

# OMUKWETU



Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango/Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

No. 16

AUGUSTE

1968

## OKWIYIYELEKA

Mat. 23: 1-13.

Os onda ha ndjika onti-11 ya landula Uukwatatu, oya lukwa edhina ndika "okwiyeleka" opo tse twii tale notwii yeleke nkene tu li moshilonga shOmuwa nomegongalo lye.

Omua gwetu Jesus ote tu etele mevangelji ndika iinima iinene mekwatathano naalongi yomoshigwana shaKalunga oyo Aanongoramata nAafarisai. Oyo mboka ya popiwa kuJesus mpaka kutya, oyi itula koshipundi shaMoses, tashi ti: Oyo aapingeneni naalanduli yaMoses mokulonga oshigwana shaKalunga oompango noohapu dhaKalunga.

Jesus ta ti: "Shaa shoka taye mu lombwele, shi dhiginineni, ihe inamu holela iilonga yawo." Oyo ya dhiginine okulonga aantu oompango nomanyolo omayapuki, ihe oyene iilonga yawo oyi li kokule ngaashi kwa nyolwa. "Aantu mba ka ohaa simaneke ndje nomilungu dhowala, ihe oomwenyo dhawo odhi li kokule nangame. Otaa tsike aantu omitenge omidhigu, ihe oyene itaa gumu ko nando onomunwe." Okulonga kwavo kaku na ekwatathano nonkalo yawo. Oyo taa longo aantu yo itaa ilongo wo yoyene. Onkee ashihe otaye shi nangi, opo ya simanekwe kaantu, ano itaa kongo esimano lyaKalunga awike. Elongelokalunga lyawo lya ningi omaitalitho gowala. Oyo taa kongo omahala gasimana nokukalla kiipundi yokomeho noku kundwa "Rabbi," (omuhongi) nelakanjo alihe ndika olyo okwiikongela esimano mokati kaantu.

Mushika Omua gwetu Jesus Kristus ta londodha aantu naalognwa ye yaa konge noyaa lalakanene esimano. Ya kale mohole yuumwayinathana yokuyakulatha-

na, oshoka omuhongi gwavo oye gumwe awike Jesus na ohe yawo oye gumwe awike ngoka e li me-gulu oKalunga. Nomuhongi gwavo ngoka ta ti ine ya okulonge-lwa ihe okulongela nokugandja omwenyo gwe gu ninge iikulila yo-yendji. Osho wo ta ti: "Omukulu-nu gwomokati keni oye na ninge omupia nomuyakuli gweni." Mokati kaalongwa mu monike eifupi-piko neifupipikilathano ngaashi kwa nyolwa: "Kalunga ta tondo aaho- luunsa nota silohenda aaneifupiko."

Aamwatate aaholike muKristus Jesus unene tango aanashilonga naayakuli mepya lyOmua, otse mboka twa lengwa kuKalunga tu yakule oshigwana she noku shi uu-lukila komuhupithi gwasho Jesus. Okuuvittha kwetu ohapu yomwenyo oku na tu ekwatathano nonkalo yetu? Otse tuu aagwanithi ya shoka tatu shi uuvithile yakwetu noku shi ya longa? Nenge iilonga yetu oya pingathana nokuuvitila aakwetu? Pamwe Omua gwetu ta lombwele aayakulwa yetu nophethimbo ndika "Shaa shoka taye mu lombwele shi ningeni, ihe inamu holela iilonga yawo." Otashi vulika pamwe omolwomapingathano gonkalo niilonga yetu inaayi kwatathana nevangeli oyendji ya yi kokule. Onkee twa gwana okwiikonakona, pamwe tatu kongo owala esimano lyetu yene na itatu pe Kalunga esimano meyakulo lyetu. Jesus te tu tegelele tu kale ngashika ye a hala.

Osho wo tseni aakriste atuhe o-twa ithanenwa megongalo okulon-ge-la Kalunga mombopo yeifupipiko noku yakulathana mohole nomuu-mwayinathana mboka tu u na mO-muwa gwetu Jesus Kristus. Ombepo yuunsa noyeinenepko yi kale kokule natse. Ombepo yokwiihola nokayi nomauvito pamwe yi kandlulwe po. Tse tu ende nondjila

yopahapu dhaKalunga ndjoka tayi tu fala kelago lyaaluhe. Twaa ihole le tse yene atuke, ihe tu kale no-kudhiladhilila aakwetu uuwanawa wo.

Onkee Omua Kalunga ne tu pe Ombepo yeifupipiko noyeyakulathano mohole. Oshoka otse aantu naa-mwayina muKristus Jesus Omua gwetu nOmukulili gwetu. Amen!

N. Stefanus Mvula



S. Mvula ngoka a langekululwa me-gongalo Oniipa konima sho a yaku-la aamati yetu muGrootfontein omu-mvo gumwe.

## EKA KAMO LEDU

Moshilando Manila muFilipyne omwa kundanwa kutya, edu ola ka-kama. Etungilo limwe ola mbonyau-ka po kekakamo ledu novanhу va-hapu va fila mo. Oinima ya nyonaunwa kekakamo noshiponga sha-talika shinene moshilando omo.



# OMUKWETU

AUGUSTE 1968

## EFUNDJA TALI KUNGULULA

Otu li mefimbo loinima ihapu, oyo hatu i yeleke nefundja lomeva tali kunguluka. Efundja ngenge tali kunguluka, omeva alo ohaa twaa-lele osho shi li mondjila. Ngenge mondjila omu nomiti nde inadi dama shili medu moule, otadi pundulwa komeva nde otadi kungulula.

Momeva efundja omu noipuka ihapu yomaludi e lili noku lili tai tondoka nomeva nde tai shikula omeva oko a yuka. Oipuka oyo hai kala mefundja imwe ohai pumbiwa kovanhu, have i li ombelela, ndelene omu yadi oipuka ihapu itai pumbiwa nande. Momeva aa hamu kaja oilyani nokuli ngashi omayoka nosho tuu.

Efimbo lonena lomido edi ofyuuka tai longifwa unene, oli nomhepo ya fa efundja tali kungulula. Omhepo yoshipilili nomhepo yokuheshikulafano. Omeva efundja eli otaa kunguluka popepi nomunhu keshe nde otaa kongo omhito oku mu fundula po noku mu kungulula. Ngenge omidi deitavelo lovakriste inadi dama moule muJesus Kristus, otava pundulwa nde tava kungululwa. Ngenge omesho oye okomutima inaa pashukila omhepo yefimbo eli, otaa twiywamo filunde to kala omupofi momhepo nomeendunge. Ngenge omukriste ita kala muJesus nomeendjovo daye, ota lika komayoka nokoiponga ihapu i li mefundja lopefimbo eli.

Omunandunge umwe eshi a pulwa kutya, oltatu ningi ngahelipi opo tuha kungululwe po komeva efundja loulunde la pindja? okwa nyamukula: "U nokufa omikangha de ku enda pomunghulo, opo ove to kala pokati komikangha, nena omeva efundja eshi tae ku hange, otaa shikula omikangha nde tae ku ende ngaha pomunghulo fimblo ove to kala wa xupa poukukutu ino kungululwa." Otwa leshe "Kaleni mwaame naame munye, ngashi oshitai tashi kala momuvinyu, osheshi muhe kwete nge itamu dulu sha." Ou ta kala momuvinyu Jesus Kristus ngoshitai shi nomwenyo, okwa fa omumenuh a tungila ongulu yaye kemanya lakola. Eshi eemhepo noi-kungulu ye mu hanga nde ye lide-nega muye nde ye mu undaula, ongulu yaye inai ngumauka po na-nde, osheshi oya tungilwa kemanya.

## INO TU FALA MOMAMAKELO

Jesus oye e tu longa eindilo ndika, oshoka okwa li a tseye nawa oshiponga shomayeleko, unene shomantu ngele ta gwile memakelo lyasatana. Jesus okwa makelwa komuhindadhi, ihe okwa sindana. Omuntu naye ota makelwa nota yelekwa, ihe ota sindana tuu?

Eeno, ota sindana ngele ena Kalunga. Oshoka naJesus mesindano lye okwa li ena oonkondo dhomu-Kalunga. Onke Jesus mu Joh.17:15 ota ti: Itandi galikana u ya kuthemo muuyuni, ihe u ya gamene kuwinayi.

Oye okwa ti kaalongwa ye: Tonateni mwaay ye memakelo. Mokukalamwenyo komuntu omu na shili uudhigu. Oshoka kehe esiku ota tsakanekwa komamakelo gopendji, ngoka tage mu'imbi okwiindila Kalunga e mu pe oonkondo dhokusindana.

Okumakelwa ina ku hulila owala pethimbo lyajesus aawe, nopenthimbo ndika lyongashingezi opo ge li, gamwe ge tu imbi nokuli omokwana eitaalo lyakankama muKalunga.

Omukwetu, oto indile tuu Kalunga e ku hupithe memakelo kehe lyuuyuni mbuka? To galikana tuu esiku kehe Kalunga e ku pe oonkondo ndhoka dhomuye opo u sindane? Omunelago oye ena Jesus ngoka omusindi gwemakelo kehe.

T. Amoomo

## EPAYA TALI PUMBWA OMAI-LIKANENO

"Owa kala peni oshivike eshi?", Aune Shilongo a pulwa. "Onda talela po oshilongatumo mouningini-no. Onda tala oshilongatumo kwinya otashi ifana ovaitaveli." Shilongo a tumbula.

"Otwa popifa ovamwameme mEpaya. Ava ve hole Jesus ova ongala pufye. Vamwe va piyaanekwa ile va ifana po vakwao pufye. Epaya otali pumbwa omaikaneno. Vo vene ove shi tonga kutya, nava indililwe.

Otava nu kwinya unene, tava de-ngefana nosho tuu," osho A. Shilongo a hokolola okafimbo a talela po mombelelwa yOmukwetu.

## ITEDHULULA-OHAPU YOMBIMBELI YA TI

Ngele tamu kala panyama, omu nokusa eso lyaaluhe; ihe ngele ii-longa yolutu tamu i dhipagitha kombepo, otamu kala mu nomwenyo gwaaluhe (Rom. 8: 13).

-Kalunga sho ta popi ngeyi, ote ku lombwele kutya: Ngele to kala panyama nokulonga shoka oshiwainayi, oto adhika keso. Tango okeso lyokomwenyo sigo to ningine mo meso lyaaluhe. Kaku nehiputho we, oshoka shoka she ku manga kumwe niikwanegulu we shiteya po nokuka'a kwoye panyama.

Ngele hokala panyama ito tseya okwoopalela Kalunga, ihe wa nangi omutondi gwe u li molugodhi naye (Rom. 8: 5-9). Ehulilo otali ka kala lya tya ngiini? I dhiladilla naanaa.

Itedhulula! Tala nkene Kalunga natango tuu mohole ye ote ku kumagidha nokutya: "Dhipagitha ii-longa mbika iiwinayi yolutu: Oluhondelo, ongeyo nuumbudhi, eine-nepeko nuufuthi nolwiho." Ayihe mbika yi dhipagitha. Otashi lulumike sho uulunde tau dhipagwa, ihe oto shi vulu okOmbopo yaKanga.

Taamba ekumagidho ndika. Kalunga a hala oku ku pa Ombopo yoonkondo, opo u wape okusinda mokukala kwoye nokupangelwa kOmbopo nokumona ehupitho. Galikana nokugalikanenena u pewe Ombopo ndjika yaKalunga. (Lesha ishewe Rom. 6: 12-13, 16-23.)

## ETUMO LEVANGELI MORADIO TALI UDIKA KOKULE

GENEVA - Enghundana ode uya da dja kuJapan tadi ulike kutya, ohava udu nawa oipopiwa yoradio oyo Radio Voice of the Gospel melaka lOvakiina, moilongo oyo yokokule koushilo. Eshi osha popiwa komuwiliki wetumondaka-mhepo waEthiopia.

Dr. Sigurd Aske, omutwe wehangano letumo mounyuni longongahangano yovakwaLuther mounyuni. Okwa ti kutya, oshashiyona yokutambula eendaka momhepo yomuJapan, okuhovela mokati kaju-ni otava udu nawa oipopiwa tai tumwa kuRVOG muAddis Abeba.

# EGONGELO LYOONGALO MOMAGONGALC 1967

Otwa igilila okutula mOmukwetu ehokololo nkene omagongalo ga thigathana mokugongela oongalo. Mpaka otandi eta elandulathano lyomagongalo, opo mu tale wo, nkene ga gongele oongalo 1967.

## **Uukwanyama**

1. Engela	498.71
2. Onguediva	259.32
3. Ongenga	161.79
4. Ondobe	150.05
5. Ohalushu	142.96
6. Endola	105.07
7. Edundja	97.78
8. Eenhana	97.48
9. Omundaungilo	77.45
10. Okatope	73.01
11. Kongo	57.22
12. Onheleiwa	—
13. Okalongo	—
14. Olupandu	—

**R1720.85**

1. Nkurenkuru	150.80
2. Mpungu	120.36
3. Rupara	111.50
4. Mupini	89.39

**R480.05**

## **Ondonga**

Oniipa	722.99
Oshigambo	508.78
Olukonda	216.90
Onayena	191.35
Oshitayi	173.91
Onyaanya	117.18
Eheke	104.11
Okaku	91.46
Ontananga	90.83
Oshaango	77.03
Omuntele	65.45
Okankolo	—

## **Uninginino**

Okahao	581.19
Elim	422.25
Nakayale	389.61
Onawa	280.48
Tshandi	246.17
Oniimwandi	214.35
Onesi	164.28
Onangalo	155.12
Onaanda	101.00
Ogongo	89.39
Etilyasa	77.51

**R2359.99**

**R2721.35**

## **Oka vango**

1. Nkurenkuru	150.80
2. Mpungu	120.36
3. Rupara	111.50
4. Mupini	89.39

**R480.05**

Oniipa, Okahao, Engela, Nkurenkuru: Omagongalo ngoka ga li gotango mokugongela oongalo miitayingerki ayihe momumvo 1966, ogo ngaa gotango ishewe nomomumvo 1967, tashi ti, Oniipa ndyoka lya li lyotango mOngerki ayihe momumvo 1966, olyo ishewe lyotango mOngerki ayihe nomomumvo gwa yi 1967. Niipa dhi-ginina: Okahao ka kutha ko oongaku ka thigi po Engela oko okatiyali, ihe nando ongeyi Engela olyo ngaa lya ningi etitatu. Olya kuthwa ashike peha lyalyo mpoka lya li momumvo 1966. Nkurenkuru inali inyenga, olya dhiginine ehala lyalyo lyomumvo 1966.

Kehe egongalo olya kondjo okuhuma komeho, kakele Endola, Kongo, Okatope, Okaku, oga thigala, osho-ka oga shuna monima, ihe omumvo nguka shaa wa tala otaga ka imonena ehala epe.

Ngеле tatu tala iitayingerki, otatu dhimbulula kutya, oshitayingerki shUunininino shi itumbu ko kohi hoka sha li sha tulwa koshitayingerki shUukwanyama omumvo 1966, oshoka oongalo dhoshitayingerki shUuni-ninino adhihe kumwe odhi vule dhiitayingerki iikwao, nokwa landula ihe Ondonga, Uukwanyama nOkavango.

Ondi inekela sho to konakona, tango oto kongo egongalo lyaandjeni mpo li li, oshoopala. Tala mpoka u li, omukwiita iha tonyala. Lwahugunina otandi pandula onkelo yUninginino nonkelo yaNdonga noyaKa-vango Onawa, nOshaango, naMpungu. Omagongalo ngaka oga kondja shili. Ngo to ka thika ko, oto ka ta-lela. Muayihe, Kalunga na pandulwe.

*Petrus Shipena  
Omudhiginini gwiiniwe*

## **PULAKENA EWI LYOMBEPO**

*P. E. Mukunda, S. A. Polisie Ondangwa*, ota nyola ngeyi: Ombe-po Ondjapuki nge te ku popitha, ino mu pilamena. Ino mu tidha po pungoye. Ombepo nguka oye he tu popitha mokukala kwetu note tu pukulula aluhe.

Tashi ti ewi lyokomwenyo oli li momuntu kehe. Otali nyenyeta nge-le tatu longo nayi. Eiupo ewanawa hali longitha ngoka e li na iilonga iiwanawa ngashi okukwatha ooya-kwetu. Olyo tali keelele ndje nota-li ku keelele okukondja ngele wa hindwa komukweni.

Unene ne mu li momapiyagano gookamba miikunwa nomaantu o-

yendji, kaleni hamu pulakene eiuv-o lyomeni sho tali popi. Vulika kulyo! Nali ku pangele opo waa longe iilonga yomilema yanyata no-yuukolokoshi. Ino kala wa fa oshimuna mokukala kwoye. Kotokela okukolwa kwoye kwa ku fale muu-pyakadhi. likondjitho ino yi longi-tha otayi ku falitha mondholongo notayi ku futithitha. Longitha na-wa oondunge dhyoe mokukalatha-na nooyakweni. Tala egeelo lyaKa-lunga sho ta geele aakolokoshi. Kon-ga ombili naKalunga koye.

**DHILADHILA OMUKWETU  
GWOYE GWOMUMVO 1969.**

*J. K. Shaanika Oshaango*, ota ti: Omuleshi omuholike gOmukwetu omwenyo gwoye owe gu pu tudha ngiini? Owe gu lele nokukala kwa tya ngiini? Omu na tuu uu-kumwe uuwanawa naKalunga koye? Oho yi tuu kiigongi yaagundjuka? Tu taandelithe evangeli lya-Kristus niilonga nomikalo dhetu.

## **V. D. WATH A TULWA KOSHIPUNDI**

Oshifo Suidwes-Afrikaner sheti 9.8.68 osha hokolola kutya: omu-shamane J.G.van der Wath, oo pafe oadjunk-minister yoikwaSuidwes, ota ka ninga ngoloneya yaSuidwes ponhele yomushamane Winnie du Plessis, ou ta ka efa oshilonga osho pexulilo lodula ei.

# OSHIKOLOLO SHOMEGBU

## OVAFIKAMENI

Ovafikameni ovaholike, onye eendombwedi doshilonga shiyapuki shaKalunga mokufikamena ounona. Onye eendombwedi dokweeta ounona kuJesus meshasho liyapuki, ka ninge okahongwa nokalanduli kaJesus.

Oto twala tuu okaana kuJesus wa shiiva oto ningi shike? Oto twala tuu okaana kuJesus meshasho liyapuki opo ka mone sha meshasho?

Ondi udite omufikameni a fa ta ningi oshinima eshi pamukalo wa ikililwa. A fa ta ningi omufikameni opo a kale a fikama poshiyambelo, ndelene hapamukalo wa wapala.

Mokuputuka omunhu keshe a longwa a kale omunamikalo womikalo diwa tadi wapala. Eshi otashi holoka apa:

Okaana meumbo otaka longwa ngaha omikalo adishe diwa taka dulu okudilongifa mokukula kwa-ko. Ngashi okulongifa eke lako lokolulyo mokuyandja ile mokutambula. Pamukalo ou okaana taka didilike ngaha kutya, nani omukalo omuwa okulongifa eke lokolulyo.

Omukalo ou wombinka yolulyo wa fa tau wapalele yo kovafikameni. Onda tala ngaha kutya, moku-

yandja edidiliklo lomushiyakano, luhapu omufita a fa e na oudjuu, omolwaashi okaana inaka kwatwa nawa pamukalo tau wapalele okuyandja edidiliklo lomushiyakano. Atushe otu shi shi nawa kutya: Omushiyakano ohau dikwa wa yukilila ndelene inau endama. Nge tau endama okuninga wa dikwa nayi nde tau kungululwa po komeva ile koshikungulu shomhepo, shashi inau dikwa wa kola. Ndishi onawa yo nge okaana taka pewa edidiliklo lomushiyakano la yukilila? Hano dimbulukwa ngaha.

### 1) Edidiliklo

Kwatela okaana nawa kombinga yolulyo lwoye oshipala shokaana sha taalela omufita (Paku landula okwooko kwomufita) nokaana taka pewa edidiliklo lakola nolayukilila.

### 2) Eshasho

Kwatela okaana kombinga yolumosho, ombinga yomutwe wokaana neke lolulyo, ombinga ya xupa onokwooko kolumosho nokaana taka shashwa.

Ondi udite ngaa kutya, shiimba epukululo eli lafa ngaa kali na oshilonga, ndelene lafa tali eta omakongholo madjuu kwaau wa didilike oshiima eshi. Luhapu nge handi mono okaana taka yandjwa nayi, ohandi udu yo nayi momwenyo, nande ndi li omunyasha nata-

ngo, eshi okaana taka pewa edidiliklo la endama. Ohashi eta omadiladilo aa kutya, eshi sha endama ohashi tenguka yo diva. Eshi otashi holola yo kutya, okaana otaka ende nedidiliklo la endama mokukula kwako. Omadiladilo omahapu ndeleli eli lomushiyakano wa endama olo limwe lomuwo.

Ovafikameni ovaholike, oshilonga eshi oshidjuu. Osheshi owa tulwa po ongomufita ta lifa eedi noku di kufa moiponga. Luhapu okaana mokukala otaka tenguka, kake na ondila ya yuka ya wapala. Hano itatu shiiva omapuko otaa di peni, fiku limwe osheshi tuu wa yandja okaana ka pewa edidiliklo la endama meshasho liyapuki. Onghe hanano omukwetu, koneka nawa oshinima eshi sha fa eikililo longaho. Kendabala okaana ka mone edidiliklo tali ka wapalele neshasho liwali na elao nomutumbo tau kalele. Omwene Jesus ota ti: "Efeni ounona ve uye kwaame, inamu va kelela ko. Osheshi ouhamba weulu owa ava va fa ounona, Markus 10: 14.

Viktoria Kanhalelo

## EENERKI MUNDOISHILAND DA KWAFELA BIAFRA

HANNOVER, Ndoishiland – Ongerki yevangeli paLuther muHanover oya tuma oimaliwa eemarka daNdoishiland 100,000 da dja moshikafa shado ekwafelo kuBiafra. Osho yongerki yevangeli paLuther yaBrunswick oya tuma kuBiafra eemarka 100,000.

## OMUNAMA A WILWA KOSHITI

Mariental– Omushamane Omunama Josef Seibib okwa ka tyava oikuni. Okwa londa komuti mukukutu nde ta shaaxa ko oshitai. Moikleketa okwa wa ko noshitai she mu shikulila po. Eshi e lidenga pedu oshikuni oshe mu lyaminina pedu nde ye ina dula oku shi tumba ko kuye.

Konima eshi Josef a nangala oufiku aushe koshi yoshiti mouyahame, okwe lituwa kovakulukadi vali va li tava ka tala omeva. Ovakulukadi ove mu kufa ko koshi yoshiti. Paife ota hakulwa moshihakulilo nde vati ota kala ngaho nawa, osho kwa hokololwa.

## ONKUGO YEONGO OKALUNGA HE YI TONDOKA

Mpaka tapu landula omadhina gaatondoki yonkugo yongerki yaNayena. Kalunga ne ya gwedhele ko kondapo yawo. Tango epukululo lyepuko lya li moshifo shaMalitsa No. 5. Ano omusamane A. D. NAULONDO nookume ke oya gandja

R17.00

A. F. GOUS	(Dep. van Onderwys)	10.00
H. KRÜGER	—, —	10.00
B. VERNEULEN	—, —	5.00
H. WILHELM	—, —	5.00
A. H. GEYSER	(Bantoesake)	2.00
F. A. du PREEZ	—, —	2.00
T. D. K. FERREIRA	—, —	2.00
J. H. BESTER	—, —	2.00
NUWE S.W.A.N.L.A.		100.00
S. A. POLISIE	(Ondangwa)	14.00
D. MARAIS	(Poswese)	2.00
J. BADENHORZT	(Onderwys)	2.00
E. R. van WYK	(B. B. K.)	10.00
L. BERGER	(Onderwys)	5.00
J. G. SWART	(Bantoesake)	0.50
F. MAREE	(Onderwys)	2.00
MOSES BENJAMEN	(Onangalo)	5.00
EGONGALO ONYAANYA		10.00

Egongalo alihe otali mu halele omayambeko gOmugandji gwaayihe.

Omutseyithi: S. Nghikongua

## O U T E K U

Ngenge handi pulwa epulo li li ngaha "owa tekulwa tuu"? Ondi wete epulo eli oli kwetele mo n mutekuli wange.

Ovatekuli, tekuleni ovatekulwa veni nouteku muwa. Outeku oo tau pe omutekulwa elao lokomwenyo nolokolutu, mokukalamwenyo kwaye. Ovatekuli vahapu va etela ovatekulwa vavo okukalamwenyo kudjuu omolwouteku wondebula nowopavali. Outeku wondebula o hau ka eta oluhepo komutekulwa, osheshi oiimati yao kai na elao lasha. Okaana ngenge owe ka tekula hoka pe keshe tuu osho take shi lili le, otake ku pe oudjuu komesho. Osheshi ngenge okwa kulu e li ngaho, otaka indila noshiima eshi mona poushiinda. Nena ove nge ku shi na fiku limwe oto ka lya eendjo opo u shi mu pe, u mu ningile ngaashi we shi mu ikifa. Okaana naka anyenwe ngo, ngee nee osho take shi pula notake shi lilile ke shi wete inoshi ka pa, opo keheke ku pe oudjuu komesho.

Outeku wopavali otau etele omutekulwa ouhasha, oumbudi wokween daenda, nodino okudinwa, noku dina yo. Otau holoka ngenge okaana koye to ka yandje kaka tekulwe kuumwe ka kala pwoove oule wedula nhe, hanga opo ka nyame ou teku wambulavo ove we ka yandja po kukadina kako ile komushiviki le woye. Hano owe ka nyonapo, osheshi paife outeku wako owe utukaula. *Okaana okaufwa ngaha kakale nokukulila moukumwe wovakulunhu vako, hano puxe naina nomokati kovamwaina meumbo lavo.* Ngenge owa hala okaana koye ka ka tekulwe komaumbo, ka yandja manga *shapu kanini*, ko ka kani ngile eendunge kwinya noka mone outeku umwe auke wa wanapo, kaha kale elimalima.

Okaana ohaka hovele okukwata omhepo youteku okudja konyala peedula nhe okuya pombada. Hano ngenge owe ka yandja ke na edula dokudja lwaapo, owe ka *nyonapo*, osheshi omhepo yambu lavo youteku inake i tambula nawa, ile ndi tye, inai mena mo muko ove we ka yandja. Nena naaku we ka yandja outeku waakwinya itau twama mo vali muko. Osheshi oke shi shi kutya, hamo meumbo lavo. Pai fe momumwoye omu na eshilafano linene, omokumena kwomauteku oo avali wa kuna muko. Didilika nawa, ombuto ngenge owe i kunu moshimhungu, ndele manga ili mokumena ove to funghile mo ikwao,

otapu kala eshilafano mokumena. Oimeno yatya ngaha ngenge oya mene itai kala nande yaukilila, oshimenno eshi sha kunwa tete otashi mene sha nangala, osheshi osha fininikwa kushikwao, shokombada otashi mene sha wa po. Nomona woye osho ta kala e na eputuko lapiyaana, Kalunga konghenda nge ina yelula eke laye longhenda a tekule okaana oko.

Outeku watya ngaha itau pe nande omumoye elao, osheshi ina tekulwa oku na oupu okutambula omhepo keshe, ouwa nowii ineu tongola. Keshe apa e wete paonga la ovanhu oku wete ashike a fika, nande ovanhu ava ve li po keva shi. Komukalo watya ngaha otwa kanifa ovanyasha vahapu nohatu va kanifa natango ngenge itatu tekula nelalakano lasha, tu wanifeni outeku ngaashi Kalunga ketu e u tu pa.

Outeku oo oufita twe u pewa ku Kalunga, ndele ngenge ohatu lifa apa pehe na oilya oshayuka, ndele nge hatu lifa moilya, ombedi oye tweni, ha yoimuna. Natu tekuleni ovana vetu nouteku washili, opo Epaya, Ondjondjo, Oshakati nounyuni uhaye novana vetu.

"*Ndelene va tekuleni nouteku muwa nomakumido Omwene.*" Ef.6:4b  
J.N.Uahengo

## EDJALEKO LOKALINGA

Pamwe noshoongalele sho vatumanwa mOtjimbingwe, pastor Abisai Sheyvali na Selma Gweendama, ohamba yOmondonga, ova li va hala va ninge oshivilo shedjaleko lokalinga kavo, ndelenee omolwomaimbo Selma ina dula okufika kOtjimbingwe. Meti- 14 la Juli komatango, oshivilo eshi ove shi ningila muTsumeb meu mbo latatekulu M. Hauuanga.

Oshivilo osha hovelifwa neendjovo da Kalunga di li 1Mos.24:33. Kwa imbulwa yo omaimbulo mahapu opakriste. Molukanda, mokomboni nomodooolopa omwa dja ovashivwa vahapu ve uya koshivilo. Omakundo mawa a yandja kovadani aveshe voshivilo nosho yo kOvatjimbingwe mokuhalela omulongi wavo pamwe nomuvalekwa waye omapuniko aa Omwene Kalunga ketu.

Hauxuuninwa omufitaongalo Abisai nomuvalekwa waye Selma ova yandja omapandulo avo mehafo linene kovashivwa nokovadani aveshe voshivilo, eshi va dula okufika nova dana oshivilo nokunyakukwa pamwe navo. Omwene na koleke evaloko eli ye e li fikife moshilakane nwa shalo.

Matti H. Endjala

## OKULANDA IIKULYA

Ngaashi ethimbo lya lukwa lyehumo komeho, osho naanaa tashi holoka miinima yimwe. Ndishi nale okwa li ngele omuntu ta yi mondjila oha tulilwa ontaku mokambago nenge ta ningilwa oshikwiila, opo ee nge ta nu nenge ta ngomona. Nena iinima oya ninga yi ili ya nika oshingolo sho shene.

Pethimbo lyetu ngele ku na ngo ka ta yi mondjila, peha lyontaku nenge lyokakwiila oha kutha owala uumaliwa mondjato ye ta mbwangula. Shoka oha shi ningwa neinekelo ndyoka kutya, konyala pomahala ogendji, unene poondjila, opu na ii yakulitho yagwana, mpoka omuntu ha vulu okulanda omboloto, onyama nenge sha shilwe shokunwa.

Ihe mokulanda iikulya opu na sha sha nika natango ehumo konima. Mokulanda iikulya oto mono omuntu ta kwatakwata omboloto ndjika naandjijaka, ye itedhi landa po adhihe. Osho wo mokulanda onyama, unene ombihu, omuntu ota tumbatumba iintimbu ye haye tuu nau ku yi landa po ayihe.

Tala, iikaha yomuntu konyala aluhe oya muka nando ngoye iho shi dhimbulula. Uututo mbono u li miikaha yoye otau kakatelitha ontsi yolu ludhi kehe kiikaha yoye. Mokukwatkwata omboloto nenge onyama oto yi thigile olunanga ndoka lwa katela peke lyoye.

Ngele otu li mehumo komeho, tu longitheni wo uuyogoki moku kala lathana niikulya. Iikulya ndishi oyo ngaa tsuu mokukalamwenyo kwo muntu kehe nando na kale olye.

Uuyogoki otau pumbiwa wo megumbo, ano miikwatela noombiga dhokutelekela iikulya dhi na okukala dha yela. Inaku ninga etemba nenge oshiyaha osho wo elilo lyokutelekela olyo ishewe oshidhanitho shaanona ngele taa thitha omavi. Oluyo nalu yogwe inalu kukutila iipoti nenge lu lathwe koombwa, nalu yogwe shili hakukakumuna owa la omakoko nokulongithwa. Uuyogoki nau ende pamwe nehumo komeho miinima ayihe ..... ndele une ne tuu mokulanda iikulya.

## EVI LYA KAKAMA PUKHOMAS

Omasiku ngaka ekakamo lyevi olya uuvika puKhomas-Hochland oomaila 100 kuuninginino wOvenduka. Ekakamo olya ningi motundi 1. 25 komatango nolya uvika unene po faalama Niedersachsen yomusamane W. Siedentopf.

# VA HEPA SHILI

Twa talifwa natango oluhepo apa lufike. Efiku eti-4 Auguste 68, otwa ile molweendo moushilo. Twa ka konga Ovayelete. Ondjila okwa li ile yeemaila 63 okudja mOkongo fiyo opaapa twa hanga ovayelete votete. Epundo lotete otwe li hanaga mOshanika li na Ovayelete vahapu vahapu, vamwe vomuvo ove shiinge nawa. Ova shakeneka no-kuhambelela. Onda ya keemhadi pamwe navakwetu vamwe ngaashi omudiakoni wetu meme Selma, o-mulongikadona Maria Nafidi. Tatekulu E. Hynönen a fyaala ketuwa la nyengwa okufika molwofuka.

Taa! otwa hanga ovanhu va hepa shili, va kaka, va pya eenyote. Ova ya kokule naKalunga ndele va ya kokule novanhu vakwao yo. E-yakulo otava yakulafana neendjamba. Ano omanghete mominghete a lika mo keendjamba. Ohava nangi nee ngaha: Eshi eendjamba da ly a tete omanghete, doo tadi ka ya kondje, komapumba eendjamba o-ko nee ovanhu tava ka toola omanghete; hano ondjamba ya palulwa koipeta na omunhu taka palulwa komaxuku.

Hano omunhu ota xupu komanghete a etwa keendjamba a dja kokule omolwomeva, shashi ohava nu kumwe. Nande va fa va hepa ngaha, ooli, mepundo otwa dja mo ashike novanhu 21 vamwe omo va shaala, tatekulu Haule noovakwo. Onda ninga okapopifo neilikano notwa shuna kutatekulu E. Hynönen ketuwa.

Opo otwa twikila ondjila eemai-la mbali. Otwa hanga vali epundo laKafuli. Etango ola toka nokuli.

Otwa ninga owandaha opo twa pe-wa mo vali ovanhu vatatu. Osho twa aluka nondjila yeemaila 65.

Omukwetu, omuholike, oshilonga shetumo lEvangeli inashi xula po.

Natango ovapaani ovo ve yadi mo, onghee oto teeelwa moshilonga me-pya lOmwene woye ngaashi to du-lu.

Ekundo lOngerki aishe olo eli: Ovanhu ova hepa shili tava pu-mbwa eilikaneno opo va mone o-luhepo lavo, osheeshi vamwe inava dimbulula oluhepo olo natango, ngeno va li va dimbulula, ngeno aveshe twe u ya navo. Hano ilikanena ovanhu ava veuye kehepululo lEvangeli. *Ev. Lot Kaishungu*

## EENERKI DA NINGA OILYO YEHANGANO WCC

Uppsala. —Eengerki mbali di li oiliyo yongongahangano yeengerki eenghwaevangeli paLuther muSuid-Afrika, ode lishangifa moushilyo mehangano leengerki dounyuni (the World Council of Churches) mefimbo loshoongalele oshitine (Fourth Assembly).

Dimwe mbali domeengerki nee odo de linyolifa moushilyo odome-hangano FELCSA, odo: Ongerki onghwaevangeli paLuther muSuid-Afrika yomu Transvaal. Ongerki ei oi novakriste 110,000; nOngerki yaMoravia (Eastern Province) i novakriste 26,300.

Ongerki oyo yomuTransvaal oyo oshimati shetumo lokuBerlin. Omubishofi wayo oye omushamane Paul G. Pakendorf. Oyo onhivali muSuid-Afrika okuya mehangano olo. Eengerki dikwao odi li nale oiliyo mehangano olo nde adishe odo vali oilyo yongongahangano yOvakwather mounyuni.

Ongerki yaMoravia, tai wilikwa komuhongi S. Nielsen, oya hovela oilonga yayo omudo 1828 muSuid-Afrika.

Eengerki dimwe dé linyolifa ongashi ongerki yaMethodist muKenya nOngerki yomaongalo a hangana yomuSuid-Afrika.



Suster Ursula Pönnighaus, amushanga gwiinyolwa muKaribib, okwa talele po Oniipa.

## KAUNDA TA XUPU MUSUIDWES

Ongeshefa yokulandifa ombelela pokati kaZambia naSuidwes, oyo ya etifile ovaenda vatatu vaZambia muSuidwes omafiku a djako, oya hovela okulonga. Ongeshefa ya Suidwes yedina Damara Meat Packers ohai tumine Zambia oikwambalela eetona 100 oshivike keshe.



Omusamane Nikanor Stefanus nomukulukadhi gwe Selma

## OMUWA E TU PELE, E TU KUTHA ISHEWE

*Nikanor Stefanus nameme gwe Selma, Oneshoko, Oshitayi, otaa ti: Otwa adhika koluhodhi lwombaa-dhilila. Twa pelwe omagano, okanova okakadhona okaholike, Aletta Hambeleleni, ka valwa momasiku 16.6.1968 ihe twe ka kuthwa ishewe shoka siombaadhilila meti 11.7.1968. Ewendo lye oli li mOshitayi.*

Oluhodhi sho lwa holoka, ookuumo oya tondoka noye tu tsu omukumo nondigolo yolwiimbo nomagalikano nomakumagidho.

Ehalo lyOmuwa olyo alike tatu zimine tse tu neinekelo ote tu pe ishewe ngaashi e tu pele. Oye nasi-manekwe mokukala kwetu. Otwa indile wo aamwameme ne mu tu dhimbulukwe momagalikano.

# OUNYUNI OTAU TONGO SHIKE



*Omushamane Pierre Trudeau, ou a ningi oministeli yotete ya Kanada.*

## OMULUUDHE A GU NOKWA SI

Kwa kundanwa ishewe kutya, omuluudhe gwedhina inaa li tumbulwa manga, a li miilonga yomatungo mOvenduka, okwa gu ketungo eleleka nokwi idhenge po nayi. Okwa hulitha mbala moshipangelo. MOvenduka omu na omatungo o maleleka ngashingezi naatungi ye nokulonda puuleleka.

## OVAWAMBO VAVALI VA FYA

Ovawambo vavali hava longo kollange, ovafya eshi oshihauto omo va li she lidenga monduba yedu nde sha kandoma. Ova fya pefimbo tuu olo novapolifi otava konakona o shiponga ndubi sha enda. Omadina avo inaa popiwa mangha.

Omulaule umwe vali okwa ningwa oipute ihapu, eshi oshihauto shaye sha kandoma popepi naMariental mondjila yokuya kuKeetmanshoop.

## EPIKIPIKI LYA TOPA

COMPTON (Kalifonië).— Epikipi ki (helikopter) li naaanona 14 naakuluntu wo, lya li tali tuka okuza ku Los Angeles lyu uka kuDisneyland, olya topele mombanda naakalimo ayehe kumwe 21 oya sa. Ookadhimamulilo (brandweermanne) sho ya thiki mpoka ya gwila, oya adha omudhimba gumwe opo tagu lunguna.

Omumvo gwa zi ko, aantu 23 oya sile ishewe, sho epikipiki lyolu di ndoka lya mbolokotele pevi mondjila oyo tuu ndjoka.

## YA TEMBUKILE KOLUKANDA OLUPE

Ishewe nuupe aakalimo yomolukanda olukulu lwaVenduka oya tseyi thilwa kutya, naa tembukile kolukanda olupe Katutura. Okwa tseyi thilwa kutya, aakutwa miilonga naakuti yawo ngele itaa vulika koveta ndjika, otaa ka konenenwa.



*Ou oye Giuseppe Medici, ta ningi oministeli yoinima yopondje ya Italia.*

## ONDHILA YA KANA

Ondhila yimwe yi naantu yane, oya dhiladhilwa ya mona oshiponga muBotswana. Pehala mpoka ya li ya tegelelwa yi lambele inayi thika ponosha unlike kutya, oya mona oshiponga noya mbolokotela ngiika pevi. Inaku uvika manga pethimbo ndika oya ningi shike naantu mbo ka ya li mo oya sa nenge oye nweny.

Ondhila ndjika oyilonga yokukondjitha omukithi gwokomalaka (bek en-klo seer).



*Omushamane Couve de Murville, oye ta ningi oministeli yotete ya Frankryk. Okwa ya ponhele ya ou a kufwa ko.*

## OKANONA KOMUITALIA KA ETWA KUKAAPASTAD

Rome.— Omuprofesori Chris Barnard, omufimani moshilonga shokutanda komitima waSuid-Afrika, okwa lombwela ovadali vokaana keedula 9 multitalia kutya, okaana naka twalwe kuKaapstad ka hakulwe nde ka konakonwe.

Barnard okwa li mokweenda nde okwa tiwa ta talele po oilongo imwe mounyuni. Okwe uya muRoma nde okwa konakona ovanaudu vomitima mokapangelo Moscati muRoma, omo a hanga okaana Paolo Viocco oko a lombwela ka twalwe kuKaapstad, eshi e ka konakona.

Kwa hokololwa kutya, dr. Barnard okwa lombwela ovatoolinhundana kutya, ovaveli venya a konakona otava dulu naana okukwafwa.

Eshi a pulwa ngenge okaana Paolo ota ka tulwa omutima umwe muKaapstad, okwa nyamukula kutya, oshi nokuudafanwa tete noondokotola vakwao, ovakulunhu vokaana naye mwene.

## ONDHILA YAAYEGIPTI YA GWILE MEFUTA

Ondhila yaAyegipti ya li tayi tuka kombanda yefuta lyopokati, oya mono oshiponga noya mbolokotele mefuta. Oya li naantu 40. Ooskepa dhokukwatha noondhila dhimwe dhokukwatha odha endelele okuya kehala ndyoka. Omidhimba dhimwe odha kuthwa mo nadhimwe kumwe niitekaukila yimwe otadhi kongwa.

## ZAMBIA LYA HALA UUSINO

Zambia okwa popiwa kutya, olya hala okulanda uundongi muBotswana, u longithwe mokupulula nokuhumbata.

Okwa hokololwa kutya, molwoshinima shika omalenga gaali gpangelo lyuunamapya lyaZambia, oya yile kuBotswana, opo ya lande hwiyaka uundongi 1,000 moliwilonga yoofaalam.

Omupreside Kaunda gwaZambia, okwa fatula ompumbwe yokulongitha uundongi miilonga yomapya peha lyomambakumbaku ngoka ge nondilo mokulongithwa kaanafaalam.

Uundongi otaa ka longithwa miltukulwa yoshilongo nkoka kwaa noongombe.



Aune Shilongo

## OYE WOTETE MOVAWAMBO

Aune Shilongo, ta shiivika nawa mOvamboka vango, unene molwo-shilonga shaye shewiliko lovanya-sha vongerki yOwamboka vango, oye okakadona kotetetete mOwambo ou a pewa ombapila yokushinga oihauto. Okwa konakonwa mokushiiwa okushinga neeveta dokushinga mOndangwa ndele okwa pita nawa noku na paife ombapila oyo.

Shilongo okwe lihonga okushinga muSoomi, eshi e uya mOwambo a twikila okulihonga kwaye. Paife ota endaenda mongerki aishe nokuninga oyoongalele yovanyasha e na oshihauto osho sha pewa ovanyasha vongerki yomOwamboka vango kovakriste vomuSoomi.

Otaku telewa natango ku holoke oukadona novakulukadi tava shiiva okushinga oihauto ile tava shiiva oku i pangela nokuli.

J.J.Hangula, Posbus 2199, Windhoek, ota shiivifa ngaha: **Oma-hodi ovadali** – Ope na omumati Omumwambo a toolwa kovapolifi mondjila omu muWindhoek eti- 28. 6. 68. Okwa hangika ta vele unene. Ove mu twala neendelelo moshiakulilo nopefimbo tu olo okwa xulifa oweenda waye.

Mupya munene ina hangika e nombapila oyo tai ulike ye omukwashe. Oonaku mu shiiva otava ti omumati ou Omukwanyama ovo va kala moushondolo. Edina laye lomoushondolo oye Shipena Beni. Edina lokOwambo vati oye David Moses Haufiku kOmungwelume.

Vamati vakwetu, tu endeni tuu neejnjila da yela opo tuha fye twa fa tuhe nomadina ile ovapambedi yetu.

## MEXIKO

Oshilando osho osha hangwa yo kekakamo ledu omafiku aa. Oma-kende eengulu a tatuka noitandu ya halakana meendjila. Omatungo a teka ile a tenda omifya dinene noinima ihapu ya dja peenhele. Ovapolifi va kala nokukwafa noitukutu ooambulansha da konga ovanhu va mona oshiponga. Moshiponga eshi inamu fya unene ovanhu vahapu, ashike vahapu ova ehama.

## ITALIA

Ovanhu va mona oshiponga, odila imwe yomuItalia, ya li tai tuka tai di muRoma ya yuka kuMontreal, oya mbolokotela pedu. Ovanhu vamwe okwa tiwa ova xupa. Ookadimamudilo, ovapolifi noihauto yomakwafelo oya konga omhito okufika ponhele yoshiponga osho. Odila oya mona oshiponga molwoshikungulu.

Enota olya kala ngaa pOniipa. Aahongi naakalipo oya nu moohwai-kitha ndhoka tadhi taamba omeya gomvula kiipeleki nenge mokakwe-yo. Ngashingezi omiligu dhomeya otadhi langekwa mevi opo dhi fale momagumbo gopOniipa omeya ngo-ka taga zi moondama.

Omiligu gwomeya ogwa za kOndangwa sigo omondama yOnandjokwe. Epangelo lyomeya lya holomedè olya tungitha otenga onene nonde yomeya pondama yOnandjokwe. Omeya taga dhindwa mpaka notaga pewa eundulo ga thike kOshigambo, kOlukonda, mOnandjokwe, mOniipa nopalwe, hoka omiligu dha falwa ko wo nookuli. Ote-nga oto yi mono mefano ndika.



Omuthima gwomeya omupe gwa tungilwa pombanda pOnandjokwe