yiifundja nomakoto gomutondadhi, moka aagundjuka oyendji aamati naakadhona ya ningine mo. Eheko lyokahalu konyama olyo onkoshi yi isikila oshipa shonzi. Onkee opu na aanona oyendji yaa shi yomoondjokana. Ano aanona mbaka yaa na oohe nenge ye na oohe, ihe oye yi ipatana. Nenge oohe inaa ya hala. Ope na oyendji ya tsaathana omaye-yele gokukala pamwe: "Kwatha ndje mukwetu a, ngele wa ningi ela otandi ku hokana po." Ihe konima sho oshinima sha ningi shoshili, omuntu oku na dhi ili ta ti: "Oshili otagu lundile ndje owala gwa sohoni. ShaKalunga megulu ngame inandi gu mona." Ndhindhilikeni kutya, aanona ya tya ngaaka kaa na egumbo lyoohe nooyina, otaa kala aapu okuthikamena omapulo omadhigu gomokukalamwenyo kwawo. Ondjo ndjika Kalunga ote yi pula oohe yokanona nayina. Kape na gumwe ta topolwa nondjo ye mepangulo. Nkoka wa kala ko, oko kwa kala nomwenyo gwoye wo. Na shoka sha ningwa molutu, osha ningwa uunene muule womwenyo.

Ope na wo aakadhona mboka ya yonwa po kaasamane mboka ye ya shi kutya, oku na egumbo lye, nomukulukadhi gwe. Kape na ndunge, omukadhona nokuli ihe onomusamane.

Yamwe otaa pindike iivalitho yawo nokutaamba iimaliwa. Aniwa oku na; "Okugu'u kwoponda." Oshidhigu oku shi dhiladhila shoka we shi pewa omagano u shi longithe pandunge dhomugandji, owe shi ningi oshipindiko shuuhalu wonyama noweliko. Sho to landitha nenge tohalitha, Kalunga owe mu pe shike? Inatu dhanitheni omagano gaKalunga.

Omoluudhigu wiivalitho oyendji

ya longo nokuli iihuna okukandula po oluvalo mekwatathano lyiivalitho. Oyendji ya ningi oondunge unene ya yi meyono lyomuntu gwotango, ya kala ye noondunge ya fa Kalunga sho taa longitha omiti nuungumi manga ye li aagundjuka. Opo aniwa ya gwanithe uuhalu wawo, pwaa na omaumbanda gasha gomaluvalo. Omiti dha tya ngaaka otadhi adhika muundingosho aniwa. Mboka aanasitola oyo ihe aakwatelikomeho moshinima shika, nokuheka aakadhona yoshigwana shetu noku ya pukitha. Onke muundingosho wawo omu na nomuudha aakiintu yawo, tutye iikumbu noohonda dhawo, oyo aalandithi. Oyo aalandithi opo omunasitola a tye mositola ye otamu landithwa komukiintu gwe, noita pumbwa ondjambi. Ohaa ti otatu tungu oshigwana, oshili tuu shono? Kombinga yandje ondi uvite kutya, oshili oyo aateyipo yoshigwana. Uukriste kau po nomikalo wo omiwanawa tadhi tungu kadhi po we.

Oyendji ya yi nuuhalu wa pingathana neshito lyaKalunga ngashi: "homoseksuali" nokutya: Omulumentu nomulumentu omukwawo, osho omukiintu nomukiintu omukwawo. Uunshitwe waKalunga ngele tau pilikwa kutse, egeelo lye oli thike peni kombanda yetu.

Otu na mpoka tu na ezimino lyiivalitho koshipala shaKalunga nokoshipala shaantu, osho moondjokana. Eshito lyaKalunga mutse ewanawa notali tu etele enyanyu neyambeko. Miiivalitho wo ngele tatu ende pahalo lye, nena ote tu yambeke. (Lesha wo omambo ngaka: Epukululohombo na Ovaneumbo ovelao).

Oshinyolwa shika osha nyolwa shi kwathe aagundjuka unene. Ondi shi shi oyendji itashi mu kwatha sha. Ihe ondi shi shi oku na oyendji mboka tashi ka ninga elongo kuyo.

Oyendji yomune one wo aahungimwenyo dhoyakweni, oku ya kwatha miinima yi ili noyi ili, yopambepo. Ya longeni wo okutseya uuyuni nomakoto gawo miinima nonge moshinima shiivalitho. Ya longeni wo okwi itseya yoyene. Uene ya longeni okusimaneka edhina lyaKalunga miilyo yawo yopalutu.

Etilokalunga olyo oshinima oshinene komeho giinima tayi inyenge noonkondo popepi nangame nenge molutu lwandje mwene.

Dhimbulukwa omugundjuka Josef ta ti: "Ndi ninge ngiini uuwinayi u thike mpoka ndi yone kuKalunga kandje."

Aaleshi taa nyola

Komunyanyangidhi gwomukwetu,

Tangi sho hatu taamba aluhe Omukwetu lwaali momwedhi kehe, nosho opala tuu shili. Ihe ondi na uudhigu natango. Ongiini kombinga yoonkundana ndhono hamu tumu? Otamu popyagana owala iihapu yaafele ne itamu popi iiningwanima tayi ningwa mOwambo ayihe.

Miifo yoombulu ohatu uvu mo oonkundana odhindji dhomuuyuni, ihe mOmukwetu aawe. Omolwashike mu na oku tu hokololela omundowishi a yahwa nando tse ka tu na sha naye? Ohatu futu iimaliwa yetu oyindji nohatu yi mono nuudhigu shili. Ano twa hala okuuva iinima tayi ningwa muuyuni auhe nomevi lyetu, haiipolopolo yeni yowala.

Kundweni unene.

J. K. Nuukushu

Omusimanekwa Nuukushu,

a) Omukwetu oshifo shongerki ke na sha niinima mbyoka tayi uvika muuyuni auhe.

b) Omukwetu okulilepo okuhunga, okuyakula nokwaambidhidha oomwenyo dha loloka nayi, dhi mone etalaleko, ngaashi naanaa tali monika mokulesha **O m u k w e t u**.

c) Kombinga yiimaliwa osha yela nawa kutya, oya pumba shili, onkee tapu futwa 70c mOwambo, 90c mUushimba nOkavango. Itashi ti ando mbyoka oya gwanena okufuta oshilonga ashike shOmukwetu niilongitho ngaashi oombapila, omashina naalongi moshilonga shOmukwetu, aawe. Osha ningwa ombiliha, opo okuza kuNangwaka ndongo okOndjendelemani, ayehe ya vule okwiilandela Omukwetu nuumaliwa mboka.

Ogwa dhiladhililwa etungo lyoomwenyo dhaaleshi.

Iifo yoombulu otayi longo iilonga yayo ngele ito kutithwa mo omuntu gwomeni. Ngoye ito vulu oku shi pa uusama, oshoka hasho elalakano lyasho. Tangi ano sho wi ilandele Omukwetu, opo u kutithe omuntu gwomeni. Tangi sho ho lesa wo ooSuidwester u koleke omuntu gwoye gwokombanda. Ayihe mbyoka otatu yi pumbwa, oshoka kehe shimwe osha thikama peha lyasho.

Ngele wa lesa mo Omundowishi, nenge sha sha fa shoka, omolwokupupaleka ashike omadhiladhilo

goye kaaga idhingile moshinima shi mwē ashike sigo ga mono oshiponga. Osha ningwa shi penduthe mungoye ondjala yokolutu hayokomwenyo, opo u ke dhi konge mpoka tadhi monika dha gwana. Ngaashi naanaa ho itsu wo esiku limwe euvitho miifo yoombulu, opo shi ku dhimbuluthe kutya, ku na sha ashike niinima yokombanda yeve dhiladhila wo omwenyo gwoye.

Ano Omundowishi okwa tulilwa mo mboka inaa ya tseye eyoloko ndi, haangoka wi ikongele nokuli oombinga adhihe, oshoka ou shi shi adhihe odha pumbiwa. Na oshifo shika sha dhiladhililwa ngele tapu holoka omahokololo ga tya ngaaka ngolyomundowishi ndyoka wa tala ito li pumbwa; gulwe ngoka kee na omeho noondunge okulesha miifo yoombulu ngangoye, ote li pumbwa.

Nomakundo gombili,

Omukwetu

ONGERKI TAI KONDJO NDE TAI FINDANA

Ongerki oyo i li moilonga mehalakano, (ovamati vetu mOushimba) otai kondjo nde oya kola oi na eemhadi da kola, omolwokweenda komamanya.

Ongerki ei oi li pokati koixuna, eehonda, okudipaafana, (eembele) eendanisha, eemhepo doiwana yokoilongo, oupaani utivali. Ashishe eshi osha dipaa eemwenyo doilyo yongerki. Aveshe ovo hava shikula Jesus ova kola meitavelo lavo. Iha va halukifwa vali kwaai, mangha ou te uya mo nena moshilando tadi kOwambo, oha kandomwa diva pefimbo olo. Shaashi okwa putukila meni londama mOwambo, na oku na oukriste womuhongi wavo meongalo lavo.

Osho twa dimbuluka, sho eilikano hali ilikanene Ongerki (Ovamati) mehalakano ola mona enyamukulo. shaashi otai kondjo. Efiku keshe efano lomutondi otali monika moinima aische. Onghe nee ouhamba waKalunga otatu tandavelifwa kovamati vetu mokati koovakwao, nouhamba womutondi wa yeulula onhu yawo. Eshi osha kuma eemwenyo detu, shaashi ovatondi vOngerki otava monika, veli molupe lovakriste tava kondjifa Ongerki. Nde ovamati ova hoololwa vaKristus ova yelula omushiyakano waJesus Kristus. Ovamwameme Ongerki otai kondjo nde tai findana.

M. Hauuanga

Oifo nai ninge ivali

Ohandi nyengwa kunye ovaitaveli vopaife, omakanya eni okuyadi unene eenhangu doupolitika weendjovo daKalunga. Eendjovo oda ninga nee okati komokutwi hano?

Okutula Kalunga kaku mo vali munye. Keshe umwe ota nyola eshi a hala ngashi naanaa omwenyo waye tau mu lombwele osho ta nyolele mOmukwetu.

Ndele novanyoli vOmukwetu opo mu li. Nomatukano oo hamu nyola, nande mwa uda kwa tiwa: "Tete kongeni ouhamba waKalunga nouyuki washo, opo aishe tamu i wedelwa ko. Nde paife nye otamu nyola tete oinima younyuni, opo nee eendjovo daKalunga.

Tu kwafeni mu tukule oifo, shimwe shi ninge shoipopiwa yeni naava tava tu ondubo nomhango yevangeli. Fye twa loloka omatukano oo e yadi omo.

Oda nyikila oulayi ava tava ka kana. Ee, u pwilikine kovakulunhu oixuna, kounona ihaku popiwa nee. Oifo nai ninge ivali.

Omuhu owa futa ondilo oshifo wa teelega oinima i noshilonga, paife eenhangu ashike dovamati novashamane. Oipala inya ihai tongwa nee. Nde omuhu owa fa ngo nee to lesa oshifo shoilumbu osho sha lukwa "Kyk" omo mwa nyolwa oixulo aische. Shangenii eendjovo daKalunga ngashi di li.

Penomwenyo Handobe

OMOLWAVO VA WILA MOSHIPONGA SHOIKUNWA

Omwene Kalunga kefilonghenda, ohatu ku ilikana omolwaavo va mona eyeleko eli linene loikunwa nova findwa kulo nove na oudjuu okuyambuka mo. Paife itava endifwa vali keenghono davovene; osho itava endifwa keenghono doye. Otava hepekwa kouwike notava hepekwa koudjuu wokulikalela. Ohatu ku ilikana va kwafa ouyelele wOmhepo yoye Iyapuki u va yelele momilaulu davo, opo omolwedina laJesus Omumangululi, va shiive oupika wavo novanhu va tya ngaha va mone omwenyo, omolweenghono doye dedimepo lomatimba.

Ovanhu aveshe nava shiive kutya, kape na nande ovo tava dulu okufindwa komayekelelo ngenge ve li koshi yeenghono donghenda yoye; osheshi aveshe ovo tava taalele kwoove meitavelo itava fifwa ohoni. Ohatu indile ei aische omolwedina laJesus Kristus Omene wetu. Amen.

OUNYUNI OTAU TONGO SHIKE

E TU FIYA PO

Osho omafimbo taa endelele, kame ketweni, Tuyenikuye Twelidiladila, weedula 27, e tu fiya po. Pehovelo okwa li omumati omukriste lela nomoshoongalele shovanyasha okwa li ha imbi otenhule, mokuwapeka kwOngerki luhapu oha kala ofolomana.

Konima yehombolo okwa kwatwa komhepo yeliko nokahalu koi-kolwifa. Meumbo okwe va ninga mo vavali va ti naye oku na ome-sho a vali. Ina okwe mu ningila okaumbo mehenene loluvanda laye.

Ovakulunhu veongalo ova kondja noku mu pukulula ndele T. oha ti e-shi ta ningi oku shi shi. Komufita alushe oha ti te lyaaluka ngo kome-sho. Ovakongi vomwenyo waye vaxuuninwa aveshe, oha ti: "Ihandi matulilwa, navali ihandi fendelelwa."

T. okwa tameka okuliyavayava na hauxuuninwa okwa ninga oshingolomena.

Moumbebe waye okwa dimbulukwa Kalunga. Mombete ina mona nande etala'eko lasha nombili nefudepo. Oku udite efyo tali nyika nokwa ifanifa omufitaongalo a te mo ovalikadi ovanyonihombo meumbo nokulihepaulule. Efimbo ola pwapo nale.

Omufita okwa hanga a ditika u li pofingo. Omufita okwa ehena pombete nokupula e shi omumati waye a hala e shi ningilwe. T. okwa mata nale nokuli nenyamukulo laye ola li "Onda ha....., onda, onda.... o.... o--"

Ovangapi vomufye tava ende mepito eli?

Oto hangwa tuu we lilongekida?

Urias Ngh. Ndilula



Metusalem Pohamba, ota hambelele Kalunga eshi e mu fikifa momudo mupe, nde ota indile yo ovanhu aveshe va hambelele vo ve mu indile e va pe oipalwifa, opo keshe umwe a shiive yo okweeta sha kongulu yaKalunga.

Kalunga ine tu pa omhepo youmbada, ahowe, oyohole noyelididimiko, osho tate Pohamba a kumaida.

OSHIKUMITHA

Esiku eti-26 Novemba 68, omumati omukwetu Sakaria J. Nangolo, a mono oshiponga manga pwaa na ngoka e shi tegelela.

Osha li sha ende ngeyi: Ethimbo lyongula omumati ngoka Sakaria, okwe ya megumbo lyaandjctu mu "Prinzessin" muSwakopmund. Okwe ya ngaa e ta kuutumba mondunda yandje. Okwa li ngaa a kuutumba koshipundi, nopooa naye opu na osikopa onenenene yi na ekende (esipili) lya za pombanda sigo opevi.

Mondunda oya li mo naasamane yaali. Nayo oya li wo aayenda megumbo moka. Ya kala ihe taa popi, taa popi! Ano Sakaria sho a vulwa okukuutumba, okwa thikama a ye manga pondje a ka pepelwe ombepo! Ano mokuthikama kwe, okwa yi oshitelele ombaadhila nokwa idhenge mekende lyoskopa ekende nolya tatuka nolye mu tete moshikaha iishaho iyali ya tsakanena, nomomutse wo oshishaho shimwe. Okwiihata po!

Ano aasamane mboka ya aadhika na ye sho ya mono shika sha ningwa, oya matuka noye ya ye tu lombwele kutya, oku na omumati a mona oshiponga hwi.

Nkene tuu twa yi mo mondunda, taa, iihuna shili ombinzi yaSakaria tayi piti noonkondo, taa iihuna shili, otatu ningi ngiini? Omwenyo otagu hala okwiiyaka mo. Omusamane Samuel Epafra nokatekulu ke Sisa, oya kala nokukwatha omumati nguka mokusitopa ombinzi ye, noku mu yakula manga aapangi taye ya. Omusamane Johannes Amunjela okwa matuka nokwa ka ithana aapangi Suster, Helga Fuhrer na Suster, Bayer Baster. Oya kwatha omumati nguka moku mu yakula noku mu fala koshipangelo meendelele noshihauto.

Okwa kala hoka nokupangwa uule womasiku 7. Ngaashingeyi oku li hwepo, na oha yi ngaa miilonga nande e na iilalo inaayi pola nawa.

Aakwetu aaholike mboka mu li mUushimba naamboka mu li mOwambo tu dhimbulukweni kutya, iiponga aluhe otayi tu aadha manga inaatu shi tegelela. Omuwa Jesus ota ti: "Tala ongame otandi ya mbala." Onke ano tu dhimbulukweni oshoka katu shi esiku Omuwa te ya.

Sisa Simon Namandje

TATEKULU TOMBO

1. **Elondanghambe Tombo**
Tali tiki p'oshilongo
La yada nomoikola
La deng'Omuvambo eisho
2. **O'hali londede kondjato**
Li kwetelele melimba
Komaanda tali yaamene
La tw'ondodo meekofa
3. **Ole ka kufa pooina**
Le ka imba ka hambolwe
Fye ohatu tumu nga
Tombo nali shundulwe.

Urias Ngh. Ndilula

Aamati mehalakano yomOutjo, otaa dhiginine nawa iigongi yaagundjuka. Mefano otamu monika okangundu kAawambo mesiku lyehulitho lyoshigongi. Kolulyo otaku monika omuwiliki e na embo meke lye, nokolumoho amushanga gwe. Salomo Shoolongo a tseyitha ngeyi.



Oshigongi shaagundjuka mOutjo

Paulina ina fudha ominute ntano

Paulina omukadhona gwoomvula 9, tashi ti omukadhona e etitha olwihho, okwa li a hupithwa momeya kuN. Nikodemus.

Nakuhokolola ota ti kutya, Paulina sho a zi momeya okwa kala ominute 5 itaa fudha nando. Okwe mu yakulitha nomikalo dhuunongo wokufudha sigo a dhimbulula shili kutya, ngashingeyi ota fudha omufudho gwogwene.

Mbika iiyimati yokulongwa moskola tayi monika ngeyi, osho omuhokololi Ashipala a ti.

Paulina okwa li a tumwa kOshipangelo, opo a ka mone ekwatho lyolyene.

Ngashingeyi omukadhona ta matuka nayakwawo, omuhokololi Ashipala a ti.

Ashipala ota kumagidha aavali ya longe oyana omeya, opo ya vule okwiihupitha, yo ya hupithe wo ooyakwawo ngashi Nikodemus e shi ningi.

Aanaskola ne inamu dhimbwa wo okulongitha uunongo weni mwe u mono mooskola.

Okulongitha uunongo woye osho omutumbo gwoshigwana sho-ye, Ashipala osho ta kumagidha ngeyi aaleshi.

Ose ava twa kara omu moLibanon Mine, udigu kumona vagenda vekuto owo wokutunda kongerki zetu koSuidwes - Afrika. Oku ntantani nina kara ko nye makwedi 15, novangenda owo vana dingurange ndi, vana tu dingura iwo ava: Pomuhowo Mberetanga (Pauli Laukkanen) ana ya tu dingura. Nomudingugwendi gana tu hafesa unene. Yeyi mazuva ogo tate Pauli ana kara mokatji ketu, gana diworokesa vamati vetu kuruganena Hompa gwawo. Na gana va rongo kukandererera varugani wongerki, unene wowo ava rugana meharagano nomomapyo getumo. Morwa tate Pauli ana tu ninkire hungi zomafano omo ana tu likida varugani omu vana ku viyauka negenderero mepya lyaHompa O, tangi komudingugwangesi.

Mugenda gwavali ige ogu: Melima lina zi, Esimbi lyongerki Bisofi Dr. L. Auala e yi va wizire kosingi moJohannesburg, nage ana tu mhiaukire hararasi. Nye mupya guetu ezuva olo ame kapi na kere mo mokomboni, iponye tuna limono nendi. Tangi kedinguro lya ngesi mpili ngomu lya hepere.

Mudinguli gwautatu ige musita gokulironga koNatal Rev. Elia Nghikembwa ana tu dingura momazuva 30/11/68. Mezuva eli eyi nina dumbuka, tuna gwanekere novangenda ava vekuto. Muhongi tate P. Sandnar muhongirongi gotate Elia Nghikembwa na Eforo lyendi naRev. nye Elia Nghikembwa.

Vagenda ava kwaya ngwanange harara si, nampili na divire asi tava wiza kapi nina vuru kuva li rongikidira usimbu ngano vava gwawenge ame na mana kuwapeka, awe ina ka vura nge morwa irugana yopeke. Esi sina reterenge popepi matumburo gaJesus eyi ga tu rekerasi, kareni muna pahuka yeyi kapi muna diva siruwo notundi zokuwiza kwaHompa.

Ame kwa ndindilire asi tava ka wiza kositenguko, nani nye awo tava wiza ngurangura. Ano kapi na mana kuwapeka oyo na divire asi kapi yina wa pa, na tayi hepa ewapeko.

Imo mpamwe nove imo ono ndindire mugenda Jesus ogu gatu rekerasi tawiza mbu? Mpamwe kuna ku li ranga kuwapeke sa nka-

ro zoge zondona, poku gazara asi, Kapi ta wiza usimbu kositenguko ntani? Tara, wapeka pomuhowo ntani nondindira waha li ranga genderera. Nkwatavi kapi azi wapekesa rugendo.

Eewa odo tanko di dame monda zetu.

Mugenda gwetu ogu ana tu ninkire hungi ngurova zezuva lyoolyo 30/11/68, potundi 7: 30-9: 30. Muyevelis Oiva Shikwaya ana kundu mugenda ogu nomatumburo gOmbibeli Joh. 1: 12. Novadinkatu wokomboni vana dimbi momazwi rusumo romoshifo Hompa Jesus tu tambura moshirongo soge.

Konyima zorusumo tate Elia ana tu ninkire tundibibeli omo ana tu horwere Nzambi asi ngapi za vareka nomu za twikira dogoro mosiruwo saJesus.

Mokuvareka siuyungwa esi ana resa 1Mos. 3: 21. Mwado ana horora omuKarunga mwene ana zamba nyambo zopomuhowo morwa nonzo dovantu wopomuhowo. Ana dipaga sinamwenyo ana gusa sipapa saso ipo a hongere vantu vendi idwara. Nohonde zina ninki nzambo zopomuhowo kovantu.

Mwauvuli ana reta hena omu vana vaAdam Kain naAber omu ga zamba nzambo zawo kwaKarunga, naKarunga ana tara nzambo zaAber ozo za tjikire honde, na morwa honde Karunga ana tambura nzambo zaAber kapi si zaKain.

Imo hena Noa ana zamba nzambo zehamberero morwa kuparuka kwawo kekuruhango. Ano nage kwa gusire inamwenyo, ipo Karunga ana tambura nzambo zendi. Imo hena vana vaAron gava dipaga inamwenyo va gave nzambo kwaKarunga.

Unene ngava kuhu nawa sinamwenyo ezi nomakondo hena: esitasi pumbu mupongoki ogo nga, ka horoke aya kare nzambo zasili. Mundi ro gokurungwinisa nyama, tagu horora kukora kononifa daJesus.

Imo hena vaprister wovakurona ngava zamba nonzambo odo tandi reta honde ipo Karunga ta tara nonzambo dawo. Nye pomu howo ta zamba pevega lya mwene

tani pevega lyorudi. 3Mos. 5: 13.

Siruwo eyi sina siki Karunga mwene ana gava nzui zosili ozo zahana siyowo zikare nzambo zina gwana dogoro narunye.

Imo Jesus ana gava mwenyo gwedi mokufa morwa nonzo dange. Age ige nzambo zina gwana. Morwa Jesus tatu vuru kuhenda kwaKarunga. NaKarunga tatu tarere mwaJesus ogu nzwizasili zahana sipo.

Pokuhulilira ana tu korangeda tu kare mwaJesus ogu nzira nomwenyo gwetu. Joh. 14: 6. Tatu harere mugenda ogu etungiko lyaKarunga nomelima lyepe. Mezuva 1/12/68 ana tu ninkire eruganeno Karunga na ana tu zakura noma sakramenti. Imo ngesi tuna tendekwa konomutyima detu mezuva eli.

Ose vaLibanon tatu mu harere nonkondo domwaKarunga ketu nomelima lyepe Joh. 1:12.

Oiva Shikwaya

TANGI KALUNGA KETU

Dimbulukweni Jehova Oye Kalunga. Oye e tu shita. Ofye ovana needi doufita waye. Piteni moivelo yaye noku mu hambelela. Momaluvanda aye noku mu tanga. Fimanekeni edina laye. Osheshi Jehova oku na efilonghenda. Nonghenda yaye tayi kala alushe, nou-diinini waye koludalo noludalo.

L. Shikukutu

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango

Die Tydskrif van die Evangeliese Lutherse Ovambokavangokerk

Oha zi mOniipa.

Omukuluntu gwoshifo/Hoofredakteur Omubisofi Dr. Leonard Auala,

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Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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