

OMUKWETU



Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango / Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

No. 11

JUNI

1967

KALENI MU NA EITAVELO LAPAMA

Luk.15:11-32.

Omunhu ta pumbwa eitavelo, o po a xupifwe. Olo oshapi yokufikifa momaupuna oshilongo sheulu. Eitavelo ohali longo oinenenima.

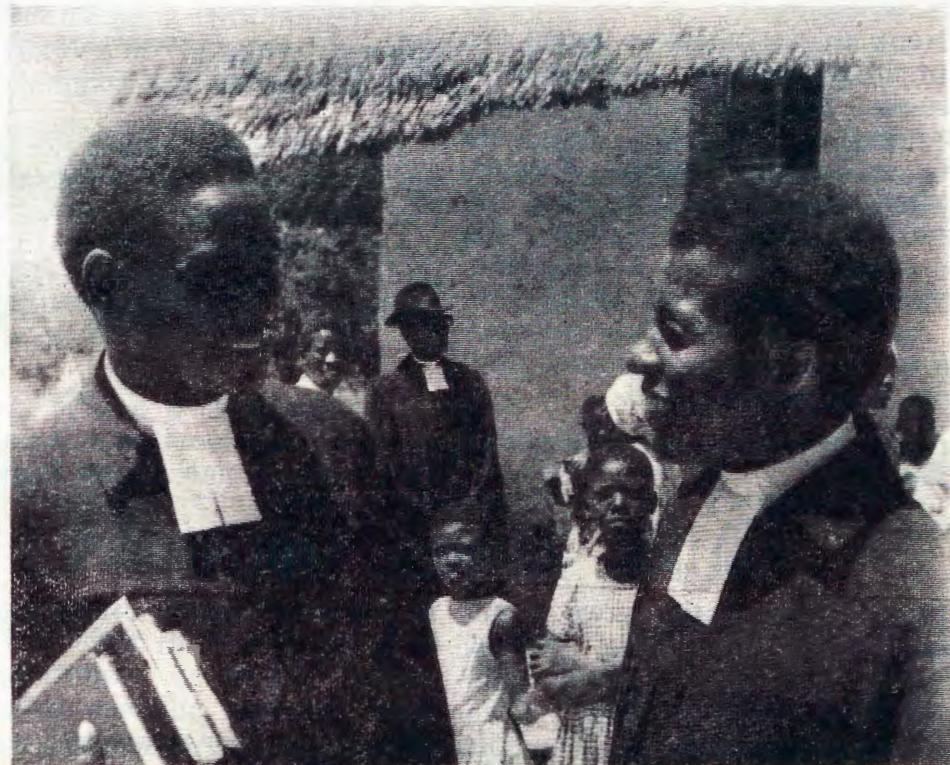
Abraham a valulwa omuyuki molwalo. Omolwalo Petrus a velula oshingudu. Bartimeus a twikululwa molweitavelo. Olo Jesus ta pula movahongwa moshikungulu mefuta ta ti: Nani kamu neitavelo? Onye mu na mboli eitavelo linini? Nonale okwe va longa: "Ngeno mu neitavelo, ngeno otamu lombwele ondudu ei -Litumbapo- nde otai shi ningi. Ha moinima oyo aike, ndelene:

Eitavelo otali xupififa omulunde. Nande oku noulunde u fike peni, pamwe wa tilyana nokuli ngo honde, shimha ta itavele kutya, Jesus e neenghono okudimapo oma timba ange, nde te liyandje, oshili ote adiminwa po aeshe.

Ohatu pumwa, hatu teelelwa tu kale neitavelo lafa lomumati ou a kanene. Konima eshi a dedauka mou mbwada waye woipala, woukolwe, woufukulume nowoushondolo, woumbudi nowoulai, o po okwa pashuka komwenyo waye kwi. Te lipula mou le meni laye mwi. Oulunde we mu lulila nde a lyamo ewe. Okwe limc na oulai nde te livele eembedi.

Okwa dimbulukwa nawa oshishi li keumbo laXe, kutya, eloooloo laHamutwe waKafidi. Okwa itavela shili kutya: Shamha handi i kutate, tate ota ka tambula nge. Vali, shimha a tambula nge, ohandi hepuluka. – Eitavelo laye linene lifike apa, naanaa la fa laBartimeus. Ta ti:

Oshili ohandi fiipo oingulu ei nokutya oulunde, itai kala vali moumbwada ou: Ohandi i kutate nde itandi fi nande ohoni. Ohandi mu lombwele: Tate, onda nyona meulu nokoshipala



Ovafitaongalo Josia Mufeti naAbisai Sheyavali aveshe hava popi Oshisoomi, ova shakena mEngela, Sheyavali opo a di kuSoomi. Paife otave shi kokota.

shoye. Inandi wana vali nokuli ndi i-

fanwe omumwoye. File nge onghenda.

Ninge nge ngaashi umwe wovapiya vo-

ye. – Tala eitavelo taa. Oshike sha-

landulako mbela?

Xe okwe mu monena nale kokule.

Te mu shakeneke. Te mu dingatele

kofingo. Te mu fipi komilungu. Omumati

ta djalekwa omudjalo mupe. Oikutu

yoinyanyu oyo e uya nayo, ya eke-

lwashi. A dikwa ipe, okalinga nee-

nghaku. Ehambelilo la kala mooxe.

Paife okwa hepuluka. Oikulu ya fya,

tala, oipe ya holoka. Ngeno a kwa-

twa kohoni, ngeno a kanenena filu.

Eitavelo laye le mu xupifa shili.

Ovawambokavango ovaholike,

ngeno tu kaleni neitavelo li li ngaha.

Na ove yo Nima, ngeno u ita-

vele nde u aluluke u ye kuJesus.

Ngeno oiwana younyuni tai mono

yo oushima nomapuko ayo, ngeno

tai li dilulula nde tai xupifwa.

Tate Kalunga te tu teelele no-

nena. Ote tu tambula pehe na na-

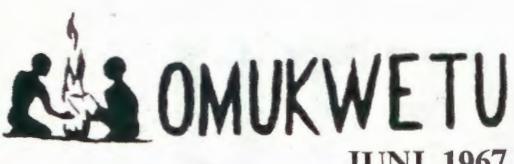
nnde onhondo, shimha fye twe mu

itavela nde hatu liyandje kuye tuhe

nohon. Ove owa mwena?

L. M. Shemuvalula.

OONTOKOLWA DHEPANGELONGERKI



ISRAEL OSHI NOO-MBUDHI

Omimvo dha piti aalsrael shoya li ya halakana nuuyuni, oya tamekele ishewe okushuna mevi lyawo. Ya kala yi ipyakidhila okwopaleka ishewe oshilongo shawo, shoka sha li sha vundakanithwa kaatondi. Oya tameke okukala nombili. Ya tungu ilando, ya tsike omitti, yo opaleke oondjila noya koleke omatanga gaa-kwiita yawo.

Nena tu uvite ishewe Israel shathikamenwa kaaniita. Oshilando o-shiyapuki Jerusalem tashi popiwa ngashingezi olwindji omolwiita mbika ya hala okuhwama. Aanentu yomapangelo guuyuni otta ku-lukuta ngashingezi nelalakano iita yilwe nenge mbika yi kandulwepo, oyo yaa etithe oshiponga shiita yuu-yuni auhe. Ngele to fulu mOmbi-mbeli to mono nkene iinima mbi-ka oya hunganekwa nale.

**Kongeni Omuwa manga ta monika.
Jer. 55:6.**

1 Ngipandulua ngoka a yile koshigongi shaakwaLuther muuyuni auhe kuAustria peha lyongerki yetu, a etele Epangelongerki ehokololo lyoshigongi. Epangelongerki olya taamba ehokololo ndika nepandulo.

2 Epangelongerki olya faneke ombelewa yaagundjuka yi ka kale mOnguediva omolu oupokati wOwambo, nombelewa yi ka tungwe ngaashi ya fanekwa kokangundu hoka ka pewa oshimpuyu shoka.

3 Epangelongerki otali hiya aahiki yomankuma yomongerki omwameme yomUushimba, ye ye ya talele po ongerki yetu, mokuhikila omagongalo gamwe gongerki yetu omankuma moshituthi shEtumo, okutameka 7-9. 7. 1967. Epangelongerki olya faneke ngeyi: Esiku eti-7/7/1967, ya hikile Onandjokue nesiku eti-8/7/1967 ya hikile omagongalo ge li medhingoloko lyOnguediva. Tashi ti, omagongalo ngoka taga vulu okwaadha pOnguediva, opo ga dhane oshituthi shEtumo mpeyaka molyomakaya eti-8/5/1967. Esiku eti-9/7/1967, omagongalo gomOndonga ngoka taga vulu okwaadha pOnipa, ga gongale mpoka, opo ga dhane oshituthi shEtumo pamwe osondaha eti-9/7/1967.

4 Omumbisofi a eta ekundo lya zi moshigongi shaasita yongerki yaELK, pamwe noshituthi shOmbimbeli ompe ndjoka opo ya holoka mOshinama. Epangelongerki lya taamba ekundo ndika nepandulo.

5 Meme Sylvi ngoka twe mu pelwe kEhanganotumo lyaSoomi nokOngongahangano yaakwaLuther, e tu kwa the mokunongela, nkene oma-pya getweni taga humithwa komeho mokulongwa, sho ta ka fudhapo oo-mwedhi dhimwe kuSoomi, omupehamuwiliki gwEpangelongerki J. Amaku-tuwa e mu tumbulile etumbulo ndika: "Kalunga ke shi omugoyokithi, a dhimbwe ando ashihe shika we shi longo mpaka, oshilonga shika ka-shi shi osima."

6 Omumbisofi a gandja ewiliko lyigongi yEpangelongerki nolyongerki ayihe komupehawiliki J. Amaku-tuwa, oye mwene sho ta yi koshigongi sha-wiliki yOngongahangano yaakwaLuther kuAmerika.

AUNE AUTIO, MBUSHE YA AUNE SHILONGO

Meme Aune Autio, okwa zi mu-Helsinki nokwa thiki nawa pOnipa mOwambo. Oya kala naAune Shilongo muSoomi nosho a thiki mOwambo, okwa nyanyukilwa okumona evi nAawambokavango. Okwa ti: "Na-

le twa uvu Owambo ashike pamahoko-shipala." Okwe ya okukwatha meme aagundjuka yongerki yetu nokonima yethimbo ta ka shuna.

Autio okwa talelepo oshinyanya-ngidho nokutala shoka aamwayina taa-kondjo. A kundathana wo na amus-hanga gwOmukwetu nokwa gandja omakundo ge kAawambokavango, ngaashi taga landula mpaka:

"Sho nda thiki mOwambo, osho enyanyu lyandje. Omimvo odhindji twa kundana kOwambo, twa talithwa omafano notwa hokololelw uukwanya waahuka kaatumwa mboka ya kala mpaka nale. Ihe nda fa inaandi fatukilwa naanaa. Aune Shilongo nAawambo mboka ya li noya kala mu-Soomi, oye tu tseyitha nawa Owambo shi vule omahokololo gowala. Twi ilongo oshindji kuyo notwa pewa nuu-pe eyithano lyoshilongatumo mpaka.



Oombushe Aune Autio na Aune Shilongo.

OMUPAPA E UVITE UUDHIGU MOLWIITA

Omupapa Paul muRoma, okwa popi meuvithopopitho lye mosonda-ha yesiku eti-21/5/67 kutya, oku uvite oluhodhi omolwiita mbyoka ya ha-la okuhwama miilongo yomokati kuu-yuni naambyoka yi li koombinga noo-mbinga dhuuyuni.

ONGERKI ONKWAEVANGELI PA-LUTHER YOWAMBOKAVANGO

YA TSAKANITHA OMIMVO OMULONGO SHO YA PEWA EIPANGELO LYAYOYENE

MuMai numvo opwa piti omimvo 10, Epangelo lyaSWA sho lya gandja kongerki Onkwaev. paLuther yomOwambokavango eipangelo lya-yo muSWA alihe.

Ihe opwa li pwa pumbiwa omalongekidho omanene nogendji, ongerki ndjika yomOwambokavango yi pewe eipangelo ndyoka. Shoka tashi monika mpoka, ngashingezi ope na omalongekidho okulongekidha Ehistori lyOngerki ndjika tayi gwanitha omimvo 100. Omumvo 1970 otamu ningwa oshittuthi oshinene mOwambo, oshoka aatumwa aaSoomi yotango oya thika kOwambo 1870.

Aatumwa mbeyaka yotango ya kondjo omimvo 12, Aawambo yotango manga inaaya shashwa. Eshasho lyotango lya ningwa 1883. Onkee ano omumvo ngoka tagu talwa ogwo omumvo uuna ongerki yomOwambokavango ya valwa.

Oshigongingerki shotango shongerki ndjika sha li muSeptemba 1925. Nena ompangongerki yotango ya kolekwa. Mbala konima yekoleko lyompongongerki aasitagongalo yotango Aawambo, mboka yaheiali, ya yapulilwa oshilonga shawo. Ethimbo ndyoka tali vulu okutalwa etameko lyeipangelo lyongerki yomOwambokavango.

Omumvo gwa landula, 1926, konima yetalelopo ndyoka lya ningwa kOkavango kaataleli Aawambo, oshilonga shokOkavango sha tamekwa. Noshwo edhina lyongerki ndjika, Ongerki Onkwaevangeli paLuther yomOwambokavango, lya dhiladhilwa.

Uukriste opo u tameke okutsama moshigwana shika, okwa dhikwa Oshinyanyangidho shokOnipa omumvo 1901, Etestamendi Epe lya holoka mOshindonga 1903, oshipangelo shokOnandjokwe sha dhikwa 1911 nOsemiani yokOnipa ya dhikwa 1913.

Ongerki nkene ya koko, tatu shi mono melandulathano ndika:

1890	Aakwanegongalo	489
1910	"	2018
1920	"	7995
1930	"	23126
1940	"	35732
1950	"	65451
1960	"	118313
1965	"	156204
1966	"	165431

Moshigongingerki omumvo 1954, uuna Ombimbeli ayihe ya holoka mOshindonga, ongerki ndjika ya tokola, yi ninge ongerki yi neipangelo. Ompango yayo nomauthompango ga kolekwa omumvo 1956. Momu vo gwa landula, 1957, Ongerki Onkwaev. paLuther yomOwambokavango ya ziminwa, yi kale yi neipangelo kEpangelo lyaS W A. Oshinima shoka sha gandja kOngerki Onkwaevangeli paLuther yomOwambokavango eipangelo nemanguluko lyokulonga nolyokwiihumitha komeho muSWA.

Onkatu onene mehistori lyOngerki yomOwambo ya ningwa, sho omuvalelwamo gwotango a hogololwa a ninge omuwiliki gwongerki (moderator). Oshigongingerki 1960 sha hogolola omusitag. Leonard Auala a ninge omuwili. Koonkondo ndhoka, oshigongingerki shi na ompango yongerki, sha hogolola 1963 a kale omumbisofi gotango gwongerki ndjika.

Ongerki yomOwambokavango oya kala oshilyo shOngongahangano yongerki onkwaevangeli paLuther muSA (C C L F) okuza ketameko uuna Ongongahangano ndjoka ya dhikwa omumvo 1953.

Noshwo wo oshilyo shOngongahangano ... (F E L C S A), ongerki ndjika yOwambo onene yi vule ongerki adhihe mOngongahangano ndjoka.

Tala etsikilo kepandja etihamano.

OMBILI NAYI KALE NANE!

Tu dhiladhileni Jesus sho kwa yumuka ina ya megulu esiku ndyoka a yumuka. Omolwashike ando a kala kombanda yevi omasiku omilongo ne? Okwa li e nokulonga shoka e shi uvaneke muJoh.14:17.Shoka kwa li ine shi longa manga inaa sa.

Jesus okwa yono shike kaalongwa ye? Tu tale oshike sha li maalongwa esiku aalelwa esiku a kwtwa sigo esiku ndyoka a yumuka? Ndishi oya li noluhodhi olunene nolwe ya kutha ombili. Ombili yawo oyi noku za peni ano? Luk.24:39,40.Jesus te ya ulukile iikaha ye noompadhi dhe moka mu nombili yooitaali ayehe. Ina popya owala mokana, aawe, okwe yi yelutha pombanda e tayi kala pokati kaTate Kalunga naalongwa. Tate Kalunga okwa taalele aalongwa miiyadhi yiikaha yOmukulili, nena ombili onkwagulu ya tondokele moomwenyo dhaalongwa.

Kondje yongulu yaalongwa opwa li cmagumbo omikunda niilongo yudhilila aantu oyendji, ihe Jesus okwe ya pitilile ayehe a yi mongulu yaalongwa, ina yelutha iikaha kuyo, oshoka ya li ye nombili yawo yopayuni, kaye na wo eitaalo okwiitaala Jesus Omuhupithi gwavo.

Jesus okwa yi megulu niikaha ya yeluthwa Luk. 24:50,51 natango kaalongwa ye. Osho nonena ndjika Jesus oku li mokati kooitaali ye e niikaha ya yeluthwa. Ope na oyendji nope-thimbo ndika Jesus te ya pitilile. Oyendji Tate Kalunga ite ya monene miikaha yOmukulili. Oyendji iikaha nombili yaJesus kaye yi shi, kaye li kohi yayo.

Yayee omukeeneitaalo nomulunde! Jesus nguka a yi niikaha ya yeluthwa, osho ta galuka nayo ya yeluthwa Ii. 1:11 okutaamba aalongwa e ya fale megulu. Omwiitaali u nuumbanda Jesus ota ti: "Inamu tila ongome ngu. Taleni iikaha yandje noompadhi ne mu dhimbulule ongome ndi li po."

T. Kuume.

EPANDULO

Omukulu gwonale okwa tile: "Waa pandula noyaka." Otse aagundjuka aaTilyasa otatu mu pandula unenenne, one ookuume aaC.D.M. sho mwe tu kwatha eliko koshiketha shetu.

Ano R7.00 dhetu odha thika. Iyaloo, Kalunga ne mu tanithile oshindji shivule pushika. "Kaleni mu shi shi oshilonga sheni kashi shi osima omOmuwa." Kor.15:58.

Taimi Kuume

ONTANDA YAAKONGINDJILA AAKADHONA MONIIPA

Mesiku 22 Apilili metihamano aako-fala pamwe niinima yetu. Omuhingi luhe koshitenda oshile, olye mu tsengindjila otwi imonene ehala ewana-ka wa lyontanda yetu kuuzilo wOnandjo-kwe kombanda yEpale. Osha uvane-nomupehawiliki Laina Kivelä pamwe naale komuwiliki Raija Salmi nomupeiha-likilika tayi monika mokuti. Kalunga okwa wilike omadhiladhilo ngaka. Mesiku eti-2.5.67 otse aakongindjila aakadho-na omugoyi pamwe nomuwiliki Raija ya nongele nale nke tayi tungwa. nomupehawiliki Laina, otwa thikama Ootenda dhokulala opo dha li. Shaa-tu ye kontanda. Twa kwathwa oshi-hauto oshinene mOnandjoke, she tu ndiya, epan dela lyetu lya tsilikwa a-

fala pamwe niinima yetu. Omuhingi luhe koshitenda oshile, olye mu tseengindjila yithile kutya, aakongindjila ya tula okwa li tate Toivo Ambambi. Omuwiliki a tseyithile shoka shi mpa. Aluhe opwa tonatelwa pu kale nokuningwa tango. Nani montanda pwa yela. Omuwiliki gwetu a tungu ongaashi ngaa megumbo. Oshiiyogelo elandulathano lyesiku kehe naawa! Otwa li uutanga, tu li Kayimbi na-Kaandje. Ongula kehe okangundu lyokudhanena etanga nolyokuhungila pomulilo ongo lya kala po nale. O-kehe ongula manga inaatu tameka no gwayo nokataafula, aakongindjila ectsliko lyepandela nowandaha.

Omasiku twa kala montanda, otwi ilongo iinima mbi: Okutsilika nokukutha ko epandela noku li go-nya pamukalo guuka. Okulongitha ethimbo nokuvulika kohiya. Okulandula oshinamwenyo shaashoka oo-minute nokundhindhilika shoka ta-shi ningi. Okugamena uuntsitwe ngaa-shi iinamwenyo niimeno. Okweenda uule womukongindjila, omayila. Twi ilongo nkene tatu vulu okuwilikwa komandhindhiliko goomore nenge okulongitha okapandela mushoka twa hala okuninga. Okulongitha okompa-si uuna tatu ende mondjila onde nokuhupitha omukwetu a gwila moshi-lambo nenge momeya. Omayimbilo gokuhungila pomulilo, nokuteleka nokukanga iikulya yi ili noyi ili niipana. Uudhano wi ili nowi ili tau ndjange-ke olutu, ku pula.



Aakongindjila mondjila okuya kongerki kOniipa esiku lyaGEORGE omuyapuki. Esiku 23 Apilili omumvo kehe, aakongindjila yoniu-yuni auhe ohaa dhana oshituthi shawo moongerki, moontanda nenge momatsali.



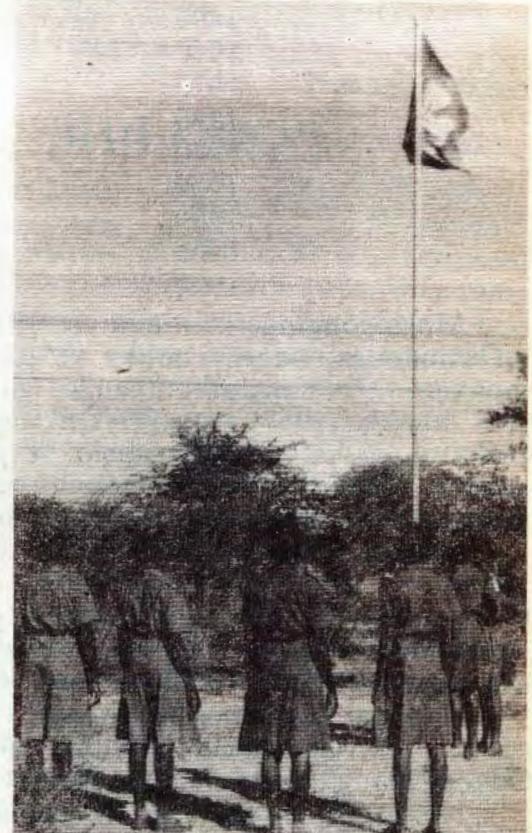
Omumbisofi ta ningi elongelokalunga montanda yaakongindjila.

Komalutu otwa paluthwa nawa metonatelo lyameme L.Kivelä, ngoka a tameke esiku lyotango, sigo olya hu-gunina montanda okuteleka. Twa pandula!! Ontanda ya tonatelwa uu-siku kutate Petrus Nashikaku.

Otwa paluthwa noohapu dhaKa-lunga motundimbimbeli. Elongeloka-lunga montanda, lya ningwa komu-mbisofi L.Auala, itatu li dhimbwa. Twa talelwapo koomeme Aune Shi-longo naAune Autio noye tu longo noku tu kumika. Aanandjokwe naa-shiinda yontanda oye tu talelepo wo.

Peha lyaakongindjila otandi indile aaleshi yOmukwetu mu galikanene oshilonga shuukongindjila shi taandelé mOwambo wo ongaashi mii-gwana iikwawo.

Peha lyaakongindjila,
Katrina Auala.



Ongula kehe aakongindjila ya thika-ma mpaka okuyelutha epan dela lya-wo nomowandaha.



Aakongindjila koshililo shawo montanda.

OSHOONGALELE SHOVANYASHA MOUKWANYAMA

Ovanyasha voshitaingerki shOu-lawapalekwa nawa. Mongerki omapakwanyama, ova ongalele mEenhana ndela a kala ngaashi eenyofi koshiili-eti-5-7 laMai 67. Aveshe ovo va fi-kaneno. kako va ongala onguloshi yeti-5/5/67. Efiku eti-6/5/67, omulungi D. Shiko- nango a ninga oandaha yongula.

Konima yoandaha ovanyasha avashe va longekida omapandela avo, ndele tava i momikweyo nokuya tava ende moluvanda olo

lawapalekwa nawa. Mongerki omapakwanyama, ova ongalele mEenhana ndela a kala ngaashi eenyofi koshiili-eti-5-7 laMai 67. Aveshe ovo va fi-kaneno. Otwa ningilwa otundimbibeli kO-mupashukilishitaingerki shOukwanya-ma.

Edina loshoongalele ola li eli. "Oshisho sheni shi mu twikeni," 1 Pet. 5: 7. Moshoongalele eshi otwa pewamo ovaenda va fimana. Meme Aune Autio ou a findikila omulungi Aune Shilongo, ou a kala eedula nhatu mu-Soomi. Noshoyo omulungi Aune Shilongo. Aveshe vavali vetu pa omakundiyo adja kuSoomi. Oipopiwa aishe oya li ina elalakano eli. Ovanyasha va ningc ovayakuli vaKristus. Moma- umbo, momikunda, mOngerki, mee-skola dosondaha, mongudu va hamunona hamukulunhu nosho moshi-wana ashishe.

Ovanyasha va shile ovanyasha ovaliteeki novashunimonima ve va shile kuKristus.

Otwa mona yo omuhona wokO-shikango Kabatutu. Ou a tumbula ngaha. "Onda hafela eifano leni. Ndele ame onda hala okupandula Etumo laSoomi eli la manga oiwana yO-wambo kumwe nevangeli. Ndele ondi udite oluhodi pamwe novafita-vomaongalo eni, ("ame nghifi omufita") okuna ovanyasha vakanifa omau-mbo avo molwoikolwifa. Nye hasho mu kale. Kaleni mwa pama mounyasha weni." Osho omuhona a tumbula.

Omweenda u.mwe twa mona no-twe mu hafela yo oye omushamane



Ovawambo otava ka huwa eeshi. Osho ve kwete osho oyongo.

ONDA KANITHA

Ongame Michael Shangula, Olukonda, onda kanitha uusino uukiintu utatu. Ngele ku na ngoka we u mono tuma elaka kuJohannes Gweenda-ma, Olukonda. Tangi kekwatho lyeni.

LIHONGO MWENGELANDA

Omusitagongalo Asser Lihongo, Mupini, ngoka a tumwa kOngerki yetu ketsikilosikola kuEngelanda e ki ilonge oowino tadhi pumbiwa moshilonga shokulundulula Ombimbeli, opo a kwa-the moshilonga shokulundulula Ombimbeli mOshikavango (Rukwangali), okwa thiki ko nawa.

Ota kundile po aakriste ayeha naanashilonga ayeha mOngerki yetu noohapu dhaKalunga dhi li muTitus2: 11-14.

EPANDULO

Aagundjuka yegongalo yetu ya taamba nepandulo ehangalyapya lya zi kaagundjuka yokOmbaye, lya gongelwa kuLeonard Kamenye R2.31.

Otatu mu pandula one amuhe mboka mwa gandja ekwatho mongalo yaagundjuka yetu notatu mu ha-lele eyambeko lyaKalunga. Peha lya-a-gundjuka aaHeke. J.K. Ekandjo.

T. Pentikainen. Na ye etu pa mo yo momakundokumaido.

Opa li omalandifo nomafiyafano moiniwe. Osho yo omahokololo no-maimbulu kupula. Omafiafano oini-we oshikefa shovanyasha okwa li ngaashi taa landula:

Eenhana	R89. 89
Engela	R74. 60
Chalushu	R70. 50
Olupandu	R65. 80
Onguediva	R24. 05
Endola	R22. 00
Okatope	R14. 00
Omundaungilo	R13. 25
Ongenga	R12. 00
Okalongo	R10. 97
Edundja	R 6. 70
Ondobe	R 6. 75
Onheleiuia	R 2. 50

Kurnwe R411. 03

Oku na yo oinima ikwao ilili no-ilili. Ohatu pandula eongalo lomEenhana eshi la li lelilongekidila ovaenda. O, opa li pafewa tuu shili. Omwene nemu pe eenghono momayakulo i a-kwao.

Mokuninga omafiyafano omufita weongalo mEenhana kwa ti: Ovae-nada nava lye omashini ndele eenhana ina-ve di mona nande. Tashi ti: inava fi-ndwa nande. Onhgene ovo votete momafiyafano. Omwene na yambeke o-shilonga shovanyasha mOngerki ai-she.

H. Dengeinge.

FUDHENI PO ISHEWE!

Ehiyo ndika olya ngelengendja ka tandi shi popi olyo uuna Kalunga momakutsi gaasitagongalo yOngerki ta longo oshilonga she mungame no-OKWAELOK. Opo ihe eti-18 lyaApilili ongulohi ayehe oya gongalele mEngela. Oya kundathana pamwe, oya yomvangelio muuyuni mbuka wuutalala lo pamwe, nomiipala yawo omwa wa geya, ngaashi hashi ningwa moholola naanaa oya dhimbwa manga mavi gaEuropa moka uutalala hau omaudhigu niimpwiyu ye yi thigi komagongalo gawo.

Eti-19 lyaApilili oshigongi sha tamalatu ga pupyala nombinzi tayi emekwa nelongelokalunga ongula pondi naayehe yaali otua hupu. Komutundi 8.00 yongula. Euvitho lya nikalo nguka atuheni otatu hupithathangwa kOmumbisofi gwOngerki yetu na muutalala wuulunde. L. Auala paEf.5:25-27. Okwa ti:- Oohapu ndhika odho ethikilo lyegongaihe ngaaka, nosha peva efalomo elo lyaKristus sho lya yelithwa, lyaa- wanawa lyomoonkundathana dhiiponoshidhe. Aauvithi taa dhimbulula piwa ya kwata ongerki pambepo nonga aluhe unene iipwe, shi vulithe palutu. Oshigongi sha hambele wo ethikilo. Oohapu ndhika otadhi tu Kalunga omolu'omayambeko ogendjifulukile oshili ya kola yi vule oma- gendji ga tililwa mOngerki yetu Kalimbililo getu kutya, Kristus ta ylunga sho e tu galulile omuhongi T. pulu egongalo lye, note li thikitha. Pentikainen a kale omugandjindunge Ye mwene osho a pitika ngaaka tu mOngerki ayihe, pamwe naa nguka kale aauvithi, nando e tu shi kutya, omupeeme Lea Kalehmainen a kahatu limbililwa. Oshilonga sheuvile omuhungimwenyo mOngerki ayihe. tho osho oshilonga sheshito, Kalunga Oshigongi shaasita sha minike olwisha ta shiti noohapu dhe sho to shi ndji omutumwa gwongerki meme Au- popi. Eitaalo to li pulwa notandi li ne Shilonga, ngoka e kiilongele mu-

pulwa olyo ndi:- Oohapu ndhika tndi dhi popi odhi noonkondo okushi- tulula 2Tim.3:16. Pethimbo tuu ndi-

Soomi ota kala omuwiliiki mokati kaagundjuka mOngerki ayihe.

Mpaka otatu tula pafupi iinima yimwe ya kundathanwa moshigongi:-

1. Oshilonga sheyakulathano (uudiakoni) shi simanekwe momagongalo komukriste kehe.
2. Eitaalo lyomuKristus li yooliwe momaitaalo galwe gomuupagani. Omapipi omape naga talithwe go ga gumithwe iinima mbyoka ya kala ya kata noya shundula oshigwana ngele oya gongelwa nawa. (Mpaka pe na oondunge dhomusium).
3. Omunashilonga nomwiitaali kehe muuyuni wiik unduki oyindji palutu nopamwenyo, na holole ye a hempulule eitaalo lye lya yela.
4. Aagundjuka aanene naashona naa silwe oshimpwiyu momagongalo unene shi vulithe shi- to.
5. Ongerki nayi holole oshili yomeitaalo pwaa na ekudhilo neuyagelo, unene pethimbo ndika.

Ngaka ogo ga li omasiku gevululukitho netsuwo lyomukumo moshilonga shOmongerki yaKristus. Oshigongi osha hulitha nelongelokalunga lyUulalelo Uuyapuki moka sha taamba oonkondo oompe. Manga inaashi halakana osha laleke meme M. Kantele ngoka a longo ethimbo ele moskola yUsita mOwambo a ka fudhe po kuSoomi. Omupehawiliki gwOngerki yetu omusamane J. Amakuuua e mu laleke peha lyoshigongi. Mpaka ope na omatumbulo gamwe:-

Otandi ku kundu kuku Kantele elenga lyokuEthiopiä. Owa longo oshilonga oshinene sho wa peva oshihos shokuhumbata eputudho lyelongo. Onde ku iigilile nawa sho wa kwatha ndje olwindji - Kalunga kee shi omugoyokithi a dhimbwe ando sho wa yakulile nonatango to yacula, nando ito mono iiyimati yiilonga yoye: Osho Kalunga a hala yi kale inaayi holoka manga.

Oshigongi osha umbu oongalo mbali, yimwe oyometumo ya gu R21.14 nonkwawo oyokuhupulitha aasele-kadhi yaasitalongwa mboka ya kane kOtjimbingwe R26.64.

Oshigongi osha li sha yambekwa ngaaka nosha halakana nomukumo ogwindji omolu omagalikaneno goye -Kristus na tunge ongerki ye.

Peha lyoshigongi
J. Ekandjo.

ONGERKI YA TSAKANITHA OMIMVO 10

(Etsikilo lyep. 3)

Ongerki yomOwambokavango oyo wo oshilyo shEhangano lyoongerki a dhihe oonkwaevangeli muSWA. (C. of. L. C in SWA). MEhangano ndyoka mu na wo Ongerki yaRynse Sending-yEtumo lyAaryn, nongerki yaAandouishi onkwaevangeli paLuther muSWA.

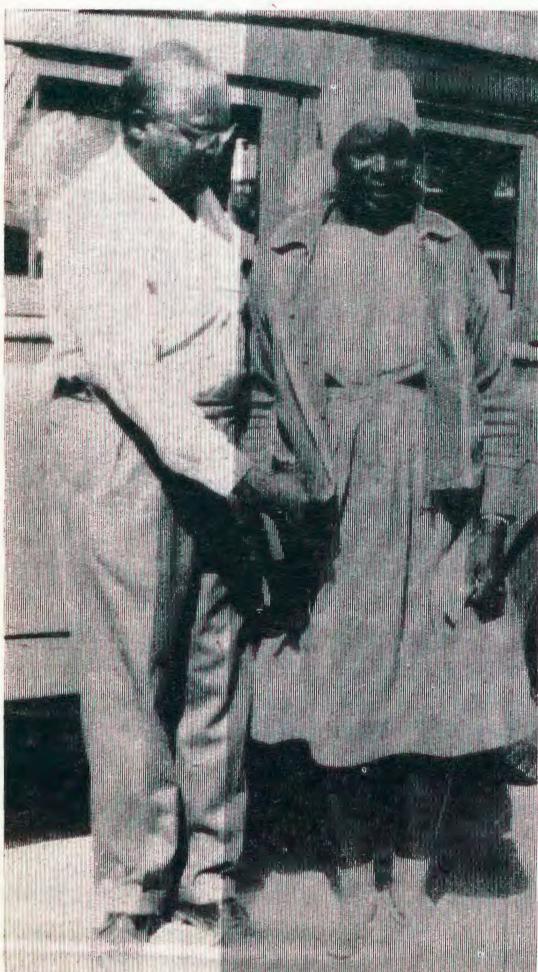
Ongerki yomOwambokavango ya topolwa miitayingerki ine, tayi wili-kwa kaasitagongalo aavalelwamo. Miitayingerki mbyoka omu na omago- ngalo 41 kumwe. Aakwanegongalo yomiitayingerki ayihe ya li pehulilo lyomumvo 1966 aakriste 165431, muyo mwa li Aawambo 158,403 nAakavango 7,028. Omagongalo agehe taga wilikwa kaasitagongalo aavalelwamo. Oyo ye li miilonga ngashingezi 84. Oseminari tayi putudha aasitago- ngalo ya li mOwambo momimvo 1923-62, ihe oya tulwa kumwe nosemini- nari yetumo lyAaryn 1963. Oskola yawo ompe noyoopala, Paulinum, yi li mOtjimbingwe, moka aatumwa yotango Aasoomi yi ilongo elaka manga inaaye ya kOwambo.

Kakele kaasitagongalo, ongerki oyi na aayakuli ye thike po 956, ngaashi aayevangeliste (156) aalongi yooskola dheshasho naadiakoni nosho tuu. Oyo ohaa longwa menongelo lyaayakuli kEngela. Ooskola dhosondaha o- dhi thike 546, aalongwa yadho 19951. Oongundumbimbeli tadhi longo 509 naantu 14432 taa gongala mudho. MUushimba mokati kAawambo tamu longo aasitagongalo 6 naayevangeliste 20. Enyanyu enene kwaayehe, oshoka aakwanegongalo yongerki ya hwama okulonga oshilonga shetumo. Uunene mokati kaayeletele oshilonga tashi dhigininwa.

Ongerki yomOwambokavango sho ya holoka noya humu ngaaka komeho sigo keipangelo lyayo, oshi noshilonga oshinene mehistori alihe lyoshigwana nomokukala kwasho. Oyo ya dhike omukanka gwa kola gwa kankamekwa muukriste pamwe noongerki oonkwawo, momukanka ngo- ka tamu vulu okutungwa ngashingezi ehumokomeho lyopambepo nolyo- kolatu ndyoka tali gumu oshigwana ashihe (nolyopasosiale).

OUNYUNI OTAU TONGO SHIKE

OMALWEENDO GOMUMBISOFI L. AUALA



Omumbisofi nakuku Aina Auala shoo taa yi mondjila yokuya kuSoomi.

ONKUNDANA KUKAPRIVI

Cradio yaSuid - Afrika omasiku ngaka oya tseyithile uuyuni kutya, aalumentu 30, aakondjelimanguluko, mboka ya putudhwa mijilongo yopondje, oya tsakanekwa kaapolosi pu-Kaprivi, sho ya kambadhala okuya muSuidwes.

Petsakaneno anuwa opa keleketa nomuludhe Tobias Aipale, omukuluntu gwooyakwawo, okwa dhipagwa mpoka. Anuwa aapolisi yaali oye ehamekwa wo.

ETSEYITHO

MONANDJOKWE ota mu pumbiwa omuntu, omulumentu nenge omukiintu a kale amushanga nomuyamukuli gwoombilive.

Omuntu a tya ngaaka na kale a pita ekonakono lyoJuniolo nenge lyO-matrika nenge omulongi.

Ngoka u nehalo okulonga iilonga mbyoka, holoka **kONANDJOKWE**, opo mu kundathane nawa nkwiyaka, nomundohotola omukuluntu tatekulu H. Ky-rönseppä.

Omumbisofi Leonard Auala na-kuku **Aina Auala** ya thikama esiku eti-19. 5. ya uke kuSoomi. Ondhila yawo ya zi eti-20. kOvenduka nesi-ku eti-21, ya thiki nokuli kuSoomi muHelsinki, mpoka ookuume yawo nookut **m** yetumo oyendji ye ya taamba menyanyu.

Omumbisofi Auala e noshigongi shewilikongunu lyOngongahangano yoongeri oonkwaLuther muCanada. Ihe molweendo ndoka ota yi muAmerika wo, mpaka ta ka talela po omusitagongalo Eino Amaambo ngo-ka e li moskola yopombanda(muUni-versiteit) okwijilonga natango.

Omalandulathano gomalweendo gomumbisofi oge li po ngaka:

MuSoomi 21. 5.-8. 6.
MuCanada 8. - 16. 6.
U. S. A. - muAmerika 16 - 22.6.
MuSoomi ishewe 23. 6 - 1. 7.
MOvenduka 2. 7.

Kuku Aina ota kala ethimbo alihe muSoomi sigo taa galukile a-yehe pamwe petameko lyajuli ke-gumbo.

Otatu ya halelele eutho lyatate Kalunga neyambeko lye enene momalweendo gawo agehe.

UUKAMBE NUUSINO 400 WA LANDWA

Olweendo IwAawambo yethike pomulongo na yahamano, oya landa uukambe nuusino 400 mUushimba. Ngashingezi oye li mondjila yuuka kevi lyoojina nuuyamba wawo. Oyi itopola moongundu ndatu oonene. O-tapu inekelwa otaa ka thika konima yoomwedhi dhimwe mOwambo.

MVULA KOSHAANDA

Omusitagongalo Stefanus Mvula, ngoka a tumwa kongerki yetu a yakule aamwameme Aawambo muSWANLA mOshaanda, okwa thikiko nawa nomukulukadhi gwe naanona.

Mvula sho a kundwa koonalunanga, odhe mu lombwele kutya, nekulu itashi vulika a kale wo mUushimba oku nokushuna kOwambo. Inadhi ninga ndatu, nekulu nuunona ya londo ekambamba lyokufala mOwambo. Ngashingezi oye li mOwambo Mvula awike a thigala kOshaanda.

EWI
LYEVANGELI

MORADIO
ometa 31

otundi 8. 30 ongulohi

16. 7. 1967. Owandaha

Omudiakonilongwa

D. I'malwa

23.7.1967 Owandaha:
Pastor H. Nakamhela.



THANT A YA KUEGIPITI

Omolwoita pokati kaIsrael na-Syria, hamushanga akula woilongo, omushamane U Thant, okwa ya ku-Kairo shomuEgipiti. Okwa ka kundafana nopresidente yaEgipiti, omushamane Abdul Nasser, nghene oita yaIsrael naSyria i nokumwenekwa, opo iha ete oshiponga shoita younyuni aushe.

Pa diladilwa yo kutya, ngenge oita yalsrael naSyria itai mwenekwa diva, ota: ka nyonauna omalweendo eeshikepa pomwaka (deurgang) Suez, okudja kefuta lopokati nokuya Iwo-kulIndia. Omhito oyo nge ya nyonauka, eeskepa shapo otadi ka dingi-lila Afrika nde osho tashi eta oma-upyakadi mahapu. Omolwasho nomolwoinima ikwao yoikonene oyo ili koshi yomandjadja, omushamane Thant a endeleta okuya koilongo oyo.

A THIKI NAWA MOWAMBO

Omusalmane Erkki Hynonen, a lukwa kaakwanyama "Kapundak-hedi," omuwiliki gwoshilongatumo mokati kaayelete kuKongo muuzilo wUukwanyama, ngoka a ka fudhi-le po muSoomi, okwa galukile kO-wambo. Okwa thiki nookuli kuKongo koyana. KuSoomi a galuka a kola nawa. Ote mu kundile po.

AAMWAMEME YA KAFUDHA-PO

Omusalmane Raimo Holopainen negumbo lye nosho omupangi Vuokko Toivola nosho kuku Maija Kantele, oya thigipo manga Owambo, ya ka fudha po mevi lyaandyawo muSoomi. Omupangi gwokuKongo, Maija Tuisanen, naye a ka fudha po muSoomi. Omuwa ne ya vululukithe.



Nakusa kuku Albertina Iteua, omukulukadhi gwatatekulu Sakeus Ihuhua.

KUKU ALBERTINA ITEUA A HULITHA OONDJENDA

Kuku Albertina Iteua, Nakayale, omukulukadhi gwomusita kuku Sakeus Ihuhua, a hulitha oondjenda dhe eti-7/5/67. Eyapulo lyombila ye lya ningwa osondaha yeti-14/5/67. Egongalo alihe lya hiwa li ningile elongelokalunga momayendo, moka lya kuutumba lya kundukidha ombila yanakusa a tumbulwa mpaka. Ookuumee naashiwikile oyendji ya gongalele ko wo ya zi kOndonga, kUukwambi kOngandjera noUukwaluudhi. Kuku Albertina oye omukulukadhi gwomutumwa gwotango mOmbantu, ya zile kOndonga.

Omusitagongalo T. Heita a kwatele komeho melongelokalunga. Omukuluntutumwa a ningi euvitho lyomelongelokalunga, moka a lesa Ef. 2:17-22. A tumbula nkene euvitho lyotango mOmbantu lya ningilwa momuti gwowala nomapulo guumbanda ga penduka maantu: "Otaa kongo shike?" Oya eta iiponga." A tumbula nkene einekelathano lya holoka sigo pwa holoka nokuli ongundu yaakriste ndjoka ya ningi egongalo lyotango mOmbantu. Egongalo ndika olya etithwapo kOmbepo Ondjapuki, moka tse atuhe tu li mo ongoombaskena metungo. Ongerki yomOwambo oya koko mbaia. Omutumwa nguka gwotango mOmbantu, okwa mana oondjenda dhe sho ongerki yomOwambokavango ya gwanitha omimvo 10, okuza kesiku ndyoka ya nyolelwa momambo gepangelo lya-Holomende, (7/5/57). Konima yomimvo ndatu, ongerki otai ka dhana oshithuthi shomimvo 100, mokudhimbulukwa mboka ya kala oombaskena dhotango metungo, ooIuhua, ngaashi tatu shi dhimbulukwa kuku Sakeus Ihuhua oye gumwe gwaasiminari yotango mongerki ndjika noye gumwe gwomaayapulwa yotango yaasita 1925. Omukuluntutumwa a hulitha euvitho nomapulo ngaka: "Otu li po tuu omamanya genomwenyo metungo lya-Kalunga? Ombepo Ondjapuki otayi longo tuu mutse nomaashiinda yetu?"

Omusitagongalo T. Heita, meuvitho lyeyapulo lyombila, okwa tumbula nkene Aatumwa aasoomi ya pewa ompito yokutunga oshilongo shaKalunga mOwambo. Ookuku Ihuhua ya ningi aatsikili, ya humu ko, sigo Ombantu noya tungu mpeyaka oshilongo shaKalunga. Osho ngeyi Kalunga a gandja oshilongo she kokangundu okashona. A hulitha netumbullo ndika: "Ino tila ongoye oshigunda oshishona, oshoka oHo a hala oku ku pa oshilongo".

Aakwathi meyapulo omukuluntutumwa A. Eirola, omutonatelishi-tayingerki J. Amakutuua, omusita gwaagundja K. Dumeni namushanga gwongerki M. Ngipandulua, ya lesa oochapu dhaKalunga dhomahekeleko nongundu yaayimbi aagundjuka muNakayale ya imbi eimbilo lyetegameno tali ti: "Ngele twa mana oondjenda,megulu otu nevululuko."

Omuisilwalume, kuku S. Ihuhua a hulitha noohapu dhika: "Dhiginina shoka u shi na, waa yugwe nando okulye oshishani shoye." Pahapu ndhika okwa fatula nkene aantu haa dhiginine omaliko gawo nokuga patela miiketha nomakumba ga kola. Eliko lyopakalunga olyo oshishani sha simana noli shi kudhigininwa lyaa kane nolyaayugwe po kaana yomilema. A kumagidha aagundjuka oyendji ya kotokele oshishani shawo, omolwethimbo ndika edhigu. Ombepo yopauyuni ya gwayele maagundjuka oyendji noya shundula oshishani shopakalunga moyo. Jesus ota ti: "Ongoka tii nyateke niinyateke, na ngoka tii yapula niiyapule." Oye te ya nondjambi yakehe ngoka. A hulitha neuvithohalelo lye kaapulakeni aye-he tali ti: "Oohapu dhaKalunga nadhi kale dhuudhilila mune." -Eeno, nadhi kale shili dhuudhilila mutse.

Omunyoli,

M. Ngipandulua.

Gideon Mbina ota ti: Otandi hambe-mombapo, tu leshe ha iifo ayike lele Kalunga sho tu na ompito yo-nOmbimbeli yetu wo Ondjapuki. Okutaamba iifo yOmukwetu. Otse aa-muwa Jesus ne tu tanithile ehalo egundjuka otwe yi pumbwa shili. Tu wanawa lya tya ngiika. galikaneni shili tu kale twa hwama

Okaketha kaakulukadhi ongo-ondjamba onene; tu yi kuthileni iikondjitho yetu aananguwo. Cmuhangenwa iha sindi. Okaketha tu ka han-geneni nuuladhi wOpambepo. Ngele itatu ka sindi moluunyengwi wetu aakulukadhi, molwowindji wetu ota-tu ka vulu.

Aakulukadhi yangapi mOwambo nOkavango mwa hala oku ya mehangano? Tumeni elakazimino lyeni mOmukwetu, mboka mwa hala okuya mehangano ndika. Tse tu uva-thaneni kutya, otashi ka enda ngiini.

Omumwanyoko, Josofina Elia Onguediva.