



OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

No. 17

SEPTEMBER

1968

OOYAKWETU

Mark. 12: 41-44.

Okwali esiku lyesapati. Jesus okwa yi motempeli ngaashi kwa igilila. Oye okwa tameke okuyuvithila noku ya longa. Oye sho a hulitha oku ya longa, okwa kuutumba a taalela okatungwa kongalo, oshoka ethimbo, lyokuumba ongalo olya thikana. Nomokutongolola, oonakuumba ongalo, okwa dhimbulula, oyo oye li moongundu mbali. Ongundu yimwe oya li ondjambo. Oyo oya tula mokatungwa kongalo pawindji weliko lyawo. Ihe mokugandja kwawo Omuwa okwa dhimbulula kutya, eyambo lyawo kali na ekwatathano noomwenyo dhawo, onkee ina hokwa okutula mo kwawo mongalo, oshoka uuntsa neinenepeko lye ya kwatele komeho.

Ongundu yoohepele. Ongundu ndjoka yaana sha. Ongundu tayi gandja eyambo lyomuselekadhi. Ongundu tayi gandja eyambo li na ekwatathano noomwenyo dhawo. Ongundu Omuwa Jesus te yi popi nokugana. "Oshili mbaka oya tula mo ye vule ooyakwawo, oshoka mbeya oya tula mo iihupe yomaliko gawo. Ihe mba oya tula mo moluhepo lwawo ayihe kwa li ye yi na iipalutha yawo."

Onda li nda kuminwa esiku limwe oonakutula mongalo yamwe. Aayakuli yongalo sho ya ka yalula ongalo, oyi itsu mongalo iinima mbika: okasiikilo kokakende "Kacuca," oshipeta shekende (bottel) uumbandi uutokele (knoppe) oshimaliwa shi na ombululu shimwe shi na edhila lyafa ekodhi. Onda li nda kumwa shili. Tala u tale kuume kandje ngoye Simon nenge Marta. Ando Omuwa Jesus a thikame ete ku pula, eku taalela nomeho ge ga fomulilo ta ti "Simon, oshili mondjato yoye okasiikilo nkano kaCuca a keke u na nenge oshimaliwa shino shombululu nosho tuu?" **Ou na tuu omukumo oku mu yamukula** "eeno Omuwa oyo ayihe mbika ndi yina."



Pastor Salomo Elago

Tu dhiladhileni Ananias naSafira sho ya pulwa ngele oyo tuu imaliwa mbyoka ye yi landa epya lyawo, Sho ya fundju, nando ya li ye shi shi hayo, yimwe ye yi holeke. Kalunga okwe ya geele ayehe yaali noya si esiku limwe. Pamwe nango ye to ka adhika komupya nguka, sho to kambadhala okufundjaleka aantu nokuya kokatungwa kongalo wa kaminina, oshimaliwa shombululu. Kotoka ino dhana nomulilo oto pi. Iihuna yomuntu oyi vule yombwa, u kuthemo okasiikilo koye, niimaliwa yoye yomadhila gafa omakodhi. Ope na gumwe ha mono meholamo, nokwa tongolola nawa egumbo lyoye. Inatu ifundjalekeni Kalunga iha nyekelwa.

Osondoha yonena oya pewa edhina ndika "OOYAKWETU." Ndishi ngashingeyi oto yi okweeko mondjato, ooyakweni oyenipo moongundu ndhoka mbali twe dhi popi? Omundjoka Omuwa Jesus inaa hokwa eyambo lyawo, nenge oyo ndjoka tayi pandulwa kOmukulili?

Nonena Omukulili ota kala omutumba a taalela okatungwa kongalo, megongalo lyaandjeni nokwa tongolola egumbo lyoye. Otse otatu gandja mbyoka ye, oshoka inatu eta sha muuyuni muka, tse ishewe itatu zi mo nasha, oshoka evi olyOmuwa nooha dhalyo, noshaa shoka shuudhilila mo. Nangame ogwe. Omukulili omuholike taamba okayambo kandje nonena ndji.

OSHIGONGI SHAAGUNDJUKA MOSHITAYINGERKI SHONDONGA

Osha gongala mOshigambo okuza eti-7-9 Juli 1968. Osha kwata ketumbulo: "Dhiginina oshiholelwa shoohapu dha kola" 2Tim. 1: 13. Ayehe ya thiki nawa.

Mohungi yotango yetameko, twa popithwa kutatekulu David Shihepo, nkene tu nokuya ontuku okahalu kuugundjuka, ihe tu kondje ekondjo ewanawa lyeitaalo. T. Shipanga e tu popitha wo: "Ayehe mboka ye mu taamba, okwe ya pe oonkondo ya ninge oyana yaKalunga.

Esiku lyongula twi idheula nokonima twa tungwa motundimbibeli ya ningwa kuS. Mvula. Okwe tu ulukile omugundjuka Josef gwonale omuholelwa omwaanawa.

Otwa popithwa ishewe opendji. Omaudhigu taga keelele aagundjuka kiigongi, oga kundathanwa. Omatathano netungo lyaagundjuka moshitayingerki, oya kundathanwa wo.

Moshigongi mwa li wo aayeleele. Oya pulakene omapopitho nenyanyu notwa tala oluhepo lwawo.

Aayeleele ya kundu omagongalo gOndonga noohapu dhi li muRom. 10: 13-18.

YA SILE MOOMBESA

Tokio-Aantu 100 oya si sho oombesa mbali dha li tadhi enditha aapashiyoni dha mono oshiponga kegwo lyemanya etadhi gwile momulonga. Shika sha ningwa muJapan.

Kwa monika omidhimba odhindji. Aantu yatatu ayeke oya londo noya zi miitekaukile mbyoka noya hupu.

SEPTEMBER 1968

AAKULUNTU NE, LITHENI OSHIGWANA SHAKALUNGA NEGUNDJILO

Oshipango sha gandjwa kuKalunga omushiti gwaashihe, omupangeli megulu nokevi otashi ti:

Aakuluntu yomokati keni otandi ya kumagidha: Litheni oshigunda shaKalunga mwe shi pewa uusita, ha kethiminiko, aawe, onehalo ewanawa, ha molweliko lya nyata, aawe, okehalo lyokomwenyo. Hangomalenga nokupangela mboka mwe ya pewa, aawe, kaleni aaholelwa aawana wa yoshigunda. Omusita omukuluntu sho ta ka holoka, one notamu ka pewa oshishani sheyadhimo itaashi ganya.

NEUDO OLUTIVALI

Oshikwa shike? Oshilonga shetumo. Osha longwa oudwaali noneudo moshihakulilo shaNgela. Shuude ou na epulo: oolyelye ve shi longa? Handi ya ndi ku lombwele u fe wa li po.

Ounona vomoshihakulilo ava tava vele naava va kalela, vokaongalelele aka haku tiwa "hamunonahamukulunhu" (oumati noukadonangalo) ovo ve shi longa. Ove napo ngaa omuwiliki wavo vati, okakadona okadiakonisa. Ove li longekida omahokololo vo va ninga oxungi. Ova lombwela nee ovanaudu ovakaleli novayakuli vovanaudu nova yakuli vomoshipangelo na ovashiinda va tya: "Otu na oxungi mefiku eti-7.7.68, na omu na yo ongalo omolwoshilonga shetumo. Opo tu dimbulukwe efiku eli linene omo Tate Kalunga a fikifa ovatumwa votete ovo ve tu etela eendjovo devangeli.

Oxungi ya fika na ovanhu ova li va ongala nawa. Eilikano lopehovele la ningwa kumeme T.Munyeku. Tala nee onunona eshi tava hokolola omahokolo taa popi oshilonga shetumo nomaimbilo taa popi yo etumo. Momahokololo nomomaimbilo omwa li oinima ivali inene.

1) Otava pandula, na otava fimaneke nokuhambelela Tate Kalunga eshi omundilo wEvangeli wa xwame na Owambo yetu. Ova tya: "O-

ENHOKOLWA DEPANGELONGERKI

1

Epangelongerki la talelapo ombelewa yaHembadi, Dr. Olivier, mOshakati. Metalelepo eli Hembadi a hololela Epangelongerki omafaneko elipangelo lOvawamao nokwe li ulikila omafaneko omatungo mahapu taa ka tungwa natango mOshakati ngaashi eembelewa deeministeri depangelo lelipangelo lOwambo noshungo yokukuna eenghundana meeradio mOwambo.

2

Epangelongerki otali pandula unene ovakriste vomOshakati omulwoholetilokalunga yavo, oyo ye va fininika okulandela ongulu yavo yokwoongalela oipundi, ye va pula R 110. 00.

3

Epangelongerki la lesa nepandulo ombilive yovalongwapangi vongerki moshihakulilo shaShakati, tai hokolola ovalongwapangi 34 va nyola ekonakono na 25 va pita nawa. Epangelongerki tali va halele epuniko motutwikila kwavo notali halele yo oonakweendulula omukumo mupe nepuniko lOmwene.

4

Ovalongwafita tava ka konakonwa kEpangelongerki eti - 12. 10. 1968, kOnakayaie, Kalunga ngenge eshi hala.

5

Epangelongerki la lesa nepandulo eenhokolwa dokangudu kokukonakona Ovatumwa elaka lOshindonga keti-26. 6. 1967 noketi-13. 8. 1968. Ava va pita eti- 26. 6. 1967, ovo: Irja Kervinen, Hannu Kyrönseppä, Seija Kyrönseppä, Kaija Niinimäki, Maija Pietilä, Eeva-Liisa Vakkilainen, Hilka Väisänen naEine Välimaa.

Va pita 13. 8, 1968: Tuovi-Kaarina Pennane, Sylvi Soini naLahja Lehtonen, a pita ekonakono etivali (ekonakono lopombada).

6

Epangelongerki la ufa oilyo tai landula i kale Ewilikongudu loifongerki, Omukwetu nEhangano: L. Auala, H. D. Namuhuja, I. Shikukumwa, A-L. Sorsa, K. Dumeni, S. Vatuva naLiina Mpana.

ndaka iwa yevangeli oyo hatu yi udifilwa ya hala tu dje melambo, tu dje meti lasatana, tu dje mombwili yomundilo, tu nyumuke mo mefyo tu ka pendukile momwenyo waalusheshe ihau xulupo."

2) Otava lombwele fye Ovawambo tava ti: "Ovasoomi ova mana ongunga yavo, ongunga i li po oye tweni fye Ovawambo. Tala popepi naave nokokule ngeenge ope na ava inava yeelwa kouyelele womwenyo. Fikama inda ko, pukulula, yukifa na wilika ngaashi Omwene a ti."

Opo nee omufitaongolo tate J. Mufeti okwa hokolola ehistolli lovatumwa votete eshi ve uya nde tavalongongo eedula 13 inaku shashwa nando oumwe, kakele ka Eva-Maria ou a shashelwa kuSoomi. Ahokolola yo ovahakuli votete vomoshihakulilo shaNgela umwe wavo Anna-Katri Saarilalo nhumbi va kala nokuhakula omalutu neemwenyo. A fatulula yo kutya, ongunga oshinima

shi li ngahelipi. Ongunga yEvangeli oyu uditike kwaaua mona, a tambula Jesus Kristus Omwene waye. Nde kwa uda ko elombwelo eli: "I ndeni nonyuni aushe."

Opo nee kwa imbwa eimbilo nongalo tai yandjwa nee. Ongalo yoneudo ya dja R3.05 na oyo yomudo wa ya ya dile R4.76. Opo omulongwadiakoni, Mwafufya, a popya omutumwa wotete oye omuyengeli winya a holokela ovafita moixwa ta ti: "Ohandi mu udifile ehafo linene olo tali ningi lovanhu aveshe." Ou a mona ehafo eli ota dudu yo okulombwela vakwao.

Ounona ava ova longa oshilonga shetumo pavali muvovene, na moonakwoongala moxungi aveshe. Osheshi ova mona omhito okuyandjela Kalunga sha mepya laye. Unene ovanaudu ova hafela eyandjo la tya ngaha. Ove oshilonga shetumo oho shi yandjele ngahelipi? "Osheshi eteyo olapya, ovalongi kevahapu."

Omuhokololi oweeshimona

A YI MEVULULUKO LYAANA YAKALU- NGA

Meme Aini Josefina Aarni a mana oondjenda dhe 24.4.1968 muSoomi.

Oshituthi shokumana kwe oondjenda osha dhanwa megongalo lyaTshandi eti-23.5.68 konima yelongelokalunga, oshoka meme Aini Aarni a longo ethimbo ele megongalo ndika pamwe nomulumentu gwe.

Ehokololo tali landula mpaka olya leshwa wo mombepo yegundjilo kumeme Raili Seppäla moshituthi shoka.

Meme Aini Aarni kwa valelwa koSoomi omumvo 8.7.1884. Manga a li omugundjuka, oye okwa pewa eithano lyaKalunga okuya moshilonga shetumo. Pethimbo ndyoka lyonaale aakiintu inaa dhiladhilwa okukala moshilonga shetumo. Aantu yamwe oya dhiladhila kutya, omukiintu ina oopalela oshilonga shetumo. Nando ongeyi, Ehanganotumo lyomuSoomi lya tameke okuputudha aakiintu ya kale moshilonga shetumo. Meme Aini kwa tumu eindilo lye okuya moskola. Oye okwa ziminwa nokwa tameke oskola ye. Moskola ndjoka okwa mono omumati gumwe, oye tate Sulo Aarni.

Meme Aini okwa tameke oskola manga tate Sulo Aarni inaa tameka Onkee meme Aini okwa tuminwa tango koshilonga shetumo mevi lyOwambo. Meme Aini okwa tameke oshilonga she shetumo nokwa tegelele omumati gwe e ye kOwambo. Inaa monathana nande ihe oya nyolalathana oombapila dhohole no dhondjuulukwe.

Oomvula hetatu netata dha piti-po manga tate Aarni inaa mona ompito okuya huka. Tate Aarni ina mona ompito oku ukilila kOwambo omolwiita yotango yuuyuni auhe. Oye okwa thikama okuya kOwambo nokwa thiki popepi na Afrika. Ihe omolwiita ina vula okutsikila ondjila ye, a li enokushuna koSoomi. Oye okwa thikama natango, nokupitilila iilongo yi ili noyi ili manga inaa thika kOwambo. Meme Aarni okwe mu tegelele ethimbo ele. Ihe pethimbo ndyoka oyo ya yapulilwa moo ndjokana megongalo lyomOlukonda, koshipala shaKalunga noshegongalo alihe, koshipala shaAwambo noshaaSoomi. Oyo oya tembukile kUukwaludhi koTshandi.

Iilonga yameme oya tameke mbalambala. Pongulu pwa holoka aakadhona naamati ya zi muupagani.



Aakriste muTsandi oya thikamene pewendo lyokanona kaSulo Aarni, kasi omuvo 1921 mUukwaludhi noya hambelele Kalunga iiyimati yiilonga yooAarni.

Meme Aini okwe ya longo okuyoga, okuteleka, okuhondja, okwoopaleka olugumbo, okulesha, niilonga yi ili noyi ili. Oye a li enokutala nawa kutya omiti tadhi taambwa.

Meme a li enokugamena aakadhona mboka ya indilwa kohango yuupagani. Aakadhona yamwe ya zipo ihe ya galukilepo ishewe. Meme okwe ya taamba ishewe nombili. Meme Aini okwa dhiginine esiku alihe mokukundathana noku uulukila aantu ondjila yOmuwa Jesus. Oye okwa longo aakadhona naamati nokwe ya tonatele nokwe ya panga, nokwe ya pukulula nohole. Aantu ohaa dhimbulukwa natango nkene a imbile Omuwa. Mokati kaanona ye. Aawambo Kalunga okwe mupe wo aanona ye mwene. Oyo Terttu na Tauno mboka oya dhana molugumbo nduka sho ya li aanona. Okanona okatitatu Salli Orvokki ka taambwa kuKalunga pethimbo lyuuhana wako. Ombila yako oyi li momuzile gwomilunga molugumbo lwoskola yaakadhona.

Meme Aini okwa longo mOwambo oomvula dhi vule omilongombali. Oye okwa tseye nawa elaka lyOshiwambo. Meme natate Aarni naanona ya yi kefudho koSoomi. Sho ya dhiladhila okugaluka ondohotola okwa lombwele meme Aini nokwa ti: "Ngele to yi kOwambo, oto ka

ehama mbala, na ito vulu okukala ko ethimbo ele." Meme natate Aarni oyi igandja moshilonga shetumo. Oyo oya tokola kutya, tate ta thikama ota yi kOwambo a ka kale ko oomvula ntano. Osho sha ningwa.

Meme Aini okwa kala koSoomi nuunona. Tate okwa thikama nokwe ya huka. Oya nyolelathana oombapila noya galikanenathana. Oomvula ntano dha piti po, meme Aini okwa tegelele tate a galukile koSoomi. Iita iitiyali yuuyuni auhe ya tameke. Elandulathano lya lunduluka ina vula okuthikama okuya koSoomi. Meme Aini a kala awike koSoomi pethimbo lyiita nokuputudha aanona ye nokukonga iikulya yawo. Oombapila inadhi thika ko.

Ihe meme okwa kala momagalikano. Oomvula ntano dha gwedhelwako natango. Iita iitiyali yuuyuni auhe ya hulupo. Tate Aarni okwa shuna koSoomi. Oomvula omulongo na yimwe dha piti manga meme inaa mona ekwatho lyatate mokuputudha aanona. Ihe meme Aini natate Sulo Aarni ya nyanyukwa okumonathana, noya pandula Kalunga omolwohole ye.

Onda hokolola ehokololo lyame-meme Aini Aarni pafupi kutya: Ohole eitaalo, netegameno, inima mbika ayihe meme Aini okwe yi pumbwa mokukalamwenyo kwe e tu vule.

OSHIKOGO OSHILUUDHE

Omumvo nguka 1968 otwa kala momunzile omudhigu. Twa kuthwa aaholike yetu notwa hendwa koomwenyo. Twa longwa wo einekelokalunga komalugodhi ngo.

Lwopetamekoelela lyomumvo nguka omunona gwetu omumati ngoka a landula osheeli, edhina lye *Timotheus Tulikemanya Katau*, okwa dhipagwapo kuErastus Haikali, Omumbalantu mohango yomupangi Nda-kondjelwa Haihambo, ina ninga sha.



Meme Hanna Katau

OSHIPONGA SHA HOLOKA

Mesiku eti- 3.8.68 omulumentu gumwe gomutse edhina lye *Junias Haitengela* gokOshandi mOukwanyama okwa kana ongulohi yolyomakaya okuya miilonga muka mOrange. Okwa kongwa omasiku ogendji noke wetike. Ngashingeyi a monika meti-15.8.68. Okwa ningi omasiku 13 inaa monika. Okwa aadhika a sila momeya.

Omuleshi ino iitangela u longe shontumba nenge shongandi. Tango u tye, Omuwa ngele e shi hala. Dhimbulukwa, Omuwa ota longo pahalo lye 1Tes.5:1. Oye iha yiwa moshipala. Shoka e shi uutha ote shi gwanitha naashoka eshi tokola oku shi ninga ote shi ningi, (lesha Ef. 6:14-15). *T.H. Ushona*

UUYENDA KUWALVISBAAI

Mosondaha yetumo mesiku lyotango lyaJuli 68 otwa shashitha okanonamati ketu oko Junias Hafeni muWalvisbaai.

Ongerki oya li yu udha noya li yi li megundjilo. Otwa uvithilwa oohapu oombwanawa dhetumo notwa kundwa koongundu dhomalwiimbo omawanawa.

Omusitagongalo okwe tu tsu omukumo noohapu ndhoka tu na okuputudhilamo okanona pakutula Kalunga.

Otwa yile pamwe nookuume ketu. Omuthikameni oye meme V. Ashipala. Kalunga na hambelwe.

S. Amakali

Ohaluka yowala manga tatu tula omutenge ngono gwoluhodhi lwetu koompadhi dhaJesus, kuku gwetu *Lovisa G. Mushimba* a mana ishewe oondjenda dhe moombete mOnandjokwe. Twa shuna ishewe monda-mbo yoosa noluhodhi lwa tsikilwa ishewe. Osho twa kala nokulila. Tate David Niilonga a thigwa po pamwe noyana tse. Naampaka twa kala nokutala oshipala shOmuwa sho te tu popitha.

Tala tuu taa! Natango kuku omukwawo *Martta Kondjeni*, kuku meme gwandje, e yapo a loloka kuwehame. Okwa hulitha mombepo yuukriste mOnandjokwe ishewe. Twa kala ishewe omutumba moosa. Oshikogo shika oshe tu longwa sha. Mutse omwa kunwa ohokwe oyindji okuhokwa poompadhi dhOmululili Jesus, nando twa pewa omaluhopo gaa kuka nomaudhigu gaa hulu.

Twa hekelekwa noohapu dhaKalunga methimbo ndika notwa tsuwa omukumo kookuume oyendji notaye shi ningi natango. Aaholike mbaka oye tu tetekele kelago lyaaluhe onkee otwi inekela "Tu na tuu emonathano." *Tate nameme Katau*

EWENDO LYOMUMWANDJE NDE LI MONO

David Andreas, Uis Mine, Swakopmund, ota ti: Onda laleke aahona yandje ndi ka konge ewendo lyomumwandje a sile moofalama dhOutjo eti- 8.1.68. Onda yi nombili nando nda kala wo nomalimbililo. Onda thiki mOutjo newendo lyomumwandje *Jairus Indila yaDavid* onde li mono. Otwa kala noluhodhi.

Otwa thikama pombila ndjoka otse nomwewangeliste Stefanus Shivololo. Ngame onda tumbula: "Omuwa, kwatha okwaaitaala kwandje," Mark.9:22-24. Omwewangeliste a tumbula: "Jesus ta ti: Ogame eyumuko nomwenyo. Omuntu nando nakale a sa ihe okwi itaala, oye e nomwenyo."

Omuvali omukwetu, tu galikanene oomvalo dhetu.

YA DHIMBWA PO OKAMWANA

Esiku eti 6. 3. 68 muTsumeb, omusamane nomukulukadhi gwe, oyo aatiligane, oye ya noyana yawo yatano mohotela yomina "Minen Hotel." Oye ya okwiikutha enota.

Sho ya kutha mo, nani ya kutha mo ogendji noya kolwa. Ano sho ya thikama ya shune kegumbo, oya dhimbwa po okanona kawo kamwe ka li ka lala pevi ka kotha.

OVO TAVA LONGO METUMO

Omukwetu ta kundu ovamwame-me aveshe ovo tava longo moshilongatumo mongerki. Unene ove li metumo kuKongo, kOnyulae, mEtunda nOmindamba otava diladilwa apa.

Oilonga oyo yokukokola moilonga yetumo oidjuu. Tai pula elitulemo lexwamo lOmhepo Iyapuki. Tai pula eenhono davo noukolele womalutu. Ove nomaluhopo nomaudjuu. Onghe tava pumbwa okukwafa, okuindililwa nokutuwa omukumo.

Otava kokola ondjila yOmwene mofuka ikukutu i yadi omandangalati, oifidi, omakiya noiponga ihapu. Ndelene tu nehafo, osheshi oimati otai monika nokuli. Omwene ne mu pe eenhono ngodembakumbaku nomukumo womekwatafanona naYe.

OMUSHAMANE BLAIBERG INA KOLA NAWA

KAAPSTAD.- Kwa kundanwa kuty, Dr. Philip Blaiberg, ou a kala nomwenyo efimbo lile eshi a tulwa omutima, ina kola nawa natango. Oku li natango moshihakulilo muKaaapstad.

TALENI OOMBILA DHAAKWENI

F.G.Amunyela, Oranjemund, ota ti: Oomeme nootate, ongiini natango mwa fa inaamu penduka? Oonakusa mboka yeni taa sile mUushimba kiilonga ohamu ka tala tuu oombila dhawo niinima yawo mbyoka ya longo yaa kane? Onawa omuntu ngele okwa hokana eta sile mUushimba, omukulukadhi gwe nenge gumwe na ka tale mpoka pwa langedkwa nakusa gwe. Ngele nakusa omumati, meme gwe nenge he nenge gumwe gwezimo lyawo na ka tale oshili. Osho taku holoka yamwe taa lilwa, nani omuntu ina sa. Puleni poombelewa ezimino lyokuya ko.

Osho wo iinima yoonakusila mUushimba olwindji otayi kana. Aantu yamwe taa pungula iimaliwa yawo koombelewa noyamwe omuukamba. Ndishi ito ka tseyaya sha nawa ngele ino ya ko u konakone ayihe!

Otwe ki itsu notwe ka gandja kaa-polisi, sho inaatu tseyaya ooyina negumbo lyawo.

One aakulukadhi, sho tamu ke ga nwa moondambo dhago, koto-keni mwaa dhimbwe po uunona weni. Yandeni wo iikunwa nuunkolwi. *Nikodemus Nangolo*



Mbaka ye li mefano ndika aanaskola yokOshigambo, sho ya li ya talele po oshilongatumo kuKongo. Omusamane Erkki Hynönen a thikama komeho gawo, ote ya fatululile nawa etameko lyoshilongatumo nehumokomeko moshilonga oshinene shomaayelele mbeyaka.

OMWENYO WOYE WA
VELUKA TUU?

Edward Israel, Gobabis, ota nyola ngaha: Ava ve li muKalunga kavoto va mono ashike. Omunhu nande na kale a kulupa nde ota ende kolwoondje lwaKalunga, oye omunyasha. Omwenyo waye otatau dana omalondo moluvanda laKalunga ngashi onhaanguda moluvanda lomunangobe. Hano omunhu nande

na kale omunyasha omumati ile okakadona ndele puKalunga ke na po edina, okwa fa ongobe hai pange moshilongo oyo hai li pokwe-nye eembale neembapila. Eshi to i tale oya fa ya pama, ndele okwe-nye ngenge kwe uya otai utama diva. Ovanhu vopaunyuni ova kola mokutala, mongula ova fa omhepo ya pepe.

OTWE ENDE MOMBANDA

Esiku eti-7 Juli 1968, otwa zi pu-Minen Hotel, Tsumeb, tu uka kOliindili. Otwa li nokanona okashona koomwedhi 4. Okanona haka okomuhona. Th. Muller, ngoka a li mwene gwohotela ndjoka. Minen nokwa hulitha oondjenda dhe eti-22 Juni 1968, mOshomeya. Onkee mwiishishi Muller okwa tokola okanona nkaka ndi ka fale kooyinakulu kOliindili.

Omolvondjila sho ya li po onde, opwa dhiladhilwa tu ye nondhila. Sho twa tuka mOshomeya etata lyonti-9 yongula, mOvenduka otwa thiki mo ponti-10. Otwa thuwa po ominute omilongo mbali na otwa tuka ishewe. Etata lyoyotango sho tali dhenge, tse efuta otu uvite tali nika nokuli. Konima yokathimbo otu wete nokuli tatu tengele kombanda yomeya.

Mbaka oye tu tsakaneke kokapale noye tu yakula nawa. Huka otatu kala ko oomwedhi 3-4 na otatu ka shuna ishewe kOshomeya. Kalunga ngele te shi hala. Yina yokanona oku li ngaa kOshomeya.

Kalunga na hambelwe sho te endithitha iiyenditho, mombepo notayi fupipike oondjila. Eps.23:1-4 na Eimbilo 426. *Nikodemus Nangolo*

“Oshoka okomasiku gaJohannes omushashi ndongo onena, oshilongo shegulu otashi matukilwa, ihe aashona yowala taa shi hakana”

“Indeni ihe mu ki ilonge shino oshike, esilohenda nda hala haoondjambu” Jesus a ti.

OKO TUU TO I NEUDO?

Oshoongalele shetweni shovanyasha vOngerki onkwaevangeli pa-Luther yOwambokavango aveshesha fika mafiku. Neudo okwa popiwa nokuli kutya, ngenge inapa holoka omaimbo asha, oshoongalele shetweni otashi ka kala kOkavango. Kaimba ovanyasha vahapu tava ti: ngenge Omwene e shi hala nda fika ko ndi na olutu la pama, naame oko handi i.

Apa kaume fimbo inoo fikama onda hala ndi ku pule: Oto kanninga shike kwinya? Oto li longekida shike osho to twaalele? Oshike mbela tashi ka kala kwinya? Vahapu shiimba tava ti: katu shiiwo. Onda hala ndi mu fatululile paxupi ounima vamwe. Okuya kwetu koshoongalele shetweni:

- 1) Oko okukongafana nokutwafana omukumo meudifilafano,
- 2) Okukundafana nghee tu na okweeta ovanyasha vakwetu ku-Kristus, ovo va lolokifwa komutondi satana,
- 3) Okukundafana nghee tu na okulonga oshilonga shetumo movapaani.

Vanyasha ovakwetu nye, manga inatu fikama okuya, tutaleni nawa vali kutya, etango lovapaani ola pita. Omwene Jesus ote tu talifa ngaho owina a tale ngenge fye ovanyasha Ovawambo otu na tuu olukeno nota tale yo eshi hatu va ningile. Onkee hano ovapaani ve li mokati ketu ve fike apa ohatu

va eta mbela ngahelipi kOmwene? Tete otu na okuninga sha, changano limwe leudafano mokutwaafana omukumo meitavelo. Hano omufimanekwa keshe tuu ou to uya koshoongalele, oto indilwa neinekelo lefimaneko, u etelele sha to kufa memona loye, tu longeni pamwe oshilonga shetumo movapaani.

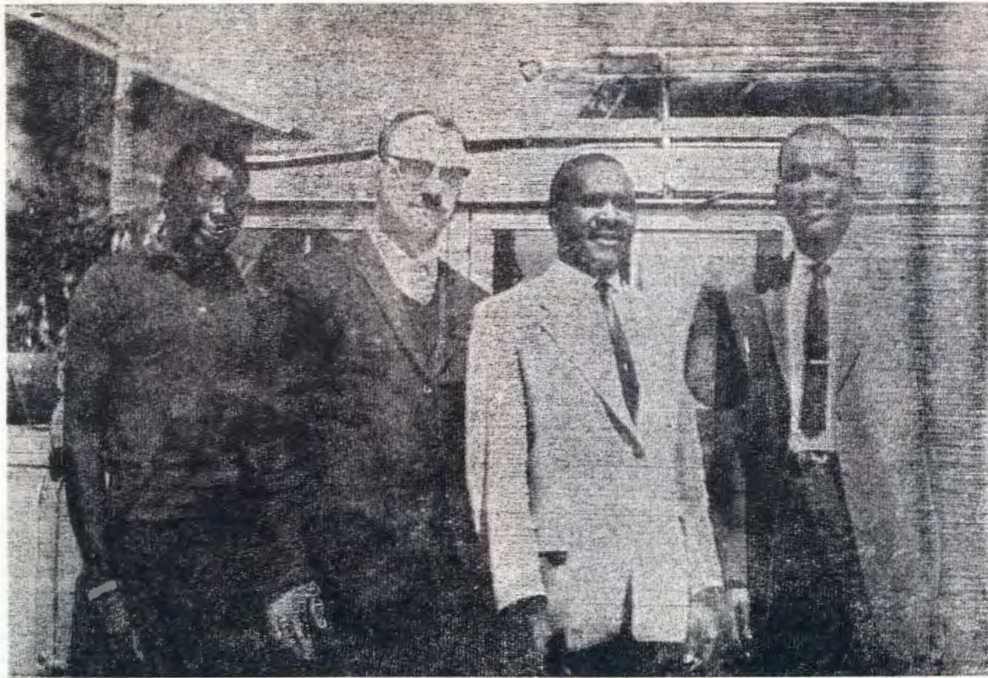
Vanyasha vakwetu, tu udafanen nawa aishe tu i longeni neemwenyo di na ehala da manguluka, ngaashi hatu shi ningi shito, tu ha longifweni pamhango, ahowe. Natu dimbulukweni kutya, vahapu otu na ongunga okutala oiwana oyo Omwene te i tu ulukile tu i yakule noku ieta mondjila yexupifo. Nafye yo

ookaume atusheni ava tu lyeni mehalakano, keshe tuu ou u na okutala oshilonga shetumo tashi longwa kovanyasha vakwetu, nafye natu udafaneni tu ningeni oungudu noungudu tu kundafaneni nawa tu tumineni yo koikefa yovanyasha komaongalo etu, opo ovanyasha vakwetu va twalele koshoongalele. Ile tu tumineni koshikefa shovanyasha vongerki aishe.

Omwetu omhito opo i li owa teeelwa. Hano ngee to shi ningi, oto yakulwa nawa nehafo linene nepandulo.

Omwene ninga ovanyasha voye eedopi da kola tadi tungu ongerki voye.

Abraham Haileka



Mefano otamu monika ovaudifi vevangeli laKristus tava shiivika nokuli mongerki aishe. Okudja kolumosho ovo Sem Ruben, Johan de Koning, Festus Mangonga na Vilho Shijandja.

Ova eta omudimbi weendjovo daKalunga. Va udifila peenhele dihapu ngashi meengerki, meekamba nosho tuu momalukanda naapeshe opo ovanhu tava dulu okuhangwa. Ovahala okufikifila keshe umwe elaka linyenye lexupifo. Hatu jva halele eyambeko lOmwenye li va tuvikile.

H. Betuel, ota nyola: Aamwaame, tu dhimbulukweni kutya, Kalunga Tate okwe tu kongolola miilongo okuuzilo nokuuninginino. Twa li twa puka momakuti nomombuga mwaa nondjila. Twa li twa kuumtumba momilema nomomuzizimba gweso. Omuwa okwe tu nwetha omeya gomwenyo.

Ano tu longeleni Kalunga tse tu longe oshilongatumo nuudhiginini, oshoka okwe tu ningi oyana.

NAMWANDI OMUKWASHIKE?

Omulongi Nestori Kadila, *Oshimwaku, Ongenga*, ota pula ta ti: Mowambo aishe otu netumbulo ekwa-histori la dja nalenale. Ohatu tumbula "Ovanhu ova nyenga Namwandi." Ovakwanyama, Ovandonganga, Ovakwambi nosho tuu aveshe mOuninginino wOwambo ohava tumbula "Ovanhu ova nyenga Namwandi." *Ohandi pula kutya, Namwandi nee oo a li ta tu eeshi omukwashike?* Okwa li Omundonga ile Omumbalantu ile omushike? Nandi nyamukulwe mOmukwetu. Otwa hala okufatululila ovahongwa vetu nawa.

Vati Namwandi okwa li ta twile ovanhu eeshi ndele ovanhu ekupa tave li holeke. Ovo mu nomitwe dakola ile ovo mwa konakona, tu kwafeni mepulo eli.



Okamati oko u wete ka londa kokaanda, edina lako oKondjashili. Omutoolinghundana e ka pula: "Otamu twala peni okaanda?" "Ohatu ka twala meumbo letu tu ka tule mo oilya," ka nyamukula. "Oshike u hole koilya?" a pulwa. "Oshifima noshikundu," a nyamukula. "Poshifima nomboloto oshike to kufa po?" "Ai, omboloto ihai kala medimo, oshifima oshinyenye tatekulu," a fatula.

YOLOLENI OOHAPU TANGO

David T. Kanukila, Tsumeb, ota ti: Ihadhi gwanene omutse gumwe. Ote ti: One mboka hamu ya noohapu dheni okupangulwa nokulopota koombelewa, ningeni tango ngeyi:

Sho ne u noohapu, tango manga inoo tumba u dhi fale koombelewa nokoombala, inda pumukwenilela, opo naye a tale wo ngele odha gwana okuya paantu. Mu tale ngele odhi li mondjila nenge aawe, oshoka oondunge ihadhi gwanene omutse gumwe. Ngele mwa mono kadhi nomupondo, mwena. Ngele odhi nomupondo, inda nduno.

Oyendji taa eta oohapu dhuugoya nosho ya pewa ondjo, otaa lundile omutoloki kutya, oye inaa toloka nawa. Oshinima shika omo shi li nomAawambo. Ota ti ihe: Andola nda tolakelwa komuntu iili, ando ine pewa ondjo. Ota zi po ihe a kwatela omutoloki ngoka momwenyo nota kala e niikonene naye. Ino fala oohapu dhaa nondjila paantu, oto ka pewa uusama. Onawa wo ho etelele omutoloki goye, walye wo ne sho elenga ihaali panga oshilongo shaa shi shalyo.

OMAKUNDILO GOMBILI

Aanehanganotumo lyaalongi muSoomi, otaa kundu aaniilonga ooyakwawo mOwambo noohapu ndhika:

Otse sho twa gongala muPaivakumpu moshigongi shEhanganotumo lyaalongi, otatu mu kundu nomwenyo aguhe, kehe ngoka u li po oshilyo shEhanganotumo lyaalongi. Kuku Sylvi Kyllonen okwe tu hokolelele nkene mokuputudhila aagundjuka Aawambo uulongi Omuwa a longo iilonga iinene.

Ongula kehe tu kumagidhathane-ni noohapu dhi li mEpsalmi 103:2-3.

Egalikano lyetweni nane nali kale aluhe ndika: "Omuwa, ulukila ndje epola lyoye, opo ndi endele moshilyoye. Omwenyo gwandje gu mangleka mokutula edhina lyoye." Epsalmi. 86:11.

Momasiku agehe getweni tatu vulu okwiinekela shili esilohenda ndyoka tatu li pewa peholoko lyaJesus Kristus.

Nomuudhigu wo tatu vulu okuyelutha omitse dhetu nokugalikana: "Ila, Omuwa Jesus." Fil.4:4-7. Nomakundo gomahaleloyambeko ga zi koomwenyo.

Ehanganotumo lyaalongi yomuSoomi.

OUNYUNI OTAU TONGO SHIKE

OIPONGA YEEKPEA YA HO- LOKA NEUDO

Ovanhu vahamano ova fya moiponga mefuta komunghulo waSuidwes. Eeskepa ode li denga momamanya ile da mona oiponga ngashi tashi shikula:-

8 Mai: Oskepa yOvagreka yedina Andron, oya ningina momeva puMeob-baai.

23 Juni: Ombautu yOvafilipyne yedina Prins T. K., oye lidenga memanya puPelikaanpunt, nde ei oya wapekwa vali.

7 Juli: Oskepa yedina Vipava yoku Tsjeggo-Slowakye oya ningina momeva puWlotzka-baken.

14 Juli: Ombautu yokukwata eeshi yedina Henrietta Spashett, oye lidenga memanya puPalgrave-punt, eemaila 185 koumbanganhu waWalvisbaai.

27 Juli: Ombautu yeeshi yedina Walvis Pioneer, oya ningina metulilo leeskepa muWalvisbaai, nde oya kufwa mo vali.

27 Juli: Ombautu yOvapelse yedina Cantania, oya ningina momeva puKaap Frio.

30 Juli: Ombautu yeeshi yedina Heideveld, ya li tai di metulilo leeskepa muWalvisbaai, oitandu yayo oya monika komungulo wefuta. Ovanhu vahamano ova fya moshiponga osho. Osho apeshe nomeeskepa omu noiponga nefyo lombadilila.

EHANGANO WCC LA TUMA EKWAFELO ETIVALI

Geneva.- Ehangano leengerki mounyuni (WCC) ola tumina kuNigeria ondokotola imwe, ovahakuli vatatu novalongihakuli vavali, va kwafe okuyakula ovo ve li moluhepo mowoita muNigeria.

Ei oyo ongudu yovahakuli onhivali ehangano la tumina kuNigeria. Ongudu ei otai ka longa melongelokumwe nehangano leengerki daNigeria nomewilikongudu laRed Cross.

Ova twaalela oikwafa tai pumbiwa diva ngaashi omiti, ovenda nosho tuu. Oikulya eetona 100, omashini, omai a kweywa, oikulya youhanana nomiti, oya twalwa ko needila. Kwa tuminwa yo ofraha yeeshi da viha eetona 1,400 notaku ka tumi-nwa natango.



Omushamane W.C. du Plessis, ngoloneya yaSuidwes.



Van der Warth ngoka a aningwa ngoloneya omupe gwaSuidwes.

OSHILONGO TSJEGGO-SLO- WAKYE

Pokati ka Tsjeggo-Slowakye naRusland muEuropa ope neenhamanana. Ovatsjeggo ova hala emanguluko lavo, ndele Ovalusia ovo va yadifa muTsjeggo-Slowakye noukomuni wavo inava hala. Opo ne eenhamanana da holoka. Rusland a tumine kekuni ovakwaita vaye mu Tsjeggo-Slowakye nounyuni moku shi uda ove linyenga nde kwa indilwa Rusland li shunife eetulupa dalo. Paife olwoodi linene ola hovela moshilando shepangelo Praag, mu-Tsjeggo-Slowakye nondwi oya twi-ma nee.

EPEYA LA XWIKI METOFA

Oshitukulwa shinene mEtofa osha pya nai komudilo wepeya. Omudilo wa handuka nde wa nyengana okudimwa opa kwatwa omulaule, a hangika popepi na opo pa hovela omundilo nde ota pulwa nawa.

OIKUNUWA OYA LI NOUDIYO

SURAT (Indië).- Ovanhu 18 ova fya nde 35 ova twalwa mOshihakulilo, eshi va nwa oikunuwa i noundiyo.

UMWE A FYA OMEVA

OKAHANDJA.- Oudano woku-yowa wa ningwa puGross Barmen mOkahandja, ova twaalela Dieter Krems weedula 20. Kwa hokololwa kutya, Krems okwa fya omeva a patekena momwiidi koshi yomeva eshi a li a ningina ta yoo.

E LIDENGA MOHOLONGO

Ovaneumbo limwe vali moshihauto. Ova mona oiponga yoipute eshi oshihauto shavo she lidenga moholongo ya tondoka komesho yavo. Lungama eeholongo ngenge to shingi oshihauto mondjila i li mofuka.

A DHIPAGWA NOMWELE

Oniipa- Ongulohi yeti- 25.8.68, omushungusamane *Lot Mateus* gwomegongalo lyOniipa, okwa si ombaadhilila, sho a tsuwa nomwele ku-Petrus Leo omuNiipa pwiIyui, ookamba dhopOniipa. Lot a hulitha mbala manga inaa thika mOshipangelo mOnandjokwe. Aapolosi otaa konakona oshiningwanima shoka.

EENGOBE DIHAPU NATANGO

Suidwes-Afrika omudo wa ya - okutameka 1 Januari fiyo 31 Desember 239,000 eengombe oda tumwa kulo koRepublika yaSuid - Afrika komalandelo amo. Omwaalu ou omuhapu u dule womudo 1966 eshi eengobe 176,000 da tuminwe ko.

Omushamane Frans Heydenrych, omukulunhu woshongalelepangelo shombelela okwa ti kutya oimuna yaSuidwes, oudwaali oya li ya kola, onghe ondado oya enda yo nawa. Omwaalu munene weengobe da tumwa koRepublika owa monikile modula 1959 eshi eengobe 301,000 da tuminwe ko.

Ovanyasha voshitaingerki shOukwanyama

Ovanyasha voshitaingerki ova ongala mOkatope efiku eti- 14 - 16 laJuni 68. Omwa li mwa ongala ovanyasha ve dule 260 vomaongalo 12 omOukwanyama. Oshoongalele sha hovelifwa komufitaongalo weongalo okatope Gerhard Shangeta nEpsalmi 133:1, mokutumbula etumbulo eli "MuJesus ofye ovamwainafana."

Ongula yeti-15. 6. 65, oshoongalele sha kwatelwa komesho neilikano komuwiliki wovanyasha wokOndobe Jeremia Mhanda mokulesha Hes. 1:4-6;22.

Mokukala moshoongalele otwa pangelwa ketumbulo eli "Omwene, pashukifa omesho ange." Ola endululwa efimbonefimbo moshoongalele. Otwa talelwapo kovaenda vafimana ngashi ovanyasha voshitaingerki shomOuninginino.

Otwa talelwapo yo kumwene woshilongo osho twa li musho omufimanekwa Vatilifa Vaendwanawa. Omushamane ou okwe tu ningila shihapu moshoongalele eshi. Ngaashi oifima oya pita nawa pofingo.

Moshooengelele twa popifwa yo nomatumbulo aa: Oukumwe kau na oundanda, ohoni, oundhwa, Ouame noinima ikwawo ya fa ei. Ndele fye ohatu kondjele okufinda aishe muKristus Jesus ou eenghono daKalungana. Otwa ningilwa otundimbibeli komufitaongalo Natanael Shina, omo a tumbula efimbo eli lopaife nghee lidjuu. Tali tu kumwe nomatumbulo omuyapostoli Paulus mu 2 Tim. 3: 1-5. Onge fye ovanyasha otu na okukala mekondjo fye tu li yoolole mwaavo vomounyuni. Osheshi omwene ota ti, "Djeni mo muvo," Jes 52.

Ovanyasha va ninga omafiyafano omahokololo nomaimbilo. Oo a li a tunga oshoongalele. Mokupwilikina omaimbilo, okwa li a fa taa imbwa keengudu dovaengeli. Otwa talelwa po komuhona wetu wokOshikango Kambatutu. Okwa kunda ovanyasha ta ti: "Onda hafa unene eshi nda mona omhito ei okwoongala moshoongalele sheni shovanyasha. Onda hala okukala mo alushe. Osheshi eshi ndi li mo ondi udite unyasha nande ndi na oundjedi vato, ka, meni ondi udite aame omunyasha. Ndele onda hala oku mu lombwela oshinima shimwe. Oku na oshinima osho tashi nyono oshiwana osho oikunwa. Lungameni oikunwa, ngenge mwa hala shili oku

ninga ovanyasha tava yakula oshiwana. Ongholwe ihai yakula eumbo eongalo ile nokuli oshiwana. Ovafita yo otava kondjifa oshinima eshi ndele ove li mondjila osheshi nye otamu tekulilwa okukala Oshiwana shipe tashi liyakula shoovene."

Omufimanekwa komufala a tumina yo oshoongalele oufila wa wana.

Ovanyasha ovali va ninga ongalo yoshooongalele. Onguloshi yeti-15.6. 68 oyo ya li yatuminwa. Ongalo ya eta R30. 00 noihena oshenda. Moku umba ongalo ei otwa pewa ediladilo kuumwe wovaenda vetu tali ti: "Ongalo yovanyasha ihai tuvikile ashike eeRand."

Opo kwa ningwa omafiyafano mokwoongelela oshikefa shovanyasha shoshitayingerki. Omafiyafano okwa li ngaha:

Mwene weumbo a kondjela eumbo laye tati:

"Okaima Okatope, ndele kekanini."

| | |
|---------------------|----------|
| Okatope | R110. 00 |
| Ohalushu | R 84. 00 |
| Onheleiwa | R 59. 52 |
| Ondobe | R 55. 22 |
| Ongenga | R 40. 00 |
| Okalongo | R 20. 00 |
| Eenhana | R 16. 00 |
| Kongo | R 13. 80 |
| Engela | R 13. 72 |
| Endola inali holoka | R 11. 00 |
| Olupandu | R 10. 00 |
| Edundja | R 10. 00 |
| Ongwediva | R 10. 00 |

Kumwe R453. 26

Okwa umbwa yo ongalo omolwo ku ka talela po oshoongalele shovanyasha shoshitaingerki shOuuninginino oyo ya dja R 6. 68 1/2.

Ovanyasha va tokola okuya kuKongo koilonga yokuxwa nova ufa ngaha kutya, eongalo keshe nali tume ovanyasha vavali omolwosheendifo osho shihepo nawa. Na eongalo keshe nali tume R4. 00 omolwosheendifo osho.

Oshoongalele eshi osha li oshoongalele shiwa sha tunga omadiladilo ovakalimo aveshe. Ohatu mu pandula onye eongalo Okatope, eshi mwe lihepekela oku tu yakula pamhepo nopalutu yo. Ohatu mu pandula yo eshi mwe lididimikila okukala kwetu punye.

Oshilonga sheni kashi fi oshima, Omomwene. Tu longeleni Omwene nehafo. Ps. 100.

H. Ndengeinge

EEHENOKOMESHO MEE-NGHUNDANA PARADIO NOPATELEFONA

Peenhele dimwe mOwambo opwa tulwa paife eeradio opo eenghundana di fike pefimbo keshe mOwambo tadi ende momhepo. Eenhele dimwe da tulwa oushina tumindaka ongaa-shi: Kongo, Eenhana, Elim, Ongandjera naTsandi. Keshe umwe ota dulu okutuma etumwalaka laye peenhele odo. Eshi osha ningwa kepa-ngelo lOpoosa.

Oshinima shikwao natango tashi holola eehenokomesho loikwapoosa mOwambo, osho otelefonu pokati kOwambo nOushimba. Paife ongodi ei oya dja muTsumeb nde oya fika mOndangwa. Paife omunhu ngenge a hala okupopya kOshomeva, ota kweya ashike ongodi notava nyamukulafana naou e li kOshomeva. Ondelekelama itai pumbiwa vali apa. Eshi osha ningwa moule wodula imwe okufika mOndangwa.

Konima yeehani dinini otapa ka tungwa eepoosa dipe peenhele odo dina eeradio neetelefono mOwambo. Ovawambo otava pupalekelwa ngaha meemhumbwe davo kombinga yoi-kwapoosa. Otu nokupandula taa.

Uha pandula noka vaka.

P. Max

OSHIPONGA SHOMULILO NA ONKUGO KAAMWAMEME

Otandi mu indile aamwameme aaholike shaa mpoka hapu leshwa oshifo shOmukwetu, mu tu kwathe moluhepo lwetu.

Meti-8.6.1968, egumbo lyetu olya pipo komulilo. Iizalomwa yetu ayihe oya pipo thilu. Mbyoka ya hupu ko, oyo mbyoka owala ya adhika komalutu. Oshiponga shika oshine-ne osha faalele iizalomwa yetu aane-gumbo tu li omulongo.

Tu kwatheni wo aakwetu muudhigu mbuka wetu. Ondjukithi yetu oyo: Mateus Amiila naBeta Abraham, Omayanga, Ontananga, Pk.Ondangwa, Ondonga, Ovomboland, S.W.A.

OKAWE TAKA KWATIFA OVANHU

Ovatilyane novalaule paife ova duka okukwatwa nokawe. Omutilyane umwe womuPretoria okwa kwatwa nouwe 91 nde okwa teelela epangulo.

"OMUKWETU" oha zi mOniipa.- Omukuluntu gwoshifo/ Hoofredakteur: Omumbisofi Dr. Leonard Auala, amushanga gwoshifo/ Redakteur: Leonard M. Shemuvalula, Oniipa, Pk. Ondangwa.-Ondando komumvo mOwambo 60c, mUushimba nOkavango 80c. Oofuto nomambestelo naga tumwe kOmukwetu, Oniipa, Pk. Ondangwa- Ovamboland. Moka hashi nyanyangidhwa: FINSE SENDINGDRUKKERY, ONIIPA, OVAMBOLAND, S.W.A.