

OMUKWETU

JESUS KRISTUS

Ikor 15

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MBESTELA OMUKWETU GWOYE MANGA KUYELE



EUMBO KALI NOXUNGI ITALI XUMU KO

Itatu puka unene ngenge hatu diladila kutya, oifo yOngerki oyo i li po olupale leumbo omo ovaneumbo hava kala nokushakena, nokukundafana oinima ihapu, nokupukululafana yo nokuli. Eumbo li na olupale latya ngaha, ovaneumbo otava konekwa meendunge davo, meenghedi davo, moilonga yavo nde otava dimbulukiwa yo momainyengo avo aeshe. Ashishe otashi va ulike kutya, ova xungila.

Ndelene eumbo lihe na olupale, ile onhele yonhumba opo hava shakene va popye, va holole eendunge davo ile oulai wavo, keshe umwe elilonge omukwawo, nde ohava li ashike nde tava kanangala, osha yela nawa kutya, eumbo la tya ngaha otali fyaala po meendunge dalo nde otali shekifa yo omukunda oo, ile oshilongo osho.

Fye yOwambokavango, otu shi oku li noma, osheshi eumbo letu (Ongerki) ole tu dikila olupale loxungi (oifongerki,) olo itali monika meengerki dimwe. Moifo ei, ile ndi tye, molupale eli otwe li hongela mo eendunge dihapu tadi tu kwafa mokukalamwenyo kwetu. Otwa shiivifila moyo ookaume ketu vahapu omolwoupenda wavo, ile eendunge davo odo va yandja.

Ndelene oshi li nee ashike ngaho kutya: Kevahapu natango va yongola ouwa wolupale eli. Inava makela natango ounyenyeye wamo.

Netomhelo oli li ngo opo kutya: ounyenyeye ou inave u makela osheshi vo molupale inava xungila mo natango. Nande ve li mOngerki, ovakwangerki, kave shi eexungi deumbo eli. Ongaava hava li ashike vo tava ka nangala.

Vamwe shiimba hava diladila kutya, eshi ongeshefa ashike, ovanhu tava kongo omaliko avo. Kashuude owe shi kundana yo luhapu kutya, eendunge ihadi landwa. Osho hashi tiwa. Ndelene ngenge fye ohatu landifa eendunge odo di li moifo yetu, mboli fye ovanhu vawa. Endelesa hano u li kongele omhito oyo ihai monika luvali.

Vamwe tava ngongota yo shiimba tava ti, moifo yOngerki kamu na sha. Tala ko kaume, eendunge doxungi haalushe to teeleele di dje momu-

nhu umwe auke. Oxungi ngenge oi li ashike omutumba ya mwena, omolwoye ou ino eta po sha.

Otatu ku teeleele u yandje eendunge doye, omadiladilo oye nde oxungi e tai kala i nomwenyo. Nde pendula yo ovo va kanangala, tava kofa ve uye poxungi, va yeleele, va pukululwe, va dje mo meemho-fi douhashisha, vo va kale ovaneumbo va tekulwa va xungila ve shi okufimanekifa Ongerki yavo, haku i longifa ashike. Netumbalo li ningenge lOmwene nde halomunhu nande.

Ohatu shiivifile yo ovo vehe shi vambulet, vOngerki yetu, navo yo va xungile molupale letu ngenge va hala. Poumaliva womboloto yoye, kufa po imwe u ka lande omboloto yeendunge, nde to kala omunhu wa kola.



Aanona yepipi ndika otaa indjipala ethimbo nethimbo moskola kEtunda-Mindamba. Omulongi ngoka uuvite eithano lyoshilongatumo, ota ziminwa nenyanyu nonepandulo ngele ta ningi eindilo, opo a ka longe mokati kaanona ngambaka. Oya yelutha omeho taa ligamene ngele taku zi omulongi nando gumwegumwe oku ya putudha.

OSHELIGALALA = MENINGITIS

Uuvu mbuno tau penduthwa koombuto dhontumba (meningokokkus) tadhi kala mokana nomomuligu nomomayulu gomuvu ta ehema oshiligalala notadhi taandelithwa nuupu nomata omashona sho omuvu ta popi nenge ta kolola. Omuntu nguka e li popepi nenge ta lala mondjugo yimwe pamwe nomuvu ta fudhile mo oombuto odhindji. Oombuto tadhi hiti ngeyi molutu komayulu nenge mokana.

Oombuto dhi noonkondo pethimbo lya tya ngeyi uuna uuvu tau taandele uunene nomolwashoka omuntu nguka ta fudhile mo oombuto ta kwatwa kuuvu konima yesiku limwe nenge yomasiku gaali, ngele ita nu omiti.

Olwindji ta kwatwa kuuvu noonkondo petamekolela. Ta ehama omutse uunene konkome, omathenga nosho wo ombunda. Ta vulu okukunga nota pupyala. Tashi vullika wo omuntu ta kakama kuutalala manga uupyu inau londa. Omuvu ta vulu okukanitha euvito nenge ta piyagana. Aanona taa tameke okukambuka esiku limwe.

Oku na wo aantu itaa kwatwa ngeyi noonkondo. Uuvu tau tameke kashona na kashona, ina hala iikulya, te ehama omuligu kashona nosho wo omutse nokuuvite a vulwa.

Onawa ngele omuvu ta mono ekwatho mbala. Ngele ongoye nenge omukweni ta tameke okwechama ngaashi kwa fatululwa mpaka mu eta mbala koshipangelo a pangwe.

OONDANDA OTADHI TOPOLELWA WO AANTU MBOKA YA KALA PAMWE NENGE POPEPI NAAVU, NANDO INAA KWATWA MANGA KUUVU. Oondanda tadhi keelele uuvu.. AASAMANE AADHIGININI YUUNDJOLOWELE YOKOSHAKATI OHAA ENDE MOMIKUNDA NDHOKA MU NA AANTU YA KWATWA KOSHELIGALALA NOTAA TOPOLA OMITI.

NDHINDHILIKA NAWA:

Oondanda tadhi topolelwa aakuluntu odhi noonkondo dhi vule ndhoka aanona taa topolelwa. Pulakena nawa nkene to pukululwa okunwa oondanda. Ino pingakanitha oondanda dhaanona nodhaakuluntu. Dhiginina naanaa ngaashi taye ku lombwele.

Aasita, aalongi naakriste ayehe pukululeni aakwanegongalo, aanona naantu ayehe.

Omuwa ne tu kwathe mekondjo ndika. *Kirsti Pakkala*

OMUNA GWAKALU- NGA MUUYUNI

Omuwa Jesus okwa li ha sima-
neke omaha omayapuki, ngaashi o-
ntempeli yomuJerusalem. Olwindji
a kala wo miituthi iiyapuki, nga-
ashi nomeyapulo lyontempeli.

Okwa longo aantu noku ya fa-
tululila oohapu ndhoka dha popi-
wa komuprofeti Hesekiel ontompo-
lwa 34, ndhoka tandi popi omusi-
ta gwoonzi. Okwe dhi ya fatululile.
A fatulula ohole yomusita e hole oo-
nzi dhe. Ohole yomusita oya holo-
ka nawa, sho ita vulu oku dhi thi-
ga po a hupithe omwenyo gwe. O-
kwi igandja a thikilwe keso ndyo-
ka lya li li na okwaadha oonzi dhe.
Oonzi dhe odhi mu shi, nohadhi
uvu ewi lyOmusita gwadho.

Elongo ndika lyaJesus nefatulu-
lo ndika olyo lya pendutha ondja-
hi yAayuda mboka inaaye mu dhi-
mbulula miilonga ye yopaKalunga.
Oya tokola oku mu dhipaga, o-
po kee ya kanithe we nomatengeneko
nomalimbililo.

Aana yuuyuni naana yaKalunga
ihaa tsu ya thithe. Aana yuuyuni
otaa ikokotele omayego aana ya-
Kalunga. Muuyuni mbuka aana ya-
Kalunga otaa talwa ongaapukithi.
Omauvitho gawo oga talwa kaana
yuuyuni taga popi aantu. Omapu-
kululo gawo ge ya lukitha omadhi-
na inaaga fa: "Ookakayiwa, ookee-
ndawala niimbudhi yomomukunda."
Onke aana yaKalunga oyendji ya
tula okashila momagulu. Ndhindhi-
lika shoka Jesus ta ti: "One nota-
mu ka tondwa kwaayehe omolwe-
dhina lyandje, ihe ongoka ti idhi-
dhimike sigo ehulilo, oye ta ka hu-
pithwa." Mark.13:13. Ano oku ya
moshilongo shaKalunga otu na o-
kupitila muudhigu, tu udha eidhi-
dhimiko lyaJesus.



Omusitagologo Tomas Shindongo

MuSoomi ye vule omiliyona oya pulakene oluhepo lwOngerki yetu



*Omukuluntutumwa omusamane Mikko Ihamäki pamwe negumbo lye, ota-
ye tu kundile po.*

Nonando omukuluntutumwa M.Iha-
mäki a zile po mpaka ombaadhilila
omoluuwehame womumwayina mu-
Soomi, osha kala wo ompolo yO-
ngerki yetu okwiindililwa omakwatho
gayo, ngashingeyi okwa galuka.

Iiwike iyali mbyoka omukuluntu-
tumwa e yi kala muSoomi, okwa
fa a nyengwa oku yi longitha oku-
kalela omumwayina ethimbo alihe
omolwoshimpwiyu shOngerki yetu.

Tatekulu Ihamäki okwa ti kutya:
"Opo tu mone oondohotola moshi-
pangelo shetu mbala, osha pula
ndje ethimbo ele noonkondo sho
nda longitha otelefona okudhengela
komuntu nomuntu. Ihe ekwatho
olya zi ashike mpoka sho oshinima
shika nde shi fatulula moTV (oradio
ndjono hayi eta mo olupe lwaango-
ka ta popi televisie.) Okwa
tengenekwa oomiliyona mbali odha
landulile mokupulakena oshipopiwa
shika."

Okwa ti wo kutya: "Konima onda
mono ngaa mboka ya hala okwi-
gandjela oshilonga shika, nonde ya
pe omayeke gasha, opo ya longeki-
dhe nawa oshinima shika." Omu-
kuluntutumwa muSoomi okwa kala
wo miigongi yilwe, mbyoka ya ku-
ndathana iinima yi na sha nOnger-
ki yetu.

Omusamane Ihamäki manga inaa
galukila kOwambo, okwa tondokele-
le ishewe koombelewa dhOngonga-
hangano yAakwaluther kuGeneva,
Switzerland. Mpeyaka okwa kunda-
thana naakuluntu yoombelewa oo-
plana (projekte) dhOngerki yetu
yOwambokavango. Muka omwa
kwatelelwa ngaa omatungo gi ili no-

gi ili, osho wo iiputudhilo yooskola
mOngerki.

"Onda adhika nga nda nyolele
ko nale okufatulula oompumbwe
ndhika, ihe ngashingeyi osha kala
nawa sho twa kundathana kokana
nokana. Ishewe omumbisofi onda
adha ya popi natango oshinima
shika."

Sho a pulwa ngele oompumbwe
dha tya ngaaka otadhi ka tsakani-
thwa, okwa yamukula: "Oshidhigu
manga okugandja eyamukulo, osho-
ka oku na wo omayindilo galwe
moongerki dhilwe taga pula ekwa-
tho, na ishewe oshigongi shekona-
kono netopolo lyoompumbwe ina
shi gongala natango."

Kepulo ngele oondohotola dho-
koSoomi tashi vulika dhi thike no-
pwaa na omayimbo gasha, okwa ti
kutya, "Omolwa sho onda kunda-
thana nomukaleli po gwepangelo
lyaSuid-Afrika muSoomi, osho wo
nepangelo lyolyene muPretoria no-
mOvenduka." Ihe oshinima shika
otashi pula ashike omagalikaneno.

Kombinga yomumwayina natango
oku li nga muuwehame, ina tya po
hwepo.

OTAA INDILE OKUGALIKA- NENWA

M. Witbooi Uguanga, Ruacana,
ota indile ya dhimbulukiwe moma-
galikano sho ye li mehalakano lyii-
longa yoondjila muumbugantuningi-
nino wOwambo. Naye wo ota ha-
lele aaniilonga ayehe eyambeko lya-
Kalunga.

OSHIKOLOLO SHOMEGUMBO

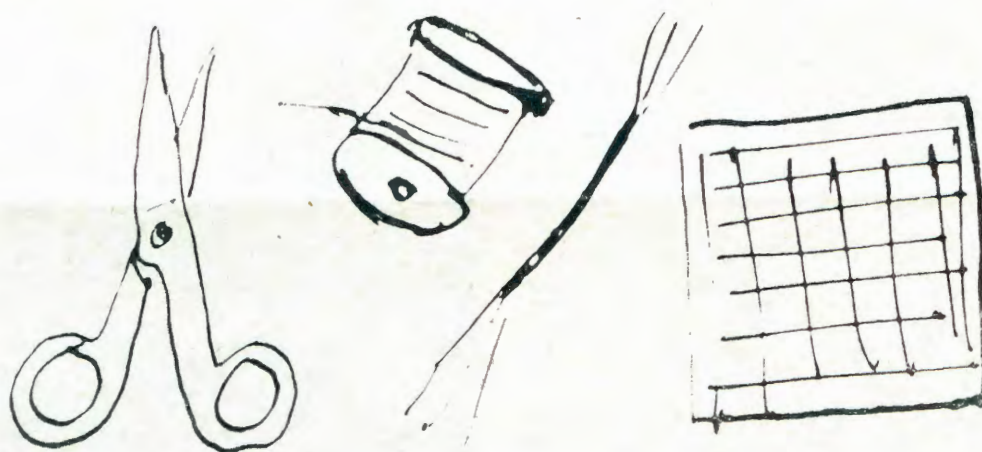
OKUGAMENA OKANONA KAA KWATWE KUUVU

1. Ai, mbela otandi gamene nee ngiini okanona kaa kwatwe kuuvu! Oomeme oyendji osho taya ipula ngaaka. Tashi ti okanona opo ka valwa oke na uupu okukwatwa komavu gi ili nogi ili. Ngaashi kombinga yoomeme mboka haya monene uunona komagumbo ohaya longitha oombeke nosho tuu okutula pekuvu. Tashi ti, shika sha fa nokuli sha ningi omukalondjigilile okulongitha oombeke. Ihe nani mokulongitha shika oombuto dhuuvu otadhi hiti mekuvu lyokaana. Na uupuka u nuupu okuya mo. Na okanona taka kwatwa kuuvu uudhigu. (Tetanus = uuvu wokuiikanyatela.) Olwindji uunona watya ngaaka tau mana oondjenda nokuli. Tala meme, opo u gamene okanona koye, onawa ngele to mono ompito okukala monasaresa. Oomeme oyendji oyo taa kala momagumbo taa pumbwa okutseyithilwa nawa ngele inaa mona ompito okuthika moshipangelo naa longekithe iinima mbika: Ongodhi, oshikonde nenge okakululitho nokalapi ka yela. Tashi ti, ayihe nayi kale ya fulukithwa manga inaa teta po endjandja lyokanona. Ekuvu lyokanona tali siikilwa nelapi lya kangulwa nawa.

2. Miikaha yomuntu omu na oombuto odhindji, uunene ngele iikaha ya kaka. Okanona taka vulu okukwatwa koshimela oshidhigu omolwoombuto dhoka dha zi mii-



Okanona to tala mefano ndika oka yakulwa nawa pamukalo ngoka nangoye wo to tegelelwa u ninge.



Mefano ndika otatu mono iilongitho mbyoka hayi longithwa pethimbo lyokumona okanona. Oomeme ayehe otaa indilwa ya taambe epukululo ndika ewanawa lyomupangi opo mu kale nawa nomagano geni ngoka mwapewa kuKalunga.

kaha ya yina. Yoga iikaha olwindji, ihe uunene manga inoo tameka okupalutha. To pumbwa oshiyaha, okathewa, omeya noshihanduke sha yela. (Demonstration).

3. Okanona taka pumbwa omeya -uunene pethimbo lyuupyu nenge ngele oka kwatwa kuuvu wepupyalo. Omeya ngoka taga nuwa kokanona naga kale wo ga fuluka (ga pola), oshoka omeya taga taandelitha omavu.

4. Ope na epuko limwe ndyoka oomeme inaa dhimbulula, tashi ti okanona taka pumbwa aluhe ombepo ya gwana. Okanona ngele taka kotha inaka siikilwa sigo komutse. Ondunda yokulala nayi pepelithwe wo. Na okanona inaka kala aluhe mondunda, omolwasho taka pumbwa uuyeleele wa gwana noonte dhetango. Nena tatu mono okanona taka koko nawa na itaka kwatwa kuuvu.

5. Wa dhimbulula tuu shoka tashi taandelitha uuvu mokanona? Shika osho oondhi. Kotoka opo u tidhe po oondhi. Okanona inaka kala ke na oondhi pomeho. Omeho taga vulu okukwatwa mbala kuuvu. Oondhi odhi hole mpoka pe na ekako, onkee ano kotokela oshinima shika.

Ope na nee omukalo ngoka omwaanawalela okugamena uunona kuuvu, nguka ito vulu oku gu ninga mwene, kutya okufala okanona ketuntilo. Okanona okashushuka ka valwa taka vulu okutuntilwa, opo kaa kwatwe kuTuberkulosis. Uuna omunona a gwanitha oomwedhi 3 e nokufalwa ketuntilo opo a mone ekwatho. Okanona taka tuntulwa

lutatu nokuli, ano ke nokutuntulwa ishewe sho iiwike ine ya piti po. Na itaka kwatwa komavu ngaashi oshikayikayi, uuvu wa -A nuuvu wokwiikanyatela. Ngiika meme ina mona epukululo nkene ta gamene omwana. O, olwindji huyaka moshipangelo nda yemata omoluunona owindji wa kwatwa kuuvu. Akutu nee, omunona ta keelelwa komavu ogendji ngaashi uuvu uulema wanononoshikoloha wo. O, meme ngu wa mono epukululo ndika hokololela wo muushiinda gwoye, ee. Tangi sho to gwanitha omikalo ndhika omiwanawa.

Uunona owo omagano mwe ga pewa. kuKalunga, onkee tamu u sile oshimpwiyu oku u gamena. Notamu shi ningi nenyanyu ngashi tamu u galikanene wo.

Saara Hambelela Akweenda

OKO NDI LI NATANGO

Tangi unene kookaume nye amushe hamu longo muC.D.M. Onda mona eembilive deni adishe 50 tadi pendulile nge po vati eshi mwa u da nda kandomwa koshihauto. Ahowe, ame oko ndi li natango ndi na omwenyo, inamu nyika ashike oluhodi ondi na omwenyo. Vali o hai muhalele enangeko nouputa eshi mu na ohole i fike opo okuhola mumwanyoko. Kalunga ne muyambeke nomoilonga yeni efiku kesh. Kundweni unene.

Tomas M.Katondoka
Mediese beampte Ondangwa

“Epya olya tiligana, ihe aalongi aashona. Galikaneni ano Omwene gweteyo, a tume aalongi meteyo lye.”

Omindamba. Ngashi mwa uvu nale mOmukwetu omwaalu gwOkomindamba tagu koko, osho oshili. Omagalikaneno geni niikwatha yeni, oyu uvika koshipala shaKalunga, sho mwa hala naapagani wo ya mone omwenyo gwaaluhe noya hume komeho ngashi shi li muuyuni auhe.

Oskola ndjika otayi koko mendelelo enene. Petamekolela lyoshikako oshitiyali nuumvo, oya taambwa nokuli kEpangelo nolya hala wo oku yi kwatha mbala.

Otu na ngashingeyi omwaalu konyala 160 gwanona Aalongi otu na gumwe a pita Oseminari na oye ta longo ostanda yotango na yaali ya pita ostanda ontihamano, taa longo Sub A na B, na gumwe a pita ostanda ontintatu ta longo oshikunino.

Uupyakadhi ou li ihe mpaka, sho omumvo tagu ya, Tate megulu ngele e shi hala, aalongi mboka ya pita ostanda ontihamano otaa ka tsikila okwiilonga komeho. Ano otatu ka pumbwa mpaka pOmindamba aalongi yatatu. Yaali otaa yi pehala lyaatsikili na gumwe ota ka longa ostanda ontiyali, opo aanona yaa mone iihuna oku ka tsikila kokule

Ino suunye u tye, pamwe aalongi oyendji taa ka tsakanena huka. Ninga ashike eindilo lyouye, nongele wa ziminwa, ila. Ngashingeyi otu na oongundu dhu udha unene ngashi tashi landula: Iihupe itandi yi tumbula mpaka:

Sub. A aanona 40

Sub. B aanona 50

Std. I aanona 20

Oshikunino aanona 40

Otatu inekele momumvo tagu ya, aalongi ngele taa monika, otapu ka kala aanona ye vule mpaka lwaali nenge lutatu. Sho inaandi tumbula iihupe, oshoka konyala esiku kehe otatu mono aalongwa aape. Nguka omwaalu nde gu kutha eti-2/8/68. Omulongi u neithano nowa hala okulongela Omuwa gwoye metumo, to ithanwa kOmindamba. Tangi sho to ya.

Etunda: KEtunda wo okwa pumbiwa aalongi yatatu. Ngashingeyi oku na aalongi yane. Tatekulu Soini Nuuyoma oye awike a pita Oseminari. Oku li po ngaa omukulupe nokwa nika uunkundi, ihe ota



Omulongi Selma Gweendama ta longo kEtunda-Mindamba.

thiminikwa ngaa kohole yokweeta oomwenyo dhaantu kuKristus. Oku li ko naagundjuka yatatu taye mu kwatha. Yaali oya pita ostanda ontihamano taa longo ostanda yotango noSub. A. na gumwe ina pita ostanda ontihamano nota longo oshikunino.

Aalongi mboka ya pita ostanda ontihamano, nayo wo oya pumbwa oku ka ihumitha komeho. Na ishe-we pamwe otapu ka gwedhelwa ostanda ontiyali. Omwaalu gwaanona moongundu nagwo wo otagu humu komeho notagu ka huma komeho ngele tapu ka holoka aalongi. Ano kEtunda otaku ka pumbiwa aalongi ye vule yatatu.

Oskola ndjika oya taambwa nale kEpangelo. Epangelo olya hala wo okukwatha aalongi noskola ndjika nokomeho.

Eithano lyaKalunga ino li tidha po ngele tali ku adha. Otse aagundjuka otwa pumbwa okuya miita yOmuwa manga pe nethimbo.

Aalongwalongi naalongi tamu longo nokuli, zimineni ewi ndyoka tali mu lombwele mu ye mEtumo. Ongele lye ku ithana nale nenge lya tukuluka mokulesha onkugo ndjika.

Kalunga na hambelelwe sho a gandja ompito, opo omahala ngaka ga mone ompito okumona oskola nokwa hala oku ga kondjela nokomeho wo.

Otandi mu kundu noku mu halela omayambeko gaTate Kalunga nomOmukulili gwetu Jesus Kristus ngoka a kala e tu hole noku tu hole nonena nota kala e tu hole sigo aluhe. Eimbilo 176.

Selma Gweendama

OMUKUMO TAGU KANA MBALA

Otse aanaskola mbaka hatu piti ostanda ontihamano otu na uudhigu shili. Oshoka mokulonga, ano okuza koongundu oonshona oto ziko nenyanyu enene shili, ihe sho to ti mostanda ndjoka kamanakandongo iihuna shili. Omeho mpaka otaga tende ombinzi, omukumo gwa kana.

Anuwa owa hala okupita; Upite ongashikwawo. O; Akutu enyanyu tali kana molwa sho ino taambwa. Pamwe aakuluntu yandje oya li ashike niilya mbyoka ye yi futile ndje moskola nena ngele tandi ya kalele otashi kwatha ndje tuu?

Gumwe ino mona oskola yoku longa omoluudhigu mbuka tatu thigi po aakuluntu yetu. Sho tandi tala mukwetu twa longwa naye a taambwa ngele muupangi nenge muulongi pamwe tandi ti nokuli Kalunnga kandje okwa dhimbwa ndje nenge oku shi ndje we tu? Onkee aakwetu mboka inaamu taambwa inamu dhimbwa Omushiti gweni! *Ndapewomagano David*

TU LONGELENI OMUWA NENYANYU

Epulo lyotango oli li mpoka kutya: Otu na okulongela ngiini Omuwa gwetu? Eyamukulo: Kalunga natu mu longele ngeyi: Tu vulike kii-pango ye iiyapuki. Tu kale aayakuli yaakuluntu yetu momagumbo nosho melundu nenge moondjila. Tu simaneke, edhina lye.

Kalunga ito mu longele ngele ho yi ashike komambo aawe, ihe oto mu longele, ngele ngoye omwiifupipiki. Kambadhala u kale ho tila Kalunga miilonga yoye kehe to yi longo. Hambelela Kalunga ngele wa a dhika kuudhigu. Ngoye ino inenepeka u tye, kandi na naasamane mbo nenge kandi na naakulukadhi mbo.

Ngele oto ningi ngawo, nena ongoye oto ike koshitayi wa londa ko. Kalunga ota ti moohapu dhe: “Longeleni Omuwa manga mu na omwenyo.” *Ismael Uuguanga*

TU KOTOKERENI UUZUNI

Vakriste vakwetu tu kareni tuna kotoka, twaha hokwa uzuni. Uzuni tau tu kumbagere nokutupukisa. Ezuva olyo Kristus taya kuhara kapi to lidiva. Vanavamali one wokuhara tu sigeni nainye ose tusikure Hompa Jesus. Jesus kuna kutanta asi: “Siga nainye, sikurange ove okamone mwenyo gwanarunye.”

A. M. Ndara

MOSHITUTHI SHEGANDJO LYEIPANGELO



Manga aantu oyendjiyendji ya li taa zi koombinga noombinga dhOwambo ayihe nokugongalela pehala mpoka pwa ningilwa oshituthi, etanga lyaapolosi yaSuid-Afrika, aaluudhe, olya kala tali hiki omankuma. Okwa li taga nywitha omakutsi na ohaluka omakola wo otaga tengele ge ya oku uva onkugilili yomankuma.

Esiku lya tetekelela oshituthi sheipangelo lyOwambo ano 16.10.68 olya kala esiku enene kaalongekidhi nokaalongekidhilwa oshituthi shika. Oshituthi sho sha egululwa kOummbisofi Dr. L. Auala komatango gesiku ndyoka, komufala gwaNdan-gwa omusamane Du Preez okwa kundu aayenda ngeyi:

Ondi shi shi sho mwa gongala omu simaneke esiku ndika notamu ke li dhimbulukwa wo komeho. Opo ihe konima okwa lesa ombilive dhomahalelolago dha zi koombinga noombinga omolweipangelo epe lyOwambo.

Omukwaniilwa Uushona Shiimi okwa pelwe ompito yokupopitha aayenda. Ngaka omatumbulo ge gamwe: Omusamane Botha otu ku shi omolwomatumwalaka goye ho ge tu etele. Sho we ya pamwe nomukulukadhi gwoye otashi ulike kutya ou nombili, oshoka aakulukadhi ihaa yi kiita. Ihe otwa nyanyukwa wo meme Verwoerd sho we ya u tale iiyimati yiilonga yakuume ketu Verwoerd.

EKUNDO LYONGERKI YAELOK

KEPANGELO LYETU EPE LYOWAMBO AYIHE,

Ongerki onkwaEvangeli paLuther, yomOwambokavango, otayi ku tumine, mpaka, OMAHALELOYAMBEKO OGENDJI, kungoye omunashipundi shEpangelo lyetu epe nokune iilyo ayihe yOraata Ogandjimpango:

“Kalunga ota vulu oku mu indjipalithila esilohenda kehe, mu kale mu na munima ayihe, aluhe, ashike shoka mwe shi pumbwa, mu ninge aayamba yiilonga ayihe iiwanawa.”

2 Kor. 9: 8

Epopitho lyomunashipundi gwO-raata Ogandjimpango omusamane Gabriel Kautuima olya ulike nkene naye wo oku nomukumo okutamba oshilonga shika oshipe. Oye okwa ti ngeyi:

Eipangelo twe li pewa nena otwe li uvathana nepangelo lyaSuid-Afrika. Tangi komagano we ge tu pe nena notwa hala okuga dhiiginina ga ninge uuthi wOwambo. Ngomunashipundi otandi kambadhala okulonga ngomuwiliki gwongundu. Ondi inekela ngele tatu dhiginine otatu ka kala nombili mOwambo yetu.

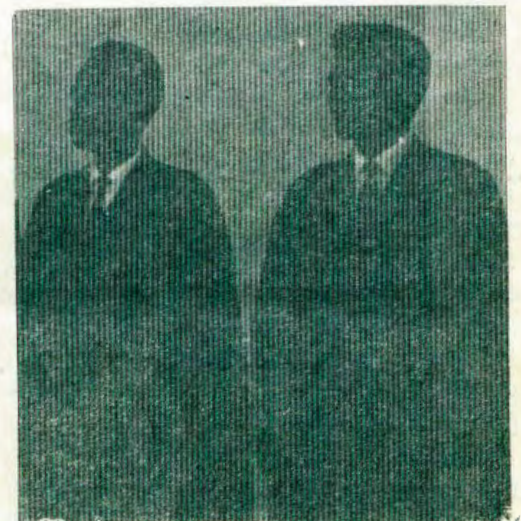
Komunisteli Botha okwa ti: Ekwatho lyepangelo lyyoye olya holoka ngashi tate nomwana. Omandhilindhiliko ngaka goonkondo dhepangelo ogo ombili, uukuume nuukumwe. Oshigwana shAawambo osha hala okweenda nondjila ndjoka. Otatu indile Epangele lyaSuid-Afrika li tu kwathe moondjenda ndhika dhetu meipangelo lyOwambo.

Oshipopiwa shomus. M.C. Botha.

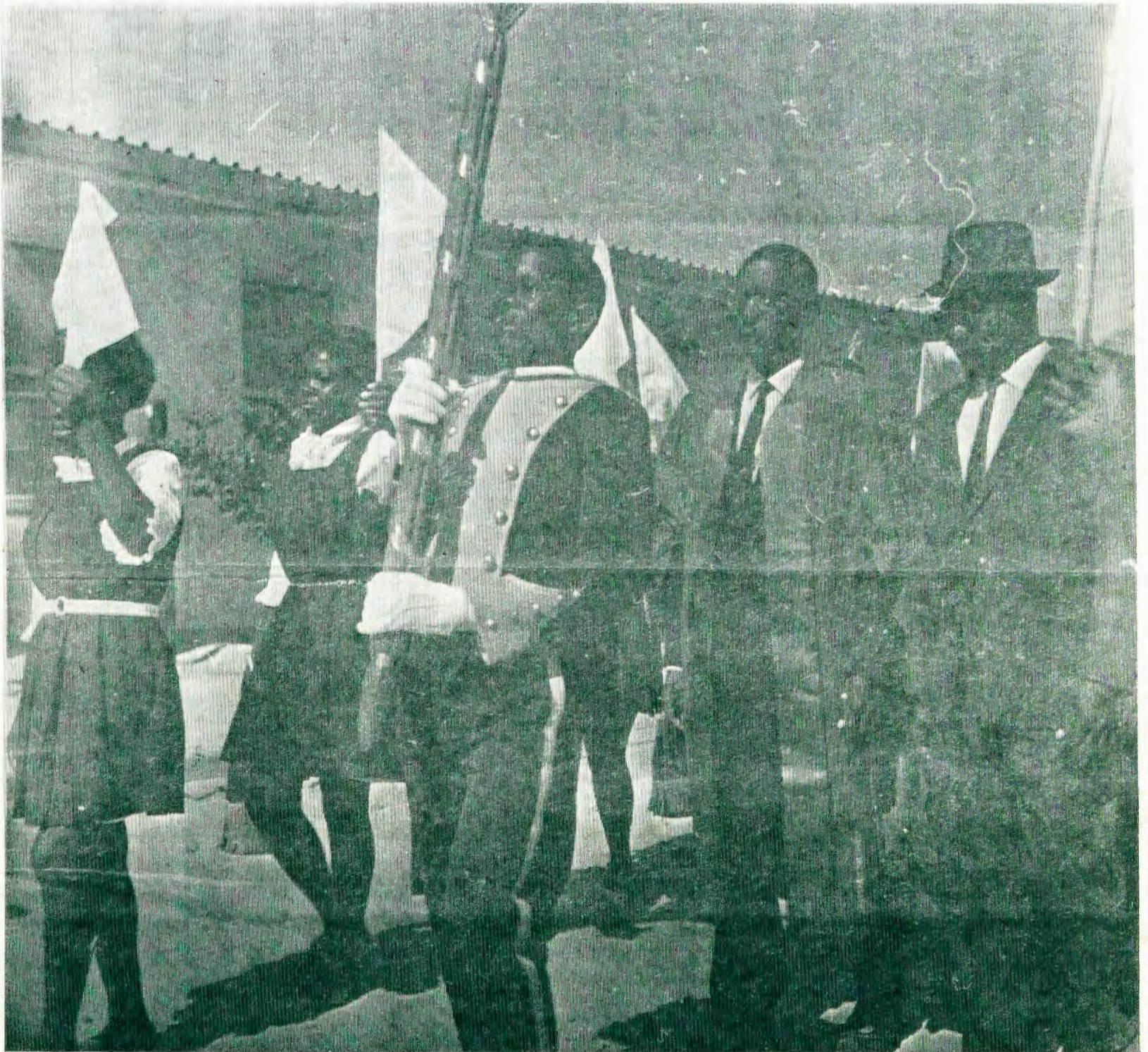
Medina lEpangelo loRepublika yaAfrika yaUmbuwanhu onda halela yo hano oshiwana shOvawambo nena elao nomatokolo eendunge oo a ningwa neyokomesho loshinima eshi li hange fiyo opapa. Eli olo ehovelo loiningwanima inene. Omu na okudimbulukwa kutya, okukalamwenyo kwoshiwana inaku fikama kwa mwena. Onghee nee pe ke uya oiningwanima ei ndele sho ombinga ashike mondjila yeni yeyo lokomesho. Okudja paife eshi omu na nee okukendabala neenhono okweenda mondjila yeyo lokomesho lelifikamena.

Nena otwa ongaleni molupale omu tu tule eshina lepangelo loshilongo sheni moilonga panghedi. Lo ola pumbiwa li hovele nolutu eli shaashi lo olo olutu lokuwilika oshiwana shOvawambo li li kombada li dule aeshe, eli Epangeloyandjiveta lomOwambo. Ava ovakwatelikomesho voshilonga shili oo taa pangele oukomesho wedu leni nowoshiwana sheni. Eshi osho oshi li nee kunye kombinga inene nhumba mu na okuyukifa ouwa woshiwana sheni kombinga oko tamu shi yukifa. Otaku ke uya omafiku, fiku tamu ka kala po apa nomatokolo madjuu. Nye omu na nale nokuli elineekelo la kola, kutya, ngaashi tuu fiyo opaife eshi, nome fimbo, lokomesho Epangelo lange otali kala alushe le lilongekida oku mu pa omayekelele noku mu yukifa.

Onghee hano inamu mbadapala ngenge tapa holoka oitokolwa idjuu ye mu dingilila. Oshiwana shOvawambo oshe mu litula she mu lineekela. Omu na okuulikila oshiwana sheni nounyuni kutya, nye omwa diinina shili okulineekelwa oku kweni.



Amushanga omunene gwOraata ogandjimpango Petrus Uusiku naamushangagona Leonard Shemuvalula



Aanona yoskola ye ende momukweyo ya leka omapandela.

Tatekulu Omunashipundi nOiloy Epangeloyandjiveta efimbo la kula ole mu shila nee, efimbo omo oshiwana sheni sha katukila mondjila yokuliyufa pandjele ya kula. Pai fe omu na nee okulongifa Epangeloyandjiveta nEpangelo leni vene.

Onde mu etela omahalelo ouwa elao noomholo iwa a dja kOpresidende yEpangelo loshilongo, nokE-lombe la kula nokEpangelo lOrepublika yaAfrika yaUmbuwanhu. Ohandi mu halele enangeko noupuna la punapalekwa lOmunaenghono adishe lomefimbo lokomesho.

Omuhumbati gwondhimbo yoshilongo omusamane Frans Iihuhua okwa ulikwa wo e li momizalo dhe dhoshilonga. Oye wo omudhiginini nomutonateli pethimbo ku noshigongi shO-raata Ogandjimpango.

Elenga enene Gabriël Kautuima okwa zalekwa onguwo ye omunashipundi gwOraata Ogandjipango. Okwa pewa wo ohamala endhindhiliko lyokuvulikitha iilyo uuna ye li moshigongi shokutota oompango.

Ondhimbo yoshilongo oyo endhindhiliko lyongundu ontotipango mOwambo. Pekota lyondhimbo otamu mono omutse gwehangu. Ogwo endhindhiliko lyeliko noonkondo dhOwambo. Okalinga otaka holola Owambo otayi longele kumwe. Iiti iheyali otayi holola iigwana iheyali yOwambo. Ekwamo lya mangela kumwe iiti otali ulike emangelokumwe lyiigwana yOwambo nelongelokumwe ngashi tayi tsakanene meipangelo. Omayego 7 gondjamba otaga holola oonkondo dhOwambo, oshoka ondjamba oshinamwenyo shoonkondo. Oohulo dhomagonga ngashi Aawambo yonale ye ga longitha ongii-kondjitho okwiipopila kiilikama nenge kaatondi yawo mevi ndika. Omapokolo ogo endhindhiliko lyokweetulula po ombili, ngashi aapangeli Aawambo ya vulikitha nago aantu yawo. Okumena kwomapokolo sho ga topoka otashi holola eitaalo lyOmuwambo, okwiitaala Kalunga omunamwenyo.

YI HALITHENI

Mevangeli IyaLuk. 19:13b, ohatu lesa omuyamba ta lombwele omalenga ge gatatu sho e ya pe iitalenti ta ti: Yi halitheni sigo tandi ya, nokwa yi. Omalenga oga tameke iilonga ngashi ga lombwelwa. Ga vulika kOmuwa gwawo sigo yaali ya mana. Oya tegelele nenyanyu Omuwa gwawo a galuke opo ya ulike shono ya mono.

Esiku ndyoka mwene gwawo a galuka okwe ya ithana opo a tale ngele oya vulika tu nenge oya zimine owala. Omumati gwtango okwe ya, e ta gandja mbyoka a mono mo. Mwene gwe okwa nyanyukwa. Omumati a pewa okupangela iilando omulongo.

Omuyali okwe ya natango. Kuu-penda ku liwa. Ngoye lela iilando itano. Omuyitatu sho i ithanwa, ke na po sha. Okwe ya owala ta ti: Oyo mbyoka wa pele ndje. Ngoye ondi ku shi nonale oho teya mpoka inoo kuna.

Ongerki yetu yOwambokavango omumvo kehe otayi lombwele egongalo, omukriste kehe nOshitayingerki, "Yi halitheni." Iishike?

Otu li pehulilo lyomumvo. Moshifo shOmukwetu No. 19 kepanjia etihetatu otatu lesa oshifo shOngerki oyo yene tayi popi oshifo shOmumvo tagu ya, tayi lombwele aahalithi yOmukwetu. Yi halitheni. Moshipakete kehe shomutaambithi omu na ombapila yoye ngashi ho shi ningi shito u tule mo omadhina gaatambi aape. Ongerki tayi ti: Yi halitheni oosende 70c. Pamwe oto ti, ngashi omumati omuyitatu: O-ndi ku shi Ongerki, oto teya mpoka inoo kuna. Otandi adha peni 70c?

Pamwe omuhalithi omusimane-kwa edhina lyoye itali monika we momadhina gomapenda omakweni? Omuyambi omuleshi gwoshifo oto inyolitha tuu? nenge omuhalithi gwopomukunda gweni oto mu tidha po owala? Oshitayingerki oshini, nenge egongalo olini tali yi miilonga notali tumu omadhina ongomumati gwtango. Omukwetu ta lombwele, "Pangela iilando omulongo." Oshitayingerki nenge egongalo olini ongomumati omuyitatu, ongerki tayi ti: "Pangela iilando itano."

Ndishika kape na omuhalithi nenge oshitayingerki, sha hala okukala ongomumati omuyitatu ngoka a lombwelwa: Mu kutheni naashoka e

Eti 26-9-68 otwa ningilwa oxungi komudiakoni Paulus Shidiue, okwa fatulula oshilonga shoudiakoni kutya, osho oshilongayakulo, sha fikama momukangha wOmbimbeli Joh. 3:16. Osho ngaha omudiakoni a fatulula ohole yaTate womeulu. A lema oshihaindije shefilonghenda kufye, shi na oiimati yomwenyo. Omudiyakoni ou oye oshitai shomoitai yomoshiwana shetu. Oye a pewa oiimati ei, ei ete kufye. Omudiyakoni ou, kufye okwe uya ko a tilyana oiimati yohamba waKalunga. Oxungi yefiku olo oya li ya pangelwa kOmona waKalunga.

Otwa li twa pwilikina oshinima shipe eshi Oudiakoni. Oudiakoni owa fatululwa kutya, ou na omake avali okuyakula oshiwana. Eke limwe olo ohole yaKalunga okuyakula omwenyo u xupifwe. Eke likwao okuyakula olutu. Eke eli, ina li longifwa unene moiwana yetu. Omudiyakoni okwa fatulula nghe Omwene a hala okukwafa olutu laJesus tali vele. Omunaudu keshe oye olutu laJesus tali vele. Onghe ne omake aa, e na okulongifwa aeshe moshiwana. Pamwe nge hatu longifa eke limwe okuudifa, nena eke etivali tali teelwa moi-longa, Mat.25:33-41.

Omwene na koleke ofikola ei ipe youdiakoni mOngerki yetu. Opo tu omukriste keshe a kale omudiyakoni momukunda wavo, meongalo, meumbo, moshilongo, mokomboni, apeshe opo u li. Vakwetu ounyuni wetu wopafe, ohatu pumbwa tu kale ovadiakoni vaKristus moshiwana shetu. Ovakulunhu vongerki yetu, itashi dulika nandetu pewe omudiakoni?

Andreas Namhola

na, nosho tuu. Atuhe otwa hala okulesha oshifo shOngerki yetu. Aamati yomUushimba omapenda mokulesha nomoku tu popitha nomakundo mOmukwetu, oshiholelwa oshiwana. Omukwetu ota tegelele omadhina geni nogooyakweni mbo-ka ihaaya lesa nando mOmumvo tagu ya. Oto tumu owala edhina lyoye? Tuma wo nolyakuume koye.

Aahalithi yOmukwetu aasimane-kwa, one omu na oshilonga oshinene nosha simana. Inamu sa uunye okwaadha omuntu kehe.

Otandi mu kundu ngomuyapostoli Paulus: Oshilonga sheni kashi shi osima omOmuwa. *Rauna Mvula*



Omushamane Andreas Namhola

Oiva Shoombwe ota popitha ngeyi: "Ileni kuye, okemanya li nomwenyo lye ekelwahi shili kaantu, ihe olya hogololwa kuKalunga, lya opalelela, nane yene, ongomamanya ge nomwenyo, itungeni mu ninge ongulu yopambepo nongundu yaAasaseri aayapuki yokuyamba omagano gopambepo go opalelela Kalunga omolwa Jesus Kristus."

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango
Die Tydskrif van die Evangeliese
Lutherse Ovambokavangokerk
Oha zi mOniipa.
Omukuluntu gwoshifo/ Hoof-
redakteur omumbisofi
Dr. Leonard Auala,
Amushanga/ redakteur S. Ekandjo
Ondando komumvo mOwambo 70c
kUushimba nOkavango 90c
Kombanda yomafuta R1.30.
Oondando nomambestelo naga
tumwe kOmukwetu,
Oniipa, Pk. Ondangwa, S. W. A.
Oshinyolwa shuule
wondeimi 1 otashi futilwa R1.00
oondeimi 2 -- -- R1.90
oondeimi 3 -- -- R2.70
oondeimi 4 -- -- R3.40
oondeimi 5 -- -- R5.00

Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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Oniipa P. O. Ondangwa