

# OMUKWETU

**OSHI LONGA SHUUDI AKONI  
OHO SHI LONGO NGIINI?**

**Tate Erasmus, iilonga yuudiakoni  
oho yi longo ngiini megongalo?**

Okutameka Omaandaha sigo etitano ohandi yi momikunda, ihe manga inaandi ya ohe ningile aavu owandaha moshipangelo. Nomasi-ku gamwe momikunda ohe kambadhala okugaluka mo kuyele, opo ndi ye ndi ya ningile natango.

**Ngele wa yi momukunda gwontumba oho ende egumbo negumbo nenge oho ningi ngiini opo aantu u ya adhe?**

Nasho wo ohandi shi ningi ngaa, ihe petamekolela onda kambadhala okuya gongela pehala limwe sho ya tseyithilwa tango mOsondaha kutya, otandi ya ko. Opo ihe ngele nda fatulula elalakano lyoshilonga shika, ohatu hogolola aawiliki yokangundu hoka komomukunda ngoka nokutsikila komukunda omukwawo. Nongaashingeyi ote dhiladhila oku na omikunda ominene omilongo ntano dhi li megongalo ndika dha dhikilwa uungundu mbuka.

**Okangundu ohaka tsikile ngiini iilonga yako?**

Tango ohaka kambadhala ngaa kokene, ihe ngame wo ohandi ka uvanekela esiku lyontumba, uuna ndoka tatu tsakanene nako pegumbo lyongandi mpoka te tala pu na iilongayakulo yasha. Notatu longo ihe ngaaka pamwe nayo.

**Uudhigu owa shike wa tsakanekemoshilonga shoye sha tya ngeyi?**

Uudhigu opo u li ngaashi uule woomaila okwaadha komikunda ndhoka 6-30 okuya nokugaluka. Ishewe egumbo lyandje oli li kokule niilonga. Otwa halakanithwa kiiilonga.

Oshigwana kashi uvite ko nuupu iilonga yuudiakoni nando taku fatululwa olwindji. Ihe shika itashi kumitha ndje unene, oshoka ngeleshigwana kashi uviteko iinima ayihe yopantu, nena itatu kumwa wo ngele itashi uvu ko nuupu iilonga yopambepo, paudiakoni. Ihe uungundu womomikunda otau longo iilo-

**I LENI MU TALE**

Nyanyukwa uusiku mbuka owo mbu uuyapuki, sho kwe ya muuyuni muka Jesus ngu Omukulili.

Ileni mu tale nguka! Moshigunda e li mo. Ongohepele e ya huka, nando omuyamba ku li po. Il' u mu kunde mpa metemba, Il' u mu pe esimano!

Natse wo uusiku mbuka lago twe li etelwa, Jesus sho a thiki huka, molwetu a dhipagwa.

Ileni mu tale nguka ....

Tse tu na uuyamba shili. Mbu kau shi kuyelekwa: Molwa Jesus tu nombili, ye a pwa kupandulwa!

Ileni mu tale nguka ....

Mel. Sacred Songs and Solos 92

*Nedhina lye tali lukwa Omukumithi-Mupukululi, Kahunga ofule, He gwaaluhe, Omuwa omunambili.*

nga ya simana mokulonga nomokugongelela oohepele.

**Tangi unene tate Erasmus keyelithilo lonye alihe.**

*Omusamane Erasmus Uupindi, oye omudiakoni megongalo lyaKahao.*



**ANDOLA TUU,...ANDOLA...**

Aaa, iyalooo! omufudho nguka omule gwa nika eloloko neyadho lye-tegameno, ogwa za muule womwenyo, manga omeho ga li po taga ligamené oshinano sha ziwa nomatandangole taga ka londongela, ga fa taga shuna komahala gago nkoka ga zile sho gi ilé okukondjitha omundundwiila.

Onkumwenyanyu yandje (OMUKWETU) kandi shi oku yi tumbula sho tandi iyadha mokathimbo ke-vululuko, ongomulondi gwondundu a thiki kethikilo lye.

Inandi enda koombinga adhihe ne dhevi, ihe inandi kala wo nda hepa sha oku mu kundaneke. Epandja lyandje kehe, omwedhi kehe inali kala nando inaali udhithwa. Shika osha vulikithwa kune aaholike yandje, sho mwa li mu na ehalo ewanawa lyokuyambula ndje opo tu ndaa gundile ondjlakati. Kii mu dhimbwa aaholike, kii mu hupula omapenda gandje. Ando nda li ndi iyadha, ando nde mu theta kombunda nomagadhi gonime. Omuwa ne mu indjipalithile esilohenda kehe.

Mboka mwa li mwiinyolitha me-mbo lyandje, omwa li 4500 amuke. Omapuko nomatokelwo oga li po pungame omolwetompelo lyotumba nenge lyongandi. Ihe ondi shi shi wo itamu shi humbata komitima dheni. Kandi humbatelele ashike mwa li mwe shi pumbwa, oshoka omapepe gandje oge li po omashona natango. Ihe shono nde shi vulu onde shi thikitha kuukololo auhe mwa li mwa halakanena ko.

“Desemba ila u tu mangelule!” Olyo eigidho lyaayehe mboka haa kala yi ipyakidhila omumvo aguhe. Osho sha ningwa wo naampaka. Januari tu sho tagu kuumbitha omulongo kwa hupa, nomutse gu li kumwe nothingo, yo ontayili otandi yi tsu mevi gu ye ko.

Ou shi tu shono ndi hole? Nge to ende mpono he nyanyangidhwa, ino enda ndje nando pombambo. Ino holeka ndje onkundana yoye. Ino panga ndje oondunge dhoye. Ngoye indila ndje wo ompito, opo ndi kale handi ku etele omulombo.

Ekundo lyandje kune ookuume yopopepi noyokokule olyo ndi: Oshituthi oshinene shetumo lyuuyuni auhe shoka tatu shi ithana Okrisme-

**Eitaalo tali sindi uuyuni**

Oshigongi shaalongi yomoshitayingerki shOndonga, shoka sha gongala mOniipa okuza 8-10 Nov. 1968, oshi na oshindji shokuhokololwa. Mpaka otapu tumbulwa sha ashike pafupi molupe lwepandulo shoka sha hololwa koshigongi ngiiyimati yeitaalo ndyoka tali sindi uuyuni.

Pethimbo alihe lyoshigongi opwa kala omalimbililo moshinima shika, kutya; ngele oshikethashitayingerki tashi pititha oshigongi miipumbiwa yasho osho ashike, oshi na oku ka nyengwa okutsakanitha iinakugwanithwa yilwe yasho yomeni lyefaneko lyelongekidho lyiiniwe (obegroting) Omalimbililo ngaka oga

**OLO LWOTANGO MUSHIKA**

Aaleshi aasimanekwa, otatu mu tseyitha moshinima shika she mu adha ombaadhilila noinamu shi mona nale sha ningwa moshifo shika shetu, nonando palwe muuyuni hashi ningwa ngaa, kutya: **Oshifo shika onomola 23-24 oya tulwa mumwe. Osha ningwa ngaaka, oshoka okuza eti-13 Desemba 1968, aanyanyangidhi otaa fudha po nOshinyanyangidho osha patwa (Ostola yomambo otayi longo ngaa ethimbo alihe) notashi ka tameka ishewe ilonga yasho, Kalunga ngele e shi hala, eti-13 Januari 1969.**

Oshinyanyangidho kumwe nOstola yOmambo otayi pandula ayehe mboka twa yakulathana nayo miinima yi ili noyi ili omumvo nguka notayi ya halele eyambeko lyaKalunga mOkrismesa nomomumvo omupe 1969, twe gu tegeleleni.

Kalunga ne tu gameneni, ndongo tatu ka tsakaneneni ishewe miilongayakulathano komvula tayi ya.

M. A.

**Ministeli otaka ya kOlange**

Osha kufwa mo nawa kutya, oMinisteli yotete yOrepublika yaSuid-Afrika omushamane Vorster pamwe nomukulukadi waye, Tinnie otava ka talela po Olange pehovelolo mudo tauya. Netalelopo eli okwa tengenekwa kutya, shiimba otali kala lopashilonga shaye (amptelik) Oshifo “Die Suidwester” sha tonga.

sa, natu shi dhaneni noomwenyo dha yapulwa kOmbepo Ondjapuki sho shi tu etele wo ompolo yoku ka tamekitha Omumvo Omupe gu na eyambeko.

kala sigo konyala ehulilo lyoshigongi. Ihe nando yamwe yomaanashigongi inaa vula okukala sigo ehulilo lyoshigongi, nani omakanda noombwale mboka ya kala sigo ehulitho, oya tokola oshilumentwelela (1Kor. 16: 13,14): “Otu na okuninga sha.” Oshike ya ningi? Pethimbo lyonguta oyii yi moondjato moka mwa zi R45.79. Nani nkwiya “Ongolo yakumulilo kashigwedha ya tula ngo tayi lala” (aatumwa mboka ya kala “ongaathikameni” yoshigongi shika) te ti pethimbo lyoshililo shawo, oyii yi moondjato moka mwa zi R21.00. Nokonima mokuuva shoka oshigongi tashi ka pula oya fala ishewe oonyala moshikethatumo moka ya yuula mo R38.00. O, eitaalo ohali longithwa shili khole (Gal. 6: 6).

Shika tashi ti: oshikethashitayingerki sha popilwa nosha dhimi-nwapo ongunga yooR104.75 kiilyo yoshigongi shoshene. Mpaka eitaalo keuvaneko lyOmukulili: Egongalo lyandje, itali ka sindwa nokomiyelo dhoheli, olya kolekwa shili.

**Natu kwathathane ngiini?**

Omukalo omupe gwehungomwenyo nogwesiloshimpwiyu lyonkalathano yomuntu nomuntu omukwawo, otagu longekidhwa nokulongithwa omasiku ngaka kumeme Irja Repo mEngela.

Ootundi ndhika dha kala iwiike iyali yaNovemba odha ningilwa aasitagongalo ye vule omulongo na mboka ya zile ashike momagongalo gamwe gomOwambo. Ondjila ombwanawaelela noyo ayike ya talika otayi vulu okwaadha ompumbwe yomuntu methimbo lyongashingeyi oyo ya li omidhi nekota lyomuti gu niitayi ya taandele kokule notayi ithanwa “Esiloshimpwiyu lyonkalathano pagumwe.”

Motundi kehe yesiku kehe lyomoshiwike kehe oonkundathana onde odha ningwa mekwatathano lyoshilongwa shika, nuyelele owindji owa holoka nowa ziminwa. Nonando kasha li oshipu andola okulandula oshileshwa shiyaka noku shi uvako, kekatho lyowino wame-me Irja nokokutseya kwe ompumbwe moonkundatha dhiiningwanima yesiku kehe, ayihe oye ende nawa, noonkundathana odha li itoo hala okuzimbuka mo.

Ootundi odha li tadhi tamekwa notundimbibeli esiku kehe, nosha vululukitha oomwenyo dhoonakukala mo. Natango opu netegameno kutya, ootundi ndhiyaka hadho dha hugunina mOngerki yetu.

## “Uukriste nau dhigininwe,” Gous a ti

“Pamadhiladhilo gandje omulongi kee nakonasha nuukriste ita pumbwa okulonga oskola moshigwana, oshoka ekankameno lyaayihe olyo Ombimbeli,” osho omuwiliki gwelongo nomutaleli gwooskola mOwambo, omusamane A.F. Gous a ti, moshigongi shaalongi yooskola dhoshigwana eti-9. 11. 68.

Aalongi ye thike lwopomathele gaali oya li ya zi koombinga adhihe dhOndonga noya gongalele mOngerki yaNiipa moka ya popithwa komutaleli gwooskola omusamane Gous. Moshipopowa she shoka a indilwa a fatulule elongo lyuukriste mooskola dhoshigwana, omusamane Gous okwa ti kutya, ita ka popya ashike elongo lyuukriste mooskola, ihe ota ka popya uukriste moshigwana ashike.

Ngashingeyi aantu otaa itaale ashike shono ye shi lwete nomeho noye shi hala. Ombepo ndjika “oyuumaterialisme.” (egamo lyokwitaala shono u shi lwete noto vulu oku shi guma.) “Mepiyagano ndika otwa pumbwa onkalo yopaKalunga,” osho omusamane Gous a ti.

“Aantu otaa lalakana ihe kaye shi shono ye shi hala. Oyu uvite oku na ngaa sha komeho taye shi pumbwa ihe kaye shi nkene taye shi adha. Muukulupe wawo aantu ya tya ngaaka ota ka dhimbulula kutya, nani ando ya li ya lalakanene Jesus ando hwepo. Ihe ngoka a putudhwa muukriste okuza muunona we, ite kii pa uusama mbuka,” omutaleli Gous a ti ngeyi.

Okwa holola wo oluhodhi lwe omolwaalongi yamwe e ya koneke kutya, kaye na ko nasha noohapu dhaKalunga, ihe ke ya lwete wo

moshigongi. Koonaku mu pulakena okwa ti kutya, elongo lyopakriste kali shi ashike omolwelalakano lyekonakono lyOmbimbeli. Omuntu oye ota putudhwa olutu nomwenyo. Omunona oye ta putudhilwa muKalunga. Neputudho ndika lyopaukriste otali tameke tango megumbo, nena oskola otayi ka tsikila ko ashike. Oshiponga oshi li ihe mpono shono oowandaha momagumbo dha ethiwa.

Omusamane Gous okwa hulitha nokugandja omukumo kaalongi nokongerki ayihe kutya, oyo aataleli yooskola otaa nyanyukwa unene ngele taa adha noshilongwa shika wo shOmbimbeli sha longwa nuudhiginini.

### OHANDI MU KUNDILE PO

Ovamwameme muKristus mOwambokavango, twa yakulafaneni fimbo nda kala hamushanga woifo yongerki, Omukwetu nEhangano, ondi nehafo oku mu shiivifila, nongashi mwe shi uda nokuli nale kutya, nda efa oshilonga osho nde nda tambula oshilonga shipe shouhamushanga wepangelo lOwambo. Kalunga Tate Oye na tuvikile omaushima a holoka po mefimbo twa yakulafaneni.



*Hamushanga wetu woifongerki mukulu tate L.M. Shemuvalula*

Kandi na oitya yasha okutonga kunye, shapo handi mu dimbulukifa ondjovo yOmbibeli oyo tai ti: “Oshitai itashi dulu okwiimika oiiimati ngenge itashi kala momuvinnyu.” Onghe onye ovaleshi vOmu kwetu nosho ame, onda hala tu kaleni momuvinnyu washili. Kala oshitai sha mena momuvinnyu. Ngenge ino kala wa mena shito momuvinnyu Jesus Kristus, hovela nena okutwama muye nokweenda muye nokukala muye ndele imika oiiimati neudo fiyo omido adishe domokukalamwenyo kwoye.

Tu didiliken, efimbo eli lopaife ola twima ondwi yowii womaludi mahapu. Omukriste ngenge ta kala ina twama momuvinnyu Kristus nde ita pashuka, ota twiyuka omesho okomwenyo nde ota pundulwa koinima yefimbo eli. Dama eitavelo loye. Ino lidimbika oukriste woye. Ino shuna monima nde ino dina eendjovo daKalunga, diinina fiyo exulilo.

Oumwameme, omufitaongalo Sebulon Ekandjo, ou a ninga paife hamushanga mupe woifo yongerki, mu tambuleni nehafo nde yakulafaneni.

Otu li pefimbo lomalanduluko. Owambo yo oya katuka onghatu yotete okuyuka melipangelo. Ope noilonga ihapu nomalanduluko mahapu nomalongekido mahapu aishe tai lalakanene eehenokomesho lOwambo. Ame yo ohandi yakula moshinima osho nohandi indile omailikaneno eni ndi wilikwe kOmwene moilonga yange ipe.

Lwaxuuninwa, ohandi mu halele amushe ovamwameme, Okrimesa iwa nOmudo Mupe u yadi elao.

*Leonard M. Shemuvalula*



*Mefano ndika otamu monika aalongi yamwe taa endebele okukahita mo. The tate Petrus Egunda okwiilongekidha nale a tya oambo ge.*

Aakongo yaali manga taye ende mokuti, ohaluka oyi itsu pegumbo lyontumba, nani olyomukwaniilwa gwokuti nkoka, edhina lye Kafo.

Nando ya li po ya tila Kafo okwe ya popitha owala nombili.

Ihe sho ya li po ya hala okushuna, Kafo okwe ya pe omutenge gu na iimbamba iyali ya siikililwa ya faalele omukwaniilwa gwawo omagano. Ihe sho ya zi pegumbo lya-Kafo, oya pulathana ya ti: "Omutenge nguka otatu gu fala peni? Shaa tu twe gu fala komukwaniilwa gwetu, otatu gandwa sho twa popi naKafo." Oyo noye gu ekelehi noya yi. Ihe manga ye limo kweenda, oyi itsu ishewe megumbo lya-Kafo, yo inaa li monena wo koku-le. Oya haluka owala ye li po-

**OMUKIINTU GWOMUNASHI-LONGA MEGONGALO, OYE OMULELI GWEGONGALO**

**Noye mwene okuutha yamwe aayapostoli, yamwe aaprofeti yamwe aayevangeliste, yamwe aasitagongalo na yamwe aalongi yoohapu dhaKalunga. Ef 4: 11.**

Nani aayakuligongalo oyu uthwa nalenale kOmuwa Jesus omwene gwoshilonga nokuli. Okwe yuutha a longekidhe aayapuki okulonga oshilonga sheyakulo okutunga olutu lwaKristus, sigo otseni atuhe tatu ka thika mehangano limwe omeitaalo nomokutseya Omuna gwaKalunga. Tu ninge aakuluntu, twa koka twa thiki kegwanu lyuukuluntu waKristus. Ef 4:12-13.

Mokulonga nomokutekula egongalo, omusitagongalo, omwewangeliste, nenge omulongi megongalo nomoshigwana, aantu mbaka oya pewa noye na oshilonga oshinene noshidhigu shili. Oyo taa pumbwa aluhe eidhidhimiko, nelongekidho kuKristus lya shili. Opo kehe gumwe gwawo a wape okuhumbata uudhigu wegongalo, e niholelwa yi shi okulandulwa. Omulumentu e nolukeno, e hole oshigwana she e shi pewa kOmuwa gwe omagano, e shi tekule nenyanyu medhina lyomushiti gwo-shigwana she. Kee nokatongotongo, kee nuumbanda, kiihole ye mwene, ihalalakanene esimano lye mwene. Ihe oha kongo uuwanawa woshigwana she. A tala olyo esimano  
*Tala kopardja 12*

shinyanga shaKafo, naKafo mwene a kuutumba nomutenge gwe mu kalela.

Kafo okwe ya pula, "Otamu ende ngiini ano sho mwa galuka ishewe?" Gumwe okwa yamukula: "Otwa puka tate." Kafo okwe ya lombwele, "Kutheni po ano omutenge gweni mu ye." Aalumentu ya kutha ishewe omutenge gwawo noya yi mondjila yawo. Oya pulathana ishewe "Omutenge nguno otatu gu ningi ngiini?"

Gumwe okwa ti: "Kuume, omutenge nguno tu gu tule moshihwa sha thita, tse tu ze po twa matuka."

Oye gu tula moshihwa, noya zi po ya matuka. Ano manga ye li mondapo, oya haluka ye li ishewe poshinyanga shaKafo na Kafo mwene opo e li, nomutenge gwawo opo gu li, oya tila nokutililila.

Kafo natango okwe ya pula nombili. "Otamu zi ishewe peni aalumentu yandje?"

Inaa wapa we okuyamukula sha. Kafo okwa ti: "Ihamu vulika nani?" "Oshike inaa mu hala okufala omutenge gwomagano gomukwaniilwa?" "Omutenge nguno omudhigu" osho gumwe okwa yamukula, onkene twa hala tu gu thige po.

Kafo okwa ti: Omutenge gwa tya ngawo kagu shi omudhigu shampa tamu gu yakulathana. Kutheni po owala omutenge gweni mu ye.

Aakongi yelago lyokomwenyo osho haa pewa omushigakano kuJesus moshipala nopontulo. Otaye gu zimine nge taa shashwa, nge taa kolekwa, nge taa hokanithwa, nengetaa pewa oshilonga kehe sheyakulo. Nge taa zi po opo haa nyenyeta, oi, nani etenge edhigu, natu li ekelehi owala.

Nando taku ti: "Inapa kala ngoka ta humbata uudhigu we mwene, uuthigona weni u tseyishileni Kalunga momagalikano nomomahambelero nomomaidilo."

Ondjila yokuwekelahi ihayi shi fulula ko nando. Ihe ondjila yokufala kumwene Jesus oya simana, oshoka kuye oto pewa ondunge ya yela nkene wu na oku ka tsikila. Kafo okwa ti, ka yakulathaneni. Osha li oshinima oshipe kuyo.

Dhimbulukwa ano shika kutya: Mpoka to kambadhala okwekelahi omutenge gwoye, opo wo to adha Jesus, nopo wo ehulilo lyondjila yoye tali ke ku fala.

*Etwikilo*

Mouwike omulumentu umwe e lili okwa yandja efano leumbo laye olo la li la yooloka filufilu. Manga ina kamuka nande oshitya, osha holoka nale kutya, okwa li momalwa aa manene.

"Ame nghi shi kutya, oshike sha puka." Osho a ngongotola nokuliekelela. Fiku twa hombolifwa, okukala kwokomesho okwa li kwa nyika ombili, nokwanhemopala. Ohole yetu okuholafana oya li moshifu nokwa li twa itavela kutya, itatu ka kala nande nokaupyakadi kasha. Paife otu li mehalakano la tya ngaha, ndi tye, osha fa oheli nokuli.

"Tete otwa li tu na omafiku elao mokukala kwetu ndele okwa enda nokuninipala." Paife oshi wetike nokeembwa kutya, otu tondafanelela. Ohatu dulu okulwila nokokanima kehe na onhumbu. Nde ohatu lu. Otwa fa hatu hafele okushindafana nokunyematekafana.

"Ovamwetu navo konyala ovai ve tu fa." Ohava dulika olufe, ndele shaa hatu kendabala oku va pukulula, ohava ngongota. Ohandi diladila ove shi monaelela kufye. Ohatu velafana eembedi efimbo alishe nohatu lingwenyaukile.

"Shamha tu ndi li meumbo ngaha, nena nombili oya kana." Omafiku aa osha fa tashi dwanye vali shaashi nongenge ndihe li peumbo ohandi shi diladila. Otashi mange yo noi-longa yange. Ihandi kofa vali nonawa nokuli. Onda hala ngeno shi dulike ndi fiye po omukundu aushe ou, ndi ye noixwa yange, ame ngoo nee mwene.

"Onda kendabala oku shi popya naanona nomwalikadi wange ndele ohatu hamalala ashike nokuliekelela, nohatu xulile meemhata da indula. Ohandi ningi po sha shikumwifa eshi tashi tu yukililifa."

**OVANHU VOMAYOVI OTAA FI MUBIAFRA**

Ovanhu 2089 ova fila moita mu-Biafra, Nigeria, meehani nhatu edi da ka pita, eshi ombinga yepangelo lohilongo. Federale Regering, ya hovela okubomba Ovabiafra ovo tava kondjele elipangelo lavovene. Vati ovanhu ve dule 3,000 ova yehamekwa unene. Oita ei oya hovelele muJuni wodula ya dja ko.

# HOSIANNA NA NANGENKWE NOUPUNA OU TE UYA MEDINA LOMWENE

E P A N D U L O

Mat. 21:1-9.

Eendjovo edi odo elihololo laJesus moumesias uaye. Oye omupangeli. Oye omutelelwa. Ova kala meteelelo laMesias ohamba tai uya oku va mangukula momake ovanaita vounyuni ou. Olweendo eli laJesus okuyuka kuJerusalem olo olopauhamba, neingido eli: Hosianna na nangekwe noupuna, olo eingidido lanakunangala oshilongo.

Pefimbo eli Johannes omushashi okwa li moukwatwa Machaerus muPerea koushilo waJordan. Omunhu waKalunga momauwike a tya ngaha ota dulu okuhangika komalimbililo. Mateus ota tale oshinima eshi sholweendo laJesus shi shi okutwa omunaudju omukumo. Oye omuvaekwa ta udifile eenghwate emanguluko: Jes. 61:1. Oshi shi okupameka naJohannes moupongo waye eshi Mesias woshili a holoka.

Oove Johannes u li modolongo yonhumba nonena, tala omumangululi opo e li. Ote uya kuoove e li mofimano lihe na omashundukilo. Ongundu inene yovayapuki oye mu upata, tai ingida: Hosiana, na nangekwe noupuna ou te uya medina lomwene.

Heeno ovakwetu, ondi udite oonakulimbililwa opo ve li natango. Vamwe va limbililwa konghatu ei ili oonyuni paafa. Vamwe ove li modolongo. yasatan, ve na nga ondjuulufi yokudjamo nde ova nyengwa, ova tila okukendabala. Tala, Omwene mwe mu konga oye ote uya ohaluka keongalo laye. Omuengeli ou welumbakano lipe, ote uya mofimbo ina mu mu teelega. Mal.3:1.

Ote ya omufindani, ndele ote uya diva. Kala una omukumo.

*Adolf Hangula*



*Aalongi yoshilongatumo otaa monika ya thikama pegumbo lyawo.*

*Omusamane  
Oskar Shamwe  
pamwe negumbo  
lye. Oye a piti  
oskola yuusita  
mOtjimbingwe  
1968 nota tege-  
lele a yapulilwe  
moshilonga she.*



## OVANYASHA TAVA LONGO ETUMO

Omushamane H. Lübke, wOngerki yaELK, mUushimba, meongalo laKeetmanshoop, oo a hoololwa a ka longe mEtumo kuKongo, mOwambo, okwa ningila ovanyasha Ovawambo onhele yokwoongalela mo peumbe laye.

Efiku limwe mOlomakaya komatango manga vo va ongala omushamane okwe u ya mo nde te va ningile otundi imwe yoshilonga shEtumo. Omo a fatululila nawa ovanyasha Etumo nghee li li, nanghee li na okulongwa movapaani.

Omufitaongalo Lübke okwa tonga yo nghee eemilyoni dihapu odo di li ovapaani natango, nde ovakriste ovo vanini. Nde ta ti: Ovanyasha onye ongunga yEtumo. Longeni Etumo manga mu li ovakriste.

Ovanyasha ova kala va pwilikina nawa nohokwe, ongaava va hangika nale ve shi teelega. Nopexulilo aveshe ova denga omake kumwe nehafo. Okudja tuu opo, ova hovela nee okudiladila nghee ve na okulonga Etumo. Divadiva ova tokola okuumba ongalo. Etokolo ola li ongomunhu umwe. Keshe umwe na yandje 20c, ile shi dule po. Ova kuwa yo onghuwo komukriste keshe mOkaiti, nongalo oya wa R10.59.

Efiku la shikula omwewangeliste Petrus Mateus a ningila ovanyasha elongelokalunga ponhele tu yavo opo, omo a lesa: Inamu liningila

Aaholike amuhe mOmuwa gwetu Jesus Kristu: Otatu mu pandula, omolwomagalikano geni mwe tu galikanene kOmuwa, methimbo ndyoka lya li po ele lyoomvula ne sho twa kala kOtjimbingwe.

Otwe shi tseyana ina mu tu dhibwa oku tu thikitha koshipala shOmuwa Kalunga sho twa pewa mpeyaka mOtjimbingwe oonkondo nuuladhi okwiilonga sha shomiihoekwa yoohapu dhevangeli lyaKristus tse tu wape okudhi faalela ooyakwetu mboka ye li muuyuni mbuka wa pilalekwa koombepo dhomutondi. Onkee tatu ti, tangi! Tangi! Omuwa ne mu yambeke amuhe mboka mwa kala noku tu galikanena; mu wape oku tsikila oshilonga shokugalikanena oshilonga shOmuwa shi hume nawa komeho mokati kaapagani nomomaha omakwawo ngoka ge li natango melelo lyomilema nando guuvu ngaa oohapu dhevangeli lyaKristus, ihe inaa dhi taamba; oyo otaa pumbwa oku galikanenwa kutse atuheni.

Tatu mu kundu unene egumbo yetu.

*Hilja naOskar Moses Shamwe*

omamona kombada yedu Mt.6:19. Omushamane Lübke naye okwa kala mo nde a twikila ko natango otundi yaye. Ovanyasha ve mu pa ongalo oyo e i tume kuKongo.

Ohatu halele ovanyasha aveshe mOwambo nOkokavango nomOushimba va kale ongunga yEtumo. Omuwiliki wavo *Jeremia Namhindi*

## ONDI KALE NGIINI NAWA NAKALUNGA

Kehe gumwe oha dhiladhila nkene e na okukala nawa. Okwa hala okweenda nongundu yi li nawa, a nwe omalovu omawanawa, a hinge oshihauto oshivanawa nomoontamanana a game kombinga ombwanawa. Mooradio wo ngele to pulakene omu na omatseyithilo gamo. U hile uusekeleta wezimba ewanawa, u nyole nopena ombwanawa. Oto uvu ethimbo ewanawa, ehala ewanawa, aantu aawanawa nosho tuu.

Osho uuyuni tau popi ngaaka okukala nawa. Ihe olye omwaanawa? Oye ngo ta hili omakaya omawanawa, ta nu omalovu omawanawa, ta zala iikutu iiwanawa, ha yi koma hala omawanawa, nokwa tsey aantu aawanawa.

Ihe aantu aashonashona ye na sha nokukala nawa naKalunga. Oyendji otaa yemata owala ngele itaa monika aawanawa momoho gaantu.

Ngoye ou li ngiini? Natu tye ngoye ou na sha nokukala nawa naKalunga.

Inda mostata nenge moondjila yi lwe e to pula mboka to tsakaneke, nou ya shi, nkene omuntu ta kala nawa naKalunga. Ngiika oto pewa ashike eyamukulo ndi!

Kala kokule noonkolwe nonaakiintu. Ikelela moombudhi, unene kaapolisi. Inda kOngerki, nongele pe na omuyevangeliste gumwe inda kuye. Nwa mokambiila kashona. Gandja omagano komuhungimwenyo. Na ino hinda nando omuntu.

Ondunge ombwanawa? Eeno, longashono itaashi ke ku hepeka nando, ihe oshili tu oyo ondjila yokukala nawa naKalunga? Ngele tatu tala oohapu dhaJesus nena eyamukulo otali kala, aawe. Okukala nawa naKalunga mungoye mwene oto pumbwa u kale wa gwana wapwa ngaashi oho yeni gwomegulu a gwana a pwa.

Kalunga ota pula egwano. Owa gwana? Ito kala nawa naKalunga koonkondo dhoye mwene, ihe ondjila oondji:-

Omulumentu ota dhipaga omukwawo. Ota kwatwa e ta futithwa, miilongo yimwe ota pangulilwa eso, nenge ta kala mondholongo yaaluhe. Shika osho efutilo lyondjo ye. Nota kalathana ishewe nawa nooyakwawo.

KuKalunga ayehe oya yono, nangoye owa yono kuye, nowi ilongele ashike eso. Osho ofuto yondjo yoye. Ihe ofuto oya futwa po nale. Jesus okwa tsey nale kutya, ito vulu okukala nawa naKalunga koo-

nkondo dhoye mwene. Okwa tsey ito vulu okukala wa gwana wa pwa. Onkee okwe ku sile eso ewinayi lyomushigakano, opo u kale nawa muye.

Kalunga oye omupanguli! Ite ku etha manga inoo futa oondjo dhoye, onkee e ku pe Jesus. **Nomolwe**, hamolwoye, oto kala nawa naKalunga. Noyo ondjila yetu okutya, Tangi Omuwa Jesus.



*Omulongi David Kadhikwa ota nyanyukwa natango.*

## VAMWE OHAVA I MEEKAMBA

Omukwetu omumati nomukadona, ou shi tu kutya ou li meshunduko lakula shaashi we litula meekamba nomoinima itai ke ku kwafa komesho? Ino ya vali mokamba wa dja moskola. Oto piaaneke eendunge doye, nomadiladilo oye.

Kala moskola, nde to lihongo ounongo woye, fiyo wa pewa odjapo yoye. Nande ino ninga omulongi ile omunashilonga sha sha shi lwe-tike nomesho, kashi na mbudi. Nokuli ounyuni wopaife otau pula ashike eedjapo. Keshe oshilonga otashi pula ondobwedi yasha. Osho tashi ke ku kwafa osho. Hakukala omitunga meekamba fiyo wa shunduka.

*S.M. Hanai*

## OMUWA OKWE TU NINGILE IINIMA IINENE!

Otu na Kalunga te tu ningile shoka shi vule oondunge dhetu, ano ta longo iikumitha mokati ketu.

Ongundu onene ndjoka ya yile koshigongi shaagundjuka kOkavango pomasiku ga pita, Kalunga okwa longo mo iikumitha, mokweenditha nawa iihauto iinene yi li 10 ya humbata aantu ye thike lwopomathele 400, ihe inapa holoka oshiponga shasha.

Omuwa okwe tu ningile iinima iinene sho a kwatha omulongi David Kadhikwa gwomegongalo Oshitayi. Meti-3/10/68 okwa kwatwa kuuwehame nokwa yi mOshipangelo noshigongi ina mona we ehulilo lyasho. Ongula yeti-4/10/68, oKalunga a li ta talwa, uuvu wa koko. Mpoka pwa li pu thike oonkondo dhuuvu, opo pwa li pu thike omagalikaneno, nekwatho lyaKalunga olya li popepilela. Kalunga ota longo iikumitha, mpoka pwaa netegameno ota eta po etegameno. Esiku ndyoka lyuuwehame waD. Kadhikua olyo lya li lya hugunina lyoshigongi nolyokushuna kOwambo. Okwa kala mOshipangelo shaNkure-Nkuru nomushiinda she e mu kalela.

Omundohotola sho e mu konakona uuvu okwe u mono mpoka wa gondja nowa kondjithwa nekwatho lyoowenda.

Omuwa okwe tu ningile iinima iinene. Ngashingeyi oto mono mefano ndika nkee ti imemeha, oshoka okwa aluka. Ota longo osikola nookuli.

Oyendji mwa kundana anuwa kutya, omulongi Kadhikua a ka lya oluma. Aawe, Kalunga a longo iikumitha omagalikano goye ge mu pene ko.

Taa, kaku na Ndasile, oku na Ndaalele, omulumentu ota ka lyomutoko ngo.

Ngashingeyi ota yolo a tala nee kOkavango. Tangi keyakulo lyaa-pangi yaNkure-Nkuru, nokomagalikaneno gaa kwanashigongi amuhe.

*Titus Ngula*

## EPANDULO

Meme Hilma Amadhila ota pandula uunene nokuhameblela Kalunga omolu egameno sho a gu esiku limwe moshihauto, ihe ina mona nando oshiponga shasha.

Aluhe otatu kumagidhwa kutya; Natu tonate aluhe, oshoka inatu tsey a unake tatu zi po mpaka kevi. Ongele oneso lyuuvu nenge olyombadhilila. Osho meme Hilma a tumbula.

## YAMUKULA NDJE ALIKANA

Omugundjuka oto opaleke ngiini ondjila ye yi kale ya yela? Ongele tii uutha koohapu dhOmuwa. Ps.11:9.

Omugundjuka okwa hala okuhokana mongerki. Ina hala mOshinyanga, oshoka aniwa okwa mitikile e ta kuthilwa po. Ye oha yi kUulalelo Uuyapuki powalitali.

Eeno, onawa shili sho wa hala nou na uuyogoki uthike mpoka. Noto ukondjele shili ko ku hala okuhokanithwa mongerki nando ino u gwanitha papulo lyEps.119:9.

“Onawa tu pulathane kashona moshinima shimwe.”

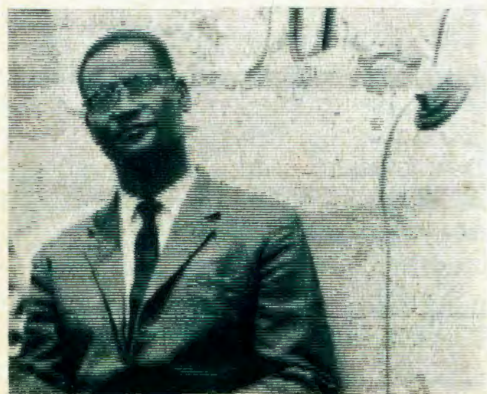
Owa yi kUushimba, nowa li wa thigi wo wa yaleka, omukadhona gwoye. Diina omukwanambuyu gwoye omuholike.

Ihe ohaluka oto mono opoosa manga u li mohotela yaDenmark, tayi ti: “Diina gwoye a mitikwa po kuTomas omukwanambuyu omukwawo.” Ngoye mwene owa adhika wa longekidha nawa iinima ayihe yehokano.

Omukwanambuyu gwoye Diina manga e li metegelelo oku li wo moskola yekuthilo a taambelwe mo. Nando ongawo okwa tegelela nga omumati gwe e li kUushimba te ya okuhokana. Okumita kwe itaku imbi sha, oshoka ota kuthilwa nga. Oondjo dhe otadhi dhimwa po nga. Ishewe omumati gwe ita tala we kutya, omukadhona okwa mita oshoka okwa kuthilwa noha yi kUulalelo Uuyapuki.

Ishewe omukadhona owa kala naye ethimbo ele, naakuluntu yeni oye shaathane nawanawa. Ongashika Abraham, Betuel, Nahor naMilk aakuluntu yaIsak naRebeka ... ..

Epulo: Ngele wa zi kUushimba oto ningi ngiini, Diina gwoye? Nomvula ndjoka oyo wa li u na okuhokana. Diina ye mwene ke na mbudhi. Okwa hala nga omumati gwe, ye oku na ngaa okanona kaTomas omukwanambuyu omukwa-



Omuyevangeli Stefanus Iteua

## AAGUNDJUKA AAYAMERIKA

Omusitagongalo Eino Amaambo okwa kala oomvula mbali muAmerika. Sho a galuka okwa pulwa kombinga yaagundjuka yomuAmerika nkene ya tya. Okwa hokolola ngeyi:

Meputudho lyawo esimaneko okusimaneka aakuluntu olya fa lya ethiwa, omolwemanguluko. Emanguluko lyolyeneitali ti tuethe evuliko, ndyoka li li po nokuli omukanka gwetilokalunga naantu.

Kombinga yiilonga omugundjuka kehe ota kambadhala okuya mosikola okulongwa. Manga ye li po aashona otaa hogolola oshilongwa

shoka unene shi vule yilwe. Oshilongwa shoka otashi ke mu kwatha ngele a piti mosikola. Ote shi hogolola pamagano ge. Ongele oshilonga shuulongi,

wo. Shimwe ashike Tomas okwa kuthilwa noku na omukadhona gwe, oye ta ka hokana. Diina oya ningile owala iinima yomilema, nani ya holoka ishewe puuyele pahapu dhOmuwa ... ..

Oto hokana po tuu omukadhona gwoye ngono? nenge pamwe oto tala okumita kwe nando okwa kuthilwa po? Oto ti, to hokana mOshinyanga ngoye wa kuthilwa, ngo-

ye inoo hala okuhokana Diina naye okwa kuthilwa? Ekuthilo lyaDiina kungoye kali shi shili ekuthilo? sho itoo mu hokana po? Ekuthilo lyoye oyo owala ekuthilo sho to kondjele mongerki?

Aagundjuka, tu taleni nawa iinima koombinga adhihe. Opo twaa tsike owala ooyakwetu omitenge, tse yene itaatu vulu okugumako.

Onke zimina eputudhoutho lyongerki nomauuthoputudho taga zi kuho. Oshoka “Omayel. 6: 20,23.

Ngele owa hala okuyamukula, shangela kungame otii ku pe mpaka, eha mpoka ndi li.

Stefanus Iteua  
Box 7022, Windhoek

Oku na tu ngoka te ende oompadhi dhowala moondjoho, ye ita tsuwa andola?



Omusitagongalo Eino Amaambo pethimbo e li muAmerika

shomapya (uunafaalama) shuuhamushanga wombelewa okupangela iipilangi okutunganga oongulu omupangi gwaavu nosho tuu.

Kehe omugundjuka ando ena okutseya iilonga yasha e yi putudhilwa moskola e yi shi nawa.

Uukolwe mpeyaka muAmerika oshidhigu kashona oku shi ndhindhili ka mokati kaagundjuka. Oshoka oya fa ya mangwa unene kiilonga nokoskola, ano kaye na ethimbo lyagwana nawa lyokumangulukila okunwa.

Okuhila omakaya osho iihunalela kombinga yaagundjuka yomuAmerika. Oye shi tala osho esimano enene, nonando omukalo nguka inagu opala, ogwa luudha notagu eta T. B.

Aagundjuka mbeyaka oya simaneka ondhelela noonkondo. Oye yi tala kutya, oyi thike pamwe niilonga. Otayi gamene olutu komikithi, kuukulupe wombala nosho tuu.

Oye hole okukonga uukume naantu ooyakwawo. Oya tala okwaanaukumwe okwo omutondi gwo-shigwana ashihe. Omutondi nguka ota kondjithwa nokweendathana, okutalelathana po miigongi yopakriste, mokukundathana nomokuyakulathana.

Otaa yakula wo omagongalo gawo komikalo dhi ili nodhi ili. Ongele moku shi ninga nomalutu gawo nenge nomaliko gawo, kehe tu shono ye shi na. Nokomukalo nguka oya longo wo oshilonga shEtu-mo.

# UUSIKU WOKRISME SA

Oye nota ka vala okanona okamati e to mu luku Jesus. Omunona taka valwa e na okulukwa edhina Jesus. Uukwatya we niilonga ye ayihe, oya kwatathana nedhina ndika lye. Jesus Oye Omukulili. Oye okwe ya okuhupitha aantu ye moondjo dhawo.

Muuyuni andola kamwa li oondjo, andola inamu ya wo uusiku wOkrismesa. Andola kamwa li mu noondjo, ando inamu pumbiwa Omukulili. Onkee evangeli lyOkrismesa olyo lyokaanandjo. Naayehe mboka ya hala okuhempulula oyo aanandjo, oyo naanaa taa vulu okuuvako uuwanawa neyadhimo lyaKrismesa. Mpoka pwa na eiyuvo lyoondjo, nena pe na owala eyagumo lyomatandangole guuyuni ngoka gaa na omukanka gwashili noitagu fala kehupitho lyomwenyo ndyoka Jesus e li endeke okuza megulu sho e ya uusiku mbwiyaka waKrismesa.

Edhina Jesus olyo etegameno lyuuyuni, eluwa lyongula, lyaandundwiila taa ugadhala momilema dhuulunde. Edhina ndika olyo emangululo kungoka a mangwa. Omo wo moka mu na etegameno

nomwenyo gwokomeho nuukwaluhe.

Mekundo lyaKrismesa omu na eyopalo olindji, onkee otatu opalekeni ngele tse Aawambokavango tatu kala wo mulyo noku li dhiladhila nawa ethimbo.

Inatu dhimbweni wo kutya, uusiku wOkrismesa owo onkatu yotango mondjila yeifupipiko lyaJesus. "Ohapu nokwa ningi onyama." Oye okwa ningi ohepele nando oye omuyamba. Okwa ningwa oondjo nokwa tulwa omutima omolwetu.

Jesus ina kulukila muulinawa, oshoka ohatu lesa kutya, uuyuni moka e ya mo inau mu taamba Esiku kehe sho a li muuyuni olye mu etele uuwehame sigo aalelwa momuti gwethingo ongomukolokoshi. Ihe iihuna mbika otayi tu siikululile uunene wevangeli lyaKrismesa lya uvithwa komuyengeli sho ta ti: **Oye nota ka vala okanona okamati e to ka luku Jesus, oshoka Oye ota hupitha oshigwana she omoondjo dhasho.**

Otandi mu halele Okrismesa yi na elago, Omukulili a valelwa mu ne, nomumvo omupe gu na eyambeko. *M. Amkongo*



*Omuwiliki gwOshinyanyangidho tate Moses Amkongo.*

## OVAMWAMEME VOMONGER-KI YOWAMBOKAVANGO

Omudo ou okudja 4/7-9/68 otwa li twa talela po omaongalo omOndonga.

Ngaashi naana hatu shi ningi alushe mOwambo aishe fiyo Okavango. Otwa li tu na ehafo linene pamwe novana vaKalunga mokushakena keshe tuu peongalo.

Ohatu nyemata ashike kuvamwe eshi vakanifa ehafo lexupifo lavo. Kave na vali ehalo ngaashi Paulus ta ti: (Hafeni mOmwene Fil. 4: 4.)

Nande ongaho ohatu pandula Mhepo Omuyapuki eshi a papudula vamwe vomuvo, eshi sha holoka yo meenghundana dopamhepo.

Vakwetu nyee, itatu dimbwa nande okukala kwetu punye hatu mu djuulukwa unene, unene ngenge tu lyeni muYe ngashi ta ti: Joh. 15: 4, 5. Osho ehafo letu nande katu lyeni pamwe, muYe otwa shakena.

Ohatu djuulukwa shili tu kaleni eendombwedi daye tu kaleni twe lineekelwa okushininga fiyo ote uya.

Kaleni oupafi lungameni indileni (Mark. 13:33-37.) Hai ti: Vamwameme! Neyakulo leni itatu li dimbwa nande.

Onye amushe ava twa shakena omudo ou nomido odo da dja ko kOuninginino, kOukwanyama, Okavango, kundweni muKristus Kol. 1:3-13. Onye amushe ovakulunhu novanyasha. Kristus ne tu diinine monghenda yaye mounyuni ou wexumo komesho woinima iwa tai endebele. Nande ongaha Jesus na kale wotete fiyo ohauxuuninwa.

*J. de Koning  
Festus Mangonga  
V. Shijandja*



*Aasamane mbaka otwe ya tseya nawa oshoka ohaye tu talelepo olwindji. Otu uvite ongunga onene okuya pandulila ekwatho lyawo lyopamwenyo haye li tu ningile. Kalunga ne ya pe ashithe mwaayihe aluhe shoka taye shi pumbwa.*

## YA FIKA

*Onye vokOmaruru, ohatu nyengwa okuholola olupandu letu kunye omolweeR11.00 mwe di tu tumine tu likwafe okuwapaleka Ongerki yetu. Otu shi shi, eshi sha holoka ngaha kombada, meni omuyadi. Inatu limbilibwa, omu tu na momailikaneno eni. Tangi. Ponhele yeongalo, Rev. H. Dengeinge*



## EHA LYAALONGI MONGERKI

Ompumbwe onene mOngerki oyo okumona aayakuli ya tseya nawa iilongayakulo yawo. Shika osha popiwa kOmumbisofi Dr. L. Auala moshigongi shaalongi yooskola dhoshigwana sha li sha gongala mOniipa, omasiku ga piti.

Koshipopwiwa shedhina "Eha lyaalongi mOngerki." Omumbisofi okwa ti: "Tse mOwambo otatu hambelelele oshoka ayehe mboka ya mono eithano lyuulongi oomboka ashike ya shashelwa medhina lyaKalunga katatugumwe, tashi ti, oyo ooyitaali. Oshinima shika ihashi monika aluhe palwe muuyuni."

"Omulongi ota tungile oondunge moshigwana momapipi nomapipi. Aalongi otaa kamwa unene nokusoshimpwiyu nkene oshigwana nOngerki tayi ka pita. Ano ompumbwe onene yOngerki, okwiimonena aayakuli ya tseya nawa iilonga yOngerki.

### OUNGHUMBI

Ovakriste vahapu ovanyasha novamati noukadona ova hala okuya momahombolo opakriste. Onghe onda hala tu taleni oshilonga eshi shounghumbi kutya, otashi ti shike.

Ope na oinima imwe oyo tu na okulungamena nge hatu kongo oinghumbi yetu. Tete ou na okutala olye a wana okuninga oshinghumbi shoye, omukristelela kokutya, ehe na sha meongalo ile omunhu woikunwa ashike. Iha ongala novakriste vakwawo.

Ngashi vahapu ovakonga oinghumbi ihe fi yOngerki yavō, hasha nge ehe fi weongalo leni shaa tu wOngerki yeni a yela. Hano omulineekelwa meongalo nomeendjovo daKalunga.

Osheshi ounghumbi kau fi ashike wefiku olo, ndele owaalushe. Kau fi ashike wokwiimba, wokulya ile wokunwa, osheshi nopokati keni ngenge tape ya owii, oinghumbi oi na oku mu kwafa noku mu fikifa koshipala shaKalunga.

Nongenge Kalunga e mu pe oshali shounona oshinghumbi oshina okukala navo ngashi novana naana. Unene kombinga yetu ovamati ohatu shikula ashike ou haimbi vati, ye oha djala nawa oikutu yondilo, e shi okudiwa po naye, ye vali okwa nhuka po mokuyandja kwaye. Ovanhu aveshe okuva wete. Mboli omunhu a tya ngaho epwakola longaho. Oinghumungu aishe oyaye. Eengunga opaapa, ye komambo nomhadi okwa fa ha lika ko. Hano natu konakoneni po nawa oyo.

*Johannes P. Ndemuweda*

Omumbisofi okwa tsikile ko nokufatulula nawa ompumbwe dhilwe ngaashi ehanganano nekwatathano lyaayakuli. Ekwatathano ewanawa naKalunga, oshoka elago neyambeko mOshigwana otali etwa ashike kaayakuli ye na Kalunga, omumbisofi a ti.

Oye okwa eta wo olupandu kaalongi sho haa longitha eha lyawo mOngerki nomoshigwana okuwilika miigongi yaagundjuka. Ihe meifupipiko enene okwe ya ulukile ompumbweyakulo moskola dhosondaha moka uukriste hau mono nawa eha muunona, nokwe ya ulukile wo eyakulo lyokugandja oondunge tadhi pumbiwa kaakuluntu yomagongalo mOngerki yetu.

Omumbisofi Auala ina dhimbwa wo oku ulukila oshigongi ompumbwe mOngerki yiinima mbyono hayi iinyengithwa ngaashi iimaliwa niihauto. Ayihe mbika oyi shi okulongithwa mpoka tashi pumbiwa.

### IINIMA IIDHIGU

"Omulongi ti iyapulile oshilongayakulo shOshigwana mOngerki, ota ka shekwa nota ka dhinwa. Ihe naashono osho wo twa iithanenwa". "Haku mu itaala ashike, ihe noku mu hepekela wo." Ongerki yetu oya mono ehistori muuyuni, ihe walyewo ngele tayi mono ehistori nkene yi shi okupita nomomahepeko wo. Nokukumika oshigongi omukumo okwa ti: "Itandi hunganekele oshigwana shandje nOngerki yetu omupya gu thike mpa, ihe osho wo oshinima tashi tegelelwa aluhe kOngerki yaKaristus. Otashi ka pita ashike ngele omuyakuli kehe ta tseya eha lye olini."

### IIOLELWA IIWANAWA

Oshigwana osha gwile melambo lyiikolitha ihe eyakulo lyouye mpoka olini? Omumbisofi okwe eta eyele lyoshigwanga hashi ithanwa "eyangondyo" nohashi monika mUukwambi, hashi taandele pevi ihe ohashi pundula omuntu nuupu ngele ita kotoka.

Iiholelwa iwinayi yaalongi oyo oyangondyo kwaamboka taa ka landula ko. Jesus ta ti, "Uyelele weni nau yele montaneho yaantu ya mone iilonga yeni iwanawa." Nomuyapostoli Paulus ota ti kuTimoteus, "Kala omuholelwa gwooyitaali u ihupithe ngoye mwene, naamboka taye ku pulakene."



*Omumbisofi Dr. Leonard Auala*

### AAWAMBO TAA LONGO IIKUMITHA

Onda mona olwindji Aawambo taa longathana iikumitha. Otashi kumitha wo omadhiladhilo gaayakuli yoshigwana ngashi oondohotola mboka taa yakula iiponga mbyoka tayi longwa mevi lyetu.

Aawambo otaa yahathana, otaa tsaathana noomwele. Onkumwe oyi thike peni mevi lyetu? Aluhe sho ndi li miilonga moshipangelo mOshakati omu na okuya, omudhimba gwomuntu a dhipagwa kumukwawo nenge a tetwa. Omunona gumwe Omukwanyama, okwa tetwa poshikeshoelela ihe aniwa okonkolwi yimwe. Nani iiponga yimwe otayi zi muukolwe?

Ongiini tu li muuyuni tau kongo ombili, ihe ope na ishewe yamwe taa yono ombili? Okwa tiwa: Omudhipagi moshilongo shaKalunga ita yi mo. Nonkolwi nomulunde naayehe ye na iilonga ya nyata, kaye na omwenyo gwaaluhe. Uuyuni owe ekelahi omwenyo gwaaluhe. Ano galuka ngele wa puka.

*Sebastian Iilonga.*

# JUNIORCERTIFIKAATEKSAMEN: VOORGESKREWE WERKE: NDONGA

## 1968 – eksamen

TITEL	SKRYWER	UITGEWER
* Mary Slessor Cuthbert Mc Evoy	(H. Nampala)	Finse Sendingdrukkery, Oniipa.
Robinson Crusoe	(D. Defoe)	do
Uuyuni uukwanampinyuka	H. D. Namuhuja	do
Moshinkoti shaShakespeare	T. E. Tirronen	do

## 1969 – eksamen

* Kaandje	T. E. Tirronen	Finse Sendingdrukkery, Oniipa.
Mary Jones nombimbeli ye	Mary Carter (J. Nakumbuata)	do
Egumbo lyaa na elugo	H. D. Namuhuja	Voortrekkerpers
Moshinkoti shaShakespeare	T. E. Tirronen	Finse Sendingdrukkery, Oniipa

## 1970 – eksamen

* Omahodhi gaavali	H. D. Namuhuja	Finse Sendingdrukkery, Oniipa.
Shitlangu A. de Clerk	(H. Nampala)	do
Robinson Crusoe	(D. Defoe)	do
Moshinkoti shaShakespeare	T. E. Tirronen	do

## 1971 – eksamen

* Mary Slessor Cuthbert Mec Evoy	(H. Nampala)	Finse Sendingdrukkery, Oniipa.
Uuyuni uukwanampinyuka	H. D. Namuhuja	do
Egumbo lyaa na elugo	H. D. Namuhuja	Voortrekkerpers
Onakutuhepekelwa	Dept. van Onderwys,	S. W. Administrasie.

### OPMERKING:

- (i) \* Dui die boek vir Vorm I aan.
- (ii) Shitlangu (1970) en Onakutuhepekelwa 1971 is nog nie gedruk nie. 'n Verandering in die lys sal slegs nodig wees indien die genoemde twee boeke nie beskikbaar is nie, of indien iets onvoorsiens gebeur. Kennis van verandering sal dan betyds gegee word.
- (iii) Die volgende boeke word vir Taalkunde gebruik:  
Oompango dhOshindonga  
Praktiese Ndonga  
Skrywer van beide: T. E. Tirronen  
Uitgewer: Finse Sendingdrukkery, Oniipa.

Etseyitho ndika lya zi koshikandjo 'shuulongi, otali ulike omambo ngo-ka ge na okwiilongekidhilwa kaalongwa yaJuniolo momakonakono gawo gomimvo adhihe ndhoka tadhi landula.

# AAVENDUKA OYE TU PE OSHIHOLELWA OSHIWANAWA

Eti-19-20.10.1968, aagundjuka Aavenduka oya li ye na oshigongi shawo shuukumwe. Moshigongi nomwa li wo aamati ya zile kOmbaye ye etele ekundo pehala lyaagundjuka Aambaye, pahapu "Simon, ondi na uuhapu nangoye." Luk.7:40.

YomOvenduka mboka ya hangana nawa moshigongi oyo: yaKatutura, Kleinvenduka, ostatandoolopa naakomboni yaVenduka. Mboka oya hangana nawa moshigongi shiyaka. Oshigongi osha wilikwa nawa kaanashimpwiyu shaagundjuka ootate Mbeletanga naMax. KOwambo c-kwa zile wo aayenda yaali gumwe gwawo H. Dengeinge.

Oshigongi osha tamekithwa nohungi ombwanawa, ohungi kaakunawe, onkee twa li twa hokwa mo ndongo tu ka papale, etata lyomulongo nambali, uusikulela.

Omwa li oondjimbo tadhi ngele ngendja nawa nomahokololo wo taga tungu oomwenyo. Sho pwa li ompito yomapulo, otwa nyanyukwa aamati sho ya pula memanguluko iinima yOngerki yetu, opo ya kale ye yi shi. Omapulo taga holola ehumokomehe mokukonakona Ombimbeli, oga pewa wo omayamukulo gago.

Olwotango twa ndhindhlike kutya, aagundjuka yoyene wo, ngele mboka ya zile kOmbaye nenge KOwambo, oya li ya kongo ikulya omolwoshigongi shiyaka. Ondi itaala kutya, opwa tikile ondjato, oshoka ikulya oya li ya za ko; haiikulya ayihe ye tu landele, ihe oye tu futile wo okuza kuKatutura nokuya komashina.

Komashina gumwe gwaamboka ye ya KOwambo, okwa futilwa otekete okuza mOvenduka sigo Otjivarongo ya landwa R6.01 niikulya yondjila oya li ya longekidhwa nawa. Ou shi Aavenduka oto ya vulu?

Ne yokoshilongo shokakambe, otatu simaneke omakundo, omayimbito nomahokololo nosho tuu omayakulo geni omakumithi. **Dhiginineni okulonga nokulesha** ngaashi osho sha li edhina lyoshigongi shetweni 1Tim.4:13. Osho wo ne aawiliki, **dhiginineni okukumagidha** ngaashi osho sha li medhinashigongi shetweni. Shika okudhiginina mokulessa, okukumagidha nokulonga tu shi ningeni aluhe sigo Omuwa te ya. Taa! Aavenduka omwe tu pa oshiholelwa oshiwana.

*Peha lyaayenda K. Dumeni*

HOE HET JULLE DAN GEEN GELOOF NIE?  
Markus 4:33-41



Oskepa otayi  
thaneke onge-  
rki yaKristus  
muuyuni sho  
tayi thindwa  
notayi thimi-  
nikwa kaato-  
ndi yomushi-  
gakano mefu-  
ta lyuuni mbu-  
ka.

Die stormwind waai, die golwe en windvlae gaan oor die skip heen. Seil en toue het gebreek. Soos 'n stukkie hout word die skip heen en weer geslinger. Selfs die roere slinger in die lug. Die mense is bang, almal. Vol angs kyk hulle na die seil, bevrees staar hulle na die wind en golwe.

Nêrens is redding, nêrens is land. Net een het hom na die Meester van die skip gewend. "Here, word wakker, want ons vergaan!" Maar die Meester rus. Terwyl alles rondom Hom rondslinger en breek, rus Hy in die diepste slaap. So geborge voel hy wat hom geheel en al in Gods hand weet. Elkeen erken dit dadelik: die skip is die beeld van die kerk wat van die versoeking en aanvegtinge, die magte en vyande van die wêreld rondgeslinger word. Tog sal die kerk nie ondergaan nie, want Christus is daar te midde, en sy mas sal nie breek nie, omdat dit die kruis is, wat

sterker is as alle magte van die duiwel. So sal ook die Christene geborge voel, wanneer hulle maar net na die Meester roep en Hom smeek om in te gryp. Wees nie kleingelowig nie!

Let op, hoe seldsaam die skip lyk: soos 'n groot vis wat die mense selfs nog in die afgrond wil trek. Is dit nie die vis wat Jona verslind het nie? En Jona dink dat dit hom gaan veinietig, hoewel dit hom net veilig na die oewer bring, sodat hy Gods wil kan verkondig. - Drie dae het Jesus in die graf gelê soos Jona in die vis se buik. En dan het Hy as die oorwinnaar opgestaan. So sal ook ons, te midde van die woedende wêreld, te midde van dood en duiwel oorwinnaars wees, want Christus is daar wat vir ons intree! T. S.

**NGELE WA MONO OKAFILIPi TAKE  
KU ITHANA KONGUSHE KONDA-  
NGWA, INDAKO MWENE ITAKU  
TAAMBELATHANWA WE.**

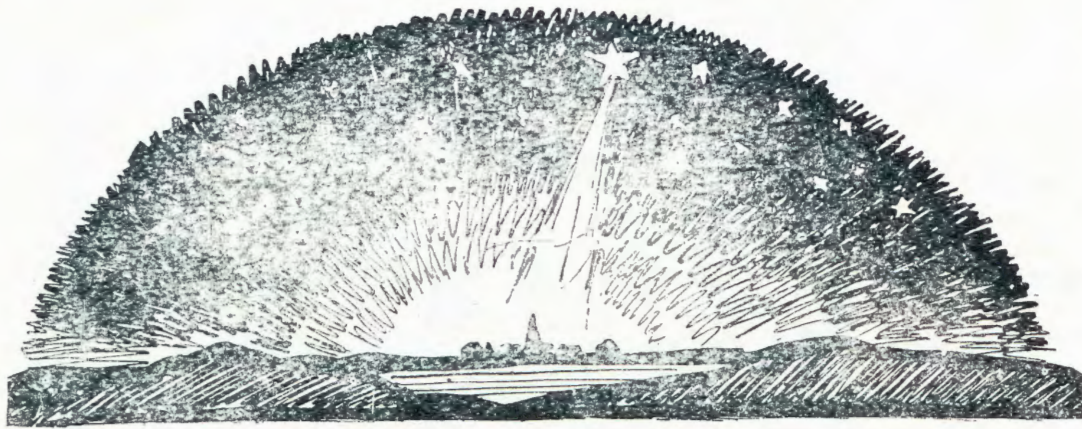
## NAMUANDI OMUKWASHIKE?

Onda hala okuyamukula epulo lya pulilwe ngele ine puka mOmukwetu No.16, tali ti: Namuandi omukwashike?

Namuandi ngono tamu pula okwa li Omuwale. Ngashi hamu tanga tamu ti: "Oshilemo shaHaivalwa yaNamuandi, shaMbinga yaHailonga."

Ngele onda puka nandi pukululwe mOmukwetu kutya, ke shi Omuwale.  
A. B. Kadhikwa

# TU YENI HANO KUBETLEHEM TU TALE ESHI SHA NINGWA KO



Eemwenyo daaveshe oda kala da djuulukwa noda teelela Okrimesa nehafo. Pohaulwaye keshe umwe okwa teelela oshivilo eshi nelalakano laye li lili. Vamwe tava teelele nomalalakano aa: (a) Opo tu monafane nookaume. (b) Opo tu lye po kapokolo umwe. (c) Opo tu nwe notu lye nokuhafa nookaume. (d) Opo tu va twe neembele. (e) Ndi dalelwe Omukulili wange Jesus Kristus. Osho ngaha Okrimesa tai teeleliwa pamikalo diha pu. Omwenyo woye owe u teelelifa po shike moitukulwa oyo itano? Oixuna shili okulihoololela ine yotete. Nena oove oshuunda osho sha idilwa po filu, na Jesus ke na omhito okudalelwa mo. Netemba kali mo omo okaana taka nangekwa.

Yelula omadiladilo oye, ndele to tale okudalwa kwaJesus. Oshikumwifa ngenge hatu diladila onhele opo okaana Jesus ka nangekwa. Ometemba lokulila oimuna. Osha li elongekido laKalunga, opo Josef naMaria vaha mone onhele meumbo lovaenda. Nena Jesus a dalelwa pouyelele, opo ovafita ovo va kalela oimuna yavo moixwa va dule oku mu mona. Nokutya, keshe omukwaunyuni oku na omhito okuya nokulinyongamena okaana metemba lokulila oimuna. Omukwetu omuholike, okaana Jesus ina ka holekwa nande olye, okuninga oove to ka hondama momalalakano oonyuni ou anafangwalela.

Jesus okwa dalelwa muBetlehem medu laJudea. Tonya omwenyo woye, ndele to diladila kutya, omwenyo woye oo Betlehem omo okaana Jesus taka dalelwa. Longekida omwenyo woye kuyela udule okutambula Jesus a ninge woye. Elalakano momwenyo womukriste keshe olo eli. "Ndi dalelwe Omukulili wange Jesus Kristus." Ino efa

Okrimesa yoneudo i pite po ino pewa Jesus a ninge ouyamba mukukalamwenyo kwoye mounyuni ou womahodi Ye a ninge omuholekeki woye. Oixuna, okweenda ndi hena Jesus. Oye oshitutuma moshifidi shalsai. Omukwetu omuholike, efa omalalakaneno aeshe, ndele to shikula eifano eli: "Tu yeni hano kuBetlehem tu tale eshi sha ningwa ko, Omwene e shi tu hololela." Oto i ko nomwenyo wa tya ngahelipi?

*N. Mukuaita Ndevahoma*



*Dhimbulukwa omuti gwaKrimesa u gu teme wo megumbo lyoye nomomwenyo gwoye, Omuti omutalala otashi ti omwenyo, oonyeka kugwo otashi ti eitalo, megumbo u li mo otashi ti olutu, lwoye.*

*Odha zi kependja eti-4*

*Omukiintu gomunashilonga ...*

nohenda onene sho ta yakula ngeyi oomwenyo odhindji dhoonakukulilwa kombinzi yOmukulili gwe. Omulumentu e li kuume kaakuluntu nokuunona, kaakulupe no-kaagundjuka. Kaayamba nokoohepele, kaanandunge nokomagoya. Omulumentu iha yamukula: "Onda lala nenge kandi nethimbo," ngele ta pendulwa. Ha yambuka okutalela po aavu, aakulupe noyendji. E nenyanyu sho e shi shi ethimbo lye lyiilonga olyo efupi nota ka holoka ihe koshipala shOmukulili gwe koshipundi shesilohenda nokondjambi ye sindano. Dan.12:2-3, 13. 2Petr5:1-4.

Aakiintu yawo oyo wo aayakuli yegongelo noyaalumentu yawo miilonga mbika moka oyo nooyene yawo taa longo mo. Omukiintu gwo munashilonga e nokutala oshiholelwa shini po ta gandja kegongalo nokaakiintu aakwawo megongalo. Oshilonga osho oshiyapuki shili, ihe ye mwene e nokukoneka, opo kaa yone oshilonga shoka shomulumentu gwe, na ndhindhilike mbika: Oye e nokukala omwiifupipiki megumbo nomaantu ayehe. Hankolwi, hamweendaguli gwokukonga iikolitha, hamupopyagani gwomaluhoko, hamutamanani, hamugeyaguli. E shi okulela omulumentu gwe negumbo alihe meifupipiko. A kuutumba megumbo. Iha kuutumba piitafula yuunkolwi, iha pukulula omapuko gegumbo lye moonkondo dhuunkolwi nokukudhila pamwe naatondi yombili, aawe. Oha yalula oohapu dhe, omudhiginini gwiiholekwa yegumbo lye. Ehole oshigwana nomuntu kehe. Ha tsu. aankundi omukumo, omukoleki gwomulumentu gwe meitalo nomuudhigu. Omunahenda, hatila uuwinayi, e nolukeno, omugalikaneni gwegongalo, uudha ohole yeyakulo lyoshilonga oshiyapuki: Ngele tamu kala ngeyi ne yaali nena longeleni ano Omuwa gweni nenyanyu. Mu kale mu shi shi one omongwa nuuyeleele wuuyuni. Mesilohenda ndika tungeni ano egongalo lyaKristus nomwaa na okutila sha. Oye ngele te mu zimbula nena ote mu pe oshishani shelago lyaa-luhe opamwe negongalo lye eyapuki. Ef. 4: 17-24. 1Pet 4: 7-11.

*P.P. Shikeni*

**Eyapulo Iyaasita otali ka ningwa**

**kOnakayale eti-8.12. 1968, Kalunga**

**ngele e shi hala.**

## EKWATHO LYAAKULUPE

Aakulupe yetu oya kala moluhepo olunene kombinga yekwatho lyolutu. Ngashingeyi aakulupe yamwe oya shangwa nokuli kuholomende nohaa taamba ekwatho lyaakulupe ngaashi hashi ningwa palwe muuyuni. Aakulupe mbano oya gwana okupandula ekwatho lyawo ndika. Ekwatho ndika olya popile wo aatekuli yaakulupe momagumbo okukongela aakulupe iikulya nomizalo.

Aakulupe naakwathi yawo otaa pulwa uudhiginini mokulongitha ekwatho ndika. Holomende sho a gandja ekwatho ndika okwa hala aakulupe ya ze shili oluhepo.

**Iimaliwa mbika kayi shi yokunwa kwaatekulu yaakulupe nenge yokulongithwa shaashoka kaakwawo yaakulupe, aawe, oyokukwatha shili aakulupe moompumbwe dhawo dhuukulupe.** Naa landelwe omizalo dhawo niikulya yo opalela omalutu gawo ga kulupa. Opu na wo aakulupe yamwe mboka haa thigi iimaliwa yawo muundingosho manga taa shuna komagumbo yaa shi mpo ye li. Shika inashi opala nando. Ayehe mboka ye noshimpwiyu shaakulupe, naa tale shili iimaliwa mbika yi longithwe muuyuki. Esiku lyekwato lyaakulupe olyo oshituthi shetsakaneno lyawo, onkene naa zale nawa mesiku ndyoka, opo yu ulukile wo holomende kutya, iimaliwa yawo ohaye yi longitha pamukalo gu uka. Inashi uka ngele taa ya ye li miinyakwi yo inaa yogwa. Okuya kwa tya ngaaka okwo ohoni yetu.

Aandiakoni mboka ya kala nale ye noshimpwiyu shokukwatha aakulupe naa tonatele wo aakulupe yombinga yawo, mboka haa mono ekwatho lyaholomende, ya longithe nawa ekwatho ndyoka. Aakulupe yamwe kaye shi nkene ye na okulongitha iimaliwa yawo. Aandiakoni yawo naa ya kwathe moku ya wilika nkee ye nokwiilandela iikulya nomizalo.

Aakulupe mboka inaa ya nyolwa natango inaa yemata owala, onkee ngaa taa ka nyolwa komeho. Omukulupe kehe a adha oomvula 65 nenge a konda po, oku na ompito yokunyolwa. Osho wo aaposi niilema mbyoka yi na epopilo lyandohotola oye na ompito okunyolwa.

Aakulupe mbo haa taamba, inaa faula we okuya kekwaato lyawo. Omukulupe ngoka ta faulafaula ota kanitha iimaliwa ye.

*J. J. Nangutuuala*

## OOMBENZI OSHIPONGA

Momukwetu gwonomola 18 omwali epukululo lyomusamane A.J. Kuwa omolwoombenzi dha vuka hadhi fadhukitha po nokuli aanona. Ngame nguka ndi li po omunambenzi ngaashi tashi monika mefano ndika, ondi shi okuhokolola oshiponga shoombenzi ngashi nda tsakanene nasho moku dhi hambata. Oonakufadhukapo ando hashu unene, oshoka itandi mana oku ya yalula, onkene otandi koleke wo mpaka epukululo lyomusamane A. J. Kuwa.

Esiku limwe manga nda li po nda hambata oombenzi dha gwana, onde ya pomukulukadhi gwontumba omuNiipa a li a gondja momwandi manga omusamane a li kokule kashona ta kunu oshilwa, ano olya li ngaa ethimbo lyoshitemamvula. Omukulukadhi omungandjetu ngaa lela nando pwa piti ngiika omimvo ko-



### Ebandulo kaakuluntu yetu

Tse aanasikola otatu pandula aakuluntu yetu aaholike, sho ye tu kwatha moompumbwe dhetu momumvo nguka noshito wo. Olwindji otwa matukile komagumbo okutala uuthewa nuupena auhe tamu u toola. Omwe tu ihepekele wo moku tu landela omizalo dhongashingeyi dhi na ondi lo. Unene sho mwe tu hambata momagalikano. Tangi unene aakuluntu yetu aaholike. Nomokulonga uuwanawa inatu vulweni, oshoka ethimbo nge lya thikana, otatu ka teya wo, ngele itatu vulwa. Gal. 6:9.

Kombinga yetu wo otwa hala okukambadhala tu mu yakule mpoka tatu vulu. Mefudho "okapadhi" otatuka ningi ngaa okafupi, opo tu tsakanithe shoka tashi longwa po. Otatu mu indile aakuluntu yetu aaholike mu tu kwathe ngaa natango koombinga adhihe ngaashi mwe shi ningi nale. Inamu tu ethela ashike mu tye ashike shetu "ehumokomeho," aawe, natango otu li ngaa miikaha yeni.

*St. VI, Tshandi*

nyala 13 inatu tsakanena, nomondhikwa ye onda fa ngaa aniwa omo kwa li ha ndi kala sho nda li okamentu. Sho nde ya momwandi, onda dhimbulula mbala kulya, omukulukadhi ina dhimbulula ndje noko shipala she otaku monika omandhindiliko gomalimbilililo mumwe netilo. Onda kuutmba ngaa kokule naye kashona nonda tameke okupopya oshimbongolo mumwe ngaa noshimbundu, ngame tandi hedha kuye kashona na kashona. Omeho gomumukulukadhi kungame kaga li ta ga tsama ko unene naanaa oshoka ondi li kohi yoombenzilela, sho noshipala onde shi piyaganeka nawa. Shika okwa li naanaa sha yeleda omukulukadhi nguka kutya, ngashingeyi momwandi oku li mo nomukolokoshi gwontumba.

Omukulukadhi sho a mono omeya ga fa taga hala okuya mondanda, okwa fegula etemo noshipala sha pwa ohenda opo a nyatulule momwandi. "O, meme Hilja!" Olyo etumbulo lyandje sho nda mono etemo lya kuthwa, lyo etemo olya li nokuli MUHUKIKWA. Edhina lyandje onde li tumbula wo mbala monkolonkolo noku kutha omayego kohi yomafufu, opo ndi dhimbululwe mbala manga iilonga inaayi longwa. Esiku ndyoka onda mono wo omagano ga gwana gomashambekela gomavi, opo ndi tulithwe po uutsini wokutilitha aakulukadhi nondumba yoombenzi.

Oombenzi oshiponga nani. Tala, omukulukadhi kwa li handi kala mondihikwa ye ihe nena okwa kuthila ndje muhukikwa a yoge po, ando okwa li ihaandi endebele okupopya, ando omugamba nguka gwoombenzi omoombete dha Nandjokwe gwa ka monika.

Aalumentu ne aakwetu, tu kululeni oombenzi, oshoka oombenzi oshiponga; Aanona otaye ku fadhukapo, ngoye ngele ito endebele okuza momulungu, otadhi ku hahalitha nomatemo kaangandjenilela nokuli dho tadhi ku fundilitha omavi ga gwana.

*Nelomba*

# LONGITHA ETHIMBO

Oskola yaatekuligumbo mEngela, otayi tameke ngele Kalunga e shi hala petameko lyaFebuluali 1969, notayi hulu pehulilo lyaSeptemba 1969.

Omukadhona ngoka ta tseya okulesha nawa nokunyola nokwa kolekwa oye ta tegelelwa. Omolwiikulya omulongwa kehe ota gandja oolata omulongo netata (10 1/2) nenge R8.00.

Iilongwa: Okusiloshimpwiyu egumbo, okuteleka, okuhondja, okusiloshimpwiyu uunona, uundjolowe, okutseya Ombimbeli, egongalo, oshilongo, elaka lyOshiwambo, edheulo lyolutu nosho tuu.

Omukadhona na kale e na ombapila yegongalo, ye na nyole eindilo lyokutaambwa ye mwene. Oombapila ndhika nadhi tumwe mbala **kOskola yaatekuligumbo, kEngela** manga Desemba inaagu sa. Mboka taa taambwa otaa tegelele omatseyitho gawo pegumbo.

“Oohapu dhaKristus nandhi kale dhuudhilila mune, longathaneni pukulathaneni noondunge adhihe,” Kol.3:16.

## Ikolitha yalundu pombanda

Oshipopiwa shika osha fa ngaa sha nika iyyolitha, nenge inaashi ndjanga nawa, ihe oto dhimbulula kutya, osho naanaa shi li muuyunithimbo ndika lyongaashingeyi.

Aantu yopethimbo ndika oya ni nga aapika yiikolitha. Eyisiloshimpwiyu nuuyogoki wokomwenyo wa kana po. Oshiponga shika otatu shi adha unene maakuluntu yetu. Oyendji yomuyo ihaya holoka we komambo, nenge koongundumbimbeli. Tashi ti, omuntu nkene e li megumbo uuvite ongendjo tayi ithana aantu ya ye komambo, okwa fa

owala uuvite tayi ithana kokandingo-sho. Oshimpwiyu shawo oku ka koonawala ngaashi haku ti. Omukulukadhi e li megumbo okwiiyoga nale a pwa, shila ota zala owala yokohi yoshiketha, ye ti imanga okakayiwa konayilona e ta pititha ko efufu komeho nokampunda eendjidha, uunduka, a yi. Omusamane iha popiwa sho tali e ta oonte naye ote ende kolwaanda.

Mondjila omukulukadhi ota pingathana nooyakwawo taa yi komambo. Oha yelutha owala oshikaha, nge ta ti owala molo, ke na dhindji nayo. Sho a thiki, pokandingosho, omusamane opo aadhika nale. Ye ota ti naku ze limwe tu ninge mo natate, (omusamane gwe). Konima yokathimbo, ye mwene gwombaa ote ya pe mo lyontaku, opo omuuhalo gu kale gwakola. Yo mpoka otaya pulathana kutya, oye na mo oohingapi, opo ya wape yasteke ko eyemele. Ta! “gwelulu otii pelwa nena ndjika. Otaya dhenge nee omumbandja.” Ohaluka yowala tali ka tsa ongolo, mpaka yo taya tula po gaNakambale (ootatu

ku galikana). Go oge li peni? Otaga longo momitse, ngele omukulukadhi oho haluka owala ta lili ompupuhodhi e to nyengwa ihe kutya, shi tashi mu lilitha, omalovu ngaa a nu nenge uuladhi weyimbilo ndi iimbi? Mpaka ye omusamane oku li po owala ta gana. Aniwa,” “Shakalunga megulu, nenge “Na fale moheli!” “Omuwa ita etha inaa geela ngoka ta tumbula owala edhina lye.”

Omadhiladhilo gokegumbo ge ya mo ngaa, otaya ende taya punduka yu uka kegumbo. Mpaka omusamane ota homona. “Ngame kandi shi gwiikulukadhi mbyoka yokunwa kowala.” Ye omukulukadhi openi? Otaya ningi tu ihe inda mo ndi ye mo sigo ya thiki. Omusamane oto uvu ta ti, ngele ino hala oto yi owala, siku to yi oloyo esiku ta mu ya mukweni. Omukulukadhi oha popi ko owala limwe, nenge gaali. Oto uvu ta ti, ngame ou shi ote monika lwaali, nenge siku ndyoka osho u uvite ta tumbula okagumbo. Pamukalo gwatya ngaa ka egumbo otali halakana kiinima yaa na shilonga.

Aakuluntu aasimanekwa, mboka mu li ngeyi, lundululeni oonkalo dheni dha tya ngaaka, ne mu galikane Omuwa Kalunga e mu shitulule pambepo ye e mu pe oonkondo okusinda omamakelo ga tya ngaaka. Ne peni aanona oompito dhokuthika komanongelo, nosho wo komambo. Oshoka aanona yomomagumbo ga tya ngaaka oya ningwa oshikeelelagumbo, manga aakuluntu taya ka lyanga. Kaleni mu shi shi kutya, oomwenyo dhaanona mboka otadhi ka pulwa mune. Ne mu sile oomwenyo dheni oshimpwiyu oku dhi thikitha poohapu dhaKalunga. “Konga Jesus manga ta monika.” One oitaali yaKalunga otandi mu indile mu tule oshinima shika momagalikano geni.

Kapahua A. J. Ntinda

## OMATSEYITHO

Oskola yiilonga yiikaha  
kOlukonda

(Die handwerkskool op Olukonda)

Aakadhona mboka ya piti moskola yuunona, otaa tseyithilwa ngeyi: Oskola yiilonga yiikaha otayi taamba aalongwa aape eti-21 Jan. 1969 Oskola otayi kala omimvo mbali, tashi ti, aakadhona mboka taa humu nawa komeho otaa pitikwa okukala moskola. Omumvo omutiyaali otaa ka mona ofuto moontungwa dhawo, shaa tuu dha tungwa nawa.

Aalongwa otaa tegelelwa ya ete iilya oolata 7, nomakaka olata 1, omolwiikulya yawo. Ombapila yegongalo nonzapo yoskola yuunona nayi tumwe pethimbo kombelewangerki kOniipa. mOniipa, eti-14.11.1968

Helmi Haapanen

## ETSEYITHO OMOLWOO-KOSHUISE

Aalongwa mboka ya hala okutaambelwa mooskola dhopongulu, koshuise, otaa tseyithilwa ya tume mbala a) omaindilo gawo, b) oonzapo dhawo, c) noombapila dhomagongalo kaakuluntu yooskola yokomahala taga landula:

Engela Hoër Primêre skool

	a) aamati
	b) aakadhona
Ondobe	aakadhona
Omundaungilo	aakadhona
Okalongo	aakadhona
Ombalantu	aamati
Tsandi	aakadhona
Elim	a) aakadhona
	b) aamati
Oniipa	aamati
Ontananga	aakadhona
Onayena	aamati
Oshigambo	aakadhona

Kambadhala u tume mbala eindilo lyoye, opo omapangelonongelo ga vule okukonga aalongi sho pwa dhimbululwa owindji waalongwa pehala ndyoka kutya, otau ka kala u thike peni. Ino kanitha ompito ombwanawa u yi na okwiihumi-tha komitse.

Helmi Haapanen  
Omukuluntu gwokoshuise

# OUNYUNI OTAU TONGO SHIKE

## A LIKA KOHI

Popepi na Ramsgate, Suid-Afrika, oomayila mbali okuya mefuta omuyuli gwoohi okwa lumatwa koho ndjoka hayi ithanwa "Haai" manga a li omutumba mokawato mefuta pamwe nooyakwawo yane.

Ohi oya nukile mokawato noya gwile kombanda ye. Omulumentu nguka gwoomvula 22 mokunipuka andola e yi inage, yo shandje oyi mu na nale omayego mokwooko. Ohi ndjika oya viha uudhigu woofunda 200. Nakulika okwa falwa mbala moshipangelo muPort Shepstone, nokonima okwa hokololwa aniwa oku li nawa.

## KIESINGER A DENGWA ENGHAVA

Okakadona keedula 29 Beate Klarsfeld, oka kapula mwene woshilongo shaDuitsland lokouninginino, enghava moshipala, omushamane Kurt Georg Kiesinger, fimbo kwa li omutumba moshongalele shimwe "Kongres van die Christen-Demokrateparty."

Omukainhu ou okwa udikile efiku limwe neudo ta popi momikala dondjuuo imwe nokuhokolola kutya, Dr. Kiesinger oNazi (aama kuHitler) nomudipai.

Inaku shiivika naana kutya, omushamane Kiesinger okwa yehama, ndelene omakende aye okomesho ine a mafa vali. Okwa pewa amwe mape. Noshinima eshi otashi konakonwa natango.

## OKANONA KA YAKWA

MuJohannesburg, Abraham Blanche nomufuko gwe Hister, oya tulwa mondholongo sho ya monika ondjo yokuyaka okanona koomwedhi omugoyi.

Omukiintu okwa sitalafwa oomvula heyali nomulumentu oomvula omulongo niilonga iidhigu. Omupanguli J. Claasen okwa ti kutya: egeelo ndika olya li li nokukala edhigu opo li londodhe wo yalwe, ihe ngashingeyi mbaka aanona manga. Ayehe oye na oomvula 21 adhike.

**TAKU TI: "TALA, AANONA OYO OMAGANO GOMUWA, NOLUVALO LWELA OLWO O-SHIPEWA. ONGASHIKA IIKUTI MOSHIKAHA SHOFULE, OSHO WO AAMATI YUUGUNDJUKA."**



Omusita-  
gongalo  
Paulus  
Andreas

## NDE KALI NA TUU OMUFIINDO!

Nge owa udu taku ti nduli, halo, shapu ovoovo va li opo la tokola, notava yi onhapo, ndele ou la kwata, ole mu kwata le mu kwatelela. Ohali ya okahaunyombe. Ndele kali na apa ihali pitile, naapa pawa naapa pai. Oli na yo oikongo ihapu omo hali dulu okukwatelela, meholeko, manga nakuhondjauninwa ehe shi shii. Oshikongo shimwe osho oukolwe, eshi oshi li naanaa oupitilo walo wa wana pefimbo eli, unene kovalumenhu, nghi ti, adishe oda kandelwa ehola limwe.

Meti-6. 11. 68 ola hondjaunina ovateli veeshi petale laNgela. Umwe wavo okwa li e na oukwatelelo, ole mu shilila diva mondomwi. Eenghendabala adishe di dulika, odaningwa. Komutunda okwa etwa ko, nande sha pula tuu efimbo. Ekwafo alishe la ningwa, ola ka xulila ashike pombila. Omunhu, oha nyengwa tuu shili. - Kali na mufindo. Omushamane a fiya po, omwalikadi waye novana. Akutu osho hatu ti. Kalunga na ninge omuhekeleki wavo: Meme Julia Tomas Nhinda neefiye daye.

Kaume to lesa, "Kali na mu findo." Nge la ti "koho" onye nalo. Owe lilongekida tuu? Pamwe oove nokuli u na oikongo ye li wapalela? Oli na yo ouyepelo u mwe auke ti. Oo Jesus ou ta ti: "Aame ondjila noshili nomwenyo "Nge we mu tambula, u ende naye alushe, nena ove owa yepa EFYO, osheshi YE mwene ota ti: "Nakeshe tuu ou e na omwenyo nokwa itavela nge ke na opo ta fi fiyo alushe." Joh. 11: 26. Eshi osho yo oshili kutya, "Nanye yo kaleni mwe lilongekida osheshi Omona womunhu ote uya efimbo tuu olo inamu teeleda." Tatyaa mona

## A KWATWA NOKAWE

MuGobabis, omumati Omukwambi okwa pewa okawe komumati omukwawo Omukwanyama, e ke mu siikilile nawa.

Nokonima omumati Omukwambi okwa kwatwa nokawe. Okwa tokolelwa ondholongo yoomwedhi mbali nenge R67.00. Kuume ino pitika we okuhumbata ondjoko yaa shi yoye.

**A DHIPAGWA KUYAKWAWO**  
Omumati Omuwambo gwopofaalama yedhina Kakus, okwa dhipagwa kaamati ooyakwawo Aawambo yatanano yopofaalama yedhina Kaukurus ost., omolwiimaliwa, okunwa naakiintu.

Oonakudhipaga oye edhililwa mondholongo manga ya tega epangulo.

Okuume kandje kotokeni. Kaleni mwa angala iimaliwa, okunwa iikolilita naakiintu, opo mwaa kanithe oomwenyo dheni miipundjamenye yowala. Ihe kala wo u shi shi omudhipagi ke na omwenyo gwaaluhe.

*Ev. S.E. Amutenja*

## TU ILONGEKIDHENI

Ethimbo lyongashingeyi olya ti koongulasha nomutenya ogu li popepi. Oomboka yomuKristus oya mangukulwa. Ihe yaye mboka taa adhika kokule nemanya ndika Kristus.

Omuwa ota ti kuPetrus: Simon, Simon, tala satana okwa hala e ku thithe ongiilya, ihe ongame onde ku galikanene eitaalo lyoye lyaa dhime mo mungoye Luk.22:31.

Aakriste aakwetu, onda tila ethimbo ndika lyongashingeyi olyokuthitha. Ano tu tonateni. Ngele tu lyeni mehalakano nenge otu li mevi lyetu.

*Mateus Nangombe*

## E TU KUNDILA PO

Omufitaongalo Paulus Andreas ou e li paife muSoomi ota kundile po Ongerki yetu novaitaveli aveshe hawa lesa Omukwetu neendjo edi:

"Ongerki yaKristus oyo ya pewa omaano noshinakuwanifwa shayo i shi longe shili pefimbo. Noshinakuwanifwa shOngerki osho oshilonga shetumo shi longwe diva, ovanhu va mone osho tave shi pumbwa pefimbo."

"Ongerki yaKristus i kale meteelele laKristus. Ote ya diva okupa keshe tuu shi fike poilonga yaye. Ou eshi kulonga ouwa ndele ite u longo, oku na etimba."

## OKUKALAMWENYO KWANDJE

Ngashi Kalunga ha gwanitha omau-  
vaneko ge kumboka e ya hole,  
osho a gwanithile ndje wo. Shika  
ondi na oku shi popya nuuladhi  
noonkondo, oshoka Omuwa moku-  
kalamwenyo kwandje okwa ningile  
ndje iinima iinene, iiwanawa niinya-  
nyudhi wo.

Meputuko lyandje Kalunga okwa  
putudha ndje olwindji nomikithi dhi  
ili nodhi ili moka olwindji eso nuu-  
lema wiilyo auke wa tegelelwa,  
nani sho hasho sha li ehala lye  
ihe eputudho tuu alike.

Sho nda tameke okuyoolola olu-  
lyo nolumoho, aakuluntu yandje ya  
hokololele ndje shoka ashihe, na  
onda li nde shi kuminwa noonko-  
ndo, ihe ka nda li manga ndi shi  
okutya, tangi.

Omathambo sho ga hedha ko noo-  
ndunge tadhi koko, onda kambadha-  
la ngaa okupandula, nando uupa-  
ndulo wandje wa kala uushona inau  
gwana shoka nda longelwa kOmu-  
wa.

Omumvo 1954 omo moka nda li  
nda mono uukolele wa gwana no-  
mo moka nda mono ompito yoku-  
kala menongelo lwotango. Omumvo  
ngoka eyambeko lyOmuwa olya ta-  
meke pamwe nangame.

Eyambeko, negameno nohole ya-  
Kalunga oya landula ndje mokuka-  
lamwenyo kwandje menongelo no-  
megumbo sigo 3. 12. 67 moka nda  
li nda lalekwa kaalongi yandje ya-  
hugunina mOkuwiki yaalongikadho-  
na yomOngandjera.

Mokuthika kwandje megumbo lye-  
tu, aakuluntu yandje pamwe nanga-  
me otwa uvanekela Omuwa oku mu  
pandula, oye sho a humbata ndje  
okuza kuunona, meputuko sigo a  
pititha ndje nokuli menongelo.

Mokukundathana kwetu nomo-  
kugongela omadhiladhilo ngaka o-  
twa mono kutya, itashi gwana otse  
ngele tatu kaleni atuke mepandulo-  
hambelole ndi. Otashi ko opala nge-  
le tatu hiya aalongi yandje aashi-  
wikile, nookuume ketu, opo tu pa-  
nduleni Kalunga pamwe nayo.

Osho nashi ningwe, nosho tuu twa  
ningi. Otwa tseyithile oyakwetu  
mboka nomanga inaatu tseya esiku  
uunake.



Esiku eti- 27.7. 68, Kalunga o-  
kwe li tu pe miikaha yetu li ningwe  
lyoku mu hambelole. Ongula ponti-  
mulongo aantu oya gongala noshi-  
tuthi osha tameke.

Omulongi gwandje mu St.I.Mikka  
lilonga oye a tamekitha neimbilo 437  
a lesa Ps. 107. ooverse dhimwe.

Meme gwandje a hokolola ehisi-  
tori okuza 19. 12. 46, ndyoka nde  
ya muuyuni, ashihe sha a dha ndje  
mpaka okwe shi hokolola ngashi  
naana te shi tseya.

Tate a gandja oshipopiwa noku-  
kumagidha aayenda. Aamwameme  
ya ningi okakuoro kaantu yatano  
noyi imbi ondjimbo dhepandulo.  
Nda hokolola wo sha kokukala kwa-  
ndje menongelo nonda ulukila aye-  
he aanongeki yandje okuza Sub A-  
Finale Jaar. Aalongi yandje ya hu-  
gunina ya halele ndje wo omayambe-  
ko ogendji moshilonga.

Esiku ndyoka twa taamba aaye-  
nda 103 megumbo lyetu. Aalongi  
yandje aatumwa 4, aalongi aaluudhe  
5 aasitagongalo 2 nosho tuu ngaaka  
ooyakwawo ayehe, oyo yi ile, opo tu  
tule omake kumwe okupandula Ka-  
lunga.

Na ongame pamwe naakuluntu  
yandje otatu hambelole Kalunga o-  
molwompito e yi tu pele oku mu pa-  
ndula.

*Omulongi V. Shituula*

## RUSLAND A NYENGWA

Onkambadhala yotango yaRusland  
okutsika omutima omupe momu-  
kulukadhi gwoomvula 25 oya palutha  
sho nakutandwa a si konima yoma-  
siku gaali konima yetando.

Oondohotola 35 dhetando ndhoka  
dha wilikwa kuDr. Alexander Vis-  
hnevsky, odha li dha kala petando  
ndika moshipangelo shimwe muLe-  
ningrad. Otaku tiwa olutu lwomu-  
kulukadhi olwaa dhika lwa loloka  
noonkondo.

**Mwena, uva, Ngendjo ndjo yaKris-  
mesa Ngundu ndjo yaangeli tayi i-  
mbi tayi ti: Jesus e ya po.**

**Mwena, uva Ngendjo ndjo yaKris-  
mesa Nkwiya taku genene Nyothi  
ndjo ondjelele: Jesus e ya po.**

**Mwena, uva Ngendjo ndjo yaKris-  
mesa, Nyeka odha hwamekwa tadhi  
nyanyukililwa: Jesus e ya po.**

### OMUKWETU

Oshifo shOngerki onkwaevangeli  
paLuther yomOwambokavango

Die Tydskrif van die Evangeliese

Lutherse Ovambokavangokerk

Oha zi mOniipa.

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Oto vulu okutuma efano lyaashoka  
wa hafa shi tseyithwe nomatumbu-  
lo wo gasha ngele ope na.

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