



OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango/Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

No. 15

AUGUSTE

1968

OMUDHIGININI OTA MONO ONDJAMBI

Luk. 16: 10-15

Muuyuni auhe kombanda yeve omuntu kehe ota monika naanaa puuyele nkene e li. Aantu ayehe otaa dhimbulula sha yela nawa muye oku li ngiini, oye ngele omudhiginini nenge pamwe ke na sha muudhiginini nokuli. Mat. 25: 23.

Omuwa Jesus motekiste yetu ota popi oshilonga shomudhiginini: Omudhiginini miilonga iishona oye wo omudhiginini nomumbyoka oyindji, nomufundja miishona oye omufundja nomumbyoka iinene. Okukala kwomuntu kehe Omuwa Jesus okwe ku tala ota dhiginine shike, unene shoka shomeitaalo lye. Jesus omuhupithi gwoye, a hala u kale omudhiginini gwaambika yoshilongo shomegulu. Ngele ngoye omulanduli gwOmukulili gwoye, owa tegelelwa u dhiginine sigo opehulilo, ha okuhulila ondjakati, ihe u kale omusindani muudhiginini ngaashi naa naa omuhupithi gwoye a hala Luk. 2:46-52. Aakuluntu yaJesus opo ya dhimbulula oshiholekwa shi li momunona gwawo oshinene oye sho ta ti: Inamu tseyana nani ngame ndi nokukala mumbika yaTate?

Kevi ndika tu li ko otatu tsakanekwa komaudhigu nokomahongololo gopendji, ihe itatu pulwa shilwe, aawe, uudhiginini auke, tu kondje tse tu sinde ashike, oshoka ngele tatu dhiginine otu na ondjambe komeho, lesa Mat.4:8-11 Jesus Oye oshiholelwa shetu muudhi-

Beata Kapemo, Oshakati ota pandula ngeyi: Onda li moshipangelo mOshakati. Onda lala mpeyaka omasiku 12. Onda li tandi hepekwa kuuwehame. Ngashingeyi ondi li nawa. Otandi pandula aapangi mboka ya panga ndje nawa. Otandi pandula

gini auhe, ina sindwa, aawe, okwa sindi nohapu yaKalunga nokwa tuminwa EYAKULO lyesindano. Moondjila dhiifundja nomakoto, nomokwaadhiginina tuu akuhe, ohamu zile omuntu aluhe omaudhigu gopendji, ye omuntu ta kala ihe a hala ando uuwanawa washa ye ke na we tuu mpoka ne ke u

mona, nando ne u ihalele nomahodhi. Esau okwa tala owala uuthigona womakunde, ye ina vula we okwiidhidhimika a pitithe po ando okathimbo hoka, ina dhiginina, a sindwa, onkee iithanwa nokuli EDOM O, iihuna shili, opuwo ina vula we sha, iinima ayihe ya yonuka, osha zile owala mokwaadhiginina.

Omumwameme, Omuwa okwe ku ithana u longe nuudhigini, wa tonata. Ondjambe yoye yuudhiginini oto ke yi mona, nando ngoye mwene ito shi dhimbulula manga, lesa Mat.25:34-46. Esimano nomaliko guuyuni kage na sha, ihe ondjila

yetu ya thinana otayi fala momwenyo gwaaluhe, yo itayi ku pula sha shilwe uudhiginini tuu auke. Omaadhimo nomafundjaleko guuyuni ge etha nena, eeno, pamwe wa dhimbulula ino dhiginina nawa ngashi wa li nale. Omuwa oti igidha miigwana ayihe, momalaka agehe, nomomazimo agehe ta ti: Dhiginina shili shoka u shi na, waa yugwe nando okulye oshishani shoye.

Johannes Gueendama

aayakuli yandje pethimbo lyuuwehame. Otandi pandula wo ookuume mboka ya talela ndje po. Kalunga na hambelelwe. Onda aluka nawa kolutu, osho nda hala ndi aluke wo komwenyo.

INAMU ETHA OKU TU TALELA PO

Moshiwike shotango shaFebuluali 1968 otwa talelwa po. Aayenda aasimanekwa oyo aasitagongalo: Jason Amakutuwa, Henok Hafiku naKleopas Dumeni.

Mokukala mokati ketu otwa pulakene omakundo gokOwambo melongitho lyokakola hoka ya li nako.

Ekwatathano epe lyuupopepi woshilongo shaKalunga otwe li mono mekuta lyiithima iiyapuki, nolyoo hapu dhevangeli etoye. Oye tu thigile ngeyi "Omuwa oye omusita gwandje."

Hamasiku omale otwa taamba ishewe elenga Paulus Itamalo nahamushanga gwe Stefanus Hango. Osho ngaaka naakuluntu yoshigwana shetu ye na oshimpwiyu nomalualo gawo moku ga landula nokiiilongo yokokule. Aamati yomehalakano megongalo lyomina ya C.D.M., katu na iitya yothaathaa nomatumbulo omatoye kune aasimanekwa, shila otatu ti, Kalunga ne mu yambeke pamwe niilonga yeni, ne mwaa ethe oku tu ta lela po.

E. P. Auala

Edward Israel, Gobabis, ote tu pukulula ngaha: Otwa koneke kutya, omunhu ngenge a pikwa koi-kunwa, oikunwa oyo i mu kwete moshitomho, ye mu tula kondjoko ngongobe ya tulwa kondjoko, oku li momaupyakadi mahapu. Omunhu a tya ngaha ngenge to mu pukulula, ihe ku udu. Iha lombwelwa nde luhapu oye omuhanauni ita ongele sha. Osho vahapu otava di kOushimba noukefa noundjo tava ti pulupulu.

Lungama, eflyo lombadilila ole ku nangela. Lungama, ounyuni ohau pilauka wa fa okambiya komahola.

**EENDJOVO DAKALUNGA
ODO OMUKWATIKETI**

Mokukalamwenyo akushe kombada yedu meshito alishe olo li na eetelelo lOmwenyo waalushe, eendjovo daKalunga oda li nde odi li nde otadi kala onhaili nomukwatiketi moikwakuningwa yovanhu. Ngenge to di konakona nde to di tale nawa, oto mono kutya, ashishe omunhu ta kala musho kedu eli, ashishe omunhu ta longo, ashishe ta kongo, shokomwenyo ile shopalutu, osha fatululwa ile osha ufwa nale meedjovo daKalunga. Onawa okukala mudo nokukala pado.

Osha yela meedula adishe da dja ko kutya, ondjovo yomushiyakano, nande ya nyikila vahapu oulai, oi neenhono nde otai kala yoshili fiyo alushe. Oyo hatu halele mokati ketu. Jesus Kristus ou ondjovo yaKalunga ya li pehovelu, a pangele mokati ketu, a kale onhaili yoye nde a kale omupangeli moanima yoye mokukalamwenyo akushe. Ngenge ngaha oshili eyambeko linene otali kala kombada yOwambokavango noshilongo ashishe nge tashi kala nonhaili Jesus, otashi kala alushe ne-loolo lanamutwe wakafidi.

Josef Dumeni, Oranjemund, ota pukulula oonakulonga kOlange ooyakwawo ta ti: Ondu uvu aamentu oyendji taa nyenyeta taa ti: C.D.M, okwa ninga nayi, sho ine tu pa omakende gokunwa. Oyendji mbaka mokuheluka kwawo mOwambo sho taa zi kOlange, ohaa ukilile kuu-kamba nokuninga omasiku hoka, komagumbo kwa kala. Otandi ku pula: Ondunge yashike wa hokwa mokunwa? Tu galikaneni Omuwa e tu pe oondunge oombwanawa.

Oiva Shetunyenga Shoombe, Bouspan No. 4 Ovamboland, ota kundu aakriste haa lesa Omukwetu noohapu tadhi landula:

Ano ngashingeyi one kamu shi we ondjendi naakwiilongo. Omwa ningi aakwawo yaayapuki naanegumbo lyaKalunga. Mwa tungilwa momukanka gwaayapostoli nogwaaprofeti, moka mwa kala Jesus Kristus emanya lyekuvu. Nane wo dhiginineni shili okukala momukanka ngoka.

EENHOKOLWA DEPANGELONGERKI
1

Medina lepangelongerki J. Amakutuwa a kunda omufitaongalo F. Ashipala nomuhakuli Ottilia Kaholongu, ovo va kala tave lihongo kuSoomi, novafitaongalo E. Amambo naE. Nghikembwa, ovo ve li mefudo mOwambo. J. Amakutuwa e va hololela nghe eyakulo lavo tali pumbiwa nongerki ye li teelega. A halela F. Ashipala naOttilia Kaholongu epuniko laKalunga mokuhovela oilonga yavo. E. Amambo naE. Nghikembwa e va halela efudo liwa netwikilo la punikwa.

2

Medina longerki J. Gueendama e va popifa: Mokukala kweni kuSoomi, ongerki inai mu dimbwa opo mu kale meameno laKalunga. Paife ohatu pandula Kalunga eshi e mu alula na eshi ta longekidile ongerki yaye ovayakuli va xumifwakomesho. Otu na elineekelo oyimati yoilonga yeni otai ka monika.

3

Omufitaongalo F. Ashipala Epangelongerki le mu nangeka mOnandjokwe okudja 1.8.1968.

4

Omufitaongalo S. Mvula Epangelongerki le mu nangeka meongalo la-Niipa okudja 1.8.1968, nole mu ufa yo a kale omuponhelepashukilishi-taingerki shaNdonga.

5

Panhokolwa onhi 10 yEpangelongerki leti- 24-25.7. 1967, omufitaongalo Hofni Nakamhela Epangelongerki le mu nangeka moshilongatumo kEtunda okudja 1.8.1968.

6

Omuhakulidiakoni, Ottilia Kaholongu Epangelongerki le mu nangeka moshilonga shoudiakoni mongerki aishe.

7

Omufitaongalo M. Nghipandulua, ou a fika onghela okudja kuAmerika, a kundwa kEpangelongerki. Omuwilikindjovo J. Amakutuwa e mu hololela nghe eyakulo laye lateelwa momaongalo nokwe mu halela epuniko laKalunga moku ka tameka oilonga yaye.

8

M. Nghipandulua a pandula omhito ei yelixumifokomesho e i pelwe. Ta pandula ekwafo neameno laKalunga koiponga eshi a fika vali keumbo. A eta yo omakundo a dja kovalongi yaye, omakundo ehalo lavo okutambula natango ovalihongi tava di mongerki yetu.

EFENI OUPWIDI

Mefiku eti-7.7.1968 potundi 11 n-minute 5, Ovawambo vamwe mOtavi ova ya kombaa yomalodu. Ova hovela okushinda ovadalelwamo. Olwodi ola tukuluka lomamanya. Omudalelwamo umwe a kufa okahauto kaye nde ta taataa Ovawambo. Opwa li oixuna, pwa li oipumhakana yookola nakaimbi, oitengaula yangube ta i mediva. Opwa li emanya tali denge keengulu. Ame onda li noupyakadi shaashi eumbo lange oli li popepi nombaa oyo.

Omumati mukwetu Omuwambo ou iho ongala peendjovo daKalunga wa hala okudipaa nokutilashi ohonde, lungama. Efa oupote, ombudi noukolwe noipala, kala omumati waKalunga wa teelega Jesus omunamwenyo.

*Ev. Fridrik Nghihalwa
Otavi*

SHILI KONGHUMBI OSHO
YO KEVALE

MOwambo otu na yo ovalihongi tava xumifa oshiwana shetu komesho.

M. Nghitotovali omupangeli woi-pilangi. Okwa hongwa mOdimbo odula ei 1951. Okwa pita mwaai 1954. Ta longo mOdimbo 1956, Tsumeb 1958, 1961 Oshikango, 1964 Engela, 1967 okweya mOshakati fiyo onena. Okwa dalwa 1916.

S. H. Nakanya oye omupangeli weembwaila mOshakati, e lihonga mOkahandja. Nakanya okwa longa muWindhoek, Aranos naMariental naOtavi nonena mOshakati.

Kalunga na hambelelwe omolwoshiwana shOwambo tashi xumu komesho.

Josef Nashidengo

EHANGANO LYAA-KULUKADHI OTALI MWENYEPALA

Aakulukadhi amuhe ne momagongalo gongerki yetu yOwambokavango, pulakeneni nawa! Omathimbo ga zi ko miifo yOmukwetu omwa tumbulwa aakulukadhi momagongalo gamwe, unene moshitayingerki shOukwanyama, mboka ya tokola okudhika ehanganano lyawo lyaakulukadhi. Omadhina gawo oga tumbulilwe mOmukwetu. Oya tokola okulongela Omuwa gwawo nokashona hoka taa mono. Omwaalu gwaahwami mbaka ogwa indjipala noshi iholola kutya, otapa ka ningwa sha.

Ndishi mongerki omu nomahanganano ngaashi lyaasitagongalo, lyaalongi, lyaapangi, lyaailongi aakriste nolyaagundjuka nolyaanangeshefa, ano nolyaakulukadhi oyo ndika tali inyenge. Aakulukadhi aasimane-kwa, kundathaneni megongalo lyaandjeni oshinima shika wo, tokoleni mu ishangithe. Otamu ka tseyithilwa mOmukwetu ehanganano lyeni nkene tali humu komitise. Amushanga gwOmukwetu okwa taamba ishewe ombilive, ya tumwa kaakulukadhi ya hwama notaa inyolitha mehanganano lyawo. Ombilive otayi landula mpaka:

Omusimanekwa,

Tate ngele okwa zimina, Nampongo ngele iitaale, natse wo nkuka otwa yambuka, twa tokola shili tu ye ko. Otse: Kristofina Pohamba, Aili Amunime, Anna Simon, Helena Shuuladu, Tusnelde Nangolo, Paulina Munalje, Maria Muteka, Lovisa Nangolo, Emilia Kandjuulume, Emilia Nafine, Emilia Uusiku, Loise Amutenja, Loise Nambala, Katrina Teodor, Ester Kajupa, Martta Haidula, Jakobina Shifotoka, Josefina Njambali, Evelina Mukombambi, Anna Noodi, Helena Amakali, Hilde Shifula, Frieda Mutongolume, Monika Amupolo, Else Malakia, Jana Abisai, Losiina Shatumbu, Lyyli Timoteus, Salote Filemon, Emma David, Priskila Petrus, Liina Stefanus, Albertin Mateus, Josefina Nangolo, Julia Shilombuelua, Hedvig Kaukolua, Aina Edward, Lidia Mbualala, Loini Iihuhua, Priskila Josef, Rauna Nafine, Alisa Elia, Alisa Niitembu, Aina Simon, Fenni Elia, Viktoria Amuandi, Josefina Shimbanga, Martta Nghilokua, Lenna Alueendo, Helvi Dengeinge, Emilia Abisalom, Julia Shiteni,

Lyyli Shiteni, Julia Amadhila, Loide Nghatanga, Hilma Elikana, Johanna Amukoto, Emmi Fabiam, Martta Negonga, Aguste Hiskia.

Nane wo megongalo lyaandjeni, otwe mu tegelela.

“Tatu ku galikana tu uva Jesus ngoy’ Omuwa, U tu zimine u tye, shika nashi gwanithwe.”

*Medhina lyongundu
Josefina E.Nangolo*

EFIMBO OLA TYA KOMBATA YEFUMA

Omwene Jesus okwe tu pa oshidimbulukifo meendjovo daye, eshi ta ti: Ngenge tamu mono omadidiliko elili noku lili shiiveni noku-tya exulilo lounyuni olili popepi.

Omadidiliko ngaashi e a tonga, osho tashi ningwa paife mokati ketu. Ngaashi e kakamo led u, oha tu udu meeradio edu la kakama penipeni novanhu omafele va fya mekakamo led u.

Oita, otu li mokati kayo. Oilongo ihapu oya lwa tai kondjele omadu ile emangulukoko. Ovanhu ota va dipaafana pamikaloko di lili noku lili.

Ondumbo, omo ili mokati ketu. Oshitenya nainamweno, kave nombili, oya kana kai po nande. Diladila eshi uli nanyokomweno ihamu popi.

Okaana naina, oita ashike ili pokati kavo. Etilo neduliko la kana filu, nande kwa tiwa: “Fimaneka xo nanyoko opo u kale nawa nomwenyo mule,” aaye.

Omalilaano eenghali, efyo la tandavela neenghono. Oikolwifa ya hapupala, na oulunde woludi keshe wa hapupala yo. Omaushiinda kae na mbili oixuna yongaho. Natu kaleni muJesus opo hatu xupifwa mefiku la hauxuninwa.

Omunelao oye ou ta udu eendjovo daKalunga nde te di diinine. Omwene tu kwafa tu dulike notu diinine eendjovo doye.

Jafet Nashidengo, Oshakati

LANDA OSHIHAUTO

Ou wa hala okulanda oshihauto edina lasho ZYPHER FORD sha enda eemaila 40, 000, ila kwaame tu kundafane ofuto nomafutilo aasho. Ila kOpoosa kOndangwa.

Omulandifi, V. B. Kanhalelo

OSHILOGA SHETUMO

Ovamwatate ovaholike, otu shi shi ope na vahapu mokati keni ovo ve na odjuulufi okuuda sha koshilonga shetumo; na omolwa vo twa hala okupopya sha apa noku-nyamukula omapulo oo hatu mono taa ti: “Oshilonga shetumo oshike na ohashi longwa hano peni?”

Tala kaume, oshilonga shetumo osho oshilonga osho tashi longwa, opo ovanhu va xupifwe. Otashi lalakanene unene okutwala elaka lexupifo mounyuni aushe, opo ovanhu vomoiwana aishe ve li ude. Oshilonga eshi otashi wilike ovanhu komwenyo waalushe.

Natango ou nepulo: “Otashi longwa peni?” Oshilonga shetumo otashi longwa unene oko ovanhu va hangika vehe na eshiivo kutya, ove nomhito okuxupifwa moulunde wavo, nomepangelo lomilaulu. Ndele oshilonga eshi otashi hovelwa notashi twikilwa nge ounene woshilonga tau konekwa tete, osheshi oo ashike ta fiminike omunhu meni, notau mu piyaaneke nokuli, fiyo ta tokola okuya mo, nokuliyandjela oshilonga osho.

Mokulonga oshilonga shetumo, otapu pumbiwa oungudu ile okufila oshisho oshilonga manga shi li mokulongwa. Keshe omukriste oku nomhito okuhovela ile okulimone-na omhito mongudu yonhumba, oyo tai file oshisho oshilonga shetumo.

Tala, oshipango shetumo inashi xula po, natango oshi na eenghono. Pwilikina! Jesus nonena ote tu tumu ta ti: “Indeni nounyuni aushe.....” Ite tu lombwele ashike, ndelene ye mwene ota wilike oshilonga, nota kala pamwe nafye omafikuku aeshe. Na ou ta itavele nde ta shashwa oye ta xupifwa.

Ndelene, oshilonga shetumo oshi na okulongwa neulumo opo elaka lexupifo li twalwe noli tandavelifwe divadiva, opo tuu puha kale oo ina uda omolwashike odjona yaKalunga ya valelwa komushiyakano.

Penduka hano, ninga ashishe osho to dulu. Ino loloka okuyukifa eke loye moshilonga shetumo, ndele moku shi ninga keuka vali pom-bada, opu na umwe te ku pe vali oupuna uhapu.

Ka longe owa teelwa!!

Maria Nafidi

AAGUNDJUKA NATU YA WILIKE NGIINI PETHIMBO NDIKA?

Mokukonakona epulo ndika edhigu nde li pewa nena ndi li yamukule, onda penduthilwa ishewe omapulo omakwawo gane. Pamwe mokuyamukula kehe limwe pafupi, tatu ka pewa ngaa eyamukulo kepulo lyetu enene:

1. Nale aagundjuka oya putudhwa ngiini? Omolwashike?

Ndishu aaputudhi ayehe oya kala noshilalakanenwa shika: Aagundjuka yawo ya ka kale aantu aawanawa aanelago. Kaku na nando omuputudhi gumwe pethimbo ndiya a li a halela omwana omupya, aawe. Omahokololo gaakuluntu oge tu hololele eputudho ewanawa lyaa-kuluyonale, nkene lya kondjitha onyalo nuuhethi nuukatalume nuukolokoshi auhe. Oya tondo okwaavulika noya halele oyana ompolo ombwanawa mokukalamwenyo okwawo. Oyendji oya adha oshilalakanenwa shawo.

2. Oshike tashi tu penduthile epulo ndika enene nde li pewa?

(a) Uuyuni owa lunduluka: Aantu oya indjipala niinima oyindji iipe niikwiilongo ya holoka. Iilonga wo ya tana nuuyuni woowene owa nenepala. Etango wo lya piti nolyetu tula muuyeleele.

(b) Aagundjuka wo oyi ili. Oya fa ethimbo lyawo. Oye noondunge dhomalongo, taa lesa no-taa kundana moombilive, maakwiilongo nomooradio. Oye nomatsi nomeho ga tsa kokule.

(c) Ethimbo wo lyawo ndika epe nedhigu oye ya kola. Otali ya pula onkondo odhindji, onkee kashi shi we oshipu oku ya adha.

3. Oshike nee eputudho lyonale itaali kwatha we mpaka?

(a) Eputudho lyonale otali kwatha natango, ihe inali gwana we pamuthika gwethimbo ndika. Onda ti nale inima oya indjipala ngaa-shingeyi. Eputudho li nokuukitha aagundjuka methimbo lyawo, opo ya mone ondjila yokusindana nokulagopeka ethimbo lyawo.

(b) Nale inaku lalakanenwa unene oshilonga shOngerki noshilonga shEtumo, ngaashi nena. Nokuli nale inaku dhiladhilwa unene oshigwana, ngaashi nena. Eputudho lyomuvuli nolyomunashilonga kehe mOngerki nomoshigwana, nali yelithile aagundjuka ondilo yiinenenima mbika. Okukala kwaagundjuka otaku ulike olupe lwOngerki nolwoshigwana miikaha yawo.

4. Omuwiliki oku nokukala ngiini pethimbo ndika?

(a) Tangotango e nokutseya nokuzimina mbyoka ya tumbulwa metetekelo. E na okwiilonga einyengo lyaagundjuka esiku kehe nokutseya oompumbwe dhawo.

(b) Omuwiliki e na wo okutseya oshilalakanenwa shOngerki moku-kwatha aagundjuka. Mpaka tu li nokuli moshilalakanenwa shaKalunga mwene mokugandja Epona lye Jesus Kristus muuyuni: Joh. 3: 16. Ano oshilalakanenwa shOngerki osho okuthikitha aagundjuka puKristus mpoka taa zalekwa oonkondo dhokusindana methimbo lyawo edhigu.

(c) Ishewe omuwiliki e nokutseya nawa oshilonga she. Ope na mboka ya longekidhilwa oshilonga shika shokukwatha aagundjuka paputuko, ngaashi Aune Shilongo nooyakwawo taye ke mu landula. Ongerki yetu kekwa lyaKalunga oye tu kongele mboka taye tu kwatha, uuna twa thikamenwa komapulo omadhigu.

(d) Oshinenenima osho shika: Omuwiliki a kale oshiholelwa oshiwana. Ngele to zimine wo pamwe nangame kutya, ndika olyo ethimbo lyomakutsi nomeho omale, nena natu zimine wo kutya, olyo ethimbo aantu ya vulwa "oohapu dhowala," ihe taa yuulukwa oshiholelwa. Omuyapostoli Paulus ota ti kuTimoteus: "Ihe u kale omuholelwa gwoitaali nomoohapu nomokweenda nomohole nomeitaalo nomuuyogoki." 1Tim. 4: 12. Shika otashi tu fupipike koshipala shaJesus ngoka e li oshiholelwa shuwanawa kehe, opo tu mu galikane neinekelo e tu ninge wo aaholelwa yuwanawa, tu mu sindile wo aagundjuka yethimbo ndi.

Liina Mpanda

KOMINDAMBA, NETUNDA, SHIWANATYE, NETOTO, KUKONGO NUUTSATHIMA

Ndika olyo eimbilo lya imbwa olwindji kaanona yomongundu yandje. Ye li imbi, ngele poowandaha dhongula kehe, nosho wo mootundi.

Ongula yesiku limwe manga ye li imbi onde ya pula: "Omwa tseya shoka shi li kOmindamba? Eyamukulo lyawo olya li ndika "Aawe" Natango onda pula omwa tseya aantu ye li ko oya tya, ngiini? Eyamukulo etiyali natango "Aawe." Onde ya lombwele kutya: Hwiya-ka aantu oya hepa noonkondo. O-

ya hepa kolutu ngaashi oohema i-haye dhi mono, yamwe kaye dhi shi nokuli, ohaye ya koskola pomalutu gowala, ha moohema ngaa-shi ne. Unene wo oohapu dhaKalunga odhe ya pumba noonkondo. Nda hulile manga mpoka oku ya lombwela.

Konima yokathimbo, gumwe gwomaanona okwa pula: Otatu vulu okuthika ko ngiini kaantu mboka? Nda yamukula: Oompito odhindji tu dhi na okuthika. Otamu vulu mu ye ko neyene mu ka tale, ihe onpito ndjika ya fa ondhigu kashona. Oompito oombwanawa oondhi:

(a) Oku ya galikanena.

(b) Oku ya tumina sha shoku ya kwatha. Ngele iimaliwa, oothewa, oonguwo nosho tuu.

Mbalambala gumwe gwawo okwa ti: "Natu umbeni owala ongalo" Kuyoyene oya tokola okuumba ongalo.

Nde ya pe ngaa aniwa okathimbo opo ya konge noya hehele, ihe ya mono kokule noonkondo, oya tokola ya gandje pethimbo ndyoka. Yamwe ya e ta noyakwawo ya tindilwa, ihe ya li ya yemata noya li ya dhiladhila ya kuthe kuyoyene ihe nda tindi ngaa mpoka. Onda ti naa indile ngaa.

Osho ya uumbu ongalo eti- 26. 4.18, mwa zi R2. 65 noopena mbali nepando limwe lyoongaku. Noya tokola aniwa yi ye kongundu Sub-B yokOmindamba oshoka na yo wo ya li po muSub-B.

Ya holole kutya, ya nyengwa okukwatha oskola ayihe, ihe oya mono iishona noonkondo onkee ye yi tokolele owala Sub-B.

Ehwamo ndika olya li lya holo-kele ndje kutya, nani naanona wo oye na ehala okulonga sha metumo, manga aanona nokuli, nando kaye na sha sha gwana. Ngoye ehwamo lyyoye oli li tuu metumo? Nenge pamwe osenda nkee u yi na okokandingosho owala?

Tala kuume, epya olya tiligana ihe aalongi aashona. Ishewe shoka tu na osho shOmuwa. Gandja shoka u shi na nometumo wo.

V.ND. Hanganditye

Erastus Amoolongo Gobabis ota ti: Otwa kuminwa muGobabis oondunge dheshito lyaKalunga. Moshikombo shimwe oshikiintu otwa adha mo uukombwena u li 7. Uukombo uhamano uulumentu nakamwe okakiintu. Iilonga yaKalunga oyo iinyengandunge.

TU YAKULATHANENI NOMBILI

F. Kapalua Ntinda Onamulunga, Olukonda, ota pukulula aanashilonga ayehe sho ta nyola:

Kuume, owa tseya tuu oshilonga sheyakulo? Aantu olwindji twa fa twaa shuuviteko nawa.

Otandi indile komuntu kehe, kuty, natu yakulathaneni nombili. Unene kaanashilonga ayehe, ngaashi: Aalongi yooskola aalongi yoombelewa, yomooosa, aapangi naaniilonga mboka hamu yakula aantu mu kale mu na ombili, nenyanyu, nohole nontalanteni momayakulo geni.

Olwindji aantu otaya yemata omolwa omayakulo gaaniilonga mboka yaa na olukeno. Unene omayemato gaty ngaaka onde ga uvu kaakulukadhi. Sho omukulukadhi a yi koshipangelo a fala okanona nenge ye mwene, okwa li a kwatwa kuumbanda a tila shoka ta ka tya nando e shi shi kutya, okanona ota ka ehama shike. Omolwa shike mbela?

Oshoka esiku ndiyaka a falele okanona okwa li a gandwa, aniwa ina itaala mokule sho okanona ka ithanwa, nenge ina popya nawa sho ta nyolitha okanona. Omukulukadhi okwa kwatwa kuumbanda, oshoka okwa dhimbulula oshipala shOmupangi kashi na enyanyu newi ka li na ohole. Siku limwe okwa dhimbulula opwa li omukulukadhi gwomusita nenge gwomulongi gwooskola ta nyolwa ihe okwa li ta popithwa nawa, ihe ye a ye po, omuntu okwa kenyaithiga owala. Noku za kesiku ndyoka oku na uumbanda okupopya newi lyayela.

Omukulukadhi oku shishi kutya, sho wa li wa popitha omukulukadhi gwomusita nenge gwomulongi, omolwa sho a zala nawa nokwa yela evule ngwiya a li ta nyolitha okanona a zala okambindja kokanuukwi ye inaa iyenditha omeya moshipala.

Eyakulo ewanawa ka li shi owala lyaangoka a yela a zala nawa, nenge a za pegumbo eyamba, aawe, yakula aantu ayehe shiithike pamwe, yakula aantu ayehe nenyanyu, nohole, neifupipiko, ha nokwiitalitha, nenge neinenepeko. Dhiladhila kutya, sho wa li wa hayagula omukulukadhi ngwiya a zala okambindja kokanuukwi okwa ti ngiini? Siku limwe gumwe okwa li a mwena, gu mwe okwa li a ti hmmm!! Dhiladhila kutya, inashi hulila owala momakutsi goye, osha thiki sigo momakutsi gaKalunga. Ngoye ino

tya Kalunga ota mwena owala inee ku geela omolwa eyeme lyomukuluntu ngoka. Ongoye to kala paana aakweni to lilwa onkwe kaakuluntu. Ongoye to kala omukuluntu ho tuku aakuluntu aakweni? Ko ta ku ti, omunona gwaanima, nenge, omukadhona ngwiya omuyedhi gomayego gosheelo e li moshipangelo iha tila elaka, shaa ndyoka lye ya ota mbothola owala. Kotoka esimano lya tya ngaaka, waa kale ongoye folomana yiinima iwinayi.

Mpaka nda fa nda popi kombinga yaanashilonga shimwe ashike, ihe hasho, onda popi owala kuumuhe mboka mu na iilonga yomayakulo. Nane oha mu longitha wo omikalo nga ndhika nda popi tango.

Kotoka waa shundulithe edhina lyoye noshilonga shoye we shi ithanenwa kOmuwa gwoye. Omuwa ota ti:

Tala ongame otandi ya mbala, nondjambi yandje ondi yi na, nakehe gumwe otandi mu pe shoka shi thike piilonga ye. Ngoye kuume, meme, tate, kuku, owa tegelela ondjambi yini? Oye sindano nenge oondjono tayi ku fala mekano lyaaluhe?

UHAPANDULA NOVAKE

Ovadali pandulweni kufye ovana veni, eshi mutunine olukeno keemhumbwe detu, unene eshi mu na oshisho eshi OKUTU ILIKANENA.

Mwa koneka yo nawa lela efimbolecheno komesho tu lina. Ashishe shiwa kupula, naashi shii alushe oshilanduli.

Ndele fye ovanyasha twa koneka omu tu na momailikaneno. She li holola shoovene, nghee oyoongi yovanyasha ya ninga okanamutwikile keembinga adishe dOwambo.

Fyee oonakuya momalongo noonakupitamo olupandu letu kali shi okuyelekwa, omwe lipitikila' ouwike moilonga yepya noyeumbo, nde mwe tu efa tuye nombili momalongo. Oshisho mwe shi yandja ashike kuMhepo mUyapuki e tu wilike.

Onghe ohatu ti: Twikileni oshilonga sheni ongoshito, vali ongedimbulukifo lesheni 1Tes.5:25. Humbateni ovana veni; opo omaudju, nomakwelengedjo omomatwi inaa yuka nge tae ya ile omalimbililo ombadilila omakuvikivi onyuni ou, ihatu teka vali omukumo. Tu shishi Tate Kalunga e tu na, Omuwiliki ou e wete oudjuu keshe.

Omhepo Iyapuki okomesho yetu e li te tu wilikile ondjila. 2 Tes.3:1-2.

Eva-R. Shekunjenge



Omusamaue Ananias Inane Oniipa, ota hoko oshini.

Omusamane nguka ota hoko oshini. Shono e na miikaha ye osho epanda. Pevi ope na onkolola. "Nani to tseya okulonga iilonga mbika ya simana?" a pulwa. "Otandi kambadhala ngaa kashona. Ndishi iinima mbika ne yongashingeyi omwe yi dhina." "Aawe tatekulu, oshilonga shoka to longo oshinene na otashi pumbiwa shili, shi longa ashike nuupenda," osho pa kundathanwa.

EPUKULULO LA PAMA

Omunyasha mukwetu omumati, tala oto liningi oshilema ove mwene. Ou shi wete tuu? Vamati vanekanda, eshi tashi tu ningifa oingudu oshe shi we lilandela omakende oye mwene ino a pewa komundokotola.

Eshi ho longifa oo efimbo keshe, oto nyono po ashike omesho oye. Kape na malimbililo, ito ka kulupa umunamesho ngenge oho longifa omakende oo inoo a konakonena kundokotola. Omesho ange handi a monififa oshiponga sha tya ngaha. Eshi ndi wete eetyaka dikwetu da tula ko omakende komesho, ondi wete nee da fewa.

Dimbuluka kutya, dimwe domeetyaka odo u wete di na omakende, ode a pewa kundokotola eshi da konakonifa tete omesho ado. Inadi landa ashike mofitola nenge meepoteka ngaashi ove. Ove ou we lilandela ove mwene ino fewa, owe li kongela ashike enyonauko. Hinga u tya nde shi tile. *L. Nyanya*

**OMUBISHOFI OMUKULUNHU
A PULA: OTWA AMA KOMBI-
NGA ILIPIPO?**

UPPSALA -- Ondunge yeyele lomukainhu a kwatwa moluhaelo, oya fatululwa komubishofi omukulunhu (Archbishop) Ruben Josefson wongerki yomuSweden moshongalele shinene oshitine sheengerki mounyuni, sha ongala neudo mu-Uppsala muSweden. Onghundana ei yomoshongalele osho oya nyanangidwa moshifo sheenhundana dongongahangano yOvakwaluther "LWF INFORMATION" shomu-Geneva.

Omubishofi Josefson okwa udifila ovakwashongalele shinya mongerki yomuUppsala va li ve fike 2,000 va dja keembinga mounyuni. Okwa pula: "Fye otu li peni ngenge Kristus ta shakeneke ovanhu ve li moudjuu?"

Omubishofi a fatulula kutya, ovakulunhu vongerki pefimbo linya ova twala kuJesus omukainhu a kwatwa moluhaelo. Ve mu fatululila kutya, oveta yaMoses oya ti ovo ve li ngaha nava dengwe nomanya nde va hala va ude Jesus eshi ta ti.

Jesus a nyamukula, "ou munye ehe netimba, ne mu denge tete nemanya," ovakulunhungeleka venya ova halakana po eshi va uda ngaha.

"Ova li va tila okuholoka pouyelele eshi e va tomha," omubishofi omukulunhu a fatulula, "nokukala koshipala shaJesus nokuholola ounhu noufudime wavo, nasho osha li shidjuu kuvo. Ova dja po ashike."

Omukulunhungerki Josefson a pula: "Nafye otwa dja po, ile otwa shaala po tuu pamwe nomukainhu omulunde?"

"Ohatu dulu tu nyamukule shihapu," omubishofi a twikila, "tu tye ohatu shaala po ile tu tye ohatu i yo. Ashike otashi pumbiwa shili tu litule ponhele yomukainhu oo. Tu ye meliheapaululo lomatimba tu li moungone munene, tu udite shili etimba letu. Opo ne ngenge twa ninga ngaha, ohatu mono puJesus eendjovo dedimepolomatimba."

"Omamanya efano ashike, ndelene luhapu ohatu ende neudito la fa okuumbata omamanya meni meemwenyo detu twa hala okudenga ovanamatimba. Osho shi li meendunge nokomalaka etu. Ouyuki u li ngaha owa nguda. Oo naanaa Jesus ta denge mo mufye. Natu litaleni fye vene," omubishofi a ti.

Opo omubishofi okwa popya a yukilila ovakwashongalele, nde e ku yukilila yo ove ou to lesa onghundana ei, a ti: "Shiimba paife otwa fatukilwa nde twa udako etimba letu vene nongunga yetu nde twa hala edimepo lomatimba neenghono dipe twa fa omukainhu winya. Pamwe nefatukilwo eli, atushe ohatu teelwa tu konge ovamwameme, tu shi ninge neendjovo noilonga unene ovo vehe li natango modjovo yevangeli longhenda yaKalunga okuhola omulunde," osho omubishofi a divilika.

**OOADRESI DOVANASHILONGA VOMEHALAKANO
MOUSHIMBA 1968**

- | | |
|--|-------|
| Pastor Malakia Hauuanga, Posbus 18, Tsumeb | (ELK) |
| Evangelis Johannes Hishono, Posbus 18, Tsumeb | |
| Evangelis Isak Sitalisa, Posbus 18, Tsumeb | (ELK) |
| Evangelis Sakaria Nashongo, Posbus 10, Grootfontein | |
| Evangelis Justus Vatilifa, Posbus 10, Grootfontein | |
| Evangelis Friedrich Hihalua, Posbus 50, Otavi | |
| Evangelis Werner Amuaalwa, Posbus 445, Otjiwarongo | |
| Evangelis Stefanus Shivolo, Posbus 17, Outjo | |
| Evangelis Stefanus Hamukuaya, Orumana Sending, Ohopoho oor Outjo. | |
| Evangelis Absalom Naulondo, Posbus 22, Omaruru | |
| Evangelis Andreas Amalovu, Posbus 65, Kalkfeld | (ELK) |
| Evangelis Josef Kaulinge, Posbus 23, Usakos | (ELK) |
| Evangelis Immanuel Kamho, Posbus 47, Swakopmund | |
| Evangelis Benjamen Shuiveni, Posbus 11, Walvis Bay | |
| Evangelis Tomas Nalupe, Posbus 11, Walvis Bay | (ELK) |
| Pastor Metusalem Shilongo, Posbus 11, Walvis Bay | (ELK) |
| Evangelis Markus Amushila, Posbus 8, Okahandja | |
| Pastor Gerson Max, Posbus 173, Okahandja | |
| Pastor Pauli Laukkanen, Posbus 173, Okahandja | |
| Evangelis Elia Kalola, Posbus 7107, Windhoek | |
| Evangelis Mika Kaijamo, Posbus 7022, Windhoek | |
| Evangelis Simon Shiuagala, Posbus 7107, Windhoek | |
| Pastor Moderator Jason Haufiku, Posbus 7107, Windhoek | (ELK) |
| Evangelis Lasarus Katoma, Posbus 7070, Windhoek | |
| Evangelis Festus Lasarus, Posbus 7070, Windhoek | (ELK) |
| Evangelis Stefanus Itewa, Posbus 7022, Windhoek | |
| Evangelis Vilho Shiyandja, Posbus 7070, Windhoek (Dorothea Sending) | |
| Evangelis Filippus Weitele, Posbus 95, Gobabis | |
| Evangelis Silvanus Amutenya, Posbus 95, Gobabis | |
| Evangelis Simon Amutenya, Posbus 235, Mariental | (ELK) |
| Evangelis Petrus Mateus, Posbus 13, Keetmashoop | |
| Evangelis Johannes Ndimuedi, Posbus 79, Luderitz | (ELK) |
| Evangelis Moses Hamupanda, Posbus 79, Luderitz | (ELK) |
| Pastor Simson Ndatipo, North Hostel, C.D.M Oranjemund | |
| Evangelis Oiva Shikuaya, Libanon Mine, Posbus 22, Westonaria, Transvaal. | |

Eendada odo di li moikondekifo itadi pumbiua moadresi ndelene tadi ulikile ashike kutya, ovo ve li mOngerki yomOushimba, hano Rynse Sending Kerk ile etumo lonhumba.

LONGA MANGA KU NEHA

Mpaka onda hala okuhokolola iilonga yanakusa omusamane Johannes Hambiya, ngoka a hulitha oondjenda meti-3 Iya Apilili 1968.

Nakusa nguka okwa li ha longo oskola yosoondaha. Okwa li ha wilike ongundumbimbeli. Okwa li oshilyo shaSkoolkomitee. Okwa li ha popitha aavu momagumbo nomii-pangelo. Okwa li e hole oku ya imbila eimbilo 455. Nakusa nguka okwa li ehole okweenda nomagumbo, okuninga owandaha. Konyala omagumbo agehe pomukunda mpoka a li po, okwa ningilamo owandaha, ngele lyomukriste nenge lyomupagani. Aapagani okwa li he ya imbile eimbilo 364. Okwa li ha yakula aakulupe, oku ya tungila oondunda.

Olwindji megumbo ongulohi mangana inaa kalala, okwa li ha ningi egalikano. Okwa li ha imbi eimbilo "Omufita omuwa ta lifa eedi daye." Eimbilo ndika okwa li he li imbi kehe esiku pegalikano lyongulohi. Oye gumwe gwomongundu yaapapudhuki.

Omuselekadhi Tuulikki Hambiya

OILYO YOMUELOK VE DULE 170,000 NOKULI

Omivalu domudo 1967 odo da dja momaongalo omOngerki yaElok. Otadi hokolola kutya, oilyo yOngerki oi fike po 170,100. Omuvalu ou tau tukauka paitaingerki ngashi tashi shikula ko:

mOndonga omu na ovakriste	59,717
mOukwanyama	54,330
mOuninginino	47,996
mOkavango	8,057

Mongerki omu na ovafita Ovawambo 84 muvo vatano otava longo kOushimba nde vahamano otave lihongo natango. Omuvalu wovaeangeliste 149 novanashilonga vakwao ve fike 881. Ohatu dimbuluka yo kutya, mefiku lotete laDesemba ovadiakoni vape 31 ova yapulilwa oshilonga shavo.

Oshilonga shetumo osha ehena komesho. Osho tashi monika momuvalu wovapaani ovo va shashwa ve fike 2,408. Meefikola deshasho omwa li mu na ovalongwa 2,811.

Ongerki oya pewa yo oshisho shinene shokutekula ounona osheshi ounona 5,912 ova shashwa nokuli. Oshilonga shovakulunhu noshovafikameni okuva pa outeku wopakriste.

Ohatu didilike nehafo kutya, momaongalo omu na eefikola dosondaha di fike 604. Ounona 19,331 otava ongala meengudu odo. Ndelene natango oku na ounona vahapu ovo inava mona omhito yokuya kofikola yosondaha. Ovalongi ovo tava longo meefikola dosondaha nde otava ifana ounona otava pumbiwa. Olyelye ta hovele oshilonga osho momukunda weni?

Ope na yo ovo ve liteeka neongalo lavo nde va kondwa ve fike po 237. Ndelene oku na ovo va aluka nde va tambulwa ve fike po 59. Ovo ve na epitikilo lokuya kOuvalelo Uyapuki ove li 64,643.

Momaongalo omu na natango eefikola dounona momikunda. Ovo tava longwa meefikola odo ove li 3,999. Ookoshuise odi li 27 navo otava mono eenhele mudo 2,242.

Mokutala eenumeri edi otwa dimbuluka eimbilo 162, olo tali hovele: "Kondjela ongerki yoye, ohamba Jesus eedi doye..." Olo li kale yo eilikano letweni atusheni pefimbo lopaife, opo Ongerki yetu i kale i nomwenyo muKristus Jesus, mOmwene wayo. T. Pentikäinen

OSHIGONGI SHAAGUNDJUKANGERKI KOKAVANGO

Omugundjuka owe shi uvile tuu shilombolwa? Aniwa nuumvo ndjika hashawala, oshigongi shaagundjuka yongerki ayihe otashi ka kala ko okuza 1-4 lyaOkotoba muNkurenkuru, kOkavango nokuli.

Molwoompumbwe dhoshigongi nosho dhilwe na unene ondjila sho yi li po onde yuule uvule oomaila 1000 notayi ka pula iimaliwa yi vule R3000. 00, opwa uthwa aniwa omugundjuka kehe ta yi kOkavango a fute R3. 00. Ngoye ino dhimbwa tuu oosende omulongo (10c) omolwendhindhiliko lyoshigongi. Omolwomalweendo niikulya, Aakavango otaa futu shaa omukwanashigongi R1.

Agundjuka yomegongalo kehe kaleni mwiilongekidha eimbilo nosho ehokololo efupi, opo mu ka kunde aagundjuka aakweni nalyo sho mwa thika nee kOkavango, olufo lwegongalo kehe ominute hetatu (8 min.). Kotokeni aagundjuka yomegongalo, aatumwa yeni; ano mboka taa ke mu kalela po moshigongi kOkavango, mu ya mangele omutenge gwa kola, opo tuu ya ka dhenge nawa oshinangombe - "Egongalo kehe nali kambadhale shili okweeta iimaliwa R50. 00 mbyoka ya fanekelwa egongalo kehe," osho omuwiliki gwaagundjuka mongerki ayihe a tumbula. Dhimbulukwa wo "SUMINA" nenge oSPARE. - Homateni nawa, kokuma otaku ka kala kwa eehe!

Faaleleni epandela, oshiyaha shokulila, ekopi, iinguma noshihanduke. Uumaliwa womondjato ndishi ihau lombwelwa muntu, ngaashi ondjila tayi pitile kUushimba nokuli!

Aagundjuka aayehe otaa tegelelelwa nduno ya thike pOniipa eti-29 Septemba, potundi ontintano (5) yokomatango. Otaku ka kala wo aniwa ohungi mongerki yaNiipa esiku ndyoka. Eti-30 Septemba Kalunga ngele e shi hala, aagundjuka otaa yi ihe mela lyondjila.

PAKISTAN KOUSHILO

Efundja linene lomeva ola kungulula oshitukulwa shinene. Ovanhu vamwe va fya mefundja olo nosho oinamwenyo. Efundja la nyonau- napo eengulu nde opa kala ondwi ya twima omafiku aa.

NIGERIA NABIAFRA

Ovakwaita veengudu edi mbali otava lu neenghono nde Biafra okwa popya kutya, okwa etwamo. Biafra a hala va udafane ombili naNigeria noku kale ngaho noufemba, ndele Nigeria ine shi hala.

OHALUSHU

Omudilo owa xwika po oshipale shomushamane omukriste Johannes Kalola womomukunda Ohamboyomuve meongalo Ohalushu. Oilya aisho yomahangu noilyavala omakunde noinima aisho ya teywa mepya, ashike opo va mane okuteya, ashisheshishe osha lungwina po filu.

Odjapo ya tala nomesho oya hokolola kutya, omudilo owa xwamekwa kounona, va li va keelela oshipale. Omundilo wa kwata omwiidi u li popepi noilya naashishe osha xwama. Meumbo inamu hangika ovakulunhu. Omushamane a ya kepasiono mOushimba nomukulukadi a ka tala omeva.

Ovakriste vombinga oyo ova udafana va umbile omushamane Kalola ongalo opo e likwafe moluhepo eli.

OVANHU TAVA TEMBUKILE MUKATUTURA

Okwa kundanwa omafiku opexulilo laJuli kutya, ovanhu vahapu ovo va kala molukanda likulu lovenduka, ova tembukila kolukanda lipe Katutura. Vahapu ova lopota kutya, otava tembuka. Oihauto otai va tutu. Ovaherero yo ongashikwao nde omaumbo mahapu muKatutura okwa mona oovene. Eembashitela yo oda tembuka nomaumbo molukanda leembaatili vati inaa wana eshi vahapu vomeembaatili va dja ko kolukanda likulu.

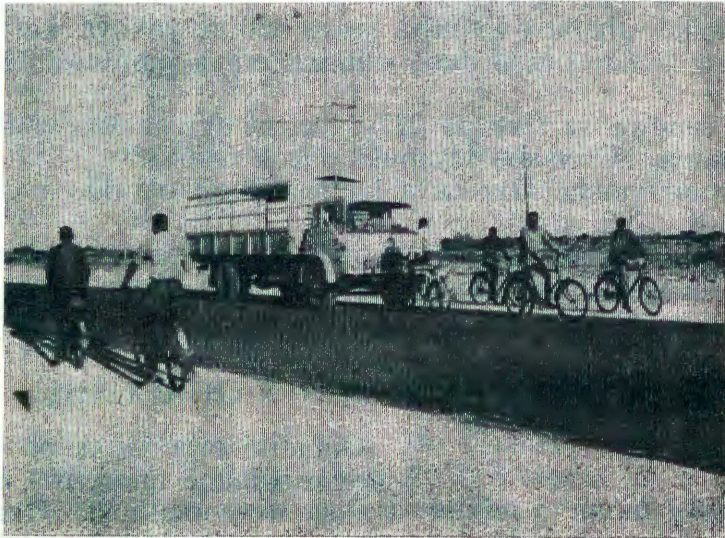
OMUHINGI GWOMBASKELA TA KA TSAKANEKA ESO

Kuume omuhingi gwombaskela, ngele to hingi aluhe ombaskela yoye, ondjila onene nayi ku game kolulyo. Tala Josef naTomas naAndreas mefano, otaa yi kOndangwa. Petrus Simon naJafet otaa yi kOnguediva. Aamati mboka yaali ye li kolumoho, kaye na siku taya tsakaneka esolyombadhila mondjila yihauto. Tala Andreas ta tsakaneka eso lyombadhilila. A zi kooyakwawo uuka moshihauto.

Tala ishewe Jafet a tegelela oshihauto shi ke mu pitulepo. Ihe mba-ka Petrus naSimon oye li kolulyo lwoteya kokule.

Kuume gwombaskela ngele wa hala u kale nomwenyo omule, **mokukayila ombaskela, ondjila onene nayi ku game** kolulyo, ito ka tsakaneka nando oshiponga shoshihauto. Mepukululo ndino aantu ya-8 ya si kiihauto momumvo 1968. Oteya oya longelwa iihauto. Oya tatulwa pokati ya gwana iihauto iyali tayi pingathana. Omukwetu taamba epukululo ndika.

S. Ph. Kuejo



Mokuhinga ombasikela mondjila yihauto kotoka, gama kombinga yoye ngaashi wa pukululwa mpaka.

VA TALELA PO MUKONGO

Vamwe vomoilyo yehangano lovalihongi ovakriste (C.S.V.) ova talela po muKongo momafiku a djako 28 Juni-2 Juli.

Otwa mona ngehe Omwene Kalunga ta longifa ovanhu vaye pae nghono dopaMhepo mokati kovaye-yelele. Ovaye-yelele ova ehenifwa na otava ehenifwa nawa komesho.

Otava tungu eengulu domakuma a yukilila nawa, "Mokutunga otava yukililifa nawa, ngaashi oikuti yavo alushe have i hongo ya yukilila nawa," osho tatekulu Erkki e tu lombwela.

Otava kala nokuninga eetundimbeli pamwe novaye-yelele noku va etela po omahokololo moku a danauka.

Mofikola otava nyola nawa, tava leshe notava valula nawa unene. MEtestamendi tava leshe yo nawa.

Efiku 1 laJuli otwa ya kEkoka, oko twa kwafa ovaye-yelele pamwe novawiliki vavo mokuteya mepya lo-

mEkoka. Eshi twa mana okuteya hatu i koshipale. Ovaye-yelele ve tu lombwela: "Ondjaba opo ya fila poshipale opo. Walye ngenge hatu i mane tuu okuxwa neudo. Shaashi Kalunga ketu he tu tumine ovakwafeli, shiimba ohatu mono diva ovakwafeli mexwo. Ovaenda ve na ekwafo ngaha otu va hole neenghono."

Ou to leshe shiimba oove naanaa omweenda una ekwafo nde eholike, wa teelwa u ka kwafe ovaye-yelele kEkoka mokuxwa oilya yavo. Vati ove kuteelela nehafo.

Kwinya otwa shakena ko nameme Hileni Ndeshitendelwa, ou ta longo metumo mokati kovaye-yelele kOnankali. Okwe tu hokololela ngehe ta longo noudjuu nota pumbwa okwii-likanenwa

Ava tamu longo muKongo nomEkoka, ohatu mu pandulile omayakulo eni mwe tu yakula nao nhatu mu halele omayambeko aTate Kalunga e mu hapupalele.

Nathan-Eliab Kapofi

IYALOO ESHI HAMU TU KUMAIDA

D. E. Munghono, Witvlei, ota pandula olupuna he u mono mokulesha oshifo "Omukwetu" osho hashi nyanyangidwa mOniipa. Ombilive e i shangela kOmukwetu otai ti ngaha:

"Onda hala ndi yandje epandulo kwaaveshe have tu tumine eenghundana mOmukwetu. Ame ohandi va ifana ovalongi vawa novanhu ve shi okulineekelwa-. Keshe shimwe hatu leshe mOmukwetu, osho otashi tu pe olupuna nelao lokolutu nolokomwenyo.

MOmukwetu ohatu leshamo shihapu. Omu novalongi ile tu tye, ovatumi veenghundana di lili nodi lili. Ndele keshe tuu olo. Fye tu kale ovanelao nde tu kale ovanhu ovanambili.

MOmukwetu ohatu mono mo ovo tave tu longo nde tave tu pukulula nghe tu nokukonga ondjila yomwenyo. Tu i shikule nde tu kale twa pama meitavelo letu. Omu na yo ovo tave tu longo oukalinawa, nghe tu nokupashukila omalutu etu noku a pukulula. Tu a amene koiponga nokeembuto domadu e lili noku lili.

Ohatu longwa mo yo eenghalelo dopovanhu, tu kale ovanamikalo nde tu kale tu neenghedi diwa, tu shiive okukala nawa novanhu vakwetu. Omu na yo oinima ihapu inandi i popya apa, oyo tai tu longo shihapu. MOmukwetu ohatu leshe mo eenghundana diwa okupwilikina tadi hafifa nde tadi nywifa amatwi etu.

Ongene ovatuminghundana va tya, ngaha ame ohandi va luku-ookaume vawa, ovanambili novanashili - Ondubo muvo kai mo nokatili muvo kakemo yo. Elalakanolavo ombili nehalelo lavo olo eli, atushe tu mone omwenyo waa-lushe.

Ndangi kunye amushe ovo hamu tu popifa mOmukwetu, iyaloo kunye amushe elao. Omwene ne mu wedeleko keenghono deni. Inamu loloka oku tu popifa mOmukwetu, twikileni oilonga yeni oyo iwa mu nehafo alushe."

"OMUKWETU" oha zi mOniipa.- Omukuluntu gwoshifo/ Hoofredakteur: Omumbisofi Dr. Leonard Auala, amushanga gwoshifo/ Redakteur: Leonard M. Shemuvalula, Oniipa, Pk. Ondangwa.-Ondando komumvo mOwambo 60c, mUushimba nOkavango 80c. Oofuto nomambestelo naga tumwe kOmukwetu, Oniipa, Pk. Ondangwa- Ovamboland. Moka hashi nyanyangidhwa: FINSE SENDINGDRUKKERY, ONIIPA, OVAMBOLAND, S.W.A.