

OMUKWETU

EITAVELO OTALI YANDJE OMWENYO

Oinima ihapu mounyuni inene ya fimana i noshilonga nondilo, ohai limonenwa nokulandwa noimaliwa, ile noinima ikwao. Ope noshinima shimwe shi dule aishe, ihashi landwa noimaliwa nande i kale ihapu, osho **omwenyo waalushe**. Omwenyo ou ihau futilwa wo ihau kongwa noipindi yonhumba ile yongadi, ndele otau monika ashike mokwiitavela omona waKalunga Jesus Kristus; osheshi moku mu itavela ohatu mono omwenyo waalushe omedina laye.

Okwiitavela okwo okutwa kumwe nehalo laKalunga, oku li dimina nokudulika kulo nokuliyandja kulo. Ehalo alishe laKalunga oleli, ovanhu aveshe va xupifwe. Osho tu wete kutya, kape na ou ta xupifwa, ngenge ina itavela, osheshi Jesus ota ti: "Ou ta itavele nde ta shashwa, oye ta xupifwa." Okwiitavela oshilonga shekulilo sha longwa kuKalunga muJesus Kristus nokuliyandja musho, okwo okulimonena shili omwenyo waalushe.

Ope na oshinima shimwe shinene, osho mokutala ovanhu aveshe inave shi pumbwa nohave shi tila, osho ehandu laKalunga. Keshe umwe oha tila ehandu eli nande na kale e li moixuna youlunde, osheshi oulunde oo ekondjifo lehalo laKalunga. Oulunde oo okutwa omhata naKalunga na ou te shi ningi, ota shili ehandu laKalunga kombada yaye. Oulunde efina netindi lao oli li mokuhaitavela, mokuhadulika nomokuhelineekela. Onghe Kalunga okwa tuma omona mounyuni, opo keshe ou te mu itavele aha kane, ndele a mone omwenyo waalushe. Omwenyo otau di mokwiitavela, ndelene ehandu nefyo olo ondjabi youlunde, nokutya ondjabi yokuhaitavela.

Lwopehovelu penya ongerki yaKristus oya hangelwe koshiponga

Eyitaalo lyuuka

nolya yela omu-

ndohotola Martin

Luther okwe li mo-

no movelise ndji-

ka: "Omuyuki oha

kala e na omwe-

nyo gwomeitaalo"

Rom.1:16.

shinene, eshi eudifo levangeli la li la kana po noponhele yalo pa tulwa oinima ihapu yopanhu noilonga yonhumba ya talwa oyo tai e tele omunhu exupifo. Eulu ola yelekwa yo nombala yokombada yedu, omo mu na ohamba Kalunga nomalenga ovayapuki novaengeli, ovo hava dulu okufikwa, opo vo tave ke ku popya ko kuKalunga, ile tava lombwele Maria, opo a lombwele omona nomona ta lombwele Kalunga. Apa omunhu na longele Kalunga momalidiliko nomoinima ihapu tai wapalele omauditito opanhu. Apa moshinima eshi oshilonga shexupifo osho twa longelwa momushiyakano, osha pombolifa onhanga yetukulifo motembeli, osha dinwa. Osho yo elaka



Dr. Martin Luther

lonena laJesus: "Ou ta itavele omona, oku nomwenyo waalushe," ola shundulwa unene komadiladilo a li a holokela mongerki.

Eyelifo leitavelo olo la ningwa kovaiumenhu vahapu, umwe wavo oLuther, itali ti ngeno olo oshinima shipe, olo eyelifo nokutya, okutula ovanhu mevangelilela kutya, omunhu ota xupifwa keitavelo ha moilonga. "Omuyuki oha kala nomwenyo womeitavelo."

Ovakwetu, inatu landeni po eitavelo letu oinima yopaife younyuni wonena, oyo tai tu pula oimaliwa ihapu ndele konima tai eta ehandu laKalunga kombada yetu. Tu diinine eitavelo, opo tu mone exupifo laalushe.

N. H. Shinana

OPU NA SHIMWE ITAASHI KA PITA

Omasipa omanene ihaga pi
ombiga yimwe

Omasiku ngaka Owambo oya adhi-ka kiinima itatu iinene ethimbo li-mwe, noya nyengathana okuteleke-lwa mombiga yimwe. Omitima dhe-tu odha kala tadhi tuna neendelelo dha tegelela shono tashi kala po meyapulo lyaalongwasita mboka ya kala oomvula ne kOtiimbingwe. Okutegelela aayenda ya simana taa zi mUushimba nopalwe ya kale moshituthi shika. Omahala gu uva-nekela okupewa aasita aape oga li ga tegelele nondjuulukwe nehwa-mo kaalishi okuyelekwa. Gumwe a tegelele nkene tashi ka enda, omu-kwawo a tegelele nkene taka pewa eyakulo lyomusita ndyoka tali ya, yalwe ongele tapu kala omalundu-luko gasha, oshoka aantu oye hole iinima iipe.

Nakayale, egongalo lyomOmbala-ntu ndyono lya li lya pewa oshi mpwiyu shokulongekidhila aayenda yoshituthi omahala niikulya. Ya-yuulukwa wo ya mone oshituthi sha simana shOngerki onkwaELOK. Sho nda pula meme gumwe nkene uuvite eyapulo lyaasita sho tali ningilwa moNakayale, okwa ti: "Ota-ndi li tegelele nenyanyu oshoka i-nandi li mona nale."

Opwa li ashike pu pite omasiku gamwegamwe noshigwana ashihe tashi hiywa kOshakati okupewa ondiipangela yOwambo. Aalongekidhi yoshituthi shika oya tondoka ethimbo ele komahala gi ili nogi ili mOwambo okufatululila aantu shono tashi ka ningwa po, naamboka taye ke shi ninga. Omakutsi otwa li twe ga shoko nawa okupupa shono tashi ka ningwa mo.

Ohaluka omahepu otaga zi mii-pangelo koombinga noombinga aawe, ee, okanona ke etwa moshipangelo, oshike? Oshilgalala. Aawe, ee, omukulukadhi gwongandi okwe etwa nena moshipangelo, oshike? Oshilgalala. Nima a mana oondjenda dhe, oshike? osho ngaa.

Oshiponga shika oshinene nosha keelele opendji aantu ya kale mekwatathano melongelokalunga, nomeputudhilo lyomooskola, miituthi iinene yoshigwana noyOngerki, osho wo momaendathano gomapindikiko nogomatalelathano po.

Ngaashingeyi otaku ti ngiini mbela omolwasho? Omuntu owa tegelela oshindji. Ihe epulo ndika itali si mbala kutya: Nena eyapulo lyaasita otali ningwa nga? Oondohotola otaa ti ngiini? KoNakayale aantu itaa vulu okugongala. NomOshiwambo oonganga ihadhi ludhikithwa. Nali ningilwe pOniipa. Aawe, Onandjokwe oyi li unene popepi. O, shika kashi po ngomusamane a lukile omwana.

Eyapulo lyolyene onali ka ningwa, ihe uunake nopeni? Omagalikano gandje nogoye ogo oshapi yokuya momweelo gweyamukulo. Omupangeli gwomaimbo agehe nogwomathimbo agehe nogwomafaneko getweni, ngoka e vule oondunge adhihe nomalalakaneno agehe, naampoka wo okutu nine eyamukulo itaali kondwa.

OTWA TUMWA KOSKOLA
Aamati yamwe yOngerki yaELOK mboka ye li miilonga yehangano BBK oya tumwa kuTransvaal okwiilonga iinima yoondando ehokololo lyawo otali ti:

Otse aamati yOngerki Onkwaevangeli yOwambokavango, otu li nga-shingeyi nkuka kuBosbokrand, Posbus 84, oor Pretoria, Transvaal, tatsu ilongo iinima yomapindikiko, opo tu ye tu kwathe mevi lyetu lyOwambo. Nkuka otwa tumwa ko komuhona gwehangano ndyoka Bantoe Belegging Korporasie, omusamane Van Wyk gwaNdangua, tu iilonge omikalo dhokupindika, opo tu ye tu kwathe aanangeshefa mOwambo okutula iilandithomwa oondando pamukalo omwaanawa notatu ka sila wo oshimpwiyu oWholesale ndjoka onene tayi ka tungwa pOshakati. Ethimbo lyetu lyokukala huka olyo oomwedhi hamano adhike.

Otatu kundilepo unene omagongalo getu hoka twa za naaleshi yOmwukwetu ayehe notse Sanherib Kankondi, Onayena, Taraha Johannes Imbili, Oshitayi, Martin Hanai, Onge-nga, Lukius Dama, Okalongo, Martin Nantanga, Okaku, naAndreas Hainghumbi, gwokEenhana.

Atuhe otatu mukundile po notatu mu indile mu tu galikanene mokukala kwetu nkuka.

Sanherib Kankondi

Jesaja Kadhila otetu nyolele ngeyi: Ethimbo ndika olyo ethimbo lyeilongekidho, oshoka Kristus ote ya kOngerki ye ndjoka e yi futila nombinzi ye. Onke aanandunge oyo mboka taa kala yiitaala oohapu dhomahunganeko goramata ndjika noku ke mu tsakaneka nge ta holoka.

OKALINDELI KOME GUMBO

(Christian Home Calendar) ka holoka kOstora yOmambo notaka gu oosende 35 ngaashi shito. Haka okaliindeli koshidhumo, English handjalulamasiku yetu, ndjoka inayi holoka manga.



Omusitagongalo E.Amaambo iipyakidhila niilonga yokwoopaleka Ombimbeli Ondjapuki.

OMBIMBELI

Ombimbeli yOshindonga otayi tegelele okunyanyangidhululwa, yi kale momukalo ngoka omupe gwokushanga (ortografie) ngashi sha uthwa miigongi mbyoka yi lile po omalaka gAawambo ngashingeyi.

Epangelongerki lyongerki yOwambokavango melongelokumwe nehanganano lyOmbimbeli ayihe muSuid-Afrika olya utha Eino Amaambo a leshulule Ombibeli ayihe yOshindonga nokuninga omalundu-

lulo agehe taga pumbiwa. Mefano tatu mono E. Amaambo e li miilonga mbyoka. Oshilonga tashi pula eimweneneno nomukumo. Eopaleko tali pumbiwa, opo aantu ya leshe neuveko ewanawa oohapu dhaKalunga melaka lyawo. Natu galikanene oshilonga shika.

Egulu nevi otaga hulu po ihe moramata itamu gu nando okanyolo kamwe nenge okankwanunwa kamwe sigo ayihe ya gwanitha.

AVESHE VATATU OTAVA LALAKANENE OUWA WOKOMESHU

Ava vatatu ovo omulongi wofikola, omulongwa nomutungi weengulu. Ope na ovalongi vamwe ve shi koneka, nde ope na vamwe vehe shi wete kutya, omutungi weengulu deefikola keshi umwe wavo, shaashi omunhu woilonga yondova. Ndele ope na vamwe ve shi wete kutya, aveshe otava kwafa oshiwana.

Omulongi olyeye a hala okulonga اونونا vaye va dope? Ndishi keshe omulongi okwa hala ovalongwa vaye va shiive vo va pite: Omolwashike? Okwa hala va pukuluke vo va ka yakule oshiwana komesho. Osho yo omulongwa ina hala okudopa, okwa hala okupita, opo a ka kwafe oshiwana shaye pamukalo oo ye e u hoolola.

Osho omutungi weengulu deefikola doshiwana ota kondjele oshiwana shaye shi lihonge nomwenyo muwa eshi ve li mongulu iwa. Ie oshiwa tu eshi omulongi ta longo ofikola e li momuve, ile momulonga, ile momwandi?

Ngeno opa kale ovalongi veefikola ashike ngeno eengulu oolyeye tave di tnugu? Ngeno opa ka le ovafita novaevangeliste aveke, ngeno otava lande peni oinima yavo? Hano ovanhu aveshe otava kwafa oshiwana, kave lidule.

Tala nawa, oilonga ei yetungo leendjuwo Jesus okwe i longa mukuputuka kwaye. Oilonga yokuudifa okwe i longa eedula nhatu. Eshi taku ti: Ou keshi omutungingulu winya omona wa Maria? Mark.6:3. Oilonga younongo oKalunga e i yandja. Hano tu fimanekafaneri keshe umwe moshilonga shaye. Aveshe otava tungu oshiwana shi putuke shi ninge oshiwana tashi dulu okufikama.

ETSEYITHO LYIINIMA YAKANA

Eti-5/10/68 aagundjuka sho ya galuka koshigongi shawo kOkavango noya helulile iinima yawo posheelo shokuya mehalandjandja lyombelewangerki, mokutsilika iinima yawo ya ye komagumbo, oya dhimbwa po iinima yimwe, niimaliwa niikulya mbyoka ihaayi yonuka oya etelwe mombelewangerki. Ngoka wi ilongola, holoka kombelewangerki u tale ngele iithigwapo mbika oyoye,

M. Nghipandulua



Filippus Nakanue kolulyo ou a shanga oshinyolwa

Ohatu pandula ovalongi vopeenhele edi: Omundaungilo, Oshali, Onekwaya, nOniimwandi osheshi ove udite ko nawa elongelokumwe la tya ngaha. *Filippus A. Nakanue*

Ondu uvite ko ngashingeyi, onda yelwa. Nkene tu nda tameke okulesha Omukwetu, omeho gandje oga kuthwa iipaguwo inandi payindwa we, osho Nautongo a hokolola mokupandula iifo yOngerki.

OTANDI YA MBALA

Iiwike ine yaAuguste otwa kala moshipangelo mOkahao nameme Lahja Shituula ta ehama. Uwehame mbuka owa li unene nowa li oskola kuye. Ookuume oyendji yomaalongi pOkahao naayevangeliste naantu yalwe nomusita omukuluntu megongalo ndika nomukuladhwi gwe, oye ya omathimbo nomathimbo okutsongolo pombete ye nokugalikana. Okwa li ha nyengwa okutumbula iitya yuuvitike. Ihe olwindji konima yokugalikana okwa lombwele ookuume ke yamwe kutya: Ondi li ngaa nOmuwa gwandje, ondi li ponto ye, onde mu tega. Tse oyana twe mu pula wo oshipango shotango nokwe shi tumbula nenyanyu nando ita vulu. Mesiku eti-30 Auguste 68 a hulitha oondjenda dhe.

Uusiku mboka aakadhonayakuli yopoongulu yatatu yeya noya imbi pomuthimba oondjimbo dholuhodhi nodhehekeleko. Otse oyana yatatu natate, otwa lala pomudhimba tu na omukumo twe gu pewa. Omupangi Anna Shigwedha e tu yakula manga palutu. Opo ihe twa yi komawendo, nkoka twa ende nokuimba oondjimbo.

Twa tsakanekwa kongundu yaaseminari yOmokahao pamwe naalongi yawo. Pefumviko aaseminari ya iimbi oondjimbo dhokuoro ethimbo alihe. Konima yefumviko twa ningilwa evitho komuyevangeliste gwaagundjuka T. Shigwedha. Okwa tumbula ngeyi: Jesus ota ti:

OSHITUTHI SHEYAPULO SHA KALAMANGA

Omoluuvu woshilagalala wa longolwa nowa monika nokuli koombinga noombinga dhOwambo, oshituthi sheyapulo lyaasita yongerki onkwaevangeligi paLuther yomOwambokavango shoka sha li sha thanekelwa shi ningwe ando meti-13 Oktoba mego ngalo Nakayale, sha kala manga.

Inaku tseyika manga kutya, otashi ka ningwa uunake na openi, ihe otu na einekelo Kalunga ngele e shi hala otashi ka ningwa ngaa mbala shaa tuu kwa dhimbululwa uuvu wa pitinaantu taa vulu okukala miigongi.

Ino pungula Omukwetu manga inagu pwa ko okulesha.

“IIKOLELELA OSHOKA ONGOYE OGWARDJE”

Muuyuni mbuka otu li mo tu na omaudhigu, ihe Jesus ote tu lombwele: Iikolelela, oshoka ongame onde ku kulile nonde ku ithana edhina lyoye ongoye ogwardje.

Omukwetu, ou li ngiini nehekeleko ndika? Oto iikolelele tu mulyo? Oohapu ndhika odha tsa nodho opala shili. Ngele tatu kala tu na omukumo muJesus Kristus twe mu iinekela shili. Shika onda hala shi kale momugundjuka kehe nomomukriste kehe e li muudhigu nenge muuwehame. A kale e na eikolelelo oshoka okwa ithanwa a kale gwOmuwa.

Oonkatu dhandje adhihe Ote dhi oopaleke. Ndaa panuke ndaa puke, Ndaa gwe ndaa punduke. Ye te enditha ndje shili, Ta wilike ndje wo Ta udha ndje ombili, Ta fudhitha ndje wo.

A. A. Kanyama

Otandi ya mbala. Komuyamba, kohepele, komukwaniilwa, komuthigona, komunkundi, kondjolowe, komukuluntu, komunona nokomuntu kehe. Jesus ota ti: “Otandi ya mbala” Pulakena sho ta ti otandi ya, otandi ya mbala:

Evitho lyahugunina lya ningwa komudiakoni gwomOkahao E. Upindi. Ookuume oyendji ya fala oongala kombila. Otwa shuna kegumbo nookuume oyendji yetu landula ishewe noku tu tsa omukumo.

Otwa ningi oshituthi sheyapulo mesiku eti-22 Sept. 68, moka ookuume ya eta natango oongala kombila.

Tangi kookuume amuhe mwe tu yakula kolutu nokomweyo mokuhunga kwetu. Tudhimbulukweni, Omuwa sho ta ti: Otandi ya mbala, ote ya wo mbala nokungoye.

Josefhina Namashana

OSHITUTHINDJOKANA



Omusitagongalo Titus Ngula gwomegongalo lyOshitayi. Oye wo omusita gwaagundjuka moshitayingerki shomOndonga.

Aagundjuka mboka Martin Asser Namupala na Viktoria (Mungonena) Namupala, oya ningi oshituthihango shawo mOshitayi ya hokanithwa eti-17.8.1968.

Manga aahiwa ya gongala noku-tegelela ya ye mongerki, oya ithanenwa moshinyangagongalo. Opo nee he yomumati nahe yomukadhona oya pewa ompito ya galikanene aanona yawo, aantu ayehe ya tsoongolo naasamane mboka aavali oya kwatele komeho megalikano.

Mongerki omwa ningwa nduno oshituthi sha za ko. Mwa uvithwa Mat.5:13 "One omongwa gwevi." Iilonga yomongwa ya fatululwa nawa nokuyeleanitha nuukriste womuntu. Omukriste ta tegelelwa a kale muuyuni a fa omongwa, megumbo lye, momukunda, megongalo, moshilongo nomoshigwana she. Omusamane ngele to landa omongwa dhimbilukwa, kutya, ongoye omongwa gwevi. Omukulukadhi, ngele to tula omongwa miikulya, dhimbulukwa kutya, ongame omongwa gwevi.

Ngaashi omongwa tagu keelele eyolelo miikuliwa, osho wo omuntu omukriste pamwe negumbo lye ta keelele omauwinyayi apehe mpoka e li po. Ano aamwandje; "One omongwa gwevi."

Aakwashigongi shaagundjuka oya li mo oyendji oya imbile aahokanathani oondjimbo dha towala dha fa omongwa. Pehulilo lyoshituthi aasamane aavali ya halele oyana elago neyambeko lyaKalunga li ya zile kombanda, oshoka Kalunga oye oluthithiya luuyamba auhe.

Nonando aavali mboka oyo yamwe yomaasimani yoshilongo shetu, inaa kala komagumbo ya tegelela ohango yi ze kongulu, nga yamwe haa ningi, aawe, mboka oyi ipyakidhile okukala pamwe noyana koshipala shaKalunga noku ya galikanena, opo Kalunga e ya kaleke shili omongwa gwevi.

Aavali onawa ngele taa penduka moshinima shika shoondjokana, Kalunga taka yambeka wo omapipi ngoka tage ke ya, noluthithiya lwo mayambeko gaKalunga taga ka ninga omulonga omunene, moshigwana shetu. Aanelago oomboka taa kongeleyana omayambeko nelago koshipala shaKalunga, shi vulithe ngoye ho kongeleye omumwoye elago lyomoondjokana koshipala sha "hegona" negwayeko lyomagadhi ga hegona kaage noonkondo okuhila eyambeko lyaKalunga li ye moondjokana dhomumwoye.

Nokuli hegona, aantu otaye mwihulu esiku ndyoka ta shuna kegumbo e wetike ashike kuugulu sho e li koho yomishindo dhomapitakati. Uuna ondjokana ya kwatwa komupya, omadhengathano nenyeneto nomahengathano, nena hegona iha ti ko sha ndongo iinima ya yi pombambolela. Ongoye omuvali, nomuhokani, nomuhokanwa, kongeni omayambeko nelago kuKalunga ha maantu. Ngoka ti inekele omuntu na tulwe omutima, osho Ombimbeli ta yi ti: *Omutali gwaambino oye Titus Ngula*



Aagundjuka mbaka oyo Martin Asser na Viktoria Mungonena moshituthihango shawo

OHOLE OMAFIMBO AMWE OHAI LELWA

Kape na ou e li omupashukili. Omolwasho kape na eumbo omo ohole ihe na kapefili. Omiholitima dihapu odi nouvangwa vokuhena omaliudo, dimwe odi noumbalambala vokuhelidiinika. Omuwa iha mane! mekwatafano longhalamwenyo yovaneumbo li shi kulineekelwa nolefimbo lile, omalingwadjaulo itaa kambele kuli dopa mo. Kakele kohole oyo ve holafane nayo, omushamane nomukulukadi otava shakene yo nomayooloko oo taa udifa keshe umwe mukwao ina wana. Eshi otashi pupaleke ashike ohole! Eholoko lokuhenyooloko; Ounyengwi okudimbulukwa oshilipi po sha tumbala kushikwao, elaka lii la popiwa meendelelo nokuhadiladila, omishe dokuheuditembili, eembedi omolwomayakulo inaa wapala ile a ningwa nokuhe na oshisho, ei aische ongaashi ondwi, otai hangika yo nomomaumbo aa mawa. Fye atushe ohatu nyengwa omafimbo amwe okudiinina oukwatya wohole.

Ope noshiponga eshi kutya, ounyoinimbili nounyematifi ava vanini ngenge tava kulu ndee tava ongala, otava ningi oshimbide sholela shelao lomeumbo. Ohole otai mono vali omhito okupita mo!

OHOLE OHAI DIMINEPO

Kape na pamwe ohole yaKalunga okuhola omunhu tai monika pouyelele shi dule mehalolukeno laye oku mu dimina po omafimbo noma fimbo. Fye ohatu nyono luhapu efiku keshe ndee Kalunga ohe tu dimine po luhapu. Ofye otwa pumbwa edimine po laKalunga ndee otwa pumbwa yo ediminafanopo. Omuyapostoli Paulus ote tu lombwele: "Kaleni mwe lilongekida okudiminapo vakweni, ngaashi Kalunga e mu diminapo molwaKristus." Omapulo nomaunyengwi omeumbo oku na okutuvikwa noshituvikilifo she diminafanopohole. Omaningilafano nai neendjamukudi, kadi nokwoongelwa, odi nokudimbiwa.

Eumbo olo onhele ikumwifa yokuhololela mo ohole yopakriste, na apa pe fike ehologo opo pe fike elao leumbo. Eumbo eli otali landula exunganeko laKalunga, eumbo olo li kwetefwe kumwe kohole yopakriste ohole oyo ihe na shayo ohole oyo i li olukeno neudeko, oyo hai tukulilafana nohai diminapo eumbo la tya ngaha ola wana kulukwa shili „Eumbo enelaolela."

Openi? KONDobe okwa li vanini, ndele oonyenye woshoongalele owa li u dule omaadi eenyiki, newapalo li dule lomufuko.

Hasho ne nda yi ko nde handi di ko nda tila. Taku ti: "Pamwe Omwene Kalunga okwa ya meemwenyo dovaitaveli vaye Ovandobe, o-po va shive ovanhu Ye e uye e va pe osho.e va halela okuva pa pamwe efimbo limwe." Ou nee ino uya u li peni napeni, opo tu te ya nee mbela opo?

Ame onde lipula: Ohandi yi mbela, ame tu ou omukriste ngaa edina? Meni omwe uya enyamukulo, inda, fiya po aishe nokudimbwa ediladilo olo nokuli. Omukwetu owa li nediladilo la fa lange nde ino nyamukulwa? Ile mukwetu owa kala nalilipi hano? Owa li peni? ino kondjifa omadiladilo oye efimbo lile, opo u yamukulwe kutya, fiya po, inda.

Omukwetu omuholike, katu shi otundi nefimbo olo Omwene wetu te uya, onghe tu na okupendula eemwenyo detu alushe, komikalo di lili nodi lili fiyo twa fika. Umwe okwa tile, okadila ihake litu koshikuti. Yo ombedi onaukelo, opo to ka tya: ngeno onda tile, ndele omhito yokutya kaipo vali, ove wa li nga u yi na.

Ndele omukwetu omuholike, fikama inda opo tapu monika Jesus woye manga ina kusha. Inatu kala alushe hatu indile nokulila, Omwene kwafe nge, fye hatu ngunguni ne eemwenyo detu nomalutu etu aha kale muJesus.

Otu shi shi okwa kala vahapu va ilikanena oshoongalele osho nde vamwe va kala ashike nokudanauka. Ovakriste Ovandobe inamu fya nande oonye, fye ohatu pandula une ne komayakulo eni. Nde amushe ovo mwa fikile ko nande muvanini wedelweni ko enangeko noupuna neenghono kuKalunga alushe nye inamu kanifa oupenda weni.

Aili Tonata Nghitula

OKUTWIKWA EPUNGA

JOHANNESBURG—Prof. Chris Barnard okwa hala okutwika epunga momunhu na okwa popiwa kutya, ove kwete nokuli omunaudu umwe moshihakulilo die Groote Schuur, Kaapstad, muoo va diladila va twike epunga vo nongudu yaye.

Eshi Prof. Barnard okwe shi tonga pokapale Jan Smuts, Johannesburg, fimbo ina ya kuBrasilia oko taka aluka muKotoba.



Aakadhona yotango naalongi yawo moskola yaatekuligumbo menongelo lyaayakuligongalo mEngela. Oskola ndjika otayi ka tameka natango momumvo tagu ya Kalunga ngele e shi hala.

Oshigwana otashi pumbwa eputudho koombinga noombinga, opo shi ende nawa pamwe nehumokomeho. Nonando momagongalo mu na aantu ya putudhwa nawa ngaashi aalongi, aasita, aapangi nosho tuu, otwe shi koneke nawa kutya, aanamagumbo otaa hepa ngaa shoka inaa mona eputudho nenge elongo lyasha manga. Omolwoluhepo ndoka, okwa dhiladhilwa ku dhikwe oskola ompe menongelo lyaayakuligongalo mEngela.

Moskola ya tya ngaaka omwa kala nokuli aakadhona 14, methimbo lyiiwike itatu (20.8 - 13.9. 1968). Aakadhona mboka ya holoka oya longwa miinima mbi: okuteleka, okuhondja, iilonga yiikaha, okusila uunona oshimpwiyu, okutunga, iilonga yomapya, nosho tuu. Oya kala wo mootundi ngaashi otundimbimbeli, okutseya oshilonga shegongalo, okutseya oondjokana nopoohapu dhOmbimbeli. Elalakano lyetu olyo: Oohapu dhaKristus nadhi kale dhu udhilila mune. Longathaneni, pukululathaneni, noondunge adhihe. Oskola tayi tameke natango momumvo tagu ya ngele Kalunga e shi hala.

Raili naMatti Seppala



Aanaskola mbaka otaa iithuwitha pethimbo lyefudho mokupulakena oradio. Oyo aalongwa yoskola yaamati pOniipa.

E TU FIA PO

“Ovamwange diinineni eendjovo da-Kalunga. Ounyuni otatu kondjo ndele ngenge itamu kala kumwe otamu ka kala ongeedi dihe na omufita.” Eli olo elekelo lanakufya Maria Ndemumona yaShipiki eshi a lekela ovana novatekulu vaye.

Omukulupe weedula 71 noshilyo shehano lovakulukadi meongalo lavo laNdobe, okwa xulifa oweenda waye 21.8.68. Okwa kumaida oonakushaala po va ilikane opo Omwene e va kwafele.

“Oludalo nyee, onda hala mu kale alushe nokweenda medina lOmwene,” osho a tumbula lwaxuuninwalela. Nakufya okwa kala yo omulongi wongudumbibeli mEembaxu. Alushe okwa kala nouta waye meke, owo Ombibeli. Okwa kala yo moipangelo, naashi okwe shi tala olo efimbo lae liwa nola wapala okulesha Ombibeli.

Opo nee tu wanife omatumbulo aa, ohatu ku indile ove u ninge meme ile meekulu mokutu ilikane-na ngaashi Maria kwa li he shi ningi.

Maria Lavinia Ndaitua

SHIIMBA TAVA TI EULU OLAVO

Oku ve li tava ti efimbo lokulidilulula oliyadi ko, a fa oye mwene te li twala mouhamba weulu. Ou lwe-te nee eulu oloye? Ino hala oku-kala we lilongekida efimbo keshe? Taku ti: “Efimbo liwa opaife, nefimbo lexupifo opaife.”

Mefimbo lexupifo twe li pewa omu na oinima itatu u shi oku yi didilika:

a. **Omatimba**.—Omatimba itaa hepaululwa otaa twalifa omunhu melidipao. Hano hepaulula omatimba oye.

b. **Oikunwa**.—Otayi kanifa eendunge doye. Otayi ku kwatifa ko-TB, ota yi ku shundula nde noikutu ito i djala vali ngashi nale. Ino mona ongholwe inya? Otayi ku twala mefyo, u dipawe ile u dipae mukweni, u lyatwe koihauto ile u lyate vakweni meendjila. Oto vakwa oimaliwa yoye eshi wa nangala u heeshi apa u li. Hano lungamena oshiponga eshi.

c. **Elipangelo**.—Oukadona, ovamati noumatyona, va faduka po omaumbo ooxe ina hala okupangelwa. Ve litwala meekamba, va hombola inava fika omolwepangelo olo inava hala. Oukadona ove litwala meendjila diledile oku ka kongela elipangelo lavo. Va ya nokuli ko-



Mefano ndika otatu mono omugundjuka ta teke omeya mondo!oma omayebele opo a ka longithe iilonga ya

Rwacana nove li ko va kumwifa. Ova ya kokule neendjovo daKalunga. Eshi a dja puxe naina okwa li e shi ote ke likongela ohema yokudjala, ndele okwe litwala moluhepo ashike.

Paife owa teelela shike? Fikama, shuna keumbo leni omatimba oye otaa ka dimwa po. Ou a mona Kalunga nde te lidilulula nde ta hepaulula omanyono aye, oye ota kala nomwenyo.

*Wilhelm Kanhalelo
S. A. P. Oshakati*

EKOKA

Ohatu pandula omolwekwafo linene olo twe li mona. Mefiku 15.7.8. otwa mona ovanyasha vomoshitaingerki shOukwanyama, ve uya nodjuulufi nova hala nokuhalelela okukwafa ovayebele moilonga yavo yokuxwa oilya nova tokola tuu shili oku shi ninga.

Apa otwa leshe: Tala nghe sha wapala nosha wapalelela omunhu namumwaina nge tava kala kumwe ve na ombili. Ova ya moshipale nokukufa omishi nokuhovela oilonga yavo. Mokati kavu omwa li omwvangaliste wavo wovanyasha tate Sangheta pamwe nomufitaongalo tate J.Kashihakumwa, manga omakondobolo taa li ehete poindada moshipale, ovakulunhu ava otava file oshisho okupaka oilya poindada nokukufapo oixwa yali poshipale pee.

KOTOKENI MOKUNWA

Taleni ondunge mefano ndika. Omugundjuka nguka ota yogo ehalasa nomeya taga zi mokapomba ke li kondoloma, opo a ka pele mo nawa oonakulanda puye ondjindja nenge otombo. Ondunge oyi li peni!

Oonakulanditha iikunuwa mbika momahalasa, ohaa tula omeya moshiyemele nenge moshiyaha. Omeya ngoka ogo taga uhala taga yogithwa. Ngele a pulwa a gandje okunwa, ehalasa lye ohe li vongo ihe momeya ngoka, moka a yogele esiku alihe omahalasa sho ga nwinwa kwayehe ya landa puye. Oku shi omeya

oga yela. Ihe, omeya ogu udha ndo oombakiteli dha zi komilungu dhaayehe ya nwine mehalasa ndyoka nomeya inaga tilwahi mu tulwe gamwe. Ota nwetha ihe aantu oombakiteli okuyoga nomeya taga zi mokapomba oshi nondunge, oshoka omeya ga yogithwa itaga longithwa we olutiyali.

Shila taga gwile moshiyemele ga ka tekele iimeno. Kotokeni Aawambo moshinima shoka. Ngoka to landa, ino tya ehalasa sho lya vongwa momeya olya yogwa, aawe, olya nyatekwa ashike unene nomayege gooyakweni mboka ya nwine mehalasa

ndyoka. Osho omikithi tadhi taa-ndelithwa pamukalo nguka. Epukululo ndika nali pukulule shili ayehe, nakulanditha okunwa nosho wo nakulanda okunwa. Ndishi nakulanditha ihe ku lombwele kutya, ehalasa ndyoka to nwine, olya nwinwa kaantu yangapi noya tya ngiini. Oshoka ngele e shi ku lombwele oto nyanyala.

Ondjila yavo yokufika kEkoka nande yali ile noyapula oimaliwa ihapu, osho yo omaloloko ondjila nokunangala kakwa li ku na onduda yasha ou talala owa li muhapu, ei a ishe inai kufa po eenghono davo ewapalo nombili oya li yawanena moshipale pefimbo linya okudiladila Eps.133:1.

Tala u tale mukedekonakalunga eshi ta ningi poindada yoshipale sha Koka, yee ne Kayala vati okuli peni, omo ve li mokati kounona yavo omo eshi tu va ya, oonanduda daku-ghula noikango yaNdonga naUukwanyama pamwe novayakuli fye, otwa yeleka oilya eelata 266 da dja moilya oyo ya xuwa. Tangi kekwafo eli Kalunga na hambelelwe. *Ev.D. Frans Ekoka*

OUNYUNI OTAU TONGO SHIKE

OWAMBO YA ITAVELA ELIPANGELO

Elipangelo lOwambo otali ningwa diva muOktoba. Ovaponhele voiwana aisheshe yOwambo ova itavela omafaneko aeshe a ningilwa Owambo kepangelo laSuid-Afrika moipafi yomuponhele woministeli Botha, omushamane Libenberg, ou a popifa Ovawambo aveshe moyoongalele omafiku a dja ko.

Omolwoshivilo osho shinene pOndangwa ope nomalongekido noma-wapeko manene. Omatungilo aeshe taa ningwa mape, (taa paindwa) naaishe inai wapala otai wapalekwa shili. Ashishe tashi holola naanaa kutya, otapa ningwa sha shipe inashi ningwa shito mOwambo.

Edina Komufala mOwambo otali fi filu. Epangelo lOwambo otali kala ashike momake oWetgewende Raad na Uitvoerende Raad. KOshikango mOukwanyama itaku udika vali edina olo. Komufala wako okwa ya, neembelewa oda pata novanambelewa ova tembukila kOndangwa.

Owetgewende Raand otai ongala alushe kOshakati. Eembelewa depangelo tadi kala kOndangwa manga. Konima yeedula dimwe shimba tadi ka tembukila kOshakati.

Ovakwanyama va hala kOushimba otava denge tete ondelekelama yokupula edimino lodolopa oko va hala okuya. Ngenge edimino oliwa otava pewa eepaasha kOndangwa. Komesho shimba tava ka pewa eepaasha meembelewa doshiwana (Stamkantore).

Oshivilo sheyandjolipangelo lOwambo otashi kala shinene nosha fimana Ovaenda vahapu ovatilyane novalaule otava teelwa. Ope nefaneko ovanhu va pewe oikulya ya wana nova hafe efiku olo. Konima yefiku olo oyoongalele yeeveta otai ka hovela.

Ohamushanga vatanonaumwe va hoololwa va longe meembelewa moilonga i lili noi lili melipangelo eli. Ova ningilwa okursus koshilumbu shedina Bouwer, shaVenduka. Ova fatululilwa meendelelo omidi, efina noitai yomuti ou (epangelo likulu lOwambo tali xulifwa kepangelo laSuid-Afrika) tau kulu ngaho mOwambo.

EPANDULO OLI THIKE PENI NDI LI NA?

Iitya yokufatulula epandulo ndi li na oya kana ndje. Onkumwe nenyanyu yu udha momwenyo gwandje omoluuwanawa nomakwatho agehe nde ga kwathwa.

Ongame tandi eta epandulo enene kaamwameme amuhe mboka mwa kwatha ndje omoshiponga shomulilo, egumbo lyandje sho lya pile po alihe meti-20.6.68.

Tangi unene kaamati yOmuwa mwa matuka onkugo yekwathelo mokugandja omagano ogendji goonguwo, iimaliwa niikwatelwa oyindji na unene sho ookuume oyendji mwe tu humbata momagalikano. Tangi aamwameme muKristus komakwatho geni.

Otse naanegumbo lyandje otatu mu halele eyambeko lyaTate Kalunga, oye e mu gwedhele ko kuyihe mu yi na. Mehangano Eimb. 483: ooverse 1,2,4-5 olyo nali ninge ekundo lyeni aamwatate. Tangi!

Mateus Amila

OKUKONGA OMAHOOLI MUSUIDWES

Okwa kundanwa nale miifo kutya, opu na einekelo lyakola kombinga yomahooli ga monike mOwambo nosho tuu pOtavi. Shoka sha ulikwa

komamanya ga fulwa mOwambo nonopOtavi. Omamanya oga monika ge na uukwatya tau faathana nowomamanya haga monika miilongo yilwe, moka wo hamu fulwa omahooli.

Ngashingeyi oku na omahangano gahetatu ga pewa oombapilazimino okukonakona ekalomo lyomahooli nomukumo. Kwa kundanwa ishewenkene omahauto ga zi koRepublika guudha ofulaha yiilongitho ge li

kOvenduka ga taalela iipala kOwambo okukonakona omahooli mpoka pwa mboolwa nale. "Oshilonga shika otashi ka pula ooranda dhomamiliyona ogendji," osho kwa tumbulwa.

OMUTUKALA YELIDENGA MUMWE NOLOLI

Eti- 22.9.1967, oihauto ivali yeli denga mumwe, mushimwe omonda li omushingi. Moihauto ei omwa li ovanhu omulongo navavali. Vavali va fya na fye omulongo twaxupifwa kOmwene wetu.

Ekonakono loshiponga eshi olapula efimbo leehani omugoyi, omo amenda lombwelwa okuya kepangulo lokombada. Ndele nande ongaha, tate Kalunga okwa kala pamwe naame. Komesho onda tokolwa omukehenatimba, onghe hai ti, Kalunga na hambelwe kufye nokoiwana aisheshe.

OSHIWILO SHEHOMBOLO NASHI DANWE NGAHELIPI?

P.N. Gabriel, Windhoek, ota nyola: Onda hala ndi nyamukulwe mOmu-kwetu kepulo lange eli: Oshipundi shinya hashi i nomhoko ngenge omunhu ta hombola otashi ti shike?

Elimbililo lange oli li apa, nande ovanhu va li ve na eudafano oha-pa kala oinima inai teelwa. Mwe-ne okwe mweendela nde ta itavele, te mu lombwele efundula, tai tavele, mwene ta tumu ovanhu ve uye ve mu pitule noshipundi va ye kOnger-ki.

Oshipundi --- eee. Okwa tya ngaho omufuko koshipundi ota anye ko. Ku yalwe oshikelive ote shi ekele kokule. Omanyamukulo nee aa ta nyamukula ovatumwa vamwene hao kwa li ngeno a teelwa mefiku lehombolo. Onghe nee pokati komufuko noinghumbi ombili ohai kana po omolwoshipundi tu eshi.

Oshipundi nashi konakonwe nokutya, omolwashike omunhu haanye koshipundi eshi ye okwe shi teelela.

"Pulakena, omuna omukadhona, tala nku, ngu gameke okutsi kwoye, dhimbwa po oshigwana shaandjeni negumbo lyaho" Ps. 45:11.

Omusamanelongi H.P.Walter gwo-kuKeetmanshoop pamwe negumbo lye, oya talelele po mOshinyanyangidho. Omusamane ngoka oye omulongi gwosekundoskola kuKeetmanshoop. Oyi ile mOwambo okutalelapo omahala gi ili nogi ili ngashi ya hokolola: Otwa kala omasiku gamwe megumbo lyOsiminali kOngwediva. Mokutala oshilonga shika tashi longwa mpaka shomambo, otwa kumwa noonkondo. Inatu shi tegelela nando tu shi adhe mOwambo.

ONKUNDANA YOLUHODHI

Esiku eti- 18.9.68, omusamane Josef Nghikongua okwa hulitha uuyenda we kombanda yeve. Okwa li e noomvula 68. Okwa gomboka owala megumbo lye omasiku omafupi nomanga inaa ya koshipangelo, ye a hulitha nookuli. Okwa ningi omukriste pethimbo lyuumati we. Sho a hokana omuselekadhi Mev. Hilma, okwa tameke okulonga osikola pONEKUTA. Okwa eta oomwenyo odhindji puKristus. Okwa kala omulongi sigo 1957.

Omusamane Josef okwa thiga po omukulukadhi gwe noyana 5. Aakiintu 3 naamati 2, na gumwe omulongimati kOnayena (Higher Primary School) oye Sakaria J. Nghikongua.

Oosa dhomusamane NGHIKONGUA odha li oshituthi tashi holola ukriste. Rev. Sakeus Shaduka naasamane okuume ka nakusa Mr. Josef Shindongo naJohannes lipinge oya kala wo aalilasa.

Meti - 19-9-1968, omulongisikolamwana omo a uva eso manga e li kOnayena. Okwa thiki ngaa esiku ndyo pamwe nokandenge Johannes, nkoka ke li ko wo omulongwa. Meti-20.9.68 ongolwaadhi aalongisikola yokOnayena ye li 11, nomupangikadhona, nomudiyakoni Nikodemus Ngula, na amushanga gwoosikola Mr. J. Katondoka, naalongwa ya SAKARIA aamati naakadhona, oye etwa komusamane MAKAMBULI nololi onene. Shika osha kumitha shili aalilasa ayehe.

Aayenda mbaka ya hekeleke omuselekadhi noyana. Aakululongwa yanakusa ya gandja wo omapandulo. Omusamane nguka okwa li ependa muukriste we sigo ehulilo.

Matias Nghishoona

UUDHANO MUC.D.M.

OoHostel ne dhomu C.D.M. odha gongala 29.9 68 okudhana uudhano welondo lyoombaskela.

Omatanga ngaka ga gongala mu-Local Hostel oga li ga londo oombaskela tadhi tondoka meni lyomutuni omunene gwa fa gwondama onene. Osha li oshikumitha oshinene okutala oombaskela tadhi tondoka dha fa dha lala. Uudhano mbuka wa ningwa lwotango muC.D.M. owa li wa hulu nawa, nope na etegameno u ka dhanwe natango nuumvo.

N.P. Kamati

EHAMBELELO OMO-LWEVELUKO

Jesaja Katemo, Endola ota nyola ngaha: Ohandi hambelele Tate Kalunga omolwouwa munene e u ningila nge okudja kedalo lange fiyo onena eli. Unene ouwa waKalunga nde u dimbulukwa eshi nda kala mombete youyahame mOnandjokwe omo nda panga efimbo leedula nhatu 1966-1968 nokuli. Heeno, efilonghenda lomwene ola ukatange osheshi onda veluka vali. Onda ninga ondjoloovele nonda hovele nokuli ofikola omolwefilonghenda olo.

Ohai pandula yo oondokotola novahakuli novahongwahakuli amushhe. Ame inandi hala okudimbwa omayakulo opamwenyo haa yandjwa kovafita novaevangeliste efimbo keshe moshihakulilo shOnandjokwe. Penya mOnandjokwe, o, ope na outeku muwa wopalutu na unene wopamwenyo ile pamhepo.

Ovakwaita vaKristus nye moshihakulilo, dimbulukweni kutya oshilonga osho tamu longo mwe shi ifanenwa kOmwene oshinene na keshipu nande. Onghe shi longeni hano mOmwene osheshi oshipewa she ni meulu oshinene. "Kaveluleni o-



Okangundu kaayimbi muGobabis

Nestor Amukugo, Gobabis ota ti: Otse otu li koshikololo shokokule noshi na uuwike. Olwindji ihatu mono nando aataleli po koshikololo shaGobabis nku. Eeno, nuumvo otatu pandula Tate Kalunga sho e tu dhimbulukwa muuwike wetu nokwa uvu oluhepo lwetu, onkee okwe tu tumine aasa ane tatekulu E. Angula pamwe nomusita gwaagundjuka mehalakano tate Gerson Max, ye tu etele omunzimbini gwevangeli.

Otwa li twa nyanyukwa shili notwa hambelele Kalunga omolwawo. Otatu mu kundile po one aaleshi amuhe noohapu Fil. 4: 4-9 ne inamu tu dhimbwa momagalikano otse okangundu okashona muGobabis.

vanaudu," Jesus osho a tya, "nye mu ka udife eedjovo dinyenye devangeli."

Ohandi mu kundu unene nomahaleloyambeko mahapu mOmwene wetu Jesus Kristus ou e tu fila momushiakano.

EPUKULULO KOVAPASHIONI AVESHE

Amushe ovo hamu uya mu pashione mOushimba ile okutwala ovanaudu veni koshihakulilo, onda hala ndi mu pukulule kutya, ngenge uli meumbo lomunhu e ku idilila fimbo to fuda ile wa teelega omunaudu woye ta hakulwa, kaleni mu na eenghedi diwa. Osho yo dulikeni koipango yoovene vomaumbo omo wa idililwa. Vahapu ova tukaela oovene vomaumbo. Pamwe tava tumbula nokuli "Kalikadi ove" ile oinima i li ngaho. Kaleni ovanamikalo ndele dulikeni yo koovene vomaumbo.

Kundweni unene.

Malakia N. Kaluvi

Ngele ku na ngoka ihaa puka moohapu, oye omulumentu a pwa nokwagwana okupangela olutu lwe aluhe.

OMUKWETU

Oshifo shOngerki onkwaevangeli
paLuther yomOwambokavango
Die Tydskrif van die Evangeliese
Lutherse Ovambokavangokerk
Oha zi mOniipa.

Omukuluntu gwoshifo/ Hoof-
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Amushanga / redakteur

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Oto vulu okutuma efano lyaashoka wa hala shi tseyithwe nomatumbulo wo gasha ngele ope na.

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