

OMUKWETU

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SHA LONGWA SHA PWA

Joh.19:16b - 30

Konima yiiningwa ayihe ya ningilwa Jesus mokukalamwenyo kwe nokomushigakano, ota igidha mpaka "Sha longwa sha pwa" sho a makele omeetika. Okwa gandja omwenyo gwe kuHe, sho e shi shi ekulilo olya longekeka. Omanyolo agehe taga popi nkene ekulilo li nokulongwa kuye, oga gwanithwa pethimbo tuu ndika komushigakano. Onke elaka ndika: "Sha longwa sha pwa" olyo elaka wo lyesindano lya igidhwa komushigakano. Mulyo omwa kwatelelwa ashije shoka Jesus kwe shi tu longele, opo tu mone omwenyo gwaaluhe

linima yomuuyuni mbuka ohayi lunduluka, oshoka ya longwa kaantu. Ihe ekulilo olya longwa nondilo komuna gwaKalunga, onke itali yonwa kusha nongaashi itali lundululwa kusha, oshoka lya longwa lya pwa. Jesus ina thiga po sha inaashi gwani-thwa, opo ando tu shi longe tse tu mone ihe ehupitho, aawe, ayihe okwe yi tu gwanithile mokuhepekwa nomokusa kwe. Okwa gwanitha ashije shoka twa li tu noku shi pulwa kompan-go. Onke tse otatu pulwa ashike eitaalo lyokutaamba shoka Jesus kwe shi tu longele. Onke okwa longo sha

pwa, opo tu mone edhimo lyoondjo koku mu itaala tse tu hanganithwe naKalunga. Ashihe okwe shi longo sha pwa, opo tu ninge aana yaKalunga okevalululo nokeshitululo lyOmbepo Ondjapuki (Titus 3:5). Ashihe shoka tatu pumbwa okwe shi tu gwanithile neviliko lye kuuwehame nokokusa, sigo a yumuka kuusi. Onke evangeli otali uuvithilwa aashitwa ayehe. Notu na omaganohenda sho tu nOmbimbeli nokutya, oohapu dhaKalunga notu nongerki negongalo moka tatu yakulilwa ehupitho manga tu li muuyuni mbuka. Ayihe okwe yi longo nawa, onke notu naayakuli yi ili noyi ili kwe ya langeke megongalo (Ef. 4:11-13) oku tu yakulila ehupitho.

Elaka ndika "Sha longwa sha pwa" otali ti: ayihe okwe yi longo nawa, natse mboka twa li twaa shi oshigwana shaKalunga okwe tu ningi oshigwana she, opo tu mu kalele noku mu longela muuyuuki nomuuyapuki. Oye mwene te tu pe ashije twe shi pumbwa, opo tu kale nomwenyo gwomuye. Ano sho a longo ayihe ya pwa omolu ekulilo, otashi ti: otwa mangululwa twaa kale we aapika yuulunde. Kape na we shoka shi noonkondo oku tu kwata uupika. Oshoka "Ayehe mboka ye mu taamba, okwe ya pe oonkondo ya ninge aana yaKalunga" (Joh.1:12). MuJesus otu noonkondo dhokusinda omamakelo agehe. Otatu kala memanguluko lyana yaKalunga, oshoka otwa pewa wo oonkondo dhokupangela uuwinayi (1-Mos. 4:7; Luk.10:19). Onke itatu pumbwa okutila oonkondo dhuuwinayi nando tadhi longo maana yuuyuni mbuka, omboka inaaye mu taamba. Oonkondo ndhoka otatu dhi mono medhimopo lyoondjo lyesiku kehe, opo tu wape oku mu longela. Nokoonkondo ndhoka otu nokufala elaka ndika "Sha longwa sha pwa" kumbo-ka inaye mu taamba.

T. Shipanga.



Jesus okwa ti: "Tate ya dhiminapo oshoka kaa shiwo shoka taa longo!"



OSHIKE TASHI UYA?

Oshitya "elipangelo" ile "emanguluko" oshili komilungu paife. Nale sha udika meeradio nomoifo unene. Osha etifa luhapu eenhamanana mokati kovanhu. Vamwe ve shi udite ngaha navakwao ngahenya.

Ohaluka neudo muMalitsa omushamane Botha womoRepublika ta tumbulile Ovawambo kOshakati oshitya osho kutya, epangelo la hala okuyandja elipangelo kOvawambo melongelokumwe nepangelo. Paife oshitya osho osha wila mOvawambo nde oshi li mokati ketu.

Kombada yomafuta muAmerika omu na eenghundafana dinene dinene da halela Suidwes. oshitya tuu o sho. Oifo neeradio odo eembanzi, osheshi omo to udu alushe eenghundafana odo. Osho tashi kala pelulilo lomudo ou inashi shiivika manga. Shimwe ashike otu wete, Suidwes paife olili komushikilo nde otali shikwa ngoxupa. Moxupa tai shikwa ohamu di omashikwa, ha mashini ngaashi a kala shito moxupa.

Omuleshi nomukriste keshe ta pulwa nena mbela shike? OYE NA INDILILILE SUIDWES. Na indililile omapangelo. Na indililile enghundafana adishe de tu pamba, Kalunga a longe ehalo laye mokati ketu.

ESO LYA SINDWA NONDEVELI.

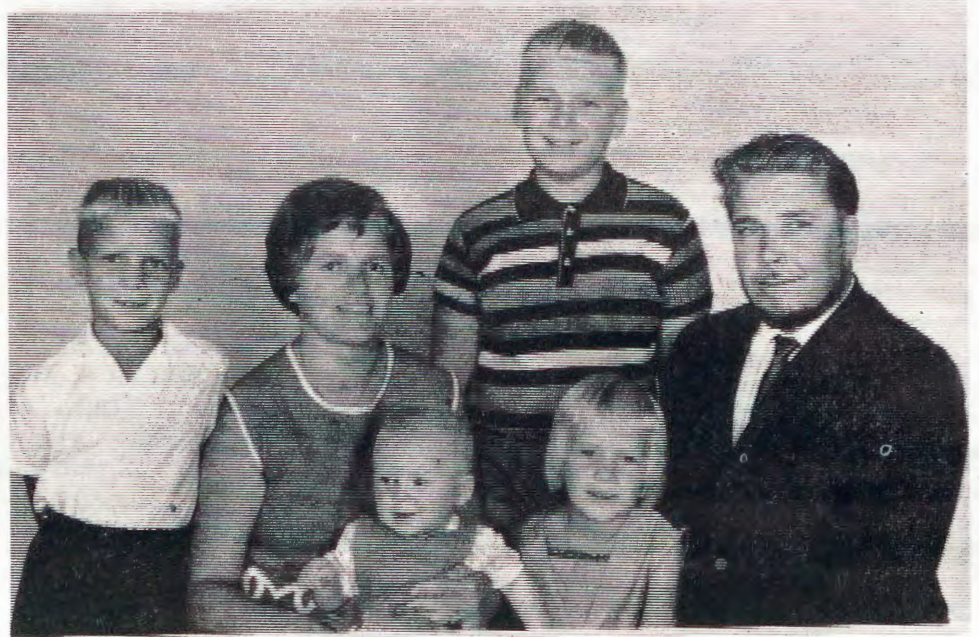
OMUHONGI OU A NINGA EPAKO LAPROF. BRUWER OKWA FYA

Omuhongi Johan George Lochner (67) womuPort Elizabeth, ou a udifa nokwa yapula ombila yomushamane Bruwer, okwa fya, eshi ekambaba la li tali va endifa la kandoma. Ola kandomena popepi naMosselbaai. Okwa twalwa moshipangelo muMosselbaai nde omo a fila.

Okwa hokololwa kutya, ekambaba ola enda momeva eli moshitauwa shoteya, ola fenhunuka nde la kandoma.

OTSE AAYENDA KOMBANDA YEVI

Omukuluntu gwoshinyanyangidho
mOniipa a mana condjenda



Mefano ndika otatu mono nakusa Aarne Hartikainen (Katau) naanegumbo lye. Oya adhika ya thikama ayehe okuya muSoomi, ihe eso lya kuthapo omusamane. Ngashingeyi meme Inkeri naanona otaa tu laleke, oshoka otaa shuna kuSoomi muApilili.

Omusamane AARNE HARTIKAINEN (37,) a kala omukuluntu gwoshinyanyangidho mOniipa, okwa mana oondjenda dhe uusiku weti-22/3/67 mOnandjokwe.

Okwa adhika kuuwehame nokwa falwa moshipangelo mOnandjokwe. Oondokotola oye mu tanda nopwa monika "okiimili" (blindderm) oyo ya eta oshiponga. Okwa tandwa ishewe olutiyali noondokotola ya kondjo ya kwathe oshiponga shi kandukepo, ihe nani Kalunga ine shi pitika.

Manga ye ta alukililwa, omukuluntutumwa A. Eirola a tseyithile koombinga noombinga mOvawambo, kUushimba, kOkavango nokuSoomi uuwehame womusamane Hartikainen. Etseyitho lya indile ookuume pomaha nomaha, ya tse oongolo noku mu galikanena. Omumbisofi a wilike aalongi yomoshinyanyangidho megalikano ndyoka.

D. Shoombe, Tsumeb, ota kumaida ovanyasha ngaha: Inamu wana vali pokati keehombo dooxo noonyoko. Eshi mwa kula osho hamu ningi. To ame kunyoko, ove to amuka kuxo. Ngenge ovadali voye kave nombili meumbo, ove kondja uva tule kumwe va kale nombili, haku ama kuumwe.

Uusiku mboka weti - 22/3/67, sho a tokoka lwokoongulasha, ongendjo yopOniipa ya ngwelengendja nokutseyithila aantu. Osho elaka lyoluhodhi lya taandele ishewe koombinga nokoyana kuSwakopmund nokuSoomi. Aakriste yongerki yOwambokavango, aatumwa nookuume ke ya uvu elaka ndika lyoluhodhi. Omuselekadhi meme Inkeri okuli megumbo noluhodhi. Kwa longekidhwa elandulathano lye-pako. Aanona yanakusa ya tegelelwa ya ze kuSwakopmund, hoka ya kala moskola. Oya thiki pOniipa uusiku weti - 23/3/67 lwokoongulasha.

Omusamane Aarne (a lukwa kaawambo-Katau), okwa valwa esiku 15/9/1929. Okwe ya lwotango kOvawambo omumvo 1956 nokonima a fudhapo muSoomi. Omumvo 1962 okwa galukile ishewe kOvawambo. Okwa tseyika kaawambo oyendji. Okwa kala nekwa-tathano naawambo, e ya kwatha nokwe ya yakula momaudhigu nomaluhupo gawo. Oye gumwe muye mwa monika ekwatathano lyaa nokatongo. Okwa tungile Owambo omatungo gopala, ngoka tage mu hokolola muka nokomimvo tadhi ya. Okwa kondjele ehumokomeho lyoshinyanyangidho niinyolwa yuukriste. Onke otatu mu dhimbulukwa nohole.

Efumviko: Efumviko olya ningwa momawendo gOniipa komatango. Oshituthi shika sheso lyatate Hartikainen osha dhanwa mumwe niingongi yopaasa. Aatumwa oyendji oya gongala pOniipa. Oshowo aasitagongalo naakriste nookuume ya zi koombinga oya gongala, ya fumvike kuume kawo.

Aamati yomoshinyanyangidho naalongi yomatungo mboka ya kala mewiliko lyanakusa, oyo ya fulu ombila. Omongundu yaasita omwa li omumbisofi nomukuluntutumwa nomusamane Seppo gokOtjimbingwe. Oya ende konima yoshihauto shokasha humbata omudhimba. Komeho gawo kwa ende meme Hartikainen naanona nokonima aatumwa negongalo.

Oshiketha shomudhimba, sha siikilwa nomalapi omatokele, sha kuthwa moshihauto kaahumbati noye shi kulukithile mewendo. Omusamane **Seppo Löytty** oye a ningi eyapulo. Konima yeimbilo okwa lesa Jeh. 12: 24, "Oshilya ngele tashi sile mevi, otashi vala oyindji" nokwa tsomayele kutya: "Shoka Kalunga e shi longo, otse itatu vulu okupopyako sha. Ihe muupenda nomohole yeyakulo tweyi mono munakusa ngaashi wo muKristus, otatu mono omukumo noshiholelwa shokuyakula ooyakwetu." Okwa kumike omuselekadhi naanona naayehe. Tango a popi melaka lyaatumwa nomOshiwambo.

Omumbisofi a lesa Eps. 62: 6-9. Okwa thindi nefatululo kutya: "Tse aawambo, unene aawambokavango, otu nongunga yokuhambelela."

Omukuluntutumwa A. Eirola a ukitha ongundu ayihe kuKristus sho a lesa: "Tu yeni ano koshipundi shesilohenda (Kristus) tu talwe nolukeno, oshoka oko tatu kwathwa muudhigu pethimbo lyoopala."

Osho aasita yalwe ya popitha omuselekadhi nongundu noohapu dhOmbimbeli. H. von Schantz a ti: "Itandi mu etha oothigwa, a we, otandi ya kune." J. Nghiludilua: "Eso olya sindwa sheke." P. Shipena: "Omuwa oye omusita gwandje, itandi pumbwa sha." H. Nakamhela: "Uukwashilongo wetu otu una megulu." M. Nghipandulua a tumbulile oothigwa ngeyi: "Omuwa oye omugameni nomuzile gwoye. Omuwa ote ku gamene kuuwiniayi kehe nomwenyo te gu gamenene mokupita nokuyamo kwoye aluhe."



Aahumbati yoshiketha shomudhimba oye shi ukitha kewendo. Konima taku landula aasita nongundu yaantu.



Omusamane Seppo Löytty ta yapula ombila. Kolumoho okwa thikama omumbisofi nokolulyo omukuluntutumwa.

Oondjimbo dhehekeleko dha imbwa. Konima ombila sho ya pu okufilwa, oongala dhookuume kanakusa odha siikile ombila. Oomwenyo dha yeluka nokutala ohole yaKalunga. Omumbisofi L. Auala okwa ningi elaleko nuuyambo noshituthi sha halakana. Ehalo lyOmuwa nali longwe! Aanegumbo lyanakusa otatu ya halele ehekeleko negameno tali zi kOmuwa mwene.

Simon Shilongo, Otavi, ota pandula epukululolongo, ve li pewa komwevangeliste wavo Fridrik Nghihalua: Jesus a lombwela ovalongwa vaye: "Umbeni oiylifo yeni poule wefuta pe!" Eshi veshi ninga, ova kwata eeshi dihapu. Nghihalua okwa lombwela Ovativi fiku limwe a ti: "Lilongeni Ombimbeli moule wayo mwi, opo tamu kwatamo eendunge dihapu," nde osha kwafa vahapu.

MANGA JESUS INA VALELWA, OKWA MONA OMAHEPEKO MAI



Ovanhu ove mu yola nde ve mu sheka. Ove mu fiila omate nde ove mu denga omanghava neengola. Ove mu dika embale lomakia nde ve mu monifa oixuna. Ashishe osha ningwa omolwoye.

ONDI NA OKUNINGA NGAHELIPi, OPO NDI XUPIFWE?

Olo epulo komulunde keshe oku lipula yemwene.

Paxupi enyamukulo otali uya: Konga edimepo lomatimba.

Takuya epulo limwe: Oku na ondjila yokutwala medimepo lomatimba? Ehen.

Takuya epulo likwao: Ondi na

OYA TAAMBWA NEPANDULO

Iyaalo! Omwa ninga nawa, one aamati yomuWindhoek. Iimaliwa mbyoka R13. 30 mwa gongelele oshilonga shetumo shaayelele yomuuzilo wOndonga, omuyevangeliste gweni okwe yi tumu notwe yi taamba nepandulo. Ekwatho lyeni olya thiki pethimbo twa aadhika twa pumbwa ekwatho. Onke Kalunga ne mu yambeke mwaa pumbwe nande osha.

Nomakundilo gombili.

T. Shipanga.

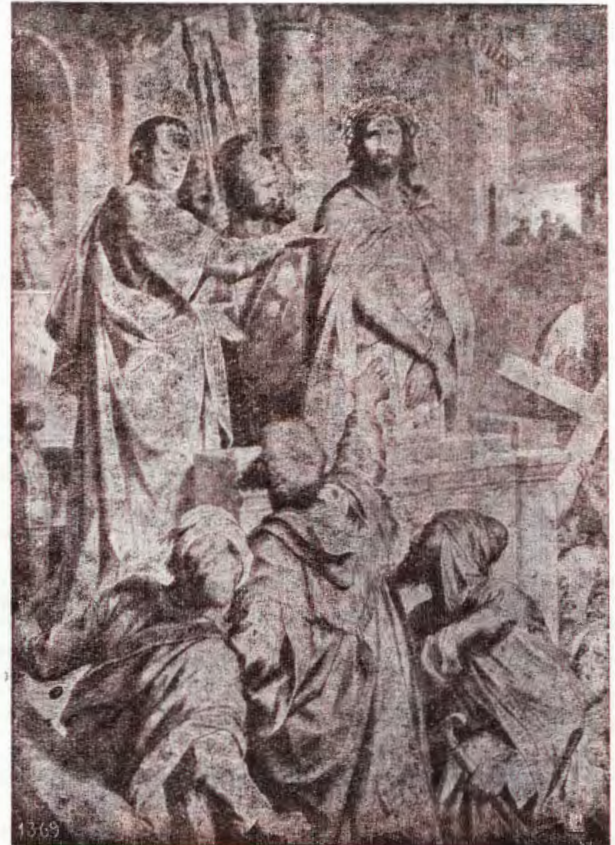
oku i mona ngahelipi? Vahapu twa hakela nokuli mepulo eli. Otwa nyengwa oku li nyamukula, osheshi ohatu kendabala okunyamukula pae nghono detu vene, eemwenyo detu tadi lalakanene osho tadi dulu. Ndele nge twa pula Tate Kalunga, ohatu pewa enyamukulo lawana. Tala omupuli umwe, eshi a pula oku na okuninga ngahelipi? Tala Iil. 16: 30-32.

Hatu tale kutya, hafye nande tu hole Kalunga, eshi e tu pa Epona laye Jesus, ndele oye e tu hole 1Joh. 4: 10. Apa otwe lihonga ohole yaye eshi a yandja omona. Epona laye Kristus okwe ya omolwomatimba etu naave.

Tu na okudimbulukwa kutya, omupokati komunhu naKalunga nomuxupifi umwe aeke, oye Kristus. Ohonde yaye tai kosho po omatimba a keshe oo a itavela Kalunga mokupitila muye.

Tu kongeni hano edimo lomatimba mohonde yaJesus oyo ya shisha momushiyakano. Tala Rom. 8: 34 1Joh. 5: 1-5.

S.T.J. Shiuaju.



Okwa twalwa koipala yovapanguli. A tokolwa nande ke netimba. Ovayuda va ingida: Mu valela komushiakano! Ashishe omolwetu.

EITHANO LYAAKULUKADHI

Otse aakulukadhi otwa pewa oshilonga oshinene shili. Otu na omagumbo noonakukalamo. Otatu tegelelwa tu sile nawa oshimpwiyu omagumbo getu. Tuga gamere ga kale ga kolelela mOmuwa. Ano tu na okukondja nomitenge kehe twe dhi pewa tu dhi humbate. Shika otatu shi ningi nuupu ngele tatu isizimike poompadhi dhaJesus omukwathi nomuyakuli gwaa-yehe. Tu kaleni ihe twa kola muJe twaa itekepo omagumbo getu omaholike.

Omusamane noluvalo olu li moshikaha shomukulukadhi kehe. Aana oye na okuputudhilwa poompadhi dhOmukulili gwawo. Ya longwe manga aashona okutula uuwinayi kehe. Okutula nokuhola Kalunga naJesus Omukulili gwawo.

Aakulukadhi, tu kaleni twa tso mpango yimwe naasamane yetu nokupangela omagumbo getu nokuputudha omaganohenda goluvalo twe ga pewa kesilohenda.

Tu kondjeni mokugalikana pamwe moongundumbimbeli dhetu, opo tu wape okuthikitha nenyanyu pefulilo eithano lyetu twe li pewa kOmuwa omagano.



Jesus Kristus a monithwa ishewe uululukomakwega. Aantu ye muzaleke oshipaka sho makwega. Oondungu dhomakwega dhe mu tsu nayi. Aantu kaa nohenda, oye mu hepeke ngaaka molwetu.

EWAPO LYOUNTSITWE

Ose vasowazani kapi atu konakona ewapo lyountsitwe wosirongo shetu. Tatu hafere ewapo lyomapya getu, yevi tatu ndindire tu gwane epemba li na gwana. Ntene epungu nomahangu gana mene nawa, ago taga kuru nawa, iso ehafo lyetu.

Nye ove mukwetu morwasinke to divara mazana. Tara si nye gana wapa? Wayi nonombya tadi hafa kezana! Iiti yimwe tayi gava manyango gawo gomatovara posiruwo esi, nye koyi li yimwe tayi tu likida asi siruwo sawo kapi sina siki ntantani, nye ngayi kareta tupu manyango gomatovara.

Wayi nye gomusupi nogu gomure tagu ligumagura nehafo. Iimuna nayinye moku gu tara ngoso, tayi li zoresa tupu. Nombya domarudi gomanzi tatu di mono kezana. Vovanzi ntantani tava kambadara kureta nombya odo momambo gawo. Imo, ono li wapeke nye. Tara si nye linawapa!

Eyi nayinye kupiko oku yi na kutunda? Amesi Hompa ana tu pe ugawo womawokowo gendi. Tu mu hafereni tu pandulireni eyi nayinye. Vovanzi tatu hepa ku mufumadeka morwa uwa wendi wounene kwetu, nahena morwa yeyi gatu fire kosivindakano. Honde zendi zokupongoka ana zi tu gavere ose ava wononzo.

JESUS E KUKONDJELE, NGOYE OTO KONDJELE LYE?

Jesus tati: Nda sile eso ndyo. Lyaa shi kutumbulwa. U monekulilo, Nda li nde ehamekwa. Onde ku kondjele Ho kondjele olye?

OMWENE KRISTUS JESUS OTO MU KONGO NGAHELIP?

Oto mu kongo nenge ho lesa eendyovo daKalunga nokudulika kudo. Oto mu kongo, nenge mokuli yandja kOmwene ove oho endafana naye meitavelo. Apa oudiinini mokwilikana tau pulwa yo. Oto mu kongo, nenge ho kukuma oulunde keshi, noito holeke sha shii, nongashi ho kondjifa keshe eshi itashi wapalele Kalunga mokukala kwoye. Hano nenge ho kongo shili ngaha Omwene, kala u shi shi oto ka shakana naKristus Jesus noto xupifwa.

KAALESHI

Otatu mu pandula unene Kelo ngelokumwe lyeni ewanawa, sho hamu tumu iinyolwa yeni kOmwetu. Ihe ombili kune mboka hamu tumu iinyolwa omolwa ne yene. Taleni nawa epukululo twa li twe li tula mOmwetu No. 3 nkene iinyolwa tayi futilwa. Ngele to tumu oshinyolwa shoye pwaa na ofuto nenge etegameno

UUKRISTE WOYE U NOONKONDO TUU?

Otandi tameke nepulo ndika: Omolwashike uukriste wandje kau na uyelele, nomwenyo noonkondo ngashi nale? Sho nde shi dhiladhila, onda mono eyamukulo: Omolwashoka ekwatathano naKristus olya teka. Omolwashike lya teka? Natu tye pamwe ku na we ompito okuholoka poohapu dhaKalunga. Nenge pamwe ohapu ye oye tu nikile uugoya ngashi omuyapostoli Paulus te shi tumbula? Ihe omuyapostoli gwOmuwa, ote shi tumbula nedhiladhilo li ili 1Kor. 1:18. Kape na nando ongoka a hala a kane, atuhe twa hala ngaa okuhupithwa koonkondo dhOmbepo yaKalunga.

Mungame mwene onda fa ashike oshimbamba shoka shuudha oombululu. Onkee ano kamu na nando eyambeko li shi kutulwa mo ando. Manga omulonga gweyambeko tagu piti mo mutse uukriste wetu kau na uyelele, oonkondo nomwenyo. Nando ngaa tu longi shike itatu vulu okwiikwatha, ekwatho otali ya shampa ekwatathano lya hanganithululwa pokati ketu nOmuwa omunamwenyo. Ngashingeyi omilonga dheyambeko tadhi tameke oku'ondoka notadhi piti moomwenyo dhetu.

Ou li owala wa fa ndje, nenge mukwetu ou li wa uudhithwa?

E.N. Ngaikukuete.

Konga hano Omwene, manga ta monika, osheshi efimbo tali u ya omo oye ita monika vali, ngaashi Omwene Jesus ye mwene a lombwela ovaayuda a ti: "Ame ohandi ililile onye no tamu kongo nge, no ta mu ka fila momatimba eni." Joh.8:21. Hano venya eshi ina ve mu konga manga vali ve nomhito oku mu mona, ova kanifa efimbo no veli hepifa, ova hangika koshiponga shaalushe. Onghee hano omukwetu, konga Omwene manga ta monika, opo u mone edimepo lomatimba nehupifo.

Lusina Nd. Ndjulua.

Iyofuto, nena itatu shi tula mOmwetu nandonando. Tala ano nawa epukululo, opo waa kipe uusama ngoye mwene. Kambadhaleni wo okunyola iinima ya fatuka nawa. Omolu okwaavite ko oshinyolwa shoye, pamwe itatu shi tula moshifo. Oyendji ohatu nyenyetele nayi nando epuko olyawo yene.

Tangi sho ayihe tamu yi ningi nomwenyo omwaanawa.

PEHA LYETWENI

Joh.19:16-30.

Oshiningwanima shokuGolgata osho oshilonga shaJesus peha lyetweni. Opu noonzapo dhopatatu ndhoka tadhhi hokolola oshilonga tuu shika: Onzapo yehistori, onzapo yomanyolo nonzapo yegongalo. Moteksti yetu otamu holoka oonzapo ndhika adhihe ndatu.

Onzapo yehistori: "Pilatus nokwa nyola wo oshipalanyolo nokwe shi tula komushigakano." Jesus a alelwa komushigakano muuyuni waPontius Pilatus, omupangeli gwaayuda. Omushigakano, endhindhiliko lyeso lyopahoni, ogwo etameko lyuukriste. Aantu ayehe yopethimbo ndyoka ya tseya etameko lya tya ngaaka lyuukriste. Pontius Pilatus oye onzapo yokulola okusindwa nkoka kwaJesus. Pilatus a li e nokunyola oshipalanyolo komushigakano gwomupangulwa kehe, opo epangulo li kale lya ningwa paveta nopo wo ayehe ye shi leshe. Oshipalanyolo shaJesus sha hokolola kutya, oye omukwaniilwa gwaayuda tashi ti: Omutamekithi gwondumbo. Epangulo lya tya ngaaka kali shi lyopashili ngaashi Jesus mwene nokuli okwe shi tompa noohapu dhe. Ihe epangulo lyeso lyaJesus olyo oshiningwanima sha ningwa shili muuyuni mbuka kombanda ye. Onke onzapo ndjika yi noshilonga oshinene: Euvitho lyetu li nomakankameno mehisteri lyaantu.

Onzapo yomanyolo: "Enyolo ndika opo li gwanithwe: Oyo taa topelelathana oonguwo dhandje..." (Eps. 22:19). Jesus a alelwa komushigakano peha lyetweni. Elago ndika lyehanganitho lya holoka nokuli nale mmanyolo omayapuki gaaprofeti, manga inaali gwanithwa mehistori kombanda ye. Unene onzapo yomanyolo ya gongele aakriste yotango kumwe. Andola -omanyolo omayapuki inage ya pa aluhe omukumo gwokwiitaala, ando pwa li kapu noshilonga shokugongala. Jesus sho a fa a sindwa. I-

he omanyolo ga uvaneke kutya, mokusindwa omu nesindano. Okukutha ko oonguwo dhomupangulwa okwo endhindhiliko lyehulitho lyomuntu, ihe oye ngoka a popi momapsalmi ina kanitha etegameno lye, aawe, oye a tala ashike nombili shoka sha ningwa. Oye a fa ta endulula momwenyo gwe omapsalmi agehe ngoka ga hokolola ohoni yokusindwa, opo e ga gwanithe nomwenyo gwa manguluka. Oye okwa taamba egeelo lyetu kombanda ye. Oye a sindana sho a humbata ohoni yetu peha lyetu.

Onzapo yegongalo: "Ihe opomushigakano gwaJesus opwa thikama yina, nomwayina gwayina, naMaria omukiintu, gwaKleopas, naMaria Magdaleena."

Nokethimbo tuu ndyoka omulungwa okwe mu taamba maandjawa. Aakwanegongalo yotango ya zi pekota lyomushigakano. Egongalo alihe lyaKristus oli nekwatathano nonzapo yotango. Elyenge lyopokati koonzapo itali teka. Egumbo lyaalongwa yaJesus olyo eha lyotango lyokugongala kwawo. Megongalo amuke otse wo tatu pewa natango ekwatathano naashoka sha ningwa peha lyetu nomolwetu. Okugongala kumwe puulalelo okwa li omukalo gwotango gwoshilonga shongerki. Oshikwiila shoshili nomaviinu goshili, Kristus, a pandulwa puulalelo tuu mboka.

Jesus a alelwa peha lyetweni komushigakano muuyuni waPontius Pilatus pamanyolo nopanzapo yaakwanegongalo yotango. Oshiningwanima shika shaGolgata she tu hanganitha naTate: "Sha longwa sha pwa" peha lyetweni.

A. Eirola.

Opaasa itayi tu pe ashike efyo la-Jesus Kristus, ndelene ENYUMUKO LAJESUS YO. Osho te tu nyumuna yo kefyo letu lokomwenyo melidilululo nosho yo mefiku laxuuninwa.

ESO LYA SINDWA

Eso lyasindwa nepangelo lyalyo. Ndhimbo ya yonwa nomudhengi wo nayo. Kuusi a yumuka, omwenyo ogwe. Oye e tu kutha mo meti ndi lyeso, sho a sirdi omupangeli gweso. Jesus ependa Oye tuu Oye. Mukulili gwetu a zile kuHe.

OSHIPONGA SHOMOMINA

Ombiga yomulilo gokufika ongopolo momina yaShomeya, oya topa noya monitha aantu iiponga. Oonakulonga puyo aaluudhe yatatu nomutiligane gumwe oya pi nayi noye ehamekwa tuu shili. Oya yi moshipangelo ya kwathwe.

Petrus Ndjaleka ta tanta asi: Vana namali mwa hatu divara momakanderero geni gezuva kenye. Ose ava tatu rugana monomina nomoirugana hena peke napeke, tatu hepa makanderero geni. Nampili tatu pongo ponompadi daJesus Muzowoli gwetu, kapi tasi tu gwanene.

Tu damekeni mokulikanderera momazuwa nangenye, ipo tu kare nomukumo mehuguvaro lyetu. Jesus ta tanta asi:

"Ntene si tamu kara mwange, nononkango dange tadi kara mwene, hundireni nye kenye eshi muna hara, age tashi mupe."

OMUPRESIDENTE MUPE WASUID-AFRIKA



Omushamane Dönges

Omushamane T. E. Dönges, oye a hoololwa a ninge omupresidente waSuid-Afrika mupe ponhele yomushamane C. R. Swart, ou muMai ta ka djamo moupresidente. Oshivilo shokutula koshipundi omupresidente mupe otashi ningilwa muKaapstad. Kwa hokololwa kutya, muApilili omupresidente Swart ota ka ninga eudifolekelo laye koshiwana.

EMBO LIPE LA HOLOKA OKAMBO OKATITATU

mOshikwanyama, kostanda I, okanyanyangidwa. Oke li mOstola yomambo mOniipa. Embo ola wapekwa nawa nde li nomafano mawa nomahokololo tae ku kutula. Otali landwa 35c ashike. Ounona otave li pumbwa unene moskola, onghe li lilandela diva.

OUNYUNI OTAU TONGO SHIKE

OWAMBO YA DILA-DILILWA ELIPANGELO

Moshifo "THE WINDHOEK ADVERTISER" sheti-6/3/1967, omwa popi wa kutya: Owambo pamwe otayi pewa elipangelo pamukalo waTranskei, pamwe tashi ningwa mefimbo lixupi nokuli.

OKANONA KA FYA KOMBELELA

GOCHAS. - Okanona okalaule kodula netata mofalama Klein-Nabas, oka fya kalya ombelela.

Kamwe okativali okamwaina okatwalwa moshipangelo kehe li nawa. Okanona okalya ombelela yapya, nde oya ninga omafiku nde i noudiyo.

SHEVAVALI OKWA ALUKA

Abisai Shejvali, ou a kala muSoomi efimbo lile mokulihonga, okwa aluka paife. Okwa ka ende kOttjimbingwe, oko ta kala omulongi, nde opo ne e uya kOwambo nokombulavo kOngenga.

MATANZIMA A TANDWA MUPRETORIA

Kaiser Matanzima, oministeli onghulunhu muTranskei, okwa tandwa moshipangelo a tandwa pofiyo. Omushamane Matanzima, ou opo a hakulwa omwedi wa djako, okwa ya moshipangelo eshi a tandwe, fimbo ehoololo li li muTranskei omwedi tau uya inali fika nomanga oshoongalele shoveta shavo sheti-19 Apilili inashi fika.

OUPAKETE VOMAFUTILO OIHAUTO INAVA VIKILILA

Epangelo lomalweendo meendjila (padveiligheidsraad) otali londwele nediviliko ngaha: Oupakete ile tu tye oukalata vomafutilo oihauto, ovo hava natekwa mekende lokomesho loshihauto, inava tulwa mombaba yekende, vavikilile ou ta shingi. Nava tulwe shili pomunghulolela pombada yekende lwokolumosho, ile lwopedu kolumosho ile pamwe pelili. Omushingi na kale eweteko nawa, osheshi okumona komesho otaku pumbiwa unene, shi xupife oyomwenyo.

OVANHU II VA FYA MURIO

Rio de Janeiro. - Odula inene oya loka puRio de Janeiro. Oya li idjuu unene, shaashi ovanhu II ova fya kuyo nomaumbo 180 okwa vakulwa eeduda nomakuma omaumbo mahapu a tekauka.

MuJanuali neudo odula idjuu yoshikunguulu oya lokele vali moshitukulwa tuu osho nde oya pulile eemwenyo dovanhu 184. Epangele okudja poshiponga eshi shotete ola kondja okukoleka omatungilo nde osha ninipalifa omuvalu wovafi moshiponga oshitivali.

Opa hokololwa yo kutya, moshilando Favelas shopoushiinda omaumbo 36 okwa wilamo. Omakwafo okwadja keembinga neembinga, opo oyo ya nyonauka po i kwafwe.

INA YOUNONA VADALWA VAHETATU (AVESHE VAFYA)

OKWA HALA E LIKALELE

MEKSIKO-STAD. - Opa ningwa oshikumwifa. Omukainhu weedula 21, okwa dala ounona vahetatu mefimbo limwe. (moshi afrikaansa = agtling). Konima yoshivike shimwe omukainhu ou okwa lila noudjuu, eshi eendokotola ve mu lombwela kutya, ouhanana vaye aveshe vahetatu ovafya.

Omukainhu ou Senora Maria Teresa Lopez de Sepulveda, eshi a uda kutya okanonamati kaye aka kaxuninwa po kuvakwao okafya yo, okwa ti: "Onda hala ndi likalele ashike."

Eendohotola oda hokolola kutya, oshikumwifa shili ounona eshi va dalwa ve nomwenyo, nade va fya, osheshi ova li ofina medimo nde ova dalwa efimbo inali fika nawa. Oilongifo oya kongwa keembinga neembinga, mokukondjela eemwenyo dounona ava nde inava kala nomwenyo. Omukainhu vati oku li nga nawa.

JOHNSON OKWA ILE KONHUNHU MOLWOMBILI

WASHINGTON, - Omupresidente Johnson waAmerika, okwa ile konhunhu Guan. Okwa kundafana nomalenga kwinya molwoita yomuVietnam kutya, ngeno pa ningwe ombili. Okwa ya ko nomalenga aye amwe manene. Monhunhu oyo Guan omo mu noilwifo imwe yovaAmerika.

OTENGA YOMEVA OYA DIPAA OMULAULE

Keetmanshoop. - Omulumenhu omulaule omuzulu, okwa tyanghulwa kotenga yomeva ya wa moshikoto shololi. Oya li ya mangelwa ko nde oimangifo oya wako nopo ne ya wako. Omulumenhu Tendene Ntuli, a li ha longo moilonga yomatungo, okwa fila ponhele tuu oyo mondjila yoteya omo a tyanghulilwa. Mukwawo a li naye okwa ngwadjulwa yo nai nde ota hakulwa paife moshipangelo muKeetmanshoop.

AANTU YA SI MOSHIPONGA SHONDHILA

Opwa hokololwa ngaaka kutya, aantu 69 oya li mondhila yimwe yomuBrasilia shomuAmerika lyokolukadhi. Ano manga tayi tuka mokalando popepi naMonrovia muLiberia oyi ipumu komagumbo gaali. Aantu yatano noya si. Mokuhuma komeho oyi ipumu ishewe kongerki noya gwile pevi. Aantu oyendji oya si, sho ondhila yi ihatapo noya hwama. Ayehe mboka ya sile moshiponga shika oye thike pomilongo hamano nayahamano.

Oshiponga shika oshitiyali shaningwa sho ondhila yoludhi ndwoka yi ipumu.

NATANGO OSHIPONGA SHOMODILA

Mokati komwedi Malitsa neudo omwa kundanwa kutya: Omushamane Bruwer, ou a li nale Komufala hembadi kOshakati mOwambo, okwa fya ombadilila. Okwa li modila pamwe novanhu vahapu, nde odila ya mona oshiponga mombada nde oya wila mefuta. Inapa xupa omunhu. Oshiponga otashi konakonwa.

OSKEPA YAXWAMA

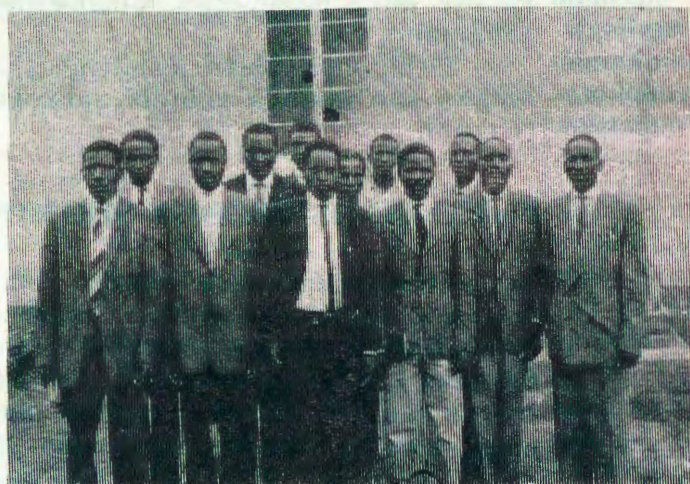
LISSABON. - Oskepa yedina "Dias" nde i na ondjele yeetona 2,8181., fimbo ya li popepi naPortugal, eemaila ngeno 60 okudja koumbuwannhu waKaap St. Vincet, oya xwama omundilo. Eeskepa mbali dovaputu oda uda onghuwo nde da kufamo ovanhu.

Pwa hokololwa kutya, kapiteina novanhu vamwe ovo aveke va fyalla moskepa, tava dimi omundilo. Omundilo owa xwama tete mongulu yomashina nde opo we lihanena noskepa.



Tu endeni momumvo nguka aguhe nomokukalamwenyo akuhe nokutala Jesus komushigakano, sho a hala okudhima po, oondjo dhetu adhihe nombinzi ye yaanoshipo.

**MOKUKONDJA KALENI
NOULADI MOMWENYO
Rom.12:11-12.**



Ovamati vokangudumutima muWindhoek.

Okangudumutima muKlein-Windhoek naErose, oka ongala lwotete momudo ou 1967, ckukundafana oinngwanima oyo tai ka longifwa moyongalele ei ivali, Klein-Windhoek naErose. Okangudumutima oka kundafana nomalipulo manene, nghene ke nokwehenifa komesho oyoongalele yavo momudo ou.

Enenediladilo lokangudu olo okuxwamifa eemwenyo dovanyasha okuhola Omwene Jesus. Haku mu hola ashike nomatumbulo omokanya, ndelene oku mu hola nokeemwenyo davo. Ohole okuhola Omwene otai

ODULA OYO MEME

Omunahambo Nghifeua Nandjedi, Okakua mOukwanyama, okwa pulwa komutoolinghundana a ti: "Eshi u li omunahambo, oto ti ngahelipi odula eshi ya loka kombinga yomuna yoye? Kalunga oto mu tile ngahelipi mokulombo oku kwoneudo?" A nyamukula nde ta twikile:

"Odula oyo meme," "Mwene wepata (Kalunga) okwa yandjela neu-

OWE LI MONA TUU

Epya lyetumo mOndonga. Ayaakuli yaKalunga moshitayingerki shOndonga, aasita, aevangeliste, aalongi, naapangi, omwa mona tuu Epya lyoshitayingerki sheni nkene lya tya?

Okuna aayeleele nosho wo aandonganga yamwe. Aandonganga mbaka oyamwe yakuku Nangolo dhaAmutenja petameko mpe. Taa! Oku na omilema shi vulithe apehe. Ihe ngele to endeko, ila nolamba yoye, eta omulilo huka. Otoya nashike? Kutha okathanguthangu koye. Uka lwokonamutuni lwokoshana shuukongo.

A. Iihuhwa

do ovana. Kalunga itai mane okumuhambelela, osheshi oinima ei he tu pe keshe omudo, itai pu okuvala. Eengobe dange neudo oda dala nawa. Ku wete oiwa yado nomadimo ado manene eshi da lya omwiidi? Iho ti nandi litange edina lange loshinahambo? Shaashi ame nghe nda dja ohandi tengwile?" "Indamo u ta!" Okwa hovela ngaha:

"Ame Omukwananghali wokOngaha, ohamba yokEpatululo yokOkapundja Nandjedi. Hamukuaja waKandjili e li mOnandova. Ta koyele Hamushala naNamupala kOnuno naNghihepa yaShilongo. Eshi tava ka tya pEeshoke, pomulola waEengashi naHole, ye olukalwa laye kuNgolo, onhanga yekumbafa kuShinime, okadolo kuHamupolo. Eenghaku okwe di tula kuNaulondo ekotili kuShimbulu. Ye oHamalua wopoikola, wopeexupa Nandjedi e nolukalwa lehlo nomwiya womushikilo, nge kwa shikwa ta tapula, nge ya wa ta velele."

Mateus Naango, Oranjemund, ota nyola ngeyi: Otwa pulwa epulo limwe: Omolwashike aalumentu mUushimba mookomboni haa kala ya hwama okuhola ukriste shi vulithe ngele yeli mOwambo?

Oshoka kamu naantu oyendji unene ya pita mooseminali. Oshoka ngele omuntu inaa pita mooseminali ta longo pokuma, ngele pwe ya ngoka a piti nawa nena ngoka a adhika po ohu undulwa po tu undulilwa kokule hwi! Nakuundulwapo ota tyololoka ihe noita hwama we nawa.

Lutiyali, yamwe ngele ye ya mOwambo, taa pwile miikunuwa niihulo etaa kala ngaaka ya pikwa. Oya fa yena ombayikitha yokUushimba nombayikitha yomOwambo. Omukriste ta pumbwa a kale a hwama muukriste we, ngele a kuthwa oshilonga, ngele e li mOwambo nenge kUushimba.

M. L. Salatiel, Windhoek, ota ti: Ondu uvite ohenda shili, sho ooyene yomikunda ya hokwa eliko noonkondo. Ohaa hepeke aaselekadhi nayi moku ya landitha omapya nondilo. Kamu shi shi nani ohole yeliko otayi fala mekano lyaaluhe? Kaleni mu na ohenda naamwanyoko moku ya landitha omapya. Omuyapostoli Paulus sho a tala ayihe yuuyuni ota ti ngeyi mukaaFil. 3: 7-9.

"OMUKWETU" oha zi mOniipa- Omukuluntu gwoshifo /Hoofredakteur: Omumbisofi Leonard Auala, amushanga gwoshifo/ Redakteur: Leonard M. Shemuvalula, Oniipa, Pk. Ondangua. -Ondando komumvo mOwambo 60c, mUushimba nOkavango 80c. Oofuto nomambestelo naga tumwe kOmukwetu, Oniipa, Pk. Ondangua. -Moka hashi nyanyangidhwa: FINSE SENDINGDRUKERY, OVAMBOLAND, S. W. A.