

OMUKWETU



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INO DHINA EGUMBO LYAANDJENI





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OOHAPU DHAKALUNGA TADHI ULIKE

Momvula ndjika ompe oohapu dhaKalunga otu dhi na mokati ketu. Otadhi tu ulukile ondjila yashili yu uka. Uuyuni wu udha ndo iinima oyindji, ihe itayi ulike kuKristus. Omu nomalalakano ogendji, ihe otaga lalakanene shopevi tashi hulu. Mokati kiinima mbika, omunamupya oye ngoka itaa tala omunwe gwoohapu dhaKalunga. Ngoka te dhi pilamene noite dhi tala nawa, oku uka nota kala momilema.

Miinima yuuyuni mbuka nomoshipilili shayo tashi matuka ngefundja lyomeya ogendji, moka ngoka ta ende a thithikila ta pundulwa nota faalelwa kusho, kalamo nuumvo nomeho ga tonata. Omeho ga taalela omutameki nomugwanithi gweitaalo Kristus. Ino shi dhibwa nando ngashingeyi sigo opehulilo lyomumvo nguka 1968.

EPANDULO

Omunangeshefa gumwe kUuninginino okwa gandja iipundi iyali yiyata, kAayeleele nAatshimba mboka ye li kuAmarika. Ehala ndyoka oli li kUumbugantu wAngandjera ngiika oomaila omilongo ne, oku za kOtshitayingerki.

Kalunga na yambeke omunangeshefa nguka.

Peha lyAauninginino

Teopolina Amukushu.

EFYO LOMBADILILA

Ovapati vavali muTsumeb ova fya ombadilila. Umwe oye Nendongo Efraim, Omundonga, okwa fya moshiponga shoshihauto. Mukwawo oye Noa Haimbodi a fya koinima ihe nomutwe nefina.

Okamati kamwe oke uya modolopa yaTsumeb noshihauto shomuhona wako. Oke shi denga meedate domaumbo nde osha teka nai. Okamati kovene oka kwatwapo kovapolifi. Oiponga ei aishe ohandi i hokolola, osheshi oya dja moukolwe. Okunwa taku eta efyo noiponga ihapu. Onghe nda hala okulondwela aveshe tava nu kutya, oove mwene to linu po. Oikunwa eshi to i nu, nayo otai ku nu.

Kaulinge Mudoba, omupolifi.

ESHASHO LYAAYELELE MONDONGA

KOnankali kwa ningwa eshasho lyaayeleele eti-6.1.68. Omumbisofi Auala nomusita T.Shipanga, Ev. S. Itewa, nayalwe oya li moshituthi.

Aashashwa ya zala oohema nooshuta dhoopala. Omumbisofi a popitha oshituthi nokwa pula aashashwa omapulo. Aashashwa oya li ya nyanjukwa niipala yawo ya adhima. Oya hempulula eitaalo lyawo shoyi itaala Jesus Kristus omwaalelwa komushigakano. Opwa li wo uunona uyali, kamwe Okandongwena ka

shashwa pamwe nAayeleele. Aantu oyendji oya tala eshasho ya li ya kuutumba momisaati. Otwa mono omayambeko omanene. Ongalo oyu umbwa nawa mwa zi R6.78. Omagano galwe giikulya oga etwa wo kaanamutimahenda. Otwa kumidhwa komwevangeliste S. Itewa. Otwa pandula Kalunga. Otwe mu pandula wo unene amuhe mwe tu yakula naambebaka ye tu hikile omankuma ge tu nyanyudha.

Peha lyongundu,

A. Iihuhwa.

ETUMO MAAPAGANI

Otwa pandula unene, kunye amushe ookaume koshilonga shetumo levaengeli, eshi tashi longwa mOngerki yetu, yomOwambokavango. Otwa pandula omolwomailikano eni oo, na omolwao twa pewa omukumo moilonga. Otwa pandula yo unene kekwafo alishe mwe li tuma okuyakulifa ovapaani. Otwa pandula eshi mwe tu ifana moyongalele yeni, opo tu kaleni pamwe, na unene otwa pandula yo eshi mwe tu talela po momapya etumo. Tangi keyakulo alishe. Ohatu pandula yo ekwafo twa li twe li pewa moshiongalele shovakulukadi vovafita sha li kuTsandi, eyakulo nekwafo lovakaumbo vokuTsandi itatu li dimbwa yo; osho yo omaano a tumwa koskola yokOdimbo, meongalo Onhelelwa. Tangi eshi mwa longwa pamwe nafye.

Ndele ohatu pumbwa sha no-neudo, osho eilikaneno nelongelokumwe liwa lihe noufudime. Alushe mokuhuma ko onghatu kwoshilonga, omo yo mekondjo lomutondi, okukondjela oshihakanwa shaye, osho a kala nasho efimbo lile.

Naye yo paife ote lidike molupe lweyakulo, opo a longwe pamwe novayakuli. Ote liningi omupopili nomuxupifimangululi wovapaani. Omhepo yaye otayi longo naanaa pamwe noyOmwene. Na omolwa eshi tapu monika ashike omalwoodi, olwo talu kanifa ombili. Ndele omhepo yaye inai hondama, otai holoka nga moimati ei: elifimaneko; omhepo youtondwe, yokatongo (okuliyolola), yodino, youhasha noyokulihola, yefupa noyoipupulu, ou-

fudime neliteeko. Ei aishe otai ka eta okuhadafana na keshe umwe ta ka kufa okandjila kaye opo e lixupife vati. Shaa ta longele Kalunga, osho ta ti, nande ke nombili yashili ile a tonda nokuli mukwao. Nando owa londwelwa kutya: Itashi dulika u tye: Ame ondi hole Kalunga, ove to tondo omumwaxo... 1Joh. 4:20. Apa opa pumbwa sha, omolwaasho to indilwa natango, ove oshinhibu shongerki yaKristus, u ilikanene noupenda oshilonga shetumo movapaani; ndele ilikanena yo ovayakuli ve li mo.

Heeno, olwoodi eli olu li apeshe, na italu xulu nokuli, manga Jesus ina aluka olutivali moshinge shaye-Ndele naku ilikanwe nga omolwa ovo tava kumwa, notava haluka unene na otava tyololoka mekondjo lavo.

Nokunye yo ovailikaneni, omutondi oko nga a hala oku mu dimbwifa noku mu fifounye. Kaleni yo mwa kotoka. Ndele nafye yo otwe mu halela alushe eyambeko neenghono dipe meilikanano.

Kunye ovo mwa kwafa palutu, otwe mu halela natango epuniko. Omwene na punike eliko leni ye e mu pe omayeleele oku lilongifa pahalo laye.

Kunye ovayakuli amushe momapya etumo, nande oudjuu u li po, kuninineni eembuto deendjovo Pendukeni, yeluleni omake eni komwene, omolweemwenyo dovapaani. Efimbo kali fi lile vali. Kondjeleni ongerki yeni. Ndele teeleleni yo efindano muKristus.

Maria Nafidi.

EMBO TALI HOLOKA

Ondohotola Chris Barnard, omuwiliki wongundu yokutulamo omitima muSuid-Afrika, okwa nyola embo kombinga yoshilonga shetu-

lomitima movanhu. Embo ola popiwa tali holoka diva. Ehokololo loilonga yokutanda ovanhu komitima nokutula mo dimwe di lili, ola hepaululwa membo olo. Embo otali nyanyangidwa koshinyanyangido Voortrekkerpers.

ONGAME OMUKALELE OMUHETHI

Luk. 17: 7-10.

Omuwa Jesus ota holola mpaka okukala kwaapika noshinakugwanithwa shomupika. Omupika ngele oha litha iimuna yamwene gwe, nenge ha longo mepya lyamwene gwe, sho a zi kuusita nenge kepya, oha tameke iilonga megumbo okupakapo uulalelo nokuyakula omwene gwe. Ngele a mana ayihe mbino, opo nee yemwene ta mono ompito yokulya, ye ita tegelele epandulo nenge esimaneko, oshoka okwa longo shono eshi lombwelwa.

Osho wo omulongeli gwaKalunga e li po omukalele, ta longo ashike shoka e shi lombwelwa e shi longe miilonga mbyoka yoshilongo shaKalunga. Eeno omukalele a tya ngaaka ota mono ngaa iipalutha molwiilonga ye, ihe hakutegelela ondjambi, oshoka esilohenda lyaKalunga ihali ilongelwa. Oto puka ngele owa tegelela esimaneko nepandulo sho u li miilonga yelelo lyegumbo lyaKalunga, oshoka ashike shoka to shi longo owe shi lombwelwa.

Omuwa Jeuss okwa ti: "Indeni nuuyuni auhe ka ningeni ayehe aalongwa yandje, ya shasheni, ya longeni, ya aludheni." Paulus ta ti: "Yayee ngame ngele itandi uvitha evangeli, oshoka ondi noku shi ninga," 1Kor 9. 16.

Omutumwa ou li metumo kelombwelo lyaJesus. Omuuvithi nomulongi oto gwanitha owala oshipango shamwene gwoshilonga. Ondohotola nomupangi nomudiakoni nomuyakulipangi, kelombwelo lyaJesus lya ti: Aludheni aavu, ou li miilonga yokuhunga omalutunoomwenyo. Ongoye olye ho longo wa konda ongamba yelombwelo lyaKalunga? Kehe gumwe mokukala muukriste woye

UHAPANDULA NOVAKE

Iyaloo onye ookaume mwe tumina ekwafo omolu etungo longengerki yetu, ohatu mu pandula unene fye Ovadundja.

Onye ovamati mu li kuUubvley, Oranjemund, ekwafo leni la fika kufye R9.00 kewiliko laVilho Ndemuiimba.

Onye ovamati mu li muTsumeb kosmerta ekwafo leni la fika li fike R4. 01/2. kewiliko laStefanus Kandjabanga.

Onye ovamati mu li kuUis Mein, Swakopmund, ekwafo leni la fika li fike R7.15 kewiliko laPaulus Hishiko.

owa lombwelwa ngeyi: Galikani, yakulathaneni omitenge, dhiminathanenipo oondjo, paathaneni ombili ngele mwa ningathanana. Longeleni Omuwa nenyanyu. Ano moshilongawiliko, nenge moshilongayakulo kehe ou li mo we shi lombwelwa. Okugandja iigandjwa yegongalo noongalo nomagano galwe nomatungo meongalo nomongerki, kala u shi shi oto longo shoka we shi lombwelwa. Kalunga ota ti: "Eteni oshitimulongo sha gwana kongulu yandje." Mal. 3: 10.

Omulumentu omukriste wa hokana, owa lombwelwa u kale u hole omukiintu gwoye ngaashi wihole mwene, ngoye u kale u noondunge okukala naye ongo noshuma inaashi kola. Osho omunkiintu wa lombwelwa u vulike komulumentu gwoye ongokOmuwa. Iipango omulongo yaKalunga oye tu lombwela nawa ashihe. Oshipango 1-3 she tu lombwele nkene tu nokukala naKalunga, nedhina lye nohapu dhe. Oshipango 4-10 nkene tu nokukala nomuntu omukwetu, Omuntu kehe ta vulika ngele kepangelo, no-kaapangeli, omunona ta vulika kaa-kuluntu okwe shi lombwelwa koshipango oshitine nokOmbimbeli Ondjapuk.

Olye ano ta vulu okwiitanga, a longo a pitilila shono e shi lombwelwa? Kaku na nando onyama yimwe tayi shi vulu. Esilohenda otatu li pewa omagano muJesus Kristus Omuwa gwomwenyo. Ehempululo lyomupika gwaKalunga ngame nangoye olyo ndi:

"Ongame omukalele omuhethi onda longo owala shono nde shi lombwelwa, nandi silwe ohenda nena naaluhe." Amen

Omukalele omukweni miilonga yOmuwa,

Titus Ngula.

EPUKULULO

Tu pukululeni epuko limwe li li mokambo: "Oukaume pokati kovamati noukadona" kepandja 24 koshi yokapalanyolo, "Osha tumhakana pamaufu ongerki noshiwana." Etumbulo lotete mokatukulwa oko oli nokukala ngaha: Aveshe hano, ongerki noshiwana, otai lalakanene okumona ovalumenhu novakainhu, ovo tava kulu meendunge nomefimanekafano liwa. Tala! Didilika nawa eyooloko olo li li po!

OMASHINA AVALI E LIDENGA MUMWE-40 OVA FYA

PORT ALEGRE (Brazilii).- Konyala ovanhu 40 ova fya eshi omashina avalilidenga mumwe. Vamwe 60 ova ehamekwa komalutu.

OVA KWATWA MOLWOMAFANO

TAIPEH.- Oukadona vavali Ovakiina ova kwatwa ndele otava pangulwa. Ova monika mefano vafanekwa ve li olutu longaho (hamunghele).

Omafano okwa monika moshifo "Time" eti-22 Desemba 1967 kOvakiina. Ovakiina mepangelo lavo ova tala omafano oo oumbwada nesheko leshito laKalunga. Ova kwatwa, osho yo ohotela opo vafanekelwa oya kwatelwa yo. Poma-fano avo opa li efano lOmwaamerika unwe.

OUNONA NAVO OTAVA LWILE NOORD-VIETNAM

SAIGON. - Ovasholotati oounona, veedula 14 ile 16, paife otava longifwa molwoodi ponhele yovakwaita vahapu ovo va kana molwoita.

Okwa hokololwa kutya, omudo 1967 Vietcong naNoord - Vietnam ova kanifa ovasholotati 93,513 va fya ile va kwatwa. Eshi pa holoka omhumbwe yovakwaita, okwa tokolwa ku longifwe ounona novakainhu.

A YI KEGUMBO

Omunonamati Sadrag Festus, gwomegongalo Oshitayi, okwa pangwa mOnandjokwe okuza pehulilo lyor umvo gwa yi.

Sho a li pokuhulitha eti-12.1.1968 okwa tumbula ngeyi:

"Onda hala okukotha po nokonima ote yi ihe kegumbo, onkee Jesus humbata."

Omatumbulo ngaka oga tseyithwa kuyina Aili Edward. Oshitayi.



Omushamane Tomas Kalumbu nomukulukadhi gwe, oya thanekwa nomwana Frieda Kalumbu gumwe gwaayapulilwa muupangi yomumvo 1967.

OHATU MU KUNDILEPO

Mefano omu wetike ongudu yovanyasha veongalo laUubvley pamwe nomulongi wavo, Vilho Ndemuiimba. Ovamati ava ova talela po ovanaudu moshipangelo shaLocal, omo yo omushamane S. Ndatipo a li mo mOmbete.

Tete omushamane Ndatipo okwe tu popifa neendjovo daKalunga nokonima otwa imba omaimbilo nokuninga omahokololo mawa. Konima omushamane J. Velishavo okwa lesa Eps.121:1-8.

Edina longudu ei: "Nda hala ndi ku tange Omwene manga inandi kulupa, nonda hala ndi ku imbile."

Ohandi pandula unene eshi alushe hatu mono omhito okwongala peendjovo daKalunga: Luk.11:27-28. Ohandi mu halele yo eyambeko momudo mupe 1968.

Vilho Ndemwiimba.



V. Ndemwiimba ta monika komesho yongundu.

OKUTANDA KOMUTIMA

Okweegulula ontulo yomuntu noshimbele, nokuteta po omutima gwomuntu noku gu ekelahi, nopehala pu hondjelwe omutima gulwe gwa kuthwa momuntu i ili, osho oshinyengandunge. Uunongo mbo-ka tau gandjwa kooskola, owo tau vulitha shika.

Oyendji taa pula taa ti: Ngoka a tandwa ngeyi ota kala ngaa nomwenyo oomvula odhindji? Eta-ndo lya tya ngaaka molwashoka e-pe momakutsi getu, inashi ningwa nale omimvo dha pita, eyamukulo shila olyo "walyewo."

Etando ndika olyi inyengitha uuyuni koombinga noombinga. Oshilonga otashi simanekwa, oshoka nakutandwa ngele ta ningi omasiku ge vule 30 sho a tulwa omutima, otashi ti moomvula dhokomeho ota ka ninga ethimo ele e nomwenyo.

KOMWEDHI

Kwa popiwa nale nokuli kutya, ope nedhiladhilo omuntu a tulwe komwedhi. MuAmerika otamu longekidhwa ngaashingeyi oshikuti oshinene shokufala omuntu komwedhi.

Omwedhi gwa thanekwa nogwa konakonwa nokwa tseyikwa oshindji shokugwo ngashingeyi. Sho hatu gu tala, ohatu mono ashike ombinga yimwe, onkwawo ihatu yi mono ombinga ndjoka oya tseyika wo, ya thanekwa naashihe shokomwedhi otashi konakonwa, opo ku tumwe omuntu.

OMHEPO YA ETA OSHIPO-NGA

LAURENCO MARQUES Ovanhu ve dule 15 ova fya, vane ova kanena mefuta, eshi omhepo idjuu ya pepa moumbanganhu waMosambiek. Ovanhu vahapu ova ehamekwa komalutu, vahapu va fiwa poluhaela eshi eenduda da donwa ko komhepo.

ETUMO MAAPAGANI



Galikanena] aapagani ngoye ya tumina wo omagano numvo.



Omumbisofi Dr.L.Auala naapangi mboka ya yapulwa omumvo gwa yi pongerki mOniipa.

OMAVU TAGA TAA-NDELE MOLWEKA-KAMO LYEVI

SICILIE. - Epangelo lyomuSiliie olya tameke ngashingeyi oshilonga shokulundulula aantu pomahala. Otali shi ningi, omolwomikithi tadhi taandele noonkondo maantu ye vule 400,000 mboka yaa noondunda dhokulala, ihe ye li mootenda ashike nomekako enene, sho ehala lyawo lya halakanithwa nayi kekakamo lyevi.

Pehala mpoka omvula otayi loko nuutala owindji. lilonga yokukonga omidhimba kohi yevi otayi longwa natango. Onke kwa indilwa, aantu ya falwe pehala lilwe, oshoka natango ehala ndyoka olya kakama ishewe nosha gwedhele ihe uupyakadhi kuukwawo.



Aapangi mboka ya yapulwa omumvo gwa yi ishewe ye li pamwe naalongi yawo oome-me Kirsti Pakkala na K. Airaksinen ngoka e li kOsoomi ngashingeyi.

OSHO SHA LANDULAKO KONIMA YEEDULA 10 DOILONGA IDJUU

Opo pa dja oondokotola va tande ovanhu komitima.

Etulo lomutima olo oshilonga sha longwa konima eshi pa longwa oilonga idjuu eedula 10 da pita. Oilonga oyo oya shiivika ashike kongudu oyo tai tande ovanhu.

Ova yelekela tete okutanda oinamwenyo. Osho she va etela ounghulungu neshiivo liwa. Ngeno inave lideula ngaha tete moina-mwenyo, ngeno Louis Washkansky ina tulwa omutima mupe. Ongudu oyo oya tula tete omitima meembwa. Eembwa dimwe da tya ngaha odi nomwenyo natango. Osho ongudu yoondokotola ye lideula nde ye lihonga. Osho konima va

tokola okutanda omunhu. Omushamane Washkansky okwa tokolwa nee a tandwe nde a tulwe omutima mupe.

Ongudu ei oya londwelwa i lilongekide. Aveshe ova li tava monika noupu mongodi (telefoon). Oivike itatu ova kala va teelega. Eshi keshe umwe a mona ongodi yeshiivifo onguloshi yolomakaya, aveshe ove lilongekida. Mominute 10 aveshe ove uya moshihakulilo.

Okandenge kandokotola Chris Barnard, dr. Marius Barnard, oka hokolola ka ti: Otwa kala efimbo olo tu udite twa fa twa longa nale oshilonga osho shokutanda komutima. Otwa kala twa shiiva oilonga nghe i nokulongwa, shaashi otwe shi ninga luhapu koinamwenyo.

Poshihakulilo shetu ope neembwa dimwe di nomwenyo da tu-

lwa omitima. Etando leembwa komitima ola endeke alushe nawa. Komunhu osha yooloka ngaho, ndele ounghulungu aushe umwe nga.

Mumwameme Chris, okwe lideula nale eshi opo a alukile muAmerika omudo 1958. Osho a velulile Ebstein, eshi e mu tulile okaidilifo komutima.

Dr. Marius okwa hokolola vali a ti: Otwa kendabala yo okutalaleka ovanhu, okudja opo Chris okwa tula lwotete ofiyo momunhu. Onghatu ya shikula okutula omutima momunhu.

Okuhovela muMalitsa omudo 1967, otwe shi kongela onduge. Otwa tanda ombwa nde otwe i tula omutima umwe u lili, ombwa oya veluka nawa. Otwe lineekela nee kutya, omunhu ota dula okumona omutima mupe.

OSHIGAMBO HOËRSKOOL

Otayi ka taamba aalongwa aape moform yotango omumvo 1969. Mboka ya hala okutaambelwa moskola yokOshigambo, otaa ka ningilwa ekonakono mooskola dhawo metonatelo lyaalongi yawo mEtitano nEtihamano 23/24 Aguste 1968. Ekonakono otali ningwa mOshimbulu, mOshiingilisa nomOmwaalu. Otaku ka kala wo ekonakono lyopandunge (intelligensietoets).

Aalongi yoostanda oontihamano naa tume omwaalu gwaalongwa (hamadhina manga) mboka ya hala okunyola ekonakono ndika nondjukithi (adres) yoskola manga Apilili inaagu pwa po.

Omukuluntu gwoskola.

AAPAPUDHUKI MO-SHITAYINGERKI SHUUNINGININO

Okutameka esiku 27-29. 10.1967 okwa kala oshigongi shaapapudhuki moTsandi, Uukwaluudhi. Omwa gongala aakriste 60, aakulukadhi naasamane naagundjuka yamwe nokuli. Elandulathano lyoshigongi olya tungwa nawa kAatsandi aahiya yoshigongi, ngaashi omuyevangeliste Mikael Amukoto, ngoka omuwiliki, nomusitagongalo H. Haufiku nomulongi Lahja Angolo. Oyo mbaka naayakuli yawo ya dhiginine olweendo aluhe lwoshigongi mepalutho lyolutu nomwenyo. Oshigongi sha hogolola Liina Mpanda a kale omunyoleli gwasho mokuyakulwa komulongi Monika Aukongo.

Etihamano olya ningwa oshindji moshigongi. Konima yowandaha yongula okwa li otundimbibili yomusitagongalo H. Haufiku. Okuza motekisti ye 1Petr.4:7-11, okwa leshitha ooverse odhindji dhomalondodho gomuntu omolwehulilo lyuuyuni, ngaashi wo Mat.24:42 nosho tuu. Okwa eta wo nkene etonato tali ti wo ekotoko nenukepo. "Dha londoka ihadhi yi iita. Aakuluwambo oya li ya tonatela okukalamwenyo kwawo noya nuka po mokugamena omaliko gawo."

"Omuntu pohungi ota dhimbulula mbala okakuma e ka umbilwa kumukwawo e li penipeni momilema, nota longitha mbala ompito ndjika okuyondapo nokuholeka iinima ye. - Aakriste otse omalenga gaKristus gokuumba okakuma haka: Ef. 5:14 kumboka ya kotha." Osho a tsikile nokuulika unene oshilonga shaapapudhuki megongalo nomOngerki.

Ethimbo ele lya longithwa moonkundathana esiku ndyoka, sigo ongula yOsondaha. Kwa ndjingandjingwa omathindi gamwe gomomaku-

lu momagongalo getu. Gatatu gomugo otandi ga eta pafupi:-

1. IIKOLITHA. "Otatu kondjitha ngiini iikolitha megongalo lyetu?" - Omuwiliki a fala mo nokulesha sha mOmaufomhango, nkene pwa gandjwa iimpwiyu moshilonga shika. (a) aapapudhuki (aaidhiliki) oyo tango oshiholelwa, nomiigongi yawo taa popitha nokugalikanena aanwi. (b) Omusitamuwiliki nelelogongalo taa kondjitha iikolitha miituthi yopakriste. (c) Iiwikembibeli niigongi yilwe omo moka oohapu dhaKalunga tadhi shundula omuntu omukulu mutse, ngoka e nondumbo nEhalo eyapuki lyaKalunga. Moonkundathana kwa etwa wo kutya, aanona naa silwe wo oshimpwiyu. Ishewe kwa monika kutya, mpoka aaniimpwiyu mbaka ya gwanitha oshilonga shawo, iiyimati yuuyuki otayi holoka shili.

2. UUDHIGU MEGUMBO li nepapudhuko kombinga. Omukulukadhi gumwe okwa hokolola nkene a kala ethimbo ele mepapudhuko, ihe okwa kala nokuhanga omalovu, opo a nyanyudhe omulumentu gwe noyana, nande ye ita nu. Shika osho mu mana oonkondo nombili yomeni, oshoka oku uvite ita ningi nawa pahalo lyaKalunga. Nuumvo okwa li mongundumbimbibili kEngela. Motundi yimwe oya popithwa unene moshinima shika, noya ulukilwa kutya: "Oondjokana oshilonga oshiyapuki shaKalunga sha mangeleka kumwe nohole ye nuuyapuki we. Ino dhiladhila oto dhi opaleke niikolitha, aawe, shila oto dhi shundula noku dhi halakanitha...."

Aapapudhuki ya hambelele Kalunga, sho e ya pe ompito ndjika ya fudhithwe noya hwamekwa meitaalo lyawo. Ongalo yawo R5. 68 ye yi uthile moshiketha shEhangano lyaaidhiliki yiikolitha.

Omunyoleli gwoshigongi.

TRAPANI (Sisiliä). -Aakalimo ye vule eyuvi montuntu ndjika, oya halukilile ekakamo lyevi lya ningi puyo. Aantu ye vule 283 oya sa. Yamwe ya matukile mootenda nomiihauto nopwa kala epiyagano.

Kwa hokololwa kutya, aantu oyendji oya sile momatungilo sho ga mbolokotele mumwe. Aantu ya kala nuudhigu, oshoka nolumi olwa adhika lwa siikila evi, oondjila noontompa inadhi endiwa nuupu. Oondoolopa dha mono unene oshiponga ongaashi Palermo, Trapani naMenfi. Oohambulansa, aapolosi naasolotati oya kala nokukondja ya kuthe ko omidhimba koho yiitataukile.

Aapolosi oya hokolola kutya, oondolopa Cibellina, Montevago naSalaparuta konyala odha halakanithwa po thilu noyendji oya fumvika kwa koho yevi.

Ekakamo lyotango lyevi olya adha ondolopa Montevago, moka oshipangelo shimwe sha ningine koho noshi igwile naantu ye vule 200 oya fumvikwa ngaaka nomwenyo.

JERUSALEM INASHI TUKUKA VALI, OMINISTELI ESHKOL YA TI

MONTREAL. - Oministeli yotete yaIsrael Levi Eshkol, okwa tonga omafiku aa ta ti: Jerusalem paife osha manguluka nde osha hangana nawa. Okwa londwela ta ti kutya: oshilongo shaye itashi ka itavela nande umwe ta hale okupopya sha koshilando Jerusalem osho sha kala sha tukauka efimbo lile.

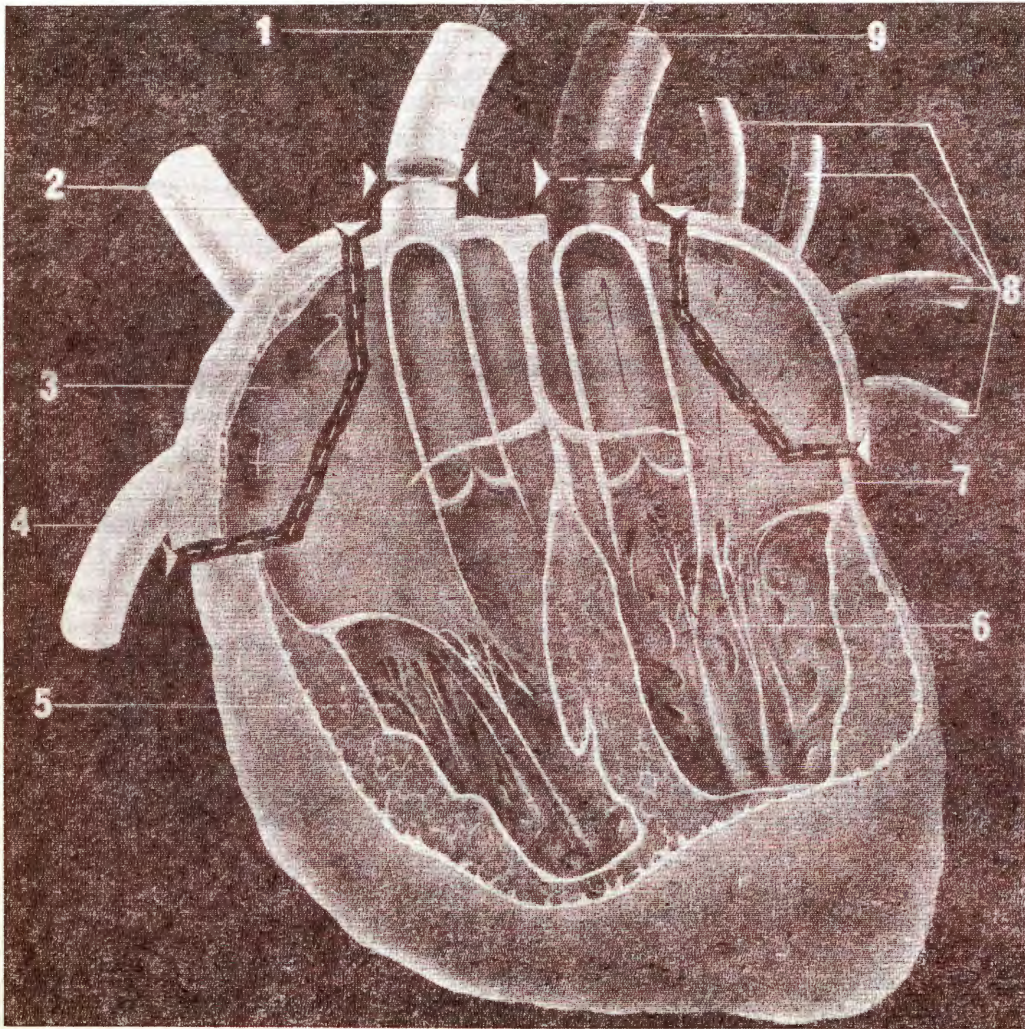
Omushamane Eshkol okwa ti: Paife omuyuda keshe, Omumuhamedi ile omukriste keshe monhele keshe younyuni, ota dulu okuuya kuJerusalem nemanguluko. Otava dulu muJerusalem nombili nde tava indile nombili pehe noutile washa.

Okwa ti yo: oita oyo ya dja ko muJuni, oya eta ashike ehanganonyokumwe laJerusalem - oshilando osho sha kala eedula 20 sha tukauka. Kape na sha tashi ka shuna vali monima meemhangela dikulu, osheshi ovili ohai ende ya yuka komesho hamonima. Moshitukulwa keshe omu nokukala eyukokomesho ha eyukomonima, okudja moutondwe nokuya meudafano, okudja molwoodi nokuya meshiivafanoukaume.

Okwa weda ko vali ta ti: Israel ota longele kumwe na V.V.O. nawa nosho meemhangela adishe odo tadi eta ombili yaalushe.

OUNYUNI OTAU TONGO SHIKE

OSHO OONDOKOTOLA VA LONGA KOMUTIMA



Omutima wa pwa okuhondjwa

OKUTWIKWA EXULI

KAAPSTAD. Paife kwa kundana kutya, muKaapstad eendokotola domofikola yopombada otava longikida okutwika exuli movanhu. Otave lideula noinamwenyo, ndele vati oinamwenyo otai veluka nawa. Paife ova hala nee okuyuka movanhu ovo tava vele omaxuli nde va talika otashi pumbiwa va tulwe omaxuli amwe elili.

UMWE A TULWA OMUTIMA OKWA FYA

AMERIKA.- Mike Kasperaak, Omwaamerika ou a tulwa omutima, konima yomafiku 16 okwa fya. Okwa tandwa etando eli lidjuu, eshi oondohotola va li va hala okuloteka oudu wohonde wa li meni lolutu laye. Omutima womukainhu ou wa tulwa muye eti- 6 Januari nudo. Eshi a tulwa omutima vati okwa kala ngo. e udite nawa. Ei oyo onghendabala onhinhatu yaAmerika yokutwika omutima. Dr. Philip Blaiberg, womuKaapstad, oye aeke paife a tulwa omutima e nomwenyo natango. Movatulwamutima vaSuid-Afrika oye omutivali.

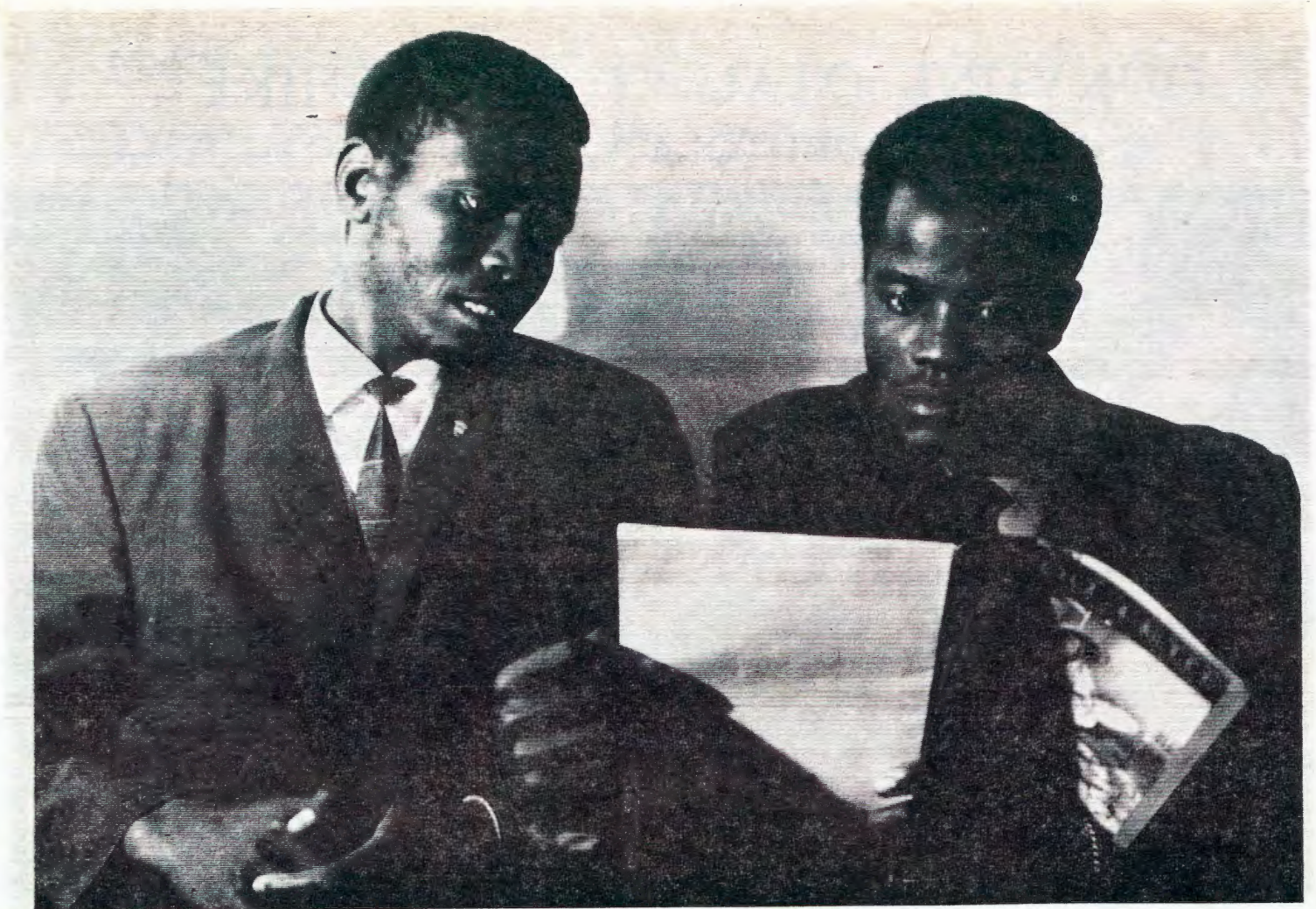


Dr. Barnard

Efano eli otali ulike nghe omutima womushamane Louis Washkansky wa tetwa. Oshipambu shomutima sha kunghula omifipa dinene (longare) (pombanda kolulyo) oda liwa po eshi kwa tetwa. Osho yo oshipambu shondjuwo yomutima yokolulyo (regter hartkamer) (pombada kolumoshu). Omufipa wetunohonde (Slagare) owa tetwa lwokombada pondje yomutima. Omutima ou mupe wa twikwamo, owa tetwa yo nondunge nde owa twikinikwa nounghulungu ponhele opo pa kufwa oshipambu shomutima mukulu. Omifipa da twikinikwa kumwe nawa. Etando eli ola ningwa mefimbo leetundi nhano. Olo lotete la ningwa muSuid-Afrika nomounyuni aushe. Omushamane Washkansky okwa kala nomwenyo nomutima ou mupe omafiku 18 o po okwa fya vati koudu wa holoka kepunga.

THAILAND OLA KEELELA EEBWILA.

Ovanyasha vomuThailand ova shilikwa okudjala oikutu oyo ii yeebwila. Oministeli yamo oya indila ovanyasha, va efe omudjalo oo mwii nde okwe shi keelela yo meekino, meendanisha novakainhu ova lombwelwa nediviliko va efe omidjalo dii.



Omusamane Abednego Nghifikwa na M. Amkongo, ya thanekelwa mombelewa yiinyolwa mOvenduka.

OMAUDANEKO MAWA

ALMA okwa kala omutumba poshitaafuula ta nyola note lipopile: Otwa tameka naanaa shili omudo mupe nena, omudo 1968. Tate okwa ti kwaame kutya, ondi noku-tameka omudo mupe ndikakadona kape. Ondi na naanaa okuudaneka omaudaneko mawa momudo ou, nondi na oku a wanifa. Tate oku li naanaa mondjila mokutya ngahenya. Onda hala shili okukala okakadona okaduliki. Onda hala ndi kale ndi nombili noukaume natate nameme. Itandi va ningi nai noitandi va nyematifa nande. Meme ita pumbwa vali okutala nge nomesho oluhodi, osho tate ita pumbwa okutanguna alushe omolwange. Kombinga yomulongi wange? Ohandi kala handi lilongo nawa oshilongwa shange. Itandi kulukuta nande motundi nde itandi shindi vakwetu. Woo nghe nda shinda nale vakwetu nonde va tuka, nde va lundila. Oshii shili. Inandi hala vali okukala ngahonandenande. Ohandi tameke okukala okakadona kape.

INA YA ALMA: "Alma ila u ka teleke, xo ota i okwa endeleda."

ALMA okwa ti nokutenheka opena poshitaafula" "Ohandi i ngaho shaashi onda hala okuwanifa eudaneko lange. Omunhu alushe oto kufwa ngaho poilonga yoye."

OMUNAFITOLA A TI: "Neudo eliko lange ola hapupala. Onda mona ovalandi vahapu. Onda lineekela momudo ou twa tameka neudo otali hapupala unene, ngenge itai yandje po sha. Ii shili okwa tiwa, "Ouluva ekutu lombululu." Ngaashi nokuli meme inandi mu pa sha nande poKrismesa. NaKalunga kange inandi mu pa oshitimulongo shomwaai a pa nge. Nani ohandi liimbi omayambeko. Ohandi yandje oshitimulongo kuKalunga kange ou a yambeka nge. Ou meme shaa a ende po ohandi mu pe.

INA YOMUNAFITOLA: "Onde uya okulanda oshiyata, ohema yange oya pyapo."

OMUNAFITOLA: "Onawa, okwa li nda diladila ndi ku pe ei omaano aKrismesa. Ino landa vali. Nge u na eshi wa pumbwa vali, oho lombwele nge."

OMUPUTUDI: "Maria, onda

dimbulukwa kutya ofye naxo inatu ku tekula ngaashi twa li twa hala. Luhapu twe ku keelela kofikola noinatu ku pa omhito u ilonge. Ohatu indile ombili. Neudo ou na okukondja shili nouidiinini, nohatu kendabala oku ku kwafa apa hatu dulu."

MARIA: Tangi meme natate. Ame onda kala ngaho ngaashi nda kala. Ohandi indile ombili kunye, nonda hala okukala omudiinini yo moilonga yomeumbo.

OMULONGI: Ai, Hofa wetu omwii unene. Ke na nande omikalo. Osho tuu? Ye mwene okwa fa ehe shi mwii. Ekwatafano lopakristelela olo la fa lihe po. Neudo ohandi kendabala okukala nombili nahofa nosho yo novalongi vakwetu. Onda lineekela oilonga yange otai ka enda nawa. Ohandi diinine yo okukala meilikano, opo Omwene a xumife yo ongudu yange komesho, ye a yelifile nge eifano loulongi.

EILIKANO: Ame onda uda omadilaadilo eni, nomaudaneko eni. Ohandi mu kwafa ngenge tamu ende nokwiilikana, nokuhala Omwene Jesus a pangele momitima deni.

Sh. P. A.

"OMUKWETU" oha zi mOniipa.- Omukuluntu gwoshifo/ Hoofredakteur: Omumbisofi Dr. Leonard Auala, amushanga gwoshifo/ Redakteur: Leonard M. Shemuvalula, Oniipa, Pk. Ondangwa.- Ondando komumvo mOwambo 60c, mUushimba nOkavango 80c. Oofuto nomambestelo naga tumwe kOmukwetu, Oniipa, Pk. Ondangwa,- Ovamboland. Moka hashi nyanyangidhwa: FINSE SENDINGDRUKKERY, ONIIPA, OVAMBOLAND, S.W.A.