

OMUKWETU



"ONGAME EYUMUKO NOMWENYO" JOH. 11: 25



Ongerki na Kristus

Judas oti ikutha ashike mongundu noondunge dhomakoto. Ihe ina monika mo we mongundu ya tya ngaa-ka sigo aluhe. Aakriste oyendji ya humunuka mo nale nokuli mongundu yaalanduli yakwawo, noitaa monika we moongundu ndhoka.

Okangundu okashona Jesus e ka kutha oka gwile ashike melambo lyomvulwe nolyoomposi dha fa omalwa, noka pe na we ngo hi inyenge komutse. Jesus a li okupendutha, aawe, aalumentu yaKalunga otaa gono owala ya fa ya thingwa. Naa ka godhipukwa okeholoko lyaJudas sho e ya nongundu onene.

Ooyitaali oya loloka nopomathimbo getu. Otaa kotha ashike. Oohapu dhaKalunga dha li kupendutha, ooyitaali otaa kotha ashike. Aayuvithi ya li okupapudhula, aawe, ooyitaali otaa iinyenge owala kashona komuise nokushuna mo onke haku tiwa: Ngashingeyi aantu aakukutu. Eeno, oshoka oye li pethimbo lyekondjo, onke noomposi otadhi nyenyepala.

Hatse nangoye tatu kondjele ongerki, ihe Kristus Oye mwene ta kondjele ongerki ye. Okwa vugu ondambomo muGetsemane, ondhila sho ya li tayi si olwali lwoyana sho e ya tala yu uka mekano lyaaluhe. Ihe oku na eindilo limwe kungoye nokungame.

Otu kale pamwe naye sho ta kondjo sigo ongashingeyi. Otu tonate pamwe naye notu galikane pamwe naye.

Manga Jesus inee tu pitula po, ope na iiponga ye tu thikamena aluhe. Otatu vulwa mbala, otatu kotha twa fa twa sa. Oshimpwiyu shehupitho otatu shi yugwa. Uumbanda wesolyaaluhe otatu zi. Egalikano otatu li etha. Ayihe otayi kala iipu kutse. Nohugunina otatu lombwelwa: Thikameni tu yeni mepangulo, oshoka onena."

OMOLWETU

Omolwetu Omuna gwaKalunga a thigipo eyadhimo lye, nokwa kulukile kevi lyomayemato.

Omolwetu a dhinwa, a shekwa a tuka nokudhengwa sigo a si eso lyomuthingwa komushigakano. Omolwetu a yumuka kuusi sho a teyagula onkondo dheso nodhoshaasi, nokwe tu ningi oshihakanwa she. Owe shi ndhindhilika na owe shi itaala?

Auala a hala ashike okupopya Etumo

One aatumwa yOngerki yetu, tse otatu iisamanekete eigandjo lyeni sho mwi igandja moshilongatumo," omumbisofi osho a ti moshigongi shaasita-gongalo yomUuninginino mwElim.

Oshigongi shaasitagongalo shomumvo nguno mOshitayingerki shUuninginino osha ningilwe muMaalitsa nomwa gongalele aasitagongalo konyala omilongo mbali.

Omumbisofi gwOngerki Dr. Leonard Auala sho a monene ompito yokuthika mo, okwe ya lombwele a ti:

"Shono nda hala unene oku mu lombwela, osho oshilongatumo." Oye sho kwe eta otekisti yomuMatheus 10:1- tayi hokolola Etumo lyaalongwa 12, omumbisofi okwa ti:

One otamu tsakanekete omaudhi-



Omulongi Titus Iilonga, Tshandi, a hulitha oondjenda dhe 17. 3. 1969

OMAINDILO ELIPIPO KALUNGA TA UDU

Ovanhu ngenge tave tu pula: "Kalunga ota udu ko tuu omaindilo eni? Ye ote awanifa tuu? Fye tu nokunyamukula: Ahowe haalushe. Nohatu hambelele eshi ita udu omailikano etu aeshe, osheshi luhapu hatu indile eshi itashi tu etele ekwafo, nande fye meendunge detu dihapu osho twa diladila. Nande Kalunga ina uda eilikano letu tatu indile, fye hatu ti: Kalunga ketu ota udu omailikano. Luhapu mokwiilikana kwetu twe shi pewa.

Ngenge inatu hala okuholeka oshili otu na okutya: oku na omaindilo twe a indila, ndele Kalunga ina uda nande twa indila oinima yokomwenyo. Kalunga luhapu ohe tu pe enyamukulo nande ha wanifa.

Osho Jesus mekondjoilikano muGetsemani, ngaashi twe li tala nokuli nale (Mat. (26. 26-36). Jesus ina mona eshi ye eshi indila, ndelene a mona enyamukulo kuXe (Hebr. 5. 7-9). Ndelene Jesus ina mangululwa mo mefyo, mehepeko ahowe, ndele Kalunga e mu mangu-lula mo moubanda wefyo.

Omolwaaisho ei Kalunga enoku tu yeleka, noku tu longa noku tu longekida fye tu longwe okwiilikana ngaashi ye a hala. Indileni mOmhepo nomoshili. *Lusina Ndjuluwa*

gu ogendji, ihe momaudhigu ngaka hane tamu pumbwa okupopya, ihe Ombepo nguka e li mune. The shaa mpoka tamu yi po mu tye, oshilongo shaKalunga osha hedhako.

Ashihe shono tashi longwa mUuninginino osho oshilonga shopatumo, onke tse mOngerki otatu iisimanekete iilonga yeni mpaka.

Omumbisofi okwa ulike wo omapya omakwawo gOngerki mOngerki nokuyelitha nkene mbokataa longo mugo kutya, nayo wo oye li po aatumwa yOngerki. Okwa tumbula Uuzilo wUukwanyama, Angola nomUushimba.

Okwa tsikile ko ta ti: Iilonga yeuvitho lyevangeli mbyoka tayi longwa mEtumo oyo elelo epe nepangelo epe lyOmukwaniilwa Omunambili. Elelo lye ndika otali ka kala aluhe.

Ongoshiholelwa shokufatululila aantu Etumo, omumbisofi e shi uvu ko mwiitaali Nima, tate Auala okwa ti:

Etumo kali shi oshilonga shompango, kashi shi oshilonga to shi longo molwaasho we shi lombwelwa u shi ninge, aawe, oshoka oshilongatumo nge tashi longwa ngeyi, nena otashi dhigupala ashike.

Oshilongatumo osho eigidho tali zi meni muule womwenyo gwaan-goka a nyanyukilwa ehupitho e li mona. Onke ote li popi, te li fatulula kuyalwe nokee shi okumutikwa.

Tse aayakuli yopamwenyo otu na ngoka e tu kwatela komeho omunene, onke inamu sa oshimpwiyu, Kalunga ota ka thikitha ayihe.

OMUPANGELI GWOLUSHE- NO TA PUMBIWA KONANDJOKWE

Moshi-pangelo shaNandjokwe otamu pumbiwa omulumentu ngoka e shi okupangela nawa omalusheno. Pamwe a li ha longo miilonga mbyoka yoon-godhi dholusheno mUushimba nenge palwe nokwi igilila nawa, iilonga mbyoka.

Ngoka a tseya oshilonga shika noku na ehala, na holoke konandjokwe a kundathane naakuluntu yOshipangelo.

OSHIKE TUU NDA LO- NGELE KALUNGA MO- MUMVO NGU GWA YI?

Osho omutoti gweimbilo iipula yemwene sho a dhimbulula uunkundi we. Ngoye omukwetu oto ipula ngiini wo? Nenge pamwe to ipandula owala? Ongoye wa longela Kalunga sha momumvo gwayi. Sho wa thiki nokuli momumvo ngu omupe.

Kalunga sho a entamene kombanda yevi momumvo gwa yi, ongoye a mono ko wa longa uuwanawa washa, ou uvite uuwanawa woye we ku thikitha mo nenge esilohenda lyaKalunga lye ku humbata? dhimbulukwa omukwetu, ina mona nande gumwe. Ngame otandi ku pula wo, ngoye ou li pethimbo lini nolya tya ngiini?

Ethimbo lyetu tu li mo kali shi Iyihuna ayihe ya popiwa komanyolo tayi ka longwa, nongashingeyi tayi longwa nokuli mokati ketu?

Ino haluka, ino dhipaga nando nelaka, ino lundila, ino yaka nando nomadhiladhilo ino gana iifundja, ino hondela, ino tumbula edhina lyaKalunga owala, ino yuga omuntu nande? Ayihe mbika ino guma ko nonando nomadhiladhilo?

Ngame omukwetu ote tumbula noku ipula ngashi nguyaka wo. Kandi na sho nda longela Kalunga nomomumvo gwaya. Kukala kwandje akuhe miilonga nomufudho wo inaku opalela Kalunga ndi thike ando momumvo omupe. Kalunga tii ku hambele.

Ihe Kalunga ta pala wo ndishi iiyimati mutse, tu imikile mokati koshigwana shetu. Iiyimati yeitedhululo. Sho tu shi shi iihuna ayihe nomomumvo ngu omo yi li mokati ketu, nomonyama yetu yene, onke twa pumbwa sha.

Tu indile kuKalunga e tu pe oonkondo oompe, opo tu kondjithe iikuti yomutondi ya hwama omulilo, manga tu li petamekolela, oshoka inatu tseya shoka tashi ke tu tsakaneka komeho. Tse tu kale tu na omukumo nguka, ye sho ta ti: Ngoka ti idhidhimike sigo ehulilo oye ta hupithwa.

Uuthigona weni u tseyithileni Kalunga momagalikano nomaindilo pamwe nomahambebelelo opo tu gamenwe nonuumvo.

S. Nd. Ohenda Titus

OMAKUNDO A DJA MUFELKSA

Felksa, Ehanganu leengerki eenghwaevangeli paLuther domoumbuwanhu waAfrika.

MEhanganu eli omu na eengerki dihapu, ngashi ei yo yetu yomOwambokavango oshilyo shimwe.

Keshe omudo oshoongalele shEhanganu eli Felksa, (Federasie Evangeliese Lutherse Kerke in Suidelike Afrika) ohashi shiivi oshoongalele ndele otashi ongala nokukundafana omapulo mahapu taa fikamene eengerki domefimbo eli.

Neudo oshoongalele eshi osha kalele ko pehovelu laFebuluali o-

S h a l o n g w a s h a p w a

Vakwetu efimbo eli tu li mulo paife olo lidjuu shili loluhodi noleididimiko. Omulunde ove ou wa tokelwa nowa pofipalekwa komutondi satana, pwilikina elaka lefi-

MWENA THILU

Ethimbo ndika olyo ethimbo lyeimweneneno lyashili. Onkundathana naJesus okathimbo otashi ku pe uupe wa shili wokomwenyo. Kundathana naye megalikano lyashili. Kombepo Ondjapuki to yogwa oondjo dhoye nombinzi yOnzigona. Okathimbo naJesus to pewa iikulya ya gwana oku ku palutha esiku kehe, ngele to kala meitedhululo lyashili.

Jesus Onzigona yaPaasa udhitha omitima dhetu nuukwaaluhe wo. O twe ku hala onkee tu taamba kesi-ohenda lyoeye.

mo mwa li yo ovatalelipo vOngerki yetu, omukulunhutumwa, Mikko Ihamaki nomufita Apollos Kaulinge, hamushanga womumbishofi. Elaka ve li tu etela otali ti:

Konyala oilyo omilongo ine oya ongalele moshongalele eshi. Omapulo okwa li makukutu unene, onghe mahapu inaa monenwa enyamukulo.

Omwa tambulilwa yo oilyo ipe, ongerki yetumo laBerlyn noyetumo laMoravia, adishe odomuSuid-Afrika.

Ondaka yehafo ya dja natango moshongalele eshi otai ti kutya, Ovakatoli ova tumine ombilive koshongalele eshi nokuhepaulula nghe vo paife otava dulu okutala eshasho lovakwaLuther kutya, oloshili.

Nale ovakatoli ova tala ovashashwa vongerki onghwaevangeli paLuther kutya, ovapaani natango, onghe luhapu nenge tava tembukile mongerki yavo, ohava ka shashululwa natango,

Ei onghatu imwe yokuyelelwa kutya, Luther ina puka meyelifoita-velo laye.

Oilyo yomOngerki yaMoravia ya ufwu yo i yakulwe nawa pamhepo, ngashi tu tye mOuvalelo Uyapuki nope hee na omalimbililo asha. Okwa dimbululwa kutya, omatongoko oo e li po mokwitavela kae shii ku keelela omayakulo aa.

Apa ohatu mono yo eilikano lomupilisteli omukulunhu kutya, otali longo fiyo opaife, eshi ta ti: "Ohandi va ilikanene, opo va kale vawmwe aveke."

Oshoongalele osha ongalele muStellenbosch, Suid-Afrika.

ndano tali di mokanya kOmufindani Jesus tali ti: Sha longwa sha pwa.

Ehandu lovanhu ola wanifwa. Omwene Jesus okwa enda nondjila youyehame pexulilo ehola louyahame okwe li dindolola, oshilonga shekulilo osha pwa okulongwa.

Oshilonga osho Omwene Jesus e tu longela, osho oshinene shili, okwe shi fikifa pexulilo. Oye okwa humbata oulunde wetu, nomatimba etu aeshe okwe a londeka komushiyakano nelididimiko. Omo tuu omo ehandu laKalunga ole mu denega. Onghe mokuhumbata ehandu eli ota ingida nelididimiko: "Shalongwa sha pwa."

Omwene Jesus manga a li kombanda yedu, ovanhu vahapu kave shi okuvalwa ova kala puye. Ova tala eshi ta longo oilonga inene yaKalunga ikumwifa mokati kavu nova uda luhapu kokanya kaye eshi ta ti:

"Omatimba eni a dimwa po, inde ni nombili." Paife eshi a endjelela komushiyakano, okwa talwa kwaaveshe Oye omufingwa shili. Oye a fingwa omolwetu. Ovanamatimba fye itatu pumbwa vali okufila momatimba etu, osheshi oondju aushe womatimba etu okwe u londeka komushiyakano. Oye ota ilikanene ovahepeki vaye aveshe "Tate, va dimina po osheshi kave shii eshi tava ningi."

Oye a ninga paife efina lexupifo laaveshe ovo tave liyandje kuye.

Tu tambuleni hano ekuliloxupifo twe li longelwa kOmukulili wetu. Oye ta ingidile ovashitwa avesheveshe fiyo opexulilo lounyuni: "Shalongwa sha pwa." Aveshe ovo tave mu tambula, ote va pe eenghono va ninge ovana vaKalunga, ovo va itavela edina laye.

Tala omukwetu ekulilo eli otali tambulwa omaano, itatu pumbwa okutwala ko sha.

Omaliekeleyo etu ile oilonga yetu iwa itai kwafa sha, noitai dulu okuwedela ko sha kulo. Jesus eshi a tya sha longwa sha pwa, osha wama. Fye ohatu pumbwa ashike tu tambule ekulilo eli li ninge letweni.

Enyamukulo letu olo eliyandjo kuJesus opuwo. Hano aveshe ovo tave liyandje kuJesus ova udanekelelwa kuKalunga kutya, ovo ovayuu-ki omolwaJesus, osheshi osha wani- fwa sha pwa.

Abraham Haileka

Omukulukadhi Omumwambo omusimanekwa,

Ondi nenyanyu enene oku ku ithana kekonakono lyaakulukadhi, tali ningwa mEtine kehe mOnandjokwe. Pamwe epulo lyoye lyotango olyo ndi: Omolwashike tandi pumbwa okukonakonwa? Ondili nawa.

Mpaka nda hala okuhokolola sha kombinga yekonakono lyaakulukadhi. Ekonakono tali ningwa komukulukadhi kehe ta tegelele okanona, aakwanambwiyu nenge elongo.

Aakulukadhi oyendji taa mone ne unona wawo komagumbo. Pamwe ngoye wo wa mono nawa megumbo. Ihe olwindji taa mono iiponga yi ili noyi ili. Taa "pangwa" niigwanga, taa hupilwa nosho tuu. Aakadhona ngele taa tegelele unona ihaa yakulwa nawa megumbo. Ihe iiponga yi ili noyi ili tayi monikwa ngele aakulukadhi itaa konakonwa monasaresa. Pamwe oshitheta tashi tameke manga oomwedhi omugoyi inaadhi pita po muusimba, nokanona, okapononwa, taka ka valwa. Okapononwa taka pumbwa ekwatho ewanawa mbala. Onkee ano, ngele to dhiladhila to ka vala okapononwa ila mbalambala konasaresa.

Ngele we ya kekonakono oto pulwa iinima yi ili noyi ili kombinga yomala gonale, omavalo goye, aanona yoye nkene ye li nowa alukwa uuvu wa tya ngiini nosho tuu. Onawa ngele to dhimbulukwa uuna wa tala komwedhi lwahuguni. Onawa ngele to popi iinima yu uka, opo u mone ekwatho lyu uka. Onawa ngele to tseyitha uuna wa mwene oshiponga pethimbo lyuusimba, pokuvala nenge konima yokuvala. Konima yomapulo agehe omasita goye taga konakonwa oshoka mekonakono lyomasita tatu mono ngele u netameko lyuuvu tau lukwa" preeclampsia, noto konakonwa, natango. Oto yi komuvali-

OLYE E YI MONA

Oshipakete mu na eshina lyokuhondja (Singer), iiyata iyali, ombayikitha ontokele na yilwe oya kana eti- 7.1.69 molweendo lwombesa okuza kOshomeya sigo kOwambo.

Ngoka we yi toola tumina ndje elaka, otandi ke ku nyanyudha. Kalunga na kale pamwe nane. *Filemon Amukata Iino, Elim.*



Mpaka otatu mono omukulukadhi ta taambwa mokanyothi

thipangi. To lala mombete nota pampadhala ela lyoye. Okwa hala okutseya ngele ethimbo ele nenge efupi lya piti po muusimba. Tashi ti, okanona ka kola nokuli?

Okwa hala okutseya wo onkalo yokanona nkene ye li. Etuno lyokanona tali pupwa nota dhimbulula ngele okanona oka kola. Oshoka etuno lyokanona okashuushuu itali uvika. Pethimbo limwe etuno lyokanona itali uvika, nando okanona ka kola. Pamwe okanona ka mono oshiponga mela noka sa.

Komuvalithi to pulwa ishewe iinima yi ili noyi ili. Ta lesa mombapila omapulo ga pulwa nale. Ihe a hala okutseya ou li ngiini pethimbo lyekonakono. Ta pula ngele oho uvu omutse nombunda, ngele u noshitelele nenge oshingulila nosho tuu. Ngele oto ehama, oto pewa omiti, ihe dhimbulukwa ongoye wa pewa omiti haantu ayehe megumbo lyaandjeni naashiinda yoye. Nwa omiti ngaashi to lombwelwa. Kehe gumwe ta pewa omiti dhaFerri, oshoka ombinzi yomukulukadhi a tegelele ohayi hepekwa kuFerri. Ngele ombinzi inayi kola nawa pethimbo lyuusimba to kwatwa nuupu kuuvu, to vulwa nuupu nomokuvala to mono nuupu oshiponga. Komuvalithipangi to pukululwa wo kombinga yokuvululukwa noyiikulya yoye. To pu-

mbwa unima tau lukwa" oovitamine" Tadhi monika miikulya yi ili noyi ili ngaashi momayi, monyama, mehuli, momahini nomboga nosho tuu. Onkee ano dhi'adhila aluhe ukolele woye. Ino landitha po omayi niyimati ayihe.

Konima yomapulo nekonakono to pewa okakalata moka mwa nyolwa esiku ndyoka to ka konakonwa ishewe. Ngele u nela enene to ithanwa ishewe konima yiiwike iyali nenge itatu, ihe ngele ou na ela eshona to ithanwa konima yiiwike ine nenge itano.

Twa hala kehe guwe a kale e li nawa pethimbo lyuusimba, pethimbo nokonima yevalo, opo okanona kehe ka kale nomwenyo noke li nawa. Omolwashoka aakulukadhi oyendji taa ithanwa konasaresa sho ethimbo lyokuvala tali hedha popepi. Ngele egumbo lyaandjeni li li popepi nonasaresa to kala ngaa nombili megumbo sigo oshitheta tashi tameke nenge omeya gongombuuhumba taga piti mo. Ihe ngele egumbo lyoye oli li kokule to ithanwa "kEtegelelo," opo u kale popepi nonasaresa. Pamwe to dhiladhila ou li nawa. Ku uvite sha. Ihe olwindji moku ku konakona omuvalithipangi ta dhimbulula etameko eshona, tali koko sigo oshiponga. Tandj ku pe oshiholelwa. Ngele ethindakano lyombinzi lya londo kashona ito uvu sha, ihe esiku limwe tali londo uunene noto ehama uunene. Ngele to ithanwa konasaresa nenge ketegelelo, ila ngaa. Ino dhiladhila epya lyoye nünima yoye yi li megumbo. Pula ekwatho kaashiinda, komusamane gwoye naanona. Kehe gumwe a hala okuvala nonasaresa ota taambwa nenyanyu, ihe uunene mboka ya ithanwa.

Mekonakono lyaakulukadhi to futu oosende omilongo mbali pethimbo lyotango nokomeho oosende omulongo pethimbo kehe. Nande ku na iimaliwa to konakonwa wo ngaa.

Pehulilo oohapu dhimwe komukadhona: Wa yono oshipango oshitihamano shaKalunga. Wa punduka mondjila. Wa mono oshiponga. Ihe dhimbulukwa! Kalunga awike ta dhimi po oondjo dhetu. Oondjo dhoye itadhi dhimwa po sho to konakonwa noto valele monasaresa yetumo. Aatumwa itaa dhimi po oondjo. Inda kuKalunga. Ila kekonakono. *Nomakundilo gombili.* *Keth*

I n o s h e k i t h a e l o n g o

Otu li methimbo lyethigathano moka aantu oyendji taa lalakanene elongo. Okuza komukuluntu sigo okomunona, ayehe, oye li po taa yelwa nawa kelongo. Omukuluntu kehe okwa hala okanona ke ka kale ka longwa, nonando ye mwene ina longwa sha okwa hwama noku-hwamenena, opo omwana a kale a pukululwa.

Aanona wo naagundjuka otaa lalakanene kombinga yawo yene ya ye komeho melongo. Aalongwa taa kambadhala okuthigathana po miilongwa yi ili noyi ili. Omathigatha no nomalalakano ga tya ngaaka, omawanawalela nosha pumbiwa ga kale po, aluhe ngaaka, oshoka ogo taga pe aalongwa ohokwe mokulalakanena melongo.

Ihe opu na oshiponga shimwe shi li po tashi eta ondungu mwaamboka ya longwa, unene aagundjuka naakuluntu mboka ya pita nale omangongelo nokuli.

Aanashilonga yamwe naagundjuka oyendji oye li po taye endelwa kuuvu wonyalo okweetha po iilonga yiikaha. Aantu oyendji mboka ya longwa ngaashingeyi oyu uvite kutya, omolwelongo lyawo ope na iilonga yimwe mbyo itaa vulu okulonga omanga yimwe yontumba taa vulu nenge ya hala oku yi longa, oshoka oyo ya longwa aniwa „ya putuka” ya huma komeho.

Aavali oyendji mboka inaa tsikithwa kohole yokuhola oyana, oya dhimbulula mo nawa uuvu mbuka. Oyendji oyu uvite uudhigu noya nyengwa kutya, otaya kwatha ngiini oomvalo dhawo ndhoka inaadhi hala okulonga iilonga yomake yomegumbo omolwelongo lyawo aniwa. Aahumi yongashingeyi sho taa zi komanongelo taye ya komafudho

pomagumbo, oya hala okuyakulwa nawa kuhe nayina. Oompumbwe adhihe ando ye dhi gwanithilwe po nawa, nena opo tuu taa ka tameka oshikako tashi ya ye na oomwenyo dhoosha.

Omugundjuka a tya ngawo sho te ya pegumbo okwa hala ashike okupita a lala aniwa ota fudha. Pethimbo lyothinge ota penduka ta ka teka e ye i iyoge, manga aantu ye li mepya taa longo. Ngele omukadhona okutsa ina hala, oku ka tyaya uulodhi unene. Omumati ota penduka ta pombele ombasikela ye, opo a ye e kiimbe mo moshilongo a ka talele po aahumi aakwawo. Okukutha ekuya a ka ke nenge a kutile oshipululo a ka pulule, mboka uulodhi unene kuye, oshoka kayi shi iilonga ye aniwa. Aanashilonga oyendji ya lukwa nokuli omadhina omolwonyalo yawo. Yamwe ya lukwa “aamentu yoompunda dhomambo, “okuunya-la” nosho tuu. Omadhina ga tya ngaaka inaye ga pewa ando molwaasho aaluki yago ye nondumbo nelongo, aawe, omolwaasho ya lulilwa kaantu inaa hala iilonga, ye nonyalo tayi tonditha. Aantu ya tya ngaaka otaa shekitha owala elongo, nando lyolyene lyene itali pitika nando onyalo yi thike mpoka. Ondi na uyelele owindji kutya, kaku na nando enongelo lyontumba moka aalongwa haa puku-

lulwa nkene ye na okukala itaaya longo sha, nenge ya longe shiya naashiya manga, shontumba noshongandi itaaye shi longo. Osho wo kaku na omulongi ha pukulula aalongwa ye kutya, ngele wa longwa oto vulu ashike okugwana nuulongi, nuupangi woye noshotuu? Ihe oshilonga shimwe shi ili shiilonga yomake ino shi guma we.

One aagundjuka, kotokeleni uuvu mbuka welega uudhigulela tau nyenge okupangwa. Ope na uudhigu oku wu panga shaa tuu wa kwata omuntu. Kotoka waa ulikwe nomilungu omolwelongo lyoye aniwa. Sho nani sho tashi ku ulikitha nomilungu onyalo yoye mwene. Omadhiladhilo ga taambwa nokuli koyendji kutya, omuntu ngele a longwa a ningi omukatalu me. Aantu ya tya ngaaka itaa vulu nande okugeelwa nenge okutalika nayi, oshoka otaa popi oshinimahaye shi mono noye shi wete aluhe. Elongo oli li po okugandja oshiholelwa kehe oshiwana noshiilonga yomake wo, hakupita ashike omakonakono nokuya wu lale ongali pegumbo. Ano ino konga eipopilo melongo omolwonyalo yoye sho to nyengwa oku kutha ekuya u ka ke nenge iilya u katse. Kaku na elongo li na ondumbo niilonga yomake nando oli kale lyopombanda shithike peni.

Kambadhala okulonga oshilonga kehe pegumbo, nande ou kale wa longwa shi thike peni. Ou na wo okukotoka kutya, onyalo oyo oshigwilo shuulunde. Ye omukulugwonale ota ti: Olwaala lwaa shi twoye, italu ku kwata. Longa ano oshilonga kehe shiikaha, itashi ku yono, ihe otashi ku ningi owala omuntu omwaanawa. *F. A. Iihuhwa*

Om bimbeli yOshisoomi

Elundululo epe lyOmbimbeli olya tamekwa omasiku ngaka muSoomi, mekwathelo nometonatelo lyEhangano lyOombimbeli lyaSoomi, nosho wo kEhanganotumo lyomeni lyoshilongo lyongerki muSoomi.

Esko Rintala, amushanga omunene gwEhangano lyOombimbeli, okwa ti ngeyi kutya, omadhiladhilo gokuninga elundululo ndika, hakulundulula elundululo ndyoka lya adhika po, ihe okumona ashike omukalo omupe gu shi okupopitha aantu yoshinanena

Iilonga ya tya ngeyi okwa tegelelwa yi ka pwe pehulilo lyOmu-mvo 1970.

E s i m a n o l y o m u g u n d j u k a

Mesiku eti-9.1.69 otwa talelwa po kaayenda ya zi kEngela nokwa li twa gongala mohungi yetu tu thike 113. Opo ihe omusamane T. Ndevaetela e tu popitha noohapu dhaKalunga nokwa hokolola a ti:

Aagundjuka oyo eliko enene naampoka pu na aagundjuka opwa simana, oshoka aagundjuka oyo onkondo dhoshigwana nodhegumbo.

Aagundjuka oyo otaa longo oshilonga shetumo, niikaha nopambe-po. Ethimbo lyongashingeyi olyo ethimbo ewanawa okulongela Omüwa onke aagundjuka taa tegelelwa shili yiigandje miikaha yOmu-wa.

Natse wo aalongi yomokati kaa-gundjuka otatu iipyakidhile noo-

nkondo neidhidhimiko okulonga mokati kaagundjuka nande tatu aadha aagundjuka yetu yamwe mboka ya shundula uugundjuka wawo noya fa iinamwenyo yowala mbyoka yaana ondunge.

Oyo kaye shi Kalunga kawo, kaye shi okugalikana. Kaye shi okuhambelela. Omeho gawo ihaga tala ongerki noompadhi dhawo odhi idhilike okulyata mongerki, opo yaa uve oshili yaKalunga.

Oyo aakwanaluhepo yokomwenyo. Nge taa longo uulunde olyo esimano lyawo. Aantu yaa shi okupukululwa.

Onke ihe omugundjuka omukwetu ou li kombinga yini? Tala ethimbo lyo opala ongashingeyi ne-thimbo lyehupitho onena ndjika.



Sanherib Kankondi

Natango tuu onda hala ndi mu fatululile nkene tashi ende kombinga yokwiilonga, nokombinga yaa shoka tashi ya shi longwe mOwambo kombinga ya B.B.K. (Wholesalers) Oholosaila.

Omuntu ngoka e na ombapila yositola nokwiinekelwa okulanda moholosaila, ngele te ya mo okwa li e na okushangelwa ombapila moka tamu hololwa shoka a hala okulanda.

Oholosaila ndjika oyi na oombelewa heyali 7, meni lyayo.

Ombelewa yotango: Opo mpoka omulandi ta thikile a pewe epitikilo lyokulanda. Ngele a mono epitikilo e ta landa, ota tuminwa ihe pombelewa ontiyali. *Ombelewa ontiyali:* Pombelewa ndjika omuntu tapulwa iimaliwa yi thike piinima mbyoka a shangitha. Nongele ombapila ndjoka a shangitha nani omoongunga, nena ota ndhindhilikwa ashike kutya, okwa shangitha oongunga. Noongunga ndhika odha tegelelwa aluhe konima yomwedhi gumwe. Oshoka oshi shiwike kutya, konima yomwedhi okwa mona mo iihohela yontumba, ota vulu okufuta. Nongele a zi pombelewa ndjoka ota yi ihe pombelewa yositola yoyene.

Ombelewa yositola: Ombelewa yositola opo mpoka omulandi ta pelwa iinima yemwene mbyoka a pula tayi yakulwa kungoka iinekelwa pehala ndyoka lyokupititha mo iinima. Opo nee omwiinekelwa nguka ta kutha aamati ye mboka yuuthilwa okukutha mo iinima mo mpungulo. Iinima ngele ya kuthwa mo otayi tulwa poshitaafula shomwiinekelwa nguka. Opo tuu mpoka ta tameke okutala iinima ngele oyo tuu mbyoka ya nyolwa momba-

pila yomulandi, nenge hayo. Nongele hayo ote yi shunitha ko. Nongele oyo ota nyola edhina lye pombapila yomulandi ye e ta sitamba po kutya, omulandi iinima okwe yi mona nenge ine yi mona. Nongele omulandi okwe yi mona okwa li e na wo okunyola po edhina lye, opo nomwiinekelwa ngoka a kale a manguluka kutya, iinima oya pita mo. Omugandji gwiiinima oha thigi po ombapila yimwe yimwe te yi pe omulandi, opo omulandi ngele a yi kegumbo eta dhimbulula inima inaayi gwana po a shune ko nokupula.

Ongaashi naanaa omambesitelo, oshoka ngele wa mbesitele sha kuMahomendy nenge ABC ndele iinima oye ya inaayi gwana oho shi holola. Ano osho naanaa shaale shi faathane. Oombelewa dhimwe ka dhi na sha naalandi odhi na sha ashike nongeshefa yoyene onkene inadhi pumbiwa unene okutumbulwa.

Ondi inekela aanangeshefa oyendji

Aawambo otaa ka ninga aanelago, naahumikomeho, ngele epangelo otali ka longa ngaashi muka. Oshoka aantu mboka kaaye na iihauto iha yi ipyakidhile we nokuya ando koholosaila. Ota kutha ashike ombapila e ta shanga iinima mbyoka ya pumbiwa nongele e yi mana ote yi tumu ashike mopoosa sigo ya thiki koholosaila. Nongele ya yakulwa otaku kuthwa oololi e tadhi mu faalele iinima ye mbyoka a hala.

Ano ehanganano ndika lyaBantoe Bellegings Korporasie kali shi epyu lyo kali shi etalala. Oshoka otali gandja ompito komunangeshefa kehe ngoka a hala okulya oongunga ye e ke dhi fute ndele nani ohashi vulika u dhi lye etadhi ke ku nyenga. Nokonima oto luwa e to thigwa wa toka tuu to, pamwe nale megumbo mwa adhikile wo tuu nando omayengele hagi inyenge miihenguti. Esiku lyokuluwa kwoye oyo esiku taga tembuka.

Onkene ngele sha ka gwanithwa kotokela oongunga. S. Kankondi

Oku li pokwiimonena edhina

Oshinano oshile shi vule ayihe ye endwa nokathanguthangu, oshokuza mOmbaye pefuta lyaAtilanda sigo Beira pefuta lyaIndia shoka tashi ka endwa kekanda limwe lyaSuid-Afrika, Gerhard Visser.

Ye mwene Visser ke shi omukuluntu unene, ogwoomvula 21 adhike, noku li mosikola yopombanda ya Stellenbosch, ihe okwa tseyika nawa muSuid-Afrika omolwiinano mbyoka a londa nale okambaskela ke. Omumati nguka okwa zile mu Lourenco Marques sigo omOkapa oshinano shoosmaila 2,100. Konima yoomvula mbali dha piti okwa zile mOshomeya sigo omOkapa.

Ongela ye okwe yi thangele isheve a za muZambia sigo muMalawi oshinano shoosmaila 67,000. Mu Zambia hanga okwa hakela. "Ihe opwa li omumati ta li elaka opo ndi manguluke mo," osho Visser a hokolola. Ngashingeyi ote ke enda oomayila 3,000 momasiku 45.

Ombasikela ye omatayela oga ndambulwa. Oshako yokulala oyi li komutumba gu li komeho. Okambwa ke Busks, he ende nako oke li mokashako kontumba.

Ota ti: Mokweenda oto iilongele mo aantu nomavi, onkee ota kumagidha wo yalwe oku shi ninga.

Ota longekidha nokuli embo tali hokolola oondjila dhe, naashihe e shi mona mo, nokwi inekela otali ka holoka mbala.

Omumentu ye mwene omvaleyali.



Gerhard Visser

Usakos, kOrepublika oya tembukile ko ashike konima yoomvula heyali.

E t s i k o l y u u l u y i

“Itatu ka longa oshilonga shokutsika uuluyi momuntu nando nando oshoka omuntu gwoku u gandja ota ka za peni?” Ndohotola Barnard omutsiki gwomitima muS. A. a yamukula sho a pulwa ngele ote shi vulu.

Ndohotola Barnard sho a talele po ishewe lumwe Amerika okwa li a pulwa omapulo ogendji mekwata-thano netando mokati kongundu yaanongononi. Momafatulo ge omu na gamwe taga nyenge oondunge, ihe gamwe taga kumitha ashike.

Barnard okwa ti: Shono tashi vulika shila okutsika olutu kuuluyi shi vule okutsika uuluyi molutu. Ngashi, osho a hala okuyelitha, omuntu a mono oshiponga nando omoshihauto, nuuluyi we owa yonuka nayi itaau vulu we okukwatha. Ngele opwa adhika omuntu gwolutulwa nika uunkundi ethimbo ele, nuuluyi we u li nawa, nena olutu kuuluyi wa yonuka italu kuthwa lu tsikwe kuuluyi wa kola womolutu olunkundi ando?

Ndohotola okwa tsikile natango ta ti, ndishi nokuli etando lyotango otatu li adha mu paradisa. Adam sho kwa li ta gandja olutu kuEva manga Kalunga ta longo ongondohotola.

Omusitagongalo S. H. van der Spuy, amushanga gwetumo lyoombulu muSuidwes, sho eshi uvu okwa geye nokwa ti kutya, shika osho naanaa eshekokalunga lyolyene nokushundula Kalunga kandje ngoka handi tsile oongolo.

ONKUNDANA YA ZI KOSOOMI

Ompumbwe yaasita mOngerki okwaevangeli paLuther yomuSoomi oya shonopala noonkondo momimvo mbali ndhika dha piti, ngashi sha tseyisthwa kombelewa onene yongerki muHelsinki.

Etseyitho otali ti kutya, momumvo 1967 petameko okwa li omahala 70 ngoka taga pumbwa aasita, ihe ngashingeyi oku na ashike 17. Nomwaalu gwaasita mOngerki ayihe ogu li lwope 1,200.

Inaku gandjwa omwaalu gwomagongalo moka taa longo, niilyo mbyoka taya yakula kutya ingapi.

Okwa hokololwa wo kutya, Omwaalu gwaalongwa, yomelongo lyuukalunga moskola yopombanda muHelsinki, ogwa tana konima yoomvula ndhika ndatu dha piti.

Aalumentu melongo lya tya ngaa-ka ohashi vulika ya kale mo 81 sigo 90, manga aakiintu taa vulu okukala 43 nenge 71. Inaku yapulwa natango omusita omukiintu muSoomi.



Dr. Chris Barnard

Efiku li kumwifa

Etango eshi tali piti, ongula yefiku olo oya li tai kumwifa ngahelipi? Nepito letango olo ola li li li ngahelipi?

Emanya ola li la kandulwa po. Ombila oya li ya yeuluka. Jesus a nyumuka mo.

Omutenya mupe nefimbo lipe nounyuni mupe wa hovela, Kalunga a handuluka. Jesus paife Oye omufindani. Eenghono defyo da tewa po. Satana a findika. Oheti tai kakama. Jesus omukulili wounyuni paife oku nomwenyo. Omwenyo womwiitaveli keshe nau kuwilile. Efiku lapaasha otali tu lombwele Golgata otashi tu udifileni efindano. Kalunga a panda oshilongakulilo. Jesus ota ingida: Sha longwa sha pwa nde ta fi.

Edimino laXe ole li: Oye a nyumuka. Etango lefilonghenda laKalunga otali tu minikile. Fye itatu pumbwa vali okupamhadala momilaulu, osheshi etango la pita. Fye itatu file vali ehandu laKalunga oumbada, osheshi Kalunga a handuluka. Itatu pumbwa vali okutila efyo, osheshi eenghono dalo da tewa po. Ouyahame aushe nomahodi naa kanduke po, Jesus oku nomwenyo.

Abraham Haileka

Vadikantu vakwetu

Ose ava tuna kunyokera mononzi-ra domunyengi, udinkatu wetu tau ka situka ugova, yeyi kapi tuna kudameka kugenda mononzira edi vana ku tu tantera. Tu pure ose tu gende mononzira dovakwaita va

Karunga, twaha segasega, yeyi ose tava ka tupa nzambi zongwa. Twaha linyumanyuma hena tu katukeni tu likorerere ose vadinkatu vantantani.

Gazara, mfuto zomunyongi izo ezumbano lyanarunye (Tim. 2. 22-26).

Ano yangumuka ove mudikandumati nomudikatukadona imo hena musamane nove mukulukadi. Anyove udano kاپisi muhapu. Yosili Jesus ta wiza usimbu kohara vana vendi.

“YA PENI IIKULYA”

Geneva. - Switzerland, iikwatha yi ili noyi ili tayi vulu okugwa oondola 18,617,103 oya tuminwe omumvo gwa zi ko kiilongo 45, patseyitho lyongonga yaakwaLuther yomuuyuni auhe.

Iikulya yondando yoomiliyona £20.7 oya tuminwe kuIndia Yoomiliyona £13.4 oya tuminwe palwe ngashi kuJordan lyokuuzilo, Biafra, Nigeria ta mono oomiliyona £11.8 naBrazilia oomiliyona £8.5

KuGriekeland okwa tuminwe iizalomwa yondando yoomiliyona £1.1, kuJerusalem lyokuuninginino £885,000 naJordan lyokuuzilo, olya pewa £776,000.

India lya tuminwa wo omi dhoondando £182,000 lwaampoka, manga Biafra naTanzania £172,00 ku kehe limwe.

Shika osha li sha vulikithwa komahangano gomakwatho ngashi:-

Kekwatho lyEhangano lyaakwaLuther yomuuyuni, yomuAustralia, noyomuCanada, Ongerki yaDenemark,

(ekwatho lyongerki yomeni), kongundu yokukwatha aasindjala ya

Oxford, muEngland. Etumo lyomeni lyoshilongo nosho tuu kEhangano lyoshikwiila shuuyuni muDowishland, ekwatho lyongerki yAanorwië. AakwaLuther yomuSwedeni nokEhangano lyekwatho lyaakwaLuther yomuAmerika.

Epangelo lyaSwitzerland olya gandjele wo £220,000 omolwomahini gomoondoha.

MU PEWA



Ongundu tai monika apa oyo-vailikaneni vo-maongalo yomu-Tsumeb. Komesholela okudja kolumosho omunhu omutivali oye omufita

M. Hauuanga

Ongudu ei, "Ovakulukadi veilikano," olo edina layo. Ngaashi edina olo, luhapu va holola oilonga ya kwatafana nedina olo. Va talela po ovo va ngo-napala komalutu mOlukanda, ve va imbila omaimbilo, nde ve va ilikanena yo. Nosho yo mOshipangelo. Va kendabala luhapu okwoongela eembo-ngo moyoongalele yavo, omolwoshilongatumo. Pexulilo loyoongalele ya vo, ve hole okwiilikanena eongalo lavo, nopondje yo.

Ova dimbulukwa yo kutya Ongerki ei yomOushimba otai ende noudju moiwana ei. Oiwana yomaludi mahapu, nomalaka inaa faafana, omikalo inadi faafana nosho tuu eputuko inali faafana. Onghe pe na oudju oiwana ei i ende naanaa pamukalo umwe auke nopaputuko limwe. Ohatu hambelele Kalunga tate eshi a pendula meongalo eli ovakulukadi veilikano-veilikano pefimbo lomufitaongalo Lasarus Ngipandulua, nde fiyo onena ova xwama exwamo li dule longhela okwiilikanena.

Oshikumwifa shinene osheshi, alushe tamu uya ovakulukadi vape mongudu yavo ovo va hala okuninga ovakwaita okulwifa omutondi neilikaneno neilikaneno, nokulesha eendjovo daKalunga.

Hai ti: Ovalumenhu vakwetu, omo tu mu li moilando nomeehalukanda? Ovakwaita vanekanda omutondi nge ta lwifa oshiwana, onghuwo ha yuudika tete oyovalumenhu mOshiwana. Waima, olye eshi udile nale ovakulukadi tava popile oshiwana moshiwana? "Adam ou li peni?" Ovalumenhu omu li peni? melongelokalunga, meeandaha, mongudumbimbeli, okuhombola. Vamenoonye popileni oshiwana ta shi lika: Wu! Wu! Kamu na ovalumenhu omu?

Tala: Ovakulukadi, ove limanga eenguwo davo domakupa, okuya moita, tava ilikanene oshiwana shavo, needikwa davo. Enyumuko laJesus Kristus ola fika moshiwana keshe. Omolwovakulukadi ovo va udifa tete enyumuko Mat. 28:1-10.

Eembuto doudu moshiwana, ohadi tandavelifwa kovapolifi ava eedi, eedi odo tadi kufa eembuto keembinga neembinga oko ku na ou, a vela nai. Fiyo omaudu taa tandavele moshiwana. Fiyo efyo tali longo oshilonga shalo. Hai ti: moiwana yetu, omwa kunwa ne eembuto doudu wo komwenyo. Opo oshiwana shi fye tete keemwenyo. Efyo lokomwenyo la hapupala meemwenyo doshiwana. Ovalumenhu vakwetu, oomeme ova-mwange olyelye a eta efyo eli? Adam okwa tile omukulukadi ou wa pange. Hai ti: Olye a eta na ta eta efyo eli? Nye ava mwe li longekida okwiilikana-okwiilikanena oshiwana. Taleni, indileni nde ta mu pewa.

M. Hauuanga



Onde mu zalekitha oshishani shomano ihe ye okwa zaleke ndje shomwenyo

Omushamane A. Gottlieb, Ongenga, ota koleke omadiladilo a A. B. Kadhikwa eshi a nyamukulile kombinga yaNamwandi kutya, okwa li Omuvale, nokuwedela ko kanini ehistoli kutya, Namwandi mwene okwa li omutwi weeshi, ndele nee omona Nghivalwa okwa li omulokifi wodula.

Ostola yaNama-gongwa otayi ku yakula

Mpaka ope na onkundana ombwanawa komuntu kehe.

Ngele wa hala oongalona 4 dhomahooli gomolamba, oto ga adha mostola Onamagongwa, pOniipa.

Ngele wa hala okulandela mokandoloma nenge momakende, ashihe otashi vulika.

Ngiika owa hala wo omagadhi goshihauto shoye (Shell Motor Olie) nago wo otaga monika.

Indila ashike kOnamagongwa store.

Oniipa, Posbus 110 Ondangwa.

Dhiginina

ethimbo



OMUKWETU

Oshifo shOngerki onkwaevangeli

paLuther yomOwambokavango

Die Tydskrif van die Evangeliese

Lutherse Ovambokavangokerk

Oha zi mOniipa.

Omukuluntu gwoshifo/ Hoof-

redakteur omumbisofi

Dr. Leonard Auala,

Amushanga/ redakteur S. Ekandjo

Ondando komumvo mOwambo 70c

kUushimba nOkavango 90c

Kombanda yomafuta R1.30.

Oondando nomambestelo naga

tumwe kOmukwetu,

Oniipa, Pk. Ondangwa, S. W. A.

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Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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