

OMUKWETU

Oshifo shOngerki onkwaevangeli paLuther yomOwambokavango / Die Tydskrif van die Evangeliese Lutherse Ovambokavango Kerk

No. 10

MAI

1967

OMHEPO IYAPUKI OTAI PEWA OONAKWIITAVELA

Joh. 7: 37-39a

Oshivilo eshi osha dimbulukifa oval-sraeli olweendofuka lavo okudja ku-Engipiti. Ohashi kala omafiku ahe-mbali nosho tuu mefiku etihenhatu o-tashi halakana. Mefiku eli okwa li haku ka talwa omeva kediva laSiloa notaa yandjwa ongewikilo komu-pilisteli manga oshiwana (Jes.12.3) tashi imbi ovelishe oyo.

Jesus ta fikama mefiku olo nota ingida mokati keembunga ndi li pokuhalakana di shune komaumbo ado. Ombilikilo yaye otai ti: "Nge pe na ou a fya enota, ne uye kwaame ye a nwe!" Oku wete nokutya mokati kavo omu na ovo va notelwa onghe ite va efa vaye. Okwa hala okuyandja omeva omanamwenyo komwiitaveli keshe nokufulukile fiyo omomwenyo waa-lushe nosho osha ningilwa shili ovo va itavela, ov. 39a.

Omafimbo tu ana oopexulilo. Eingido laJesus te li popi paife olokohauxuninwa, onghe ondaka yaye otai udika paenhedi dihapu di lili nodi lili, opo tu paha kale ou te ke lipopila kutya, ame inandi uda ko. Pwilikina u tale moladiyo yoye, oto udu ondaka yaye tai ingida nande ou li koilongo luvali mohani keshe. Jesus ota lalikida melaka lOshiwambo yo, nefano eli oloshili. Ame osha li hashi hafifa nge unene.

Eembako da akama okunenepekifa eendaka dovalalidikifwa kuJesus. Aishe ei otai ningwa opo tu ye kuye notu pewe omeva omanamwenyo manga tu li mounyuni ou nokuli. Ounyunyuni wa notelwa nowa kangwa kudiyo womaulunde e lili noku lili. Omeva aa otaa koshola edimba alishe lowii notae tu ningi twa wapalela ouhamba weulu.

J. Mufeti.



Neudo twa mona yo oilyavala. Oto pandula tuu Kalunga koye? Ndelene omitwe doilyavala mefano, otadi ulike oilyavala ya pya nawa noilyavala i nonhimbe.

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OYA KALA SHIMWE SIGO OMUPENKOSTE

Aalongwa yaJesus oya kala pamwe noya kala shimwe, sigo esiku ya tililwa Ombepo Ondjapuki. Osho Aawambokavango taa pulwa ya kale shimwe mokutegelela oshuuvanekelwa. Osho egongalo lyaKristus muuyuni tali pulwa notali tegelelwa li kale shimwe mombepo yalyo. Ihe osho tuu shi li?

Mokati kaantu yaKalunga omu noontamanana. Omu nomaluhodhi nomashekathano. Omu nomahilathano, iipungo niipwedhela. Omu nomalungongo nomalyaathanoko. Omu noondumbo nomafupa. Omu nuupote nuupumpile. Ombili kayi mo. Etilokalu nga eshona, ondhino nuutsa neitango otayi pangele. Olwiho nohole yeliko, uundalapata nonyanya, otayi pangele maantu yaKalunga. Omahepekathano niita nolwiho lwiimaliwa lwa kutha aantu omeho nomakutsi - Ihe otatu pulwa tu kale twa gundjila, tu li gumwe mombepo yimwe, tse tu pewe Ombepo Ondjapuki.



Omushamaye I.Nhinda, omupashukilishitaingerki shOukwanyama, okwa shiiva okutekula oimeno. Omikwaava noikunwa imwe ihapu ote i tekula pashingolo.

OKWEENDELELIFA EFIKU LOMWENE

MuPetrus omutivali 3: 12, otamu popiwa okweendelelifa efiku lomwene. Lesha 2Tess. 3: 1, omo tamu popiwa "Eendjovo dOmwene di tonduke opo di fike akushe." Oolyelye tave di endelelifa? Oove naame. Opo di hange omushitwa keshe waKalunga, opo aveshe va xupifwe, osheshi olo ehalo laKalunga 2Petr. 3: :9. Evaengeli olo ashike la kwatapo. Shimha la maneko oiwana, otaku uya

ashike exulilo nde fye hatu pulwa tu endelelife efiku olo.

OKULONGA OSHILONGA SHE-TUMO OKWO OKWEENDELELIFA EFIKU LOMWENE. Okuudifa evangeli, osho okutondokifa eendjovo devangeli. Efiku otali uya nOmwene oku li popepi; 2Petr. 24: 32, Mat. 24: 14. Exupifo olili popepi ha kokule vali paHebr. 10: 35-39. Omwene ote uya diva ita kalako, onghe tu longeni oshilongatumo noshilongayakulo manga onena.

Filipus A. Nakanue.

EGONGELO LYOONGALO MOMAGONGALO OMUMVO 1966

Ngaashi twa igilila wo okutala ethigathano lyomagongalo mokugongela oongalo, otandi eta wo mpaka elandulathano lyomagongalo nkene ga gongele oongalo 1966.

UUKWANYAMA		ONDONGA		UUNINGININO		OKAVANGO	
1. Engela	R412. 55	Oniipa	R626. 95	Okahao	R366. 81	Kuring-Kuru	R193. 75
2. Endola	R291. 59	Oshigambo	R452. 66	Elim	R293. 93	Mpungu	R102. 89
3. Kongo	R163. 41	Onayena	R166. 78	Nakayale	R290. 38	Rupara	R 92. 36
4. Ongenga	R157. 58	Olukonda	R154. 16	Tshandi	R242. 27	Mupini	R 86. 56
5. Onguediva	R145. 57	Oshitayi	R119. 86	Niimwandi	R152. 90	.....	.....
6. Ondobe	R128. 12	Okaku	R110. 52	Onesi	R114. 14	.....	.....
7. Ohalushu	R125. 51	Onyaanya	R 94. 31	Onangalo	R 82. 53	.....	.....
8. Onheleiwa	R116. 51	Ontananga	R 88. 46	Ogongo	R 78. 24	.....	.....
9. Okalongo	R 89. 70	Eheke	R 88. 22	Onaanda	R 73. 19	.....	.....
10. Okatope	R 95. 96	Omuntele	R 57. 09	Onawa	R 69. 74	.....	.....
11. Eenhana	R 95. 43	Okankolo	R 37. 56	Etilyasa	R 67. 83	.....	.....
12. Edundja	R 90. 97	Oshaango	R 17. 38	.....	.....	.....	.....
13. Olupandu	R 72. 83	.....	.....	.....	.....	.....	.....
14. Omundaungilo	R 63. 05	.....	.....	.....	.....	.....	.....
Kumwe	R2057. 78	.....	R2013. 95	.....	R1811 15	.....	R 475. 56

Omagongalo ngoka ga li gotango mokugongela oongalo miitayingengerki ayihe omumvo gwa tetekele, 1965 ogo ngaa ge li gotango ishewe 1966, nokutya, Oniipa ndyoka li li po lyotango mongerki ayihe, Engela, Okahao na Kuring-Kuru. Kehe limwe olya kondjo mokuhuma komeho, kakele Okahao hoka ka li kotango 1965, ihe omumvo 1966, okathigwapo komagongalo gaali kokulekule nokuli.-Pashitayingengerki, oshitangerki shUukwanyama oshi itumbu nee kohi, sho oongalo dhasho adhihe kumwwe dhi vule dhiitayingengerki iikwawo, opo ihe kwa landula Ondonga, Uuningininino nOkavango.

OMATUNGO MAPE MOSHI-PANGELO MENGELA

Omutoolinghundana okwa shakena nomuhakuli meme Josefina Kaimba womEngela nde va kundafana: "Nani onda efa nale mEngela. Paife moshipangelo sheni omu nomatungilo mahapu mape inandi a mona nale. Lombwele nge nghe oshipangelo sheni shomEngela sha ehena komesho."

Meme Josefina okwa ti: "Otu nehafo nepandulo. Otu pewa omatungilo mape oshingololela. Ila u tale mongulu ei. Ongulu ei yakula oshililo shetu ava hatu longo moshipangelo, ovahakuli novakwafi vavo. Oipundi omo ili ya wana noitaafula. Ongulu oi nomadimo oilongifwomwa yoshililo nde oya fewa. Meme Lea Jutilainen oye ependa. Okwa kondja shili opo tu mone onhele ei. Otu noshauna iwa noinima ihapu oya wapekwa. Ope nongulu inya yoofeelani ya tungika. Ohatu ende hatu shendje, kanini nakanini. Oshipangelo tashi yada eengulu doipeleki. Otu na yo eshina lipe lokukosha oikwamalapi yoshipangelo. Olupandu letu olinenenene."

Meme Kaimba okwa wedako vali ngaha: "Ovahakuli otu li po 13. Otu novayevangeliste vavali, ovo tava hakula eemwenyo dovaveli. Tate Abraham Nepembe, ou a longa mouhakumwenyo nalenale moshipangelo eshi, oku li manga keumbo ta tulumukwa."

Lwaxuuninwa waKaimba a pula: "Oshike sha tya kOniipa? Omu li tuu nawa? Otamu li tuu eeshi nga fye?" - "Fye otu li nawa, ashike onda endelega - kala po nawa."



Omuhakuli Josefina Kaimba

ETHIGATHANO MIIGANDJIWA

Sho nda konakona egongelo lyiigandjiwa 1966, onda nyanyukwa sho nda dhimbulula omagongalo ga kambadhala shi vule 1965, nosha pe ndje omukumo netegameno ewanawa. Ihe opwa holoka ngaa omagongalo gamwe ga shuna monima ngaashi Oniipa ndyoka lya shuna monima 22% nokuli, Nakayale 22% nOnesi 26%. Omagongalo gomOndonga ogo gotango mokugongela nawa iigandjiwa, moka omagongalo gatatu ageke ge li koho yoopersenda 50, manga oshitayingerki shUukwanyama osho shi li konima megandjo lyiigandjiwa, moka egongalo (onkelo yoshitayingerki shoka) Onhelelwa olyo alike lya kondo oopersenda 50 mokugandja iigandjiwa. Mpaka otaku landula ekondjo lyomagongalo megongelo lyiigandjiwa momimvo mbali dha landulathana.

Egongalo	1965	1966	Egongalo	1965	1966
I. ONDONGA					
1. Ontananga	47%	87%	6.(b) Omuntele	57%	51%
2. Oshigambo	49%	66%	7. Onyaanya	50%	50%
3. Oshitayi	61%	55%	8. Okankolo	23%	43%
4. Onayena	35%	53%	9. Okaku	48%	47%
5. Olukonda	49%	52%	10. Oniipa	50%	28%
6. (b) Eheke	40%	51%	11. Oshaango	-	-
Ehokololo lyomagongalo 1566.					
Egongalo	1965	1566	Egongalo	1965	1966
II. OKAVANGO					
1. Mpungu	41%	82%	3. Kuring-Kuru	14%	47%
2. Mupini	34%	76%	4. Rupara	10%	21%
III. UUNINGININO					
1. Ogongo	43%	56%	5. Tshandi	33%	42%
2. (a) Okahao	63%	55%	6.(a) Nakayale	60%	38%
(b) Onaanda	54%	55%	(b) Etilyasa	10%	38%
3. Niimuandi	52%	47%	7. Onesi	58%	32%
4. (a) Elim	53%	45%	8. Onawa	-	-
(b) Onangolo	53%	45%			
IV. UUKWANYAMA					
1. Onheleiwa	-	55%	6. (a) Edundya	51%	41%
2. Okalongo	65%	49%	(b) Eenhana	28%	41%
3. Omundaungilo	18%	46%	7. (a) Ondobe	36%	40%
4. (a) Okatope	35%	44%	(b) Olupandu	35%	40%
(b) Onguediva	47%	44%	8. (a) Engela	33%	37%
5. (a) Ongenga	42%	43%	(b) Endola	39%	37%
(b) Ohalushu	39%	43%	9. Kongo	30%	20%

Pakutala oopersenda ndhika omolu egongelo lyiigandjiwa momagongalo omumvo 1966, omagongalo ngoka ga li gotango momuvo 1965 oga kaniha esimaneko ndyoka ga li ga mono muupenda wago, kakele kaMpungu ndyoka lya matuka nuudhiginini konyala li kwa te egongalo lyotango mongerki a yihe. Omumvo 1965, egongalo lyOshitayi olyo lya li lyotango mongerki a yihe mokugongela iigandjiwa, ihe 1966, Ontananga olyo lyotango, etiyali oMpungu. Onkee omagongalo gotango mitayingerki a yihe ogo:

Moshitayingerki shOndonga egongalo lyotango Ontananga,	87%
Moshitayingerki shOkavango egongalo lyotango Mpungu,	82%
Moshitayingerki shUuninginino egongalo lyotango Ogongo,	56%
Moshitayingerki shUukwanyama egongalo lyotango Onheleiwa,	55%

(Etsikilo moshifo tashi landula) M. N̄gipandulwa.

ETENI OSHITIMULONGO SHA GWANA OMOSHIPUNGULITHO, MONGULU YANDJE, OPO MU KALE MU NOONDYA, OPO MPOKA NOTALII NDJE IHE, OMUWA SEBAOT OTA TI: OSHILI OTANDI MU EGULULILE OOMBENDE DHOKEGULU NOTANDI MU TILILE EYAMBEKO LYUUYAMBA LYA GWANENENA.

INO DHIPAGA

Aakriste aakwetu aaholike, aandohotola naapangi taa longo mii-pangelo oye noluhodhi olunene mopupanga aavu ngashingeyi noye noluhodhi omolwoshigwana shetu sha shuna muupagani washo wonale.

Otwa li twi itaala evangeli lya-Kristus, twa za mo mumbiyoka ya nyata, ihe ngashingeyi otatu shunine mushoka twe shi etha nale, ano mukukala kwetu kwopethimbo lyomilema dhonale.

Okuza omumvo 1966-1967 otwa mono nkene pwa holoka ethimbo lyuupagani tali pangele moshigwana shetu, onkee mboka taa panga aavu mii-pangelo oya soluhodhi shili, noya suunye mokulonga.

Aakwetu aaholike, inamu hala nando okugwanitha oshipango shika oshititano shomiipango omulongo ya-Kalunga sho tashi tu lombwele: "Ino dhipaga?" Edhipago kali shi ashike ngele omuntu ta dhipaga omukwawo nomwele, nondjembo nenge nelaka, ihe oto vulu okudhipaga omukweni mombili, ngaashi oomeme taa dhipaga aavu momagumbo mokuhupila niigwanga. Tango dhimbulukwa kutya, oshigwanga kehe osho uuzigo tau eta eso nenge eyonuuko lyasha molutu.

Nale manga twa li momilema thokothoko, Tate Kalunga okwa li he tu gamene muuposi wetu, ihe ngashingeyi uuyelee wevangeli sho wa yelee mokati ketu, inatu dhanitha we uupagani otatu tu li shili.

Mpaka itandi pumbwa okufatulula uwanawa woshipangelo oshoka ayehe oye u tseye nale. Oomeme otaa hupile niigwanga tango kegumbo, omaludhi nomaludhi, nokonima sho ya nyengwa taa kongo ekwatho moshipangelo, ihe itashi kwatha we sha.

Omolwashike to eta omuvu moshipangelo nando we mu panga nale niigwanga kegumbo? Aakwathi mii-pangelo taa nyengwa kutya, otaa gandja shike komuvu a tya ngeyi, oshoka uuzigo wiigwanga wa longo nale molutu lwomuvu. Oshike tashi tegelelwa ngashingeyi komuvu a tya ngeyi? Eso alike tali landula. Omiti itadhi kwatha omuvu a pangwa nale pamukalo gu li ngaaka, oshoka uuzigo wiigwanga wa mana po oonkondo dhomuvu molutu.

Oshigwana shandje oshiholike, oonkambadhala adhihe dhOshiwambo dhokupanga aavu momagumbo odhokwala. Otadhi teya po owala oshigwana noku shi shonopaleka po.

Aashiinda, inamu etela we ooyakweni iigwanga nenge okuya lombwe-

la ya ka konge omakwatho koonganga dhOshiwambo, oshoka otamu tula owala ooyakweni moshiponga. Ano, "Ino dhipaga."

Ope na omagongalo gamwe ga simaneka okupanga niigwanga ngaashi Okaku (Omulilo) nOshigambo, nomomagongalo ogendji omu na antu ya hokwa okugandja iigwanga kooyakwawo, opo ya ka pangithe. Ohoni oyi thike peni mokati kaakrite sho pe na yamwe natango taa kongo omakwatho kaapagani, nando ngoye omukriste wa tegelelwa okukwatha omupagani noku mu kutha moshiponga sha tya ngaaka. Oshike uuyelee mwa hala oku u vundakani-tha mumwe nomilema?

Aakwetu aaholike ngashingeyi ope na omavu ogendji gi ili nogi ili ngoka itoo ga tseye nando, omundohotola awike ta tseye. Onkee endelega okwee-

ta omuvu moshipangelo manga inoo gandja nando oshigwanga shimweshimwe.

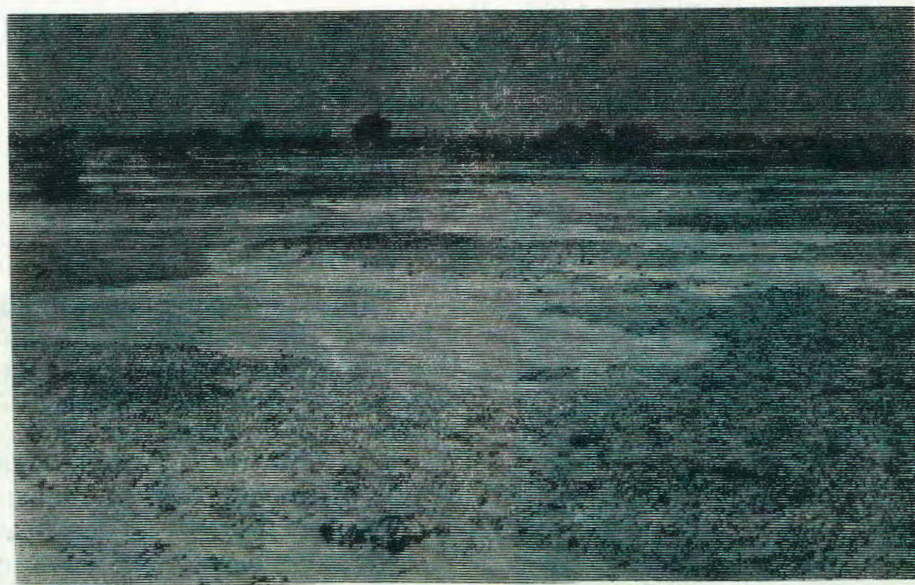
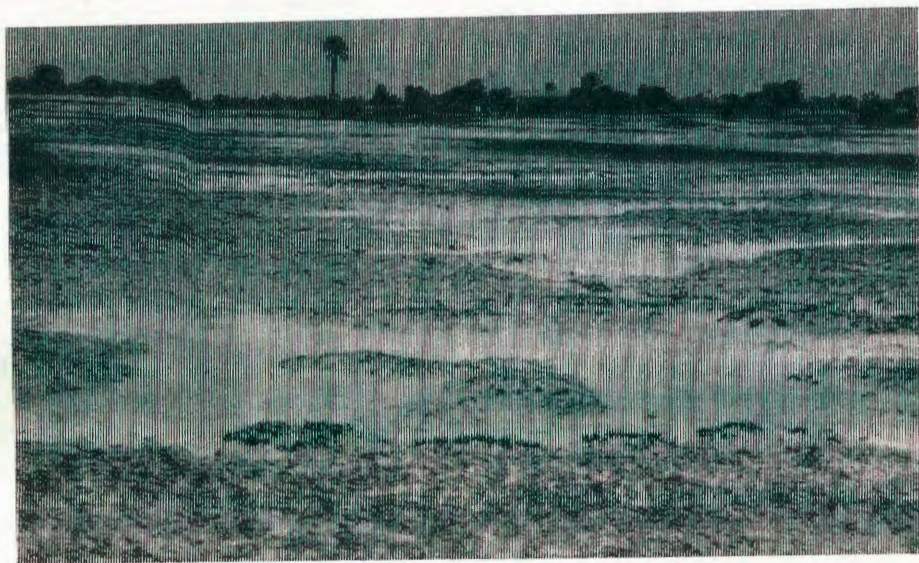
INO DHIPAGA, hola oshigwana shoye, kala u na olukeno nomwenyo gwamukweni, opo edhina lya-Tate Kalunga li simanekwe nomoshigwana shetu wo. Tu galikaneni Kalunga a tonatithe omeho getu tse tu ende muyeleele, opo tu ka thigulule elago nomwenyo gwaaluhe twe gu pungulilwa megumbo lyomegulu.

Dhimbulukwa, ngoye ngu ho dhipaga niigwanga kutya, kape nomudhipagi ta ka thigulula omwenyo gwaaluhe.

Tangi keindilo ndika ngele tali gwanithwa kwaayehe.

Omukweni,

Ndakondjelwa Haihambo,
ONANDJOKWE.



Evi ngele tali vunduka thilu, unene ngele omwiidhi melundu tagu kunywapo kuundoongi niikombo sigo omomidhi, evi tali kala powala nombepo tayi li pepepo nuupu. Osho to mono miitopolwa yOwambo ngaashi Ondonga nokUuninginino, ombepo ya pepepo evi niipale ya holoka. Uutoye wevi osho tau pepwapa ngaaka nevi tali mbugala. Ekwatho otali pumbiwa mpaka. Konakona nawa omafano ngoka, u tseye oshiponga.



Eengudu dovanaskola mOnguediva apa koushilo wolumbo lOnguediva. Epangelo ola udaneka okulongifa oimaliwa ihapu, li nenepalife elongo nomatungilo eeskola mOnguediva.

OMUNYASHA FIKAMA YELA

Efimbo letu lounyasha olo efimbo liwa unene. Efimbo la wapala noli nondilo shili. Ounyasha wetu wa fimana. Omwene wetu Jesus Kristus oye omufita wovanyasha aveshe ovo ve hole okukala alushe poyoongalele iyapuki, omo tava kundafana noku-



Okanona Selma Gideon, Epale mOndonga, oka pulwa: "Oto ningi shike mpaka?" "Otandi yi koskola nontandi tala omambo noopena dhandje ngele ayihe omo tuu yi li mompunda" - "Yaloo, sho ongoye omupenda."

konakona Ombibeli. Eemwenyo dadya ngaha Omwene Jesus ohe di talaleke nohe di kutifa neendjovo daye. Alushe te va endifa noku va amena mondjila. Mhepo Muyapuki ta longifa eendjovo daKalunga noma sakramendi mayapuki momunyasha fimbo e li mounyuni ou. Omwenyo woye omunyasha nge wa pongifwa nowa nyikifwa oufiye kounyuni, ove to hekeleke shili kevangeli ngaashi pashangwa. Ps.119:50. Omwenyo womunyasha a tulumukwa owo tau kala uyadi ombili, osheshi Jesus okwe tu pa ombili yaye yoshili. Meendjovo daKalunga omu na ehafo lashili tali koshola nawa omunyasha, Ps.19:9. Ofye otu na omukangha wakola twe u dikilwa kOmwene wetu Jesus Kristus. Oo eendjovo devangeli. Meendjovo tuu odo tatu koshwa tu kale o vakoshoki. Momwene Jesus Kristus omu na efilonghenda nohole yaTate Kalunga neendafano lOmhepo Iyapuki ei tai tu hekeleke. Ovanyasha atusheni tu litungileni komukangha ou.

Abraham Haileka.

VUDHAMO OONGWENA

Oongwena ndho dhuugundjuka dhi shi ku vudhwamo. Nonando taku luluma, ka ku neipopilo. Uuhalu ino pitika u mene nando uushushuka.

OKUFU KWA TILIGANA

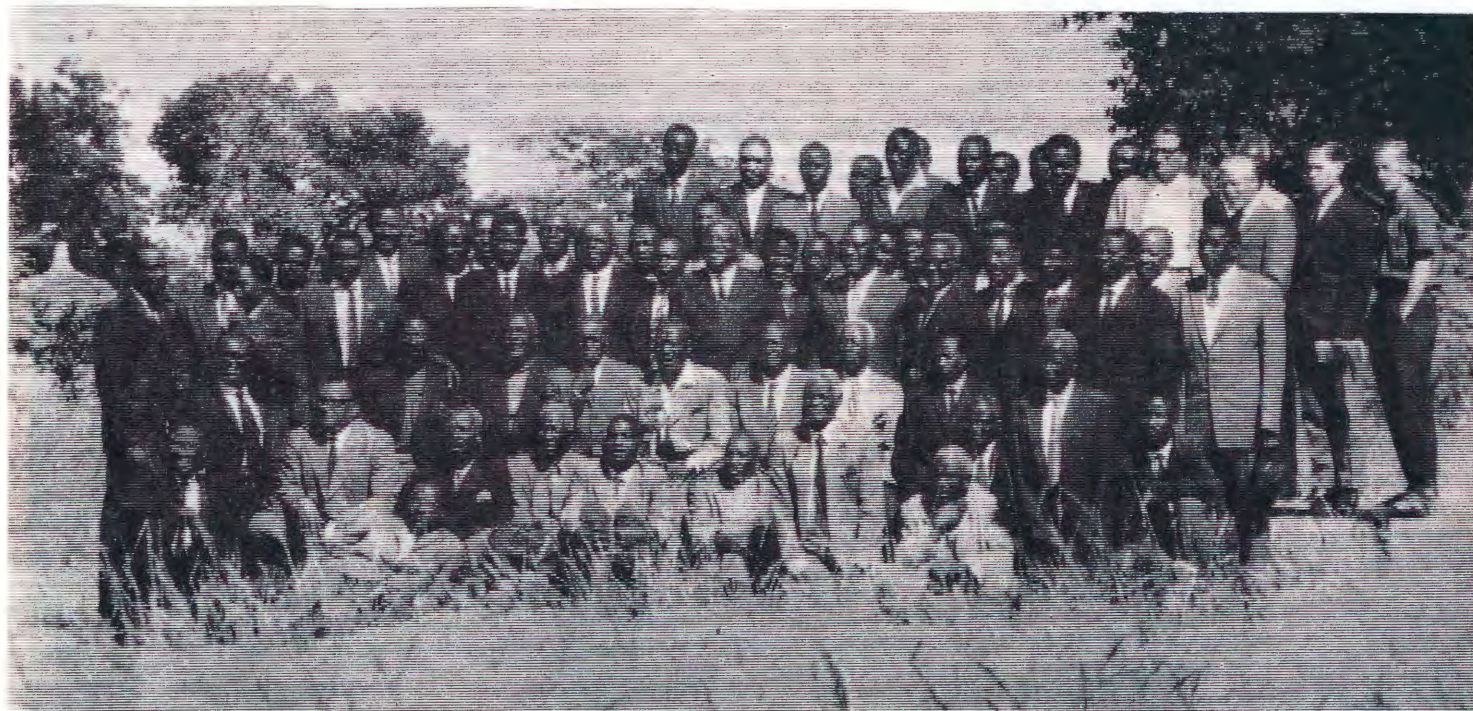
Otatu hambelele Tate Kalunga molwomaganohenda ge twe ga pewa momumvo nguka. Iimeno ayihe ya mene nokukoka nawa, oshoka omvula oya li po ya gwana.

Oyendji koombinga oya mbwanya nyungila (omakunde) sho haye mu li okatokolahungi. Omapungu noofukwa mbyoka ikulya yaakuluntu. Shila tse aanona otatu ikutha ko niipilili yookashimba (omatanga) tse tatu kiitalaleka pomutima nomanuwa. Ayihe otaa nyanyukilwa iipalutha ye yi na.

Oohefelo pamwe noontana dhामuthela (aakadhona) otaa pishakana manga niindanda pomalupale gawo. Ngashingeyi iilonga yawo ya tameke ihe. Omomalupale ne taa lala ngaashi ku na iilya numvo, nena enkete to tala kuume.

Otse twa pewa omagano ogendjigendji kOmuwa! Otatu ga futu shike. Otu na aayelee koombinga adhihe dhOwambo, (unene kOnankali). Ongiini ngele momagano goye to ya pemo ekopi limwe alike, opo ya vule okulya uulalelo nenyanyu nena? Kalunga sho he tu kwatha ngeyi, tu kwatheni wo aamwameme moluhepo lwawo.

AASITAGONGALO YONGERKI YOWAMBOKAVANGO MOSHI- GONGI SHAWO NUUMVO



Ovafitaongalo vongerki yomOwambokavango. Ova fanekelwa moshongalele shavo sha ongala neudo mEngela mOukwanyama. Ediladilo lokutunga ongerki nuukriste u pangele nOvawambokavango va fike shili kuKristus nosho omatwaafanomukumo, oya kundafanwa moshongalele.



Omushamane Andreas Kanhalelo okwa li yo moshongalele. Eshi a pulwa kombinga yodula neudo okwa ti "O-hatu pandula Kalunga noneudo, osheshi mOmundaungilo odula oya loka nawa."



Ovafitaongalo tatekulu Elia Haipinge naHofni Nakamhela, ova fanekelwa moshongalele mEngela.



Aune Shilongo naLea Juutilainen mEngela, otava kundafana. Ova li yo moshongalele shovafitaongalo.

OUNYUNI OTAU TONGO SHIKE

AANONA YA KANA

1) Aakwetu onda kanitha okanona okamati edhina lyako Paulus ya Filippus ya Kayofa. Edhina ekwawo olyo Lipuleninodeni. Oka zi megumbo esiku eti-26/2/67, Eshosho lya Mateus ya Nakale muuzilo wOndonga popepi nUupili. Ngoka we ka toola, tuma elaka komuyevangeliste David Haufiku, Oshifitu, nenge koshinyangagongalo shokomundau-ngilo. Ongame Filippus Kayofa.

2) Okanona ishewe kedhina Kristiana Johannes, omukunda Onamunhama Oukwanyama. Xe yokanona oye Johannes Kauili. Okanona oka kanena koohambo mUuzilowale wUukwanyama. Ngo we ka mono, tuma elaka kegongalo lyokOndobe nenge lyawo kOnamunhama. Omutseyithi, L. Nuugulu.

OSHITUKIDILA SHOVAAMERIKA

Oshitukidila shomuAmerika, osha sha longelwa owina shi konaakone oukwatya wokohani nde sha umbilwa kohani omafiku aa adjako, vati osha faneka omafano mawa unene. Omafano okwa tumwa kedu nde otaa ulike nawa eshi shi li kohani. Ovanongonhu vehangano lokukonakona momhepo otava twikile okukonakona ohani, va shiive komesho va tumeko omunhu.

OSHIHAUTO SHIHE NA NOMUSHINGI

Tokio.- OvaJapan ova longa po oshihauto ihashi shingwa komunhu nde hashi ende kusho vene. Tashi dulu vati shi tondoke eemaila 63 motundi imwe.

Oshihauto mokweenda ohashi pangelwa kepashukilo lolusheno li li medu, omo mwa dja ongodi ya kwata koshihauto. Vati otashi longifwa mopashukila eendjila.

JONATHAN A TALELA PO MALAWI

Oministeli yotete yaLesotho, omushamane Leabua Jonathan, okwa ka talelapo Malawi nde va kundafane nomushamane Hasting Banda, opresidente yaMalawi.

Jonathan olwotete eshi ta talelepo oshilongo shepangelo lomulaule. Pokufikama muLesotho Jonathan okwa popya kutya, neudo okwa hala a talelepo yo Suidwes-Afrika, fimbo inaya kuAmerika muSeptemba neudo.

OIPONGA YOMBAADILILA

Kaleni mwa lungama ngaashi ohanda mefimbo lopaife.

Opa hokololwa kutya, omumati mOukwanyama meongalo Edundja, okwa fya ombaadilila, a lyatwa koshihauto. Oshihauto tashi ende oufiku mondjila inene nomumati a londa ombashikela okwa teta komesho yoshihauto nde osho a nyanghulwa ngaha.

Okanona kamwe oka fya omeva metale pOdimbo mOukwanyama. Ounona ve hole okudeleketa nokuyowa nokukunghula kominghulo do matale. Mokukeleketa oka fya omeva.

Okanona kanini kokevele, okafila mokamba, ka wilwa keeshako doilya. Ina e uya pokamba. Okwa nangeka okanona kaye ponghulo yeshako di na oilya da londafana mondingosho. Okaana ka kofa, ina a ka mbwadambwada pondje. Eeshako oda wa noshako imwe oya wila kombada yokaana. Ina eshi e ke uya konima yefimbo, ai, oupyakadi ashike. Omadina oonakufya inaa tongwa manga ku nakupopya.

OVALONGIMINA VA WILWA

Tokio.- Ovalongi vomomina, havalongo momina yomakalamanya popepi noshilando Hokkaido shomuJapan, ova wilwa komina.

Omina oya wa oule weemhadi (voet) 750. okudja pombada. Vavali ova fitikininwa koshikololo na umwe okwa tyanghulwa po.

RWACAN

Rwacan ehala lyi li pomulonga gwaKunene. Ano egwo lyomeya (Winterval) momulonga nguka. Pomathimbo ngaka gongashingeyi oku na aalongi oyendji. Mokuya tala ohatu ya luku oyo aamwameme yomehalakano.

Mokuya tongolola tatu ya tula moongundu ndatu. Oyo aakriste, aashunimonima naapagani. Oomwenyo odhi li meyonuko mehalakano lya tya ngaaka. Ihe mokati kawo omu na Jesus nguka ta ti: "Inamu tila ongame ndi li pamwe nane sigo aluhe."

Onda talelepo ehala ndyoka pamwe naS. Mateus. Twa ningi oohungi nomambo wo. Hwiwaka onda koneke kutya, omo ye li ya yuulukwa Omuwa gwawo. Oyendji mboka ye li kokule naye otaa thindilwa ashike kuulunde montopo.

A MANA OONDJENDA

Omumati gwoomvula 23, edhina lye Titus Gideon, Omunyaanya, okwa hulitha po oondjenda dhe ombaadhilila, omolu ekandomo lyoshihauto esiku eti-29/1/67.

Ongula yesiku ndika omumati nguka okwa popi ta ti: Ngame mwe ne onkee ndi li po ondu uvite ondi na okusa, ano ondi li owala nakusa. Shimwe a shike ine tseyakutya, ote sile peni? Pethimbo tuu ndyoka sho a popi ngaaka okwa nyanyukwa unene. Komatango gesiku tuu ndyoka oya londo moshihauto pOkashana taa ya mOndonga, mokushuna oshihauto sha kandoma noye awike a mono oshihauto sheso nokuli.

Aakwetu aaholike, tu shi tseyeni shili kutya, otu na okusa ihe tu ipule wo: Otu na okusila peni? Elago lyetu oondyoka ngele tatu sile miikaha yOmuwa.

Anna limene.

68 YA SIEVI SHO LYA KAKAMA

Mekakamo lyevi lya ningwa montuntu Colebus mu Djakarta, omwa si aantu 68. Aantu 109 oya ehamekwa nomagumbo 5,000 oga yonagulwa po.

Konima evi lyoshitopolwa shoka sho lya kakama, aantu 30,000 mboka inaa sa oya falwa palwe. Omiyalu ndhika odha yalulwa koshigongi sha totwapo owina shokukonakona oshihauto shika shekakamo lyevi, oshoka ekakamo opo lya adhika lya ningi ishewe mokalando Poiwali.

YA SI OMEYA

Omulumentu omutiligane P. Duvenhage (23) muOranjemund okwa wila mefuta nde a filamo. Vati okwa dile kuCullinan nde a ka kongele oilonga muOranjemund.

Okanona keemwedi 20 komushamane P. C. E. Pagel muMariental, oka fya ka wila melambo lomeva popepi neumbo. Okanona ka kufwamo, ka twalwa neendelelo moshipangelo, ndele oka fikako ka xulifanale.

Oombepo dhatya ngeyi odha fala ndje metokolo tu kundathane nayo, ngele taa hala ya longwe okatikisa. Shika oshe ya nyanyudha noya hogolola gumwe a kale he ya longo.

One ootaali yOmuwa, inamu etha okugalikanena aamwanyoko mboka ye li momilema dhuulunde nomehalakano lyiilonga.

Ev. Jonas Shikulya.

AAYENGELI YEGAMENO

Oye tu gamene moshiponga shomulilo mondjila yetu mokugaluka kOkavango. Esiku eti-4/4/67, otwa zi muKuring-Kuru ongula onene tuuka kOwambo. Otwe ende nondjila yaRuntu tu pitile kuGrootfontein. Pokuthika puBergaukas oshihauto osha tema, omulilo gwa zi mpoka sho othayila ndjoka ya li ya siikila koshihauto ya humunuka sigo ya ka guma komuligu hwiya haku pitile olwithi.

Moshihauto otwa li mo: Tate Pentikainen oye omuhingi nomukwathi gwe T. Muaala, pamwe nayo K. Dumeni naT. Shiguedha, H. Dengeinge, A. Kalumbu naT. Ngula. Shigwedha a dhimbulula okupya kwoshihauto, a konkola nokwiigidha: "Oshihauto tashi pi!" Omuhingi a adhika wo a dhimbulula oshiponga

shika okwa mbilike mbala oshimatilela. Tse atuhe ongohela twa limo. Tala, koho yoshihauto osha fethita. Ye omumbantu gumwe okwa shuna moshihauto mbala, tuumbumo iinima manga yakwawo taa tutile kokule.

Yo ondaluyanyanga, ya fika ka pa zi mbinzi shila omeya to mono, oya landula othayila kombanda yoshihauto. Ye ngwiya a li moshihauto ta kapepelwa manga ombepo. Aalumentu atuhe twa shituka oontsezi, otatu fundu omavi, waa kambadhala ku sindi kapwa li ngoka itaa ningi sha. Twa mono po aakwathi ongoloyakamulilo yomeho giikongolo, twa li tu shi taa tu kwatha a otaa shushadhala owala. Ye omumbantu gumwe a dhimbulula omeya ga li mengalona ye omo te ga hwayile mondalumoka. Taa, Kalunga oha kwatha, otuwete omulilo gwa fa tagu hwepopekwa. Omulumentu gumwe a dhimbulula oshimbele ta tete oongodhi ndhoka dhama manga othayila. Go omakanda ota ga

hili ko othayila, ngoka omavi otaga ende ngaa nee.

Dhiladhila ngoka e li potenga yomahooli sho natango inaayi hwama yi tope oye olye mbela? Oye omuyengeli gwegameno, ngoka a li ta keelele po, omulilo nota kwatha omavi taga fundwa koonakutula ga thike potenga yopenzina ga tidhepo omulilo. Oshitetela shothayila shoka shahupa po osha li ne sha tema noonkondo noshapatekena pokati kiitenda. Otwe shi hili po noonkondo dhopyayama, notwa zi po twi inyenga ombunda. Oshitetela shoka otwe shi hilile kokule nomulilo gwasho. Oshihauto twe shi undula po mpoka shali tashipile. Osho ngeyi kekwartho lyaayengeli otwa hupithwa pamwe noshihauto shetu.

Omundouishi gumwe omunambili kwa fala Tate T. Pentikainen a konge ekwartho lyaapolosi kuBergaukas, ihe inali monika.

Ashihe shika osha ningwa muule wominute 15-25, ethimbo efupi ihe iilonga oyindji ya longwa. Aapolosi sho inaaya holoka nando twa tegelele konyala otundi netata, otwa hwa-meke oshihauto shetu tu tale ngele otashi vulu we tu oku tu fala kOshaanda tu ka mone aapolosi.

Nkee nga mwa yiwa otashi inyenge ngaashi shito otwa li twa nyanyukwa. Otwa longele mo iinima yetu mbyoka ya ningowala omusholondondo momukunkulo gwongalama nosho twa opaleke nawa ehauto nokumwe onene.

Manga inaatu tsikila ondjila otwa imbi eimbilo 524.

1. Hambelela ta tu mu hambelele
 2. Simaneka ta tu mu simaneke
 3. Awike oye omunankondo shili
- -- Opo ne tate Kleopas Dumeni a kwatele komeho megalikanohambelole.

Itatu tanga mpa oonkondo dhetu, ihe otatu hambelele Tate Kalunga. Ngaashi a tumine aaIsrael omuyengeli gwegameno e ya kwatele komeho nosho Daniel mekololo lyoonime nomeziko lyomulilo. Osho wo ngeyi Kalunga ketu a hupitha oomwenyo dhetu nomalutu getu noshihauto shetu. Sho twa zi nee mpoka, omuna gwemusoom! okwa hingile oshihauto pu nagwandhimbo ta dhenge gwagonga. Itatu ka dhimbwa esiku ndiyaka lyiikumitha. Eimbilo 126: 3-4.

Peha lyaayehe ya li po,
Titus Ngula.

OMUSHAMANE DÖNGES TA EHAMA

Pwa tseyithwa moradio yaSuid-Afrika kutya, omusamane T. E. Dönges, ngoka a hogololwa a ninge omuPresident gwaSuid-Afrika omupepehala lyomuPresident Swart ngoka ta zi o muPresident numvo, ota alukililwa moshipangelo shomuKaapstad.

ONGERKI IPE YA YAPULWA

Walvis Bay. - Ongerki ipe yova-Anglikani yedina "Holy Redeemer" molukanda limwe lomuWalvis Bay, oya yapulwa komubishofi R. Mize wa-Windhoek. Ongerki ya tungifwa oimaliwa i dule R8,000 ndele tai wana ovanhu 200.



Pefimbo eli ovanhu va hokwa okulandifa. Oshimaliwa vati sha denga pombada. Ava ve li mefano ove li ponhele yomalandifilo amwe mOndonga.