

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango/Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

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JUNI

1968

EVANGELI LAKRISTUS NALI UDIFWE LA YELA

EVANGELI LOSHILI

Ola udifilwa - otali udifilwa - nali udifilwe momalukanda, meekomboni, meefaalama, meengerki, moingoga, mOwambokavango, mOushimba, pondje yaSuidwes nokeembinga adishe dounyuni. - Ovakulunhu nounona nava ye melongelokalunga oshondaha, momanongelo nomeengudumbibeli, tu lesheni nde tu pwilikine alushe eendjovo dEvangeli louhamba.



JUNI 1968

**OMAPULO KOMBI-
NGA YEENGESHEFA**

Ovanangeshefa vavali, Paulus na-Kaningwalenga, ova shakena po-shoongalele shimwe shovanangeshefa. Paulus oku nostora yakula ou Kaningwalenga oku nokandingosho opo e ka tameke. Kaningwalenga okwa pula Paulus a ti:

“Kaume Paulus, onye mwa ngeshefa nale, **oshike hashi mbulula omunhu?**” Paulus: “Oho udu Ova-wambo tava ti: Nima okwa pwa po?” ile: “Nima ongeshefa e i nwa po?” “Eheeno osho,” Kaningwalenga a itavela. “Oshike to pula ngaha?” Paulus a hala okushiiva tete. Kaningwalenga: “Ohandi mono omunhu a li ha lande eeshako doshuka 50 nde oto mono ta lande 10 fiyo ta lande mbali nokonima oto mono ta hashida mondosha. Lwaxuuni-nwa oto hange ongeshefa ya patwa nekodi la ya komaonda ile la ya kOshakati, ile koilonga kOlwakana. Nge wa tale mofitola, nofewafewa kai mo, yo ofitola oya li ngaho pehovelu i yadi ndo oinima.

Paulus: “**Ope na omambulukwena manene omo oinima yomunangeshefa omupofi tai mbolokotele. Omikwena odo ou di shii? Ngenge nokuli omunhu ina lungama diva, ongeshefa yo-ye itai tokola omudo,** Paulus a fatulula.

“Lombwele nge ne omambulukwena oo,” Kaningwalenga a tya. Paulus: “Itandi shi ku fatululile manga nena. Ohandi ku pe efimbo u diladile. Vali onda hala u pule ovanangeshefa vakweni vamwe velili u tale ngenge ova shiiva yo osho hashi mbulula omunangeshefa. Oshinima osho oshiponga nde onda hala aveshe va pashuke musho. Diladila, diladila, ou to lesa diladila yo, u shiive, **oshike hashi mbulula omunhu? Oshike hashi mbulula eumbo?**”

INO POPYA OIPUPULU

Ovakwetu oipupulu oya tana unene mokati kovakriste ndele sha ninga omukalo. Eitavelo ola nghundipala la dengwa po koipupulu nokoulunde muhapu. Oshili yaKa-

EENHOKOLWA DEPANGELONGERKI

1

Epangelongerki la pameka eindilo lediko lofikola yovapofi novafitandaka, “Eluwa” neshaino lomuwiliki wEpangelongerki nahamushanga, lo li tumwe kuhamushanga woshikandjo shEhongo kuPretoria. Epangelongerki la ufa yo onhele yEluwa i kale Onguediva.

2

Epangelongerki la pameka oilyo oyo ya fanekelwa onguduwiliki yEluwa, i kale: omubishopi L. Auala, M. Ihamäki, omundohotola H. Kyrönseppä, J. Mufeti, H. D. Namuhuja na J. Amakutuwa.

3

Epangelongerki la lesa nola pameka eudafano pokati keengerki eenghwaLuther nhatu muS. W. A. molu oshilongatumo mokati kovakwenghala, ngaashi la fanekwa kokangudulongekido koshilongatumo ka ongala eti- 27. 3. 1968 mOvenduka. Epangelongerki laELOK tali popile eudafanoufo eli li ka pamekwe kOshoongalele shEengerki edi sheti-15-16. 10. 1968, pamwe nomawedelo oo a monika a pumbwa okuwedwa mo.

4

Epangelongerki la pameka L. M. Shemuvalula na M. Amkongo va kale ovaponhele vongerki yetu moyoongalele ya “Combined Literature Work” yeengerki eenghwaLuther muAfrika yomoumbuwanhu.

5

Epangelongerki la ufa omulongi wofikola youfita, A. Shejavali a nyole embo lehistori lOngerki yOwambokavango, lo li nyanyangidwe diva.

6

Epangelongerki la pameka efaneko lelandulafano loshoongalele shovakulukadi vovafita tashi ka kala mOshitayi eti-28. 6-1. 7. 1968.

ONGERKI TAI PANDULA

Ponhele yongerki yetu yOwambokavango ofye ovayakuli metumo muKongo ohatu holola epandulo letu kunye ovaenda vetu ava mwa ile oku tu talela po neudo noku tu kwafa moilonga yokuteya oilya yovayelele mEkoka noku tu ningila eexungi diwadiwa ngaashi:

Ovangela va kala oshivike nokuli.

Ovanandjokwe novaEenhana va kala omafiku avali novalonga nou-diinini, iyaloo. Ofye oinhumbu yongerki i nomwenyo, longeleni Omwene nehafo mefimbo e li lixupi.

Omwene oye omudiinini. Ou a hovela oshilonga shaye shiwa, ote shi wanifa yo. *Paulus Andreas.*

lunga oyo i li meedjovo daye ove i tanaula, ve i ninga oipupulu. Ove nokufekela nde otava lundile. Osho shi li ovakriste vahapu vanakanena.

“Kalenii meendjovo dange,” osho twa hongwa. Oshipango ino lundila” na “ino fufya” ve shi dimbwa.

EPANDULO

Ovamwatate amushe mu li medu laushimba, ohatu mu dilaadila nohole, nohatu mu pandulile eshi ihamu dimbwa omaongalo, oitai nOngerki yeni noshiwana sheni. Tangi kovamwatate mu Bergaukas. Ongalo yeni mwe yi umba mefiku eti-12. 4. 68, nomwe i tuma oshikefa shovanyasha shOngerki eeR4. 32 oya fika. Omayambeko Omewne nae mu kungulukile keshe efiku.

Ohandi mu halele: Eenghono defyo nodenyumuko lOmwene di longemunye. lPetr. 1: 10-11.

Ponhele yovawiliki vovanyasha.

A. Shilongo.

Tava dipaa omitima davakwao.

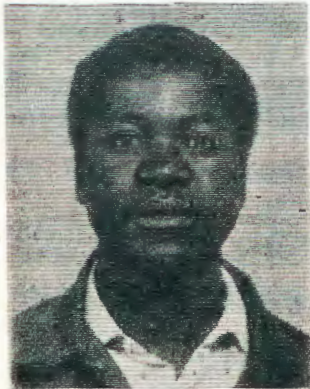
Etokolo otali uya kombada yodino aishe noupote.

Tu aluleni omalaka etu nomadi-ladilo etu koinima ei. Tu shituluke tu ninge omunhu mupe ta kala mouyuki nomouyapuki koshipala sha Kalunga. *Ev. Paulus Hamukuaja.*

Ndaitavela

Ndaitavela Dumeni oye omumati avalwa 25/9/1939 na a mana oondjenda mOnandjokwe 27. 4. 1968. Ngaashi edhina lye tali holola Ndaitavela okwa li e na okupulwa ngele okwiitaala tuu Omuwa gwe muwehame woomwedhi 7 noina penduka nando okwa lala ethimbo alihe.

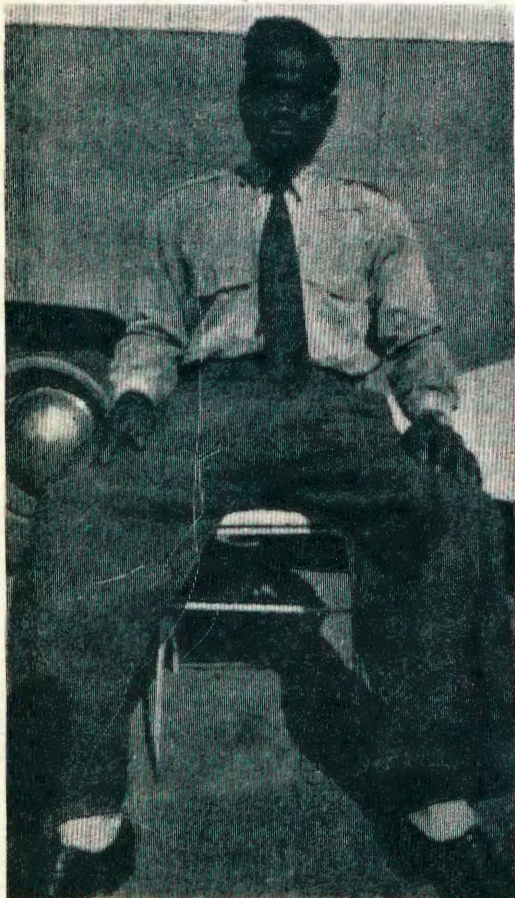
Mombete ye kali ta vulu okulya. Okwa li ha paluthwa monkandja nokokamuligu ta pombelwa omeya, omahini, osopa nosho tuu mela okamuligu ka pita meyulu, ta ka fala mela.



Nakusa Nd. Dumeni.

A YI MEVULULUKO

Omusamanemati omukriste Sa-keus Moses gwoomvula 39 okwa



Nakusa S. Moses.

Ndaitavela nando okwa li ta ehamanene, itaa vulu okulya sha, o-lutu kalupo we, a ningi iilalo omolu omulalo gwehimbo ele, **Oshipala she osha li shi na ombili. Okwa li a nyanyukwa nota imbi "NGOY" JESUS SHIGA NDJE**" nopehulilo okwa li e hole **"JESUS OYE KUUME KOYE NGOYE U MU INEKELE"** omaimbilo ge.

Mpaka tatu pandula aandohotola, aapangi naayakuli ayehe mboka ya yakula Ndaitavela momukunda II mOnandjokwe. Ookuume oyendji ye mu thikamene pombete ye noku mu galikanena. Yamwe ye shi ningile muuwike nokomahala gawo. Ne Aanandjokwe nAaniipa, tatu mu pandula sho mwe tu palutha uule woomwedhi 7. Inamu vulwa okuyakula, Kalunga ita dhimbwa oku mu pandula.

Oyendji ya hala okuuva okwa li a tya ngini?

Okwa si esolya tya ngiini? Ndaitavela oye a li **OMUMATI OMUNAMBILI** e vule aamwayina ayehe omugoyi mboka a thigi po. Ndaitavela okwa si **NDAITAVELA**. Tashi ti popepi nokusa kwe sho a pulwa kombinga yeitaalo okwa ti: **"ONDA ITAVE-**

hulithapo oondjenda dhe eti-10.9.67. Oye omundonga, meme gwe naamwayina yamwe oye li megongalo Onyaanya ihe oye a tungile egumbo lye kOngandjera.

Oye wo okwa kala miilonga yondjila ndjoka tayi zi kOkashana tayi yi mOwambo.

Ihe mokukala miilonga ye, oye ina dhimbwa kutya, oku na etembu lyokuza muuyuni, onke okwa kala wo miilonga yokulongela Omukulili gwe Omuwa Jesus. Okwa li ha leshele aantu oohapu dhaKalunga, okwe ya hiya ya gongale piikulya yomwenyo mokamba tuu yawo mOkashana. Nosho a li a tseya okupopya omalaka ogendji gomuzilo, okwa li omutoloki poowandaha, nomulongi gwolwiimbo mokamba ndjoka. Osho ngeyi a li a kala olamba pOkashana yaKristus. Okwa lala omasiku omafupi muuvu, nethimbo lye sho lya thiki, okwa lombwele omumwayina ngeyi: Nani otandi yi oshoka ondi wete omushigakano gwOmuwa Jesus gu li pamwe nogwandje, nombila yandje oyo ndjoka ya fulwa momawendo gomOnyaanya, nooyakwetu oyomboka.

Kuume ketu nokwa yi ngaaka mevululuko.

Ev. Abisai Iihuhwa.

LA." Eeno, omumati a yi megulu okwe tu thigile uuthiga woshiholelwa **SHOMBILI YE NEITAALO NENYANYU** lye muudhigu sigo **ESO**. Omugundjuka gwoomvula 28 noomwedhi 7.

Amuhe mwe tu yakula muuvu wa**NDAITAVELA** sigo oshituthi she shoosa, otandi mu pandula noku mu tseyitha kutya: "Oshili Kalunga okwa uvu omagalikano geni. Kalunga a longo shono she mu opalela wo." Ndaitavela a mangu-lulwa muuyuni mbuka wuuvu nuulunde, opo a ka tegelele ongula yeyumuko - **ESO LYA SINDWA**.

OMUTSEYITHI
Kleopas Dumeni.

HOLA KRISTUS

Ohole okuhola Kristus nayi kale yaa na iifundja tse tu tileni uuwinayi. Tu endeni muyelele, oshoka tse mboka twa shashelwa medhina ndika Kristus lyondilo, otwa ningwa aana yuuyelele. Inamu faathana nuuyuni mbuka, aawe. Shitukeni kepepalo lyomadhi-ladhilo geni, mu wape okutseya ehalo lyOmuwa olini nondjila ndjoka Kalunga a hala mu ende nayo oyini.

Omuwa Kalunga okwi imonikitha muPaulus, ngoka a li omutondi gwaalanduli yaKristus. Uuna a adhika kuKristus, okwe etha ayihe. Okwi ishashitha nokwa tameke okweenda mohole yaKristus. Oondjo dhe dha dhimwa po nokwa ningi omuhokololambinzi gwaJesus.

Nonando u kale u na oondjo dha tiligana dha fombinzi, otadhi toka dha fa uyelele, shaa to igandja mohole yaJesus Omuhupithi. Ila Jesus, ote ku ithana e ku ninge oshilongitho she. KuKongo nokOmindamba oto tegelelwa u longele Omuwa.

Timoteus Amuulo,



Timoteus Amuulo,
Tsumeb.

OMUPOPILI

Joh. 14. 15-21

Jesus pokuya megulu ota laleke aalongwa kutya ote yi ihe otandi mu thigile Omupopili Ombepo gwashili ta zi muTate. Oye omupangeli-nkondo adhihe Luk. 1: 35 Okwa tseya ayihe 1Kor. 2: 10, Oye omukwaaluhe Hebr. 9: 14 Tala ota longo sigo aluhe.

Omupopili ota popiwa ngeyi: Omugwayo: Oye omugwayo tagu lomomwa aantu yaKalunga ya kale ya nika uukala. Omeya: omeya omayleele taga yogo po oonyata notaga kumitha. Omeya gomwenyo Omulilo: omulilo tagu fike tagu pupyaleke notagu lungunitha.

Omupopili ote tu popile e te tu gamene shili kuuwinayi, komapunduko omiinayi, te tu popile uuna twa pwile momalimbililo omadhigu. Ou nOmupopili.

Oye te tu yoolola muulunde, e te tu pe ombili.

Omupopili ota kala paana ya Kalunga. Oye ombange yetu kutya, tse aana yaKalunga. Uuyuni itau mono noitau dhimbulula nando, oshoka kau mu lwete. Ihe tse otu mu shi oshoka ta longo mu tse e tu ethitha uulunde.

Ohole otayi tililwa moomwenyo dhetu. Uukriste tau ningi efudhitho kutse nenyanyu enene. Omupopili ote tu egululile e ta kagunyuna po ewiwi tu mone tse tu tale Kalunga. Nge tu li mOmupopili otatu tala Kalunga. Elago lyana yaKalunga okutala Kalunga oshoka, aanelago omboka ye noomwenyo dha yela oshoka oyo taa ka mona Kalunga. Kristus ngele e li mutse nena omwenyo otagu mu longele nenyanyu kali shi kadhindi nohole yu udhilila pombanda.

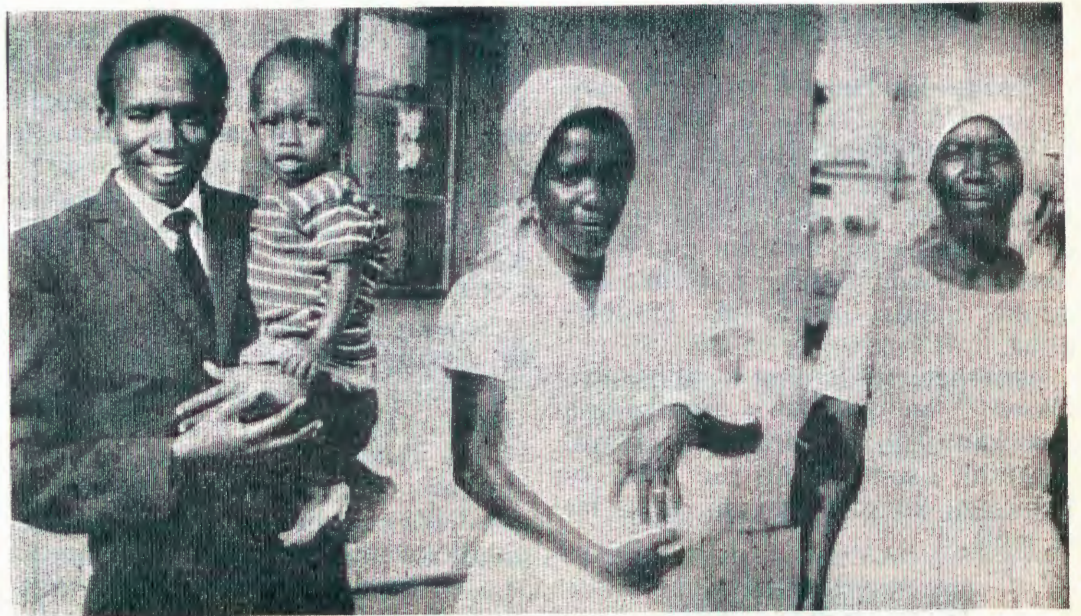
Ohole yetu otayi holoka moku gandja oshipe kOmuwa. Omuluya ndishi ongoka a gandja olata yimwe? Okugandja okupu kutse tu gandjele Omuwa oshipe oshoka otwa pewa Omupopili. Omupopili ota popile aantu ye kuudhigu kehe muuyuni.

Uuna wu li muudhigu dhimbulukwa Omupopili. Uuna wu li moothina, dhimbulukwa Omupopili. Uuna wu li moombudhi, dhimbulukwa Omupopili.

Kalunga okwe tu pe omuyapuli Mbepo gwashili te tu yapula. Oku nohenda oshoka oye esilohenda.

Tu kaleni mesilohenda.

J. Amakutuwa.



TANGI UNENE

Omufitaongalo Johannes Nghilundilua a kala mOnandjokwe, okwa lekela eshi ta i kOkavango.

“Paife ame neumbo lange ohatu fii po Onandjokwe nde ohatu ka twikila oshilonga shetu koMupini mOkavango.

MONandjokwe onda longwa shihapu unene, onda hakulwa nawa. Tangi unene kunye amushe ovaholike.

Ngeenge to tu shangele, ondjukifi oyo: Mupini Pk. Runtu, Okavango,” osho Nghilundilua a tumbula.

ONGERKI I NOMWENYO

Ongerki yaKristus oyo ina Omwenyo, osheshi mwene wayo Kalunga Oye omunamwenyo nomolwomwenyo ou otai longo opo:

a) i liyakule yoovene meemhumbwe dayo dokolutu nodokomwenyo.

b) Opo i yakule yo nopondje yayo okutala ovakwanaluhapo ovo ve li popepi nayo, novo kokule yo, ngaashi oshipango shaJesus eshi pa Ongerki -- “Udifileni ovashitwa aveshe evangeli.”-. Ongerki i nomwenyo tai nyengwa okukala ya mwena itai longo, ndele otai kala ya pashuka i shiive okudimbuluka, oshike tashi pumbiwa okuningwa paife? Melinyengo layo tai holola Omwenyo noilonga, osheshi oilonga ohai udifile vahapu i dule eendjovo domokanya ashike (1 Joh.3:18.)

Inandi hala ndi tye, oilonga oyo oshinima shotete, ahowe, otwe shi yelifilwa nawa kutya, tete eitavelo laJesus olo tali xupifa ovanhu, Joh. 3:16. Ndele natu kolekeni omadiladilo aa kutya: “Eitavelo li he na oilonga ola fya” Jak.2:14-26. Oilonga oimati yeitavelo laKristus, osheshi eshi shi li meni otashi uya yo kombada. Osho yo eitavelo longerki ka li shi oshinima tashi hondama, otashi liholola. Ngaashi ongerki ina omwenyo tai tumu nokutya tai longo oshilonga, tai lo-

ngo oshilonga shetumo meni layo nopondje yayo.

Ope u ya ediladilo limwe vali hai li holola kunye ovo mu hole oshilonga shetumo. Ohatu dulu yo okudiladila ounona ovo ve li mofikola komapya etumo longerki yetu. Ounona ovo oshiwana shokomesho Ounyuni nge opo u li. Onghe ovo tava diinine mefimbo eli. Onghe handi indile kunye eshi tamu indile diladila oshilonga shetumo, diladileni unene ounona. Va ilikaneneni va kale momanongelo unene ounona vovayelege kave u ditekko nawa mangha. Va tumineni oikutu yomofikola osheshi ovana-fikola tava pumwa omindjalo. Ongeleni oikutu younona veedula 7-19 yovamati noukadona, oshili oinima i li ngaha otai yakula naana, ipe ile kanini. Taleni ovakwetu oshilonga shetumo ke shi pu otu na okuhumbata oudjuu uhapu mangha ohole yaKristus tai tu fininike - otu udite eudifo halo alike la wana mangha omumwameme e li moluhapo lokolutu. Jak.2:15,16. tala po nawa.

Ohatu litu omukumo moshilonga shetu tu kale tu shi shi osho we shi yandjela oshilonga shetumo osha longa shi hapu movakwanaluhapo. Nge oto limbililwa ila u tale kepya limwe letumo, nande inatu longa omido dihapu, Kalunga mwe-ne okwa longa shihapu.

Paulus Andreas.

Ontanda ontiyali yaakongindjilakadhona yom Oniipa



Ogundu yaakongindjila.

Esiku eti - 16. 4. 68 otwa longele ofulaha yetu membakumbaku, opo tu ye kontanda yetu mokuti kuuzilo wOnandjokwe.

Osha li enyanyu enene kungame, oshoka inandi mona nale ontanda yaakongindjilakadhona. Onda li ndi wete ethimbo itaali thiki tu ye mokuti. Potundi ontiyali, otwa lontanama nokuli kombanda yofulaha yetu mumbakumbaku. Taa, nani mbakumbaku oku na ondapo. Otwa thiki mbala notwa kala pehala mpoka pwa li yakwetu omumvo gwa yi.

Okwa li omakuya niisaaha tayi imbi ngele omupopimbala ota ti opwa li shila ondjamba, mbakumbaku nenge aalumentu, ihe nani otse twa lipo oontana dhamuthela. Ngele ompata ila u tale iiti megumbo lyetu mOshatotwa, kuuzilo wOshoopala, twa zi nayo kontanda yetu.

Omuwiliki gwontanda a kala Raija Salmi nomupehawiliki Katrina Auala, Kayuhwena, kuku Laina Kivelä okwe tu sile oshimpuyu kombinga yokalaye, opo tu zeko twoopala. Ongula kehe otwa ningi owandaha nokutsilika ebandela lyetu.

Aawiliki yetu oye tu longo iini ma yi ili noyi ili, opo tu pite omakonakono gongundu ontiyali manga tu li mokuti.

Otwa talelwapo kaayenda ya simana tate Hofni Nakamhela ngoka e tu ningile otundimbimbeli ombwanawa shili tayi tungu omwenyo gwomuntu notayi tu koleke muukriste wetu noku tu pukulula tu dhiginine oshipango oshitiheyali. Okwe ya pamwe nomulongwapangi omukwetu a thindikile omukongi-

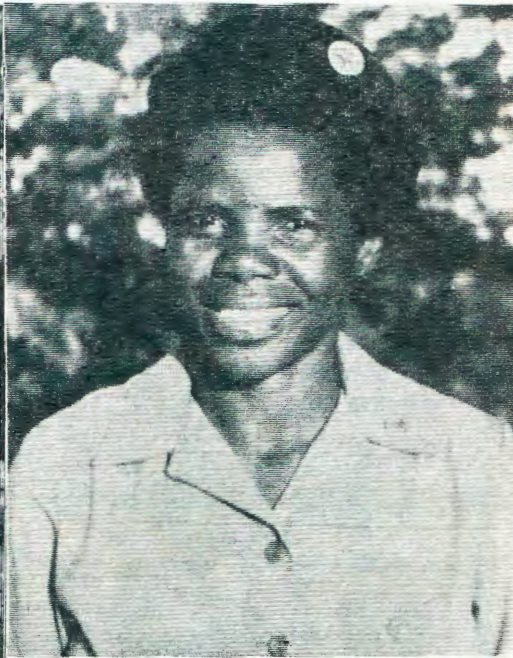
ndjila gumwe, meme Viktoria Kanhalelo, a li inaa thika petameko. Otwa nyanyukwa pamwe nayo ayehe.

Otwa talelwapo ishewe kaayenda meme Maija Syrja nameme Lusja Hamhata. Meme Maija oye ngoka e tu pe iikombo iyali mbyoka twe yi li mokukala montanda. Otwa hungile pamwe nayo pomulilo nameme Maija e tu ningile owandaha noku tu tsa omukumo mokukalamwenyo kwetu muuyuni mbuka uudha iiponga.

Osha li ngondjodhi kutse sho twa uvu kutya, esiku eti-21.4.68. Otu na okutalelwa po kaakongindjilamati yometanga lyokOngwediva. Otwa li twa nyanyukwa unene notu wete esiku itaali thiki mbala.

Nani esiku ndyoka osondaha otwa mwene aayenda oyendji ya simana ye ya okutalelapo aanona yawo mokuti. Ihe esiku ndyoka otwa thanekelwe olwindji. Shaa gumwe okwa hala efano lyomukongindjila.

Manga tatu kundu aayenda tse tatu thanekwa, otu wete aantu ta ye ya ye li momukweyo gumwe ya faasolotati, nani aakongindjilamati. Otwa nyanyukwa pamwe nayo mokuminikathana nendhindhiliko lyuukongindjila. Opwa li aantu ya ndjanga ya fa aakwiita. Sho twe ya kundu otwa yi mongerki twe yi tungu nomake getu yene. Manga inaatu tameka elongelokalunga, otwa lombwelwa oshiningwanima sholuhodhi aantu 126 ya li modhila ihe okwa hupu ashike aantu 4 ye li moshipangelo. Otwa kala meimweneneno natate Arvo Eirola a ningi egalikano.



Omuwilikikongindjilakadhona gwotango omuvalelwamo K.Auala.

Otwa ningilwa elongelokalunga kuDr. Auala nokwe tu uvithile oohapu dha tsa otwa li itaatu hala omambo gapite mo esiku ndyoka ando ga tsikile sigo okomatango.

Esiku ndyoka olya li oshituthi oshinene olyo wo esiku ndyoka meme Katrina Auala, a zalekwa ombandi yuuwilikikongindjilakadhona

Etsikilo kep. 7.



Laina Kivelä naKatrina Auala taa zalekwa oombandi dhuuwilikikongindjilakadhona komuwiliki Raija Salmi.

ETUMO MOVANAULEPELA OSHILUNDU



Omuhongi W.A.McDougall, a fikama kolulyo mefano, ota ulikile ovanhu omafano ovanaudu voulepela.

Eedula omayuvi mahapu da pita, oudu voulepela owa hepeka ovanhu nde owa kala oshiponga. Ovanhu omamilioni ova lemanekwa nde ova twikifwa kuwo nde ova ningwa vai komukifi ou mudjuu. Ovanhu aveshe ohave u tila ngefyo. MuAfrika ovanashilundu ova talwa va fa ve na eendemoni. Vahapu ova xwikwa nai komiti da tulwa moipute yavo keendudu doshipaani. MuAfrika ounona va kwatwa komukifi ou ohava telwa moixwa va file mo. Ovakulupe tava vele ngaha ohava fiwa po ve lifile. Ovanhu ohava tila oudu ou.

MuIndia ovanaudu ava ohava endaenda tava ehele va kwafwe. Ngenge itava dulu vali okweenda, ohava ingida ekwafo. Luhapu ova fudikwa ve nomwenyo. Kave neumbo, kaume, epata ile oilonga. Kave neveluko, elineekelo, eitavelo, ove li moluhepo. Ovatumwa mounyuni aushe ove va uditile olukenohole, shaashi Kristus oku li meemwenyo davo. Ohole oyo oinene i dule ombada wavo okutilla oudu ou. Oshilonga oshinene ndele oshidjuu. Osho ovatumwa ova pumbwa oimaliwa ihapu, oikulya nomiti, va dule okukwafa ovanhu ava.

Omudo 1874 Kalunga a uda omaindilo ovatumwa. Kalunga okwa ifana omumati edina laye W.C.BAILEY, a kale omutumwa muIndia. Omukulukadi waye a kwatwa kouvela nde vo ova shuna keumbo lavo kuIerland. MuIerland a hepaululila ovanyasha oilando muIndia omo mu novaeheli vahapu tava vele oulepela. Ovanyasha va tokola va u-

mbe ongalo R60 omudo keshe, opo va kwafe ovanaudu venya.

Monghedi ikumwifa Kalunga okwa yambeka oshilonga shavo. Momudo wotete ova ongela oimaliwa R1144. Omushamane Bailey okwa shuna kuIndia nde ta tungu oshihakulilo. Fimbo ta tungu, okwa yandja oimaliwa imwe komatumo amwe a tunge eengulu dovanaulepela. Yemwene okwa endaenda muIndia, Korea, China naJapan. Opo okwa ya kuEngland nde ta hepaululile ovakriste oshidutwalonga eshi. Osho a mona oimaliwa ihapu noihakulilo yovanashilundu ihapu ya tungwa moilongo noilongo. Eengulu odomatumo omaitavelo mahapu ashike Bailey oku hole keshe omukriste e hole Ombibeli. Okwa fya omudo 1924 e nomido 84.

MuIndia etumo lae la lukwa "Etumo lovanaulepela" ola hovela okuhonga oukwaulepela, opo ku monike onghedi yokovelula, oudu ou. Ondunge yokovelula oudu ou oya monika tete muAmerika nde ovanaudu ava otava veluka naana ngenge va longifa eepela (omuti) efimbo lile nawa. Eendokotola da hovela yo okutanda ovanaudu voshilundu moipala, komake nokeemhadi va xupife omesho koshiponga nde va ninge oinhimbu ikwao yolutu i shii okulongifwa natango. Osho ovanaudu tava veluka nde tava ningi ovanaulonga, ha ovaeheli (beggars) vali. Va hala va pewa eenghaku tadi wapalele eemhadi davo odo da nyonaunwa koudo ou. (Ndishi oshilundu ohashi tokaula omunhu oilyo yaye aishe yolutu?)

Unene Kalunga oha lundulula ovanhu ava, ngenge tava dimbuluka ohole movakelefiti. Vamwe vavo kave nomaulu vali, kave nomaoko ile omesho. Ndelene ohava imbi efiku. alishe nde ohava indile pamwe noovakwao. Vamwe ovo va veluka, ohava shuna komaumbo avo komakule nopopepi. Tava i ve nevangeli nde tava udifa nexwamo line. Oovakwao ohave va tila natango tava ti ove nomukifi ou nde otave va dini-tu va indilileni. Hai ti-indilila oondokotola novakwafi vavo, indilila oingudu novapofi. Indilila yo ovanaudu voulepela vahapu-vahapu, ovo natango vehe nomukwafi nomiti fiyo onena. Ndi shi kOkavango oku na yo oshihakulilo shovanaulepela!

Efatululo: Ovashamane Pauli Laukanen naToivo Pentikäinen oudwali ova talela po muStellenbosch. Ova kundafana kwinya nomutumwa umwe ta longo metumo lovanaulepela, oye W.A.McDougall. Omuhongi ou oha endaenda noilongo moilando ta fatululile ovanhu oshilonga shetumo la "lebra mission" Ohe shi ningi mokuulika omafano mokino. Oha ende yo meefikola opo ovanyasha va fatulukilwe nde va xwame okukwafa ovanaudu ava. Oudwaliwinya okwa li yo muSuidwes. Kalunga na hambelelwe eshi natango ta longo oilonga inene mokati kovanhu-Kalunga pamwe naye.

Da kwanyamekwa,
kuL.M.Shemuvalula.

LITEDULULENI, MU DIMINWE PO OMA-TIMBA ENI

Iil.2:36-41.

Omhepo Iyapuki eshi ya tililwa ovahongwa vaJesus, oye va xwameka nde ova udifila ovanhu evangeli louhamba. Keudifo lavo ovanhu omayuvi atatu ova shashwa pefimbo limwe nokuli.

Ovo va shashwa va uda eudifo tete nde va lengulwa keemwenyo davo. Ove livela ombedi nde ova pula: "Ovalumenhu nye ovamwata, fye otu nokuninga shike tu xupifwe?" Enyamukulo laPetrus kuvo nosho kwoove nena olo: "Lidilululeni, keshe umwe ne lishashifile medina laJesus Kristus mu diminwe po omatimba eni, opo tamu ka pewa oshali Omhepo Iyapuki."

Eyooloko oli li opo: *Ovo aveke va diminwa po omatimba, otava pewa Omhepo Iyapuki.* Owa diminwa po tuu?

Oshike hano tashi imbi fye tu xwamekwe kOmhepo? *Oulunde tau imbi tu yadifwe nOmhepo Iyapuki.* Ombelela aishe, nokutya, omushitwa keshe naove yo, okwa nuniwa eeshali dihapu kuKalunga ye

AAKONGINDJILAKADHONA

yo naLaina Kivelä. Osha li enyanyu enene kutse aakongindjila sho twa mono omuwiliki gwotango omuvalelwamo mongongahangano yaS.W.A.

Aayenda yetu oya shuna mbala komagumbo omambo sho ga pitimo. Otwa kalapo ashike naakongindjilamati. Naatamekikongindjila yetu oye ya notwa nyanyukwa pamwe nayo. Otwa kala nayo mohungi nokudhana uudhano uuwanawa sigo twa minikathana nendhindhiliko lyetu. Aakongindjilamati oya shuna pamwe naatamekikongindjila yetu.

Otwa tsikile ohungi yahugunina montanda notwa li tu uvite nayi sho ontanda ta yi hulu otwa li twa hala yi tsikile nando omwedhi gumwe, ihe inashi vulika we omolwilinga ye tu tegelela mOnandjokwe, otu na okuya kiilonga.

Eti- 22:4.68, otwa li ashike tu na okulongela iinima yetu nokushuna kOnandjokwe. Otwa shuna kegumbo nokunyanyukwa.

Pehala lyaakongindjilakadhona, *Ebba Shedile.*

mwene, ovana vaye nosho yo ova paani aveshe Kalunga okwe va hala, ote va ifana nde ote va teelele. Okupenduka meemhofi nokuhokolola oulunde nge tai dalelwa mo maongalo nomeengerki detu, nena Omhepo Iyapuki ota yadifwa omitema detu. Onghe epapuduko loshili otali pumbiwa natango, opo omwenyo mupe u holoke mokati ketu.

Petrus a lombwela ongudu inya nde te ku lombwele yo: "Liyandjeni, nye mu xupifwe mo moludalo eli la pilalala."

Ou a diminwa po omatimba aeshe nde a yadifwa nOmhepo Iyapuki, ota ningi yo omuhepaululi muwa waKristus. Osheshi Omhepo Iyapuki munye otai mu longo eendunge dipe diwa, tai mu dimbulukifa eeshalinghenda odo Kalunga a nunina omunhu. Osho Jesus ta udanekele aveshe tave lidilulula kutya, otava yadifwa yo Omhepo Iyapuki: "Otamuka ninga ovahepaululi vange muJerusalem nomuJudea fiyo okeembinga adishe dounyuni." *L. M. Shemuvalula.*

9 VA FYA KOMUNDILO

KAAPSTAD.-Ovaneumbo limwe ve li vatanonavane ova pya nde ova fya aveshe komundilo owa xwika onduda yomwiidi omo va li aveshe puGrassy Park popepi na Kaap. Ovo va fya ovo: omushamane James Klue (70), omukulukadi waye Myrtle Klue (43), nonona vavo Desmond (14), Neville (11), Vinfred (10), Evely (8), Sandra (5), Sheila (3) na Anthony (2).

OMAMILIYONA MAHAPU TAA LONGIFWA MUSUIDWES

Moshifo, "die Suidwes-Afrikaner" sheti-30 Apilili, omwa shiivifwa kutya: Epangelo laSuidwes otali ka longifa oimaliwa ihapu i dule emiliyona R21 momatungo muSuidwes meedula 1968-69. R351,000 otai longifwa momatungo eengulu deeskola mOwambo, Kaokoveld nOkavango; oimailiwa i dule R100,000 omatungo eefikola dokombanda mereservate; R100,000 ongulu yoshongalele muKhomadala nosho natango R400,000 moilonga imwe yovalaula mOvenduka.

OBAZARA MONGUEDIVA

Egongalo lyomOnguediva olya mono omadhiladhilo omawanawa taga yambula egongalo kombinga yiiniwegongalo.

Esiku eti-12/5/1968 otwa dhana oshituthi oshinene shesiku lyoome-me, okuhambelela Tate Kalunga omolwaakuluntu yetu e ye tupa noye tu putudha nawa. Aalongi yoo-sikola oya longekidha nawa aalongwa yawo omaimbilo omawanawa nomahokololo omawanawa taga tanga iilonga iinene yOmushiti. Aagundjukagongalo oya longekidha wo nawa omaimbilo gawo nomahokololo taga shambukitha omutima, sho iilonga yOmushiti tayi tanga nawa. Mesiku tuu ndyoka okangundu kamwe megongalo haka ithanwa "OKOMITEE YOBAZARA YEGONGALO," oka adhika ka longekidha OBAZARA. Aantu oyendji oya hiywa oombapila dha alelwa poondjila, nehiyo ndika olya uuvika kaantu oyendji nolya thiki sigo kOshakati nomomudhingoloko aguhe gwOnguediva, onkee aantu oyendji oya gongala moshituthi shika. Tate Kalunga nahambelelwe sho a yambeke oshituthi shika shoBAZARA YEGONGALO LYE, ya e tele egonglo R78.60.

Mpaka otatu pandula mboka ye tu pe omagano omolwobazara, ngaa-shi oondjuhwa, omayi, iinima iikwa-wo yokukwatha OBAZARA yetu niimaliwa wo, otatu ti: Iyaloo, shomwa kondjele egongalo lyOmukulili gwetweni! Tate Kalunga keeshi omugoyokithi a dhimbwe ando iilonga yeni yomohole. Otatu pandula wo aahiywa sho mweya nehalo ewanawa nomwa landa noomwenyo ombwanawa iikulya yetu, nando oyo kaya li naanaa yi nesimano ku ne, shika omwe shi ningi ngaa kohole yokuhola mwene gwegongala Oye Kristus Omukulili gwetu. One aateleki mwiipyakidhile neyakulo li li ngeyi, nomwe shi ningi noomwenyo dhuudha ohole, mwa etha iilonga yeni komagumbo nokwaa tegelela mu pewe sha, Tate Kalunga nemu gwanithile shaa shoka mwa pumbwa shi thike puuyamba we. Iyaloo; Omuwa Kalunga sho ta longitha aantu ye okutunga olutu lwaKristus. *Ev.I.Amupolo.*

7 VA FYA MOSHIKUNGULU

NAIROBI.-Ovanhu vaheyali ova fya nomayovi ova fiwa koluhaela eshi eenduda da vakulwa ko koshikungulu shinene shodula ya loka moushilo waAfrika omafiku aa.

OMUGUMWE AWIKE TI

Omulongwasita E.Niinkoti kO-tjimbingwe, ote tu nyolele ngeyi: Momitaambekidhwahokololo nomahistoli otwa nongele nkene ethimbo lyookuku lya li. Omolwomilema dha pangele Owambo nale ethimbo olya li edhigu. Uutondwe wa longithwa pokati kiigwana. Omdhipagathano oga li gaha. Okatongotongo okalongithwa pokati koshigwana noshigwana nehangano olya li lyaa shiwiki nando kashono. Yongashingeyi otu na olukeno mukudhiladhila ookuku yetu inaa makela ethimbo tu li na. Ihaku popiwa we omunkwayinkwayi nenge omumbangala. Katu shi we omumbwela nenge omukwankala. Omukwanyama nOmundonga ihayi itala we meho manene, oshoka ehanganano lyomombinzi yaa noondjo otali ya pangele. Uumwayinathana wa kola wa dhikwa muJesus Kristus Epona lyaKalunga.

Akutu, omolwashike ooMandume, ooNangolo, ooIpumbu nooKamhaku kwali yiita noontamanana dhaa hulu? Ethimbo lyetweni oli na ombinga onduudhe ya pumbwa kukonakonwa. Okwaanakonashanakalunga otaku indjipala. Oluhonde-

lo esimano lyaadhin' ayehe yuuyogoki. Oyendji yi iningi aapika naalongithwa yiikolitha. Iikaha yoyendji ya nyatekwa ketilehimbinzi lyaa na omaiyuvomwenyo nande kashona. Ethimbo lyooNangolo dhaMutenja ehwepo.

Miigwana yilwe wo omu na uukwahistoli tau limb'like notau kudhile eiyuvo lyomukriste kehe. Iigwana yimwe oyi iteka Kalunga kashili noya taalele uukwayuni. Otayi kambadhala okwii tungila oparadisa kombanda yevi miikwayuni. Uukriste wa ningi oshinima shaadhinwa mokati kayo, onkee otau keelelwa pwaa na mashendjo. Iigwana yilwe otayi longitha uutondwe, okutonda aashitwa yaKalunga. Olwaala kiipa yaantu sho lwa yooloka, sha ningi iihuna momemo gawo. Mokwaa nohole otayi tala nuutondwe nondhino onene mboka yomalwaala gi ili. Otayi lyatagulile pevi meinenepeko mboka yolwaala lweetitha ondhino. Okatongotongo kaningwa oshikaandekitho shokukaleka kokule aadhinwa naashundulwa kuyo.

Koombinga noombinga otatu kundana omadhipago gaa na mutse na ndungu. Iita otayi hingilwathana nenge tayi igalukiwa. Omakeu-

lilathano nomandwandamenathano oga tana mooradio nomiigongi yi ili noyi ili pokati kiigwana. Aapangeli yiilongo yi ili noyi ili otaa iganekaganeka oominwe momameho oluthe noluthe. Omolwashike sha kala ngaaka noshi li ngaaka notashi tsikile. Omutondwe noontamanana niipotha ohayi zi peni ano? Onza yuwinayi hau etwa kaantu oshike? Tala omukriste omukwetu aantu ayehe miigwana yokombanda yevi oye na OMPUMBWE YELAGO. Ompumbwe ndjika otayi longitha aantu iihuna, opo ya kale ya thuwila noya adha mpoka ye li po. Otaa endebele ngaashi onyama tayi ya lombwele okulonga shoka ye na okulonga ya likole elago.

Ngoka e na uuyamba welago, na yelekwa na sha kombanda yevi, ihe elago na li kongwe ngiini ano? Omokweetha Kalunga nokwiitula miikwayuni? Omokwiitongola kiigwana yilwe? Omuungame? Omontanana nomolugodhi? Omuuyamba weudho lyiikwayuni? Shigwana ngoye shAawambo, hambelela Kalunga sho wa thikithilwa oohapu dhe oondjapuki moka omapulo goompumbwe dhoye adhihe taga yamukulwa pauyuuki. Yayee, ngele ihodhi inekele ngoye ihodhi longitha. Omu na etumbulo tali nyanyudha omwenyo gwoshigwana sha nyayika nosha yuulukwa egwaneno nethikilo omelago: **"Oshigwana shi na Kalunga kasho Omuwa oshi na elago.**

OYE "PANDULO" SBA. 284

Mefiku tuu olo limwe lomwaaomanene ehistori lOngerki yetu, otwa li twa wana okutya "Pandulo oOmwenene weulu." Ngaashi twe shi lesha nale kutya, mefiku 1. 12. 67 otwa yapulilwa ovadiakoni votete mOngerka yetu, otwa ningilwa yo oshinima shimwe shinene, mefiku olo tuu olo 1. 12. 67. Ovanasha vOngerki yetu otwa pweni oshihauto, kovanyasha vokuSoomi. Oshihauto shovanyasha vOngerki yOwambo-Kavango, tashi endifa okapiya ketweni novayakuli vako moku tu talela po momaongalo.

Heeno shili omolwookaume vokuSoomi, ohatu ti: "Pandulo oOmwenene wEulu." *Aune Shilongo.*



Selma Kambala, Grootfontein, ota ti: Onda hala ndi mu hokololele okahokololo okashona. Otwa li tu na uudhano muApilili, uudhano wongerki, ombazara yaakulukadhi. Muunkondo wetu otwa li twa teleke iikuki niikulya nonamunate. Otwa landitha wo oonguwo. Uudhano owa li woopala.

Mokudhana kwetu opwe ya omukulukadhi gumwe e ya ta pula otombo. Otwe mu yamukula kutya, itatu longitha otombo. Okwa yamukula: "Ai, aahongi inaa hala mu mone iimaliwa nani?" Tse twe mu yamukula: "Katu na niimaliwa oyindji, shaa mbi twa mono oya gwana."

Omukriste omukwetu kotoka, pamwe epulo lya fa ndika tali ke ya kungoye. Satana oku noonkondo, kala wa kotoka, oshoka iilonga yegongalo itayi vulu okulongitha iikolitha. Otatu mu kundu neimbilo 172.

"OMUKWETU" oha zi mOniipa.- Omukuluntu gwoshifo/ Hoofredakteur: Omumbisofi Dr. Leonard Auala, amushanga gwoshifo/ Redakteur: Leonard M. Shemuvalula, Oniipa, Pk. Ondangwa.- Ondando komumvo mOwambo 60c, mUushimba nOkavango 80c. Oofuto nomambestelo naga tumwe kOmukwetu, Oniipa, Pk. Ondangwa- Ovamboland. Moka hashi nyanyangidhwa: **FINSE SENDINGDRUKKERY, ONIIPA, OVAMBOLAND, S.W.A.**