

OMUKWETU

No 11

JUNI

1966

UUNONGO NOONDUNGE DHA KALUNGA

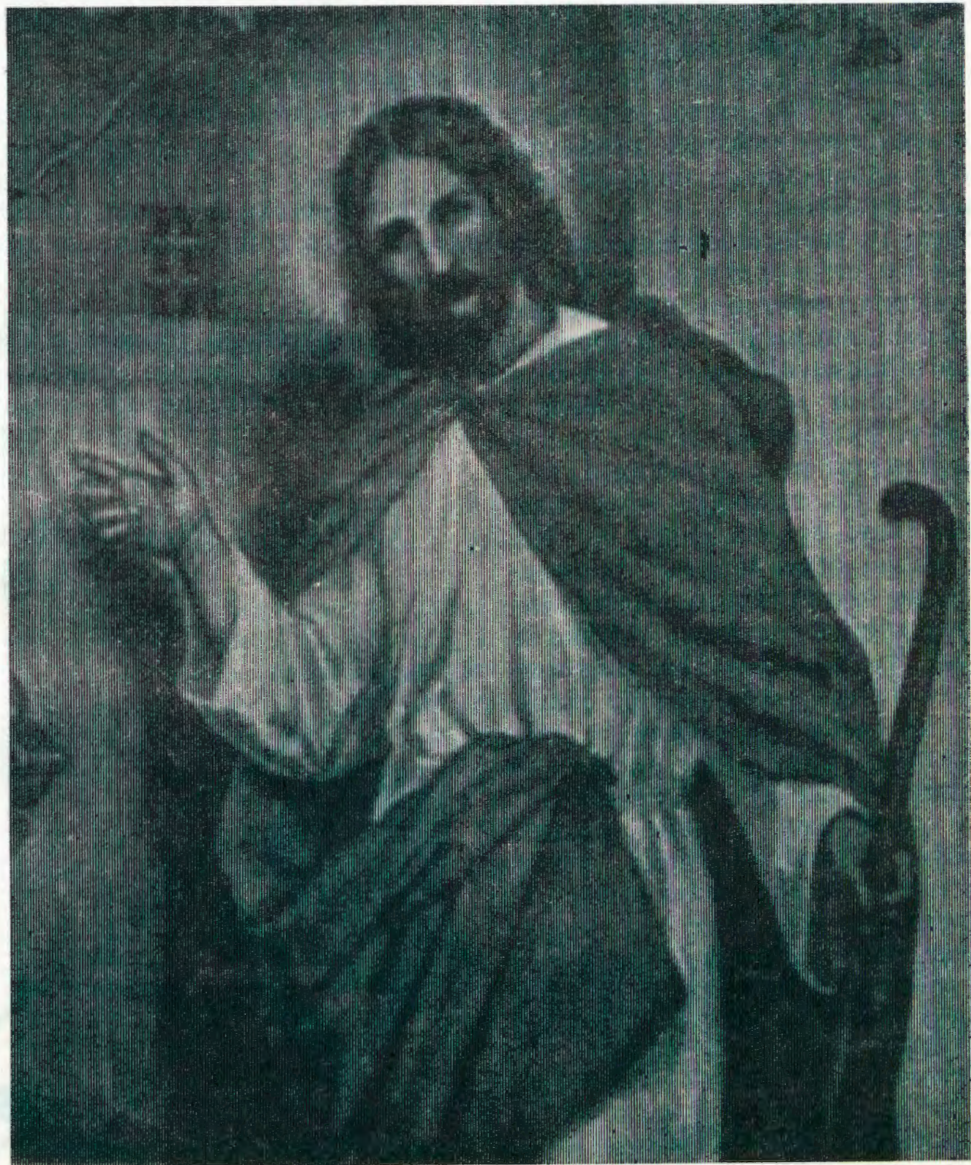
Rom. 11: 33-36.

Omuyapostoli Paulus ota hulitha ontompolwa ndjika nehambelelo, omolu uule wuuyamba nowoondunge dha Kalunga, mboka wa kulukile kaantu mboka ihaa vulika kehalo lye. Onkee kesilohenda lye, uunongo we wa hololelwa aantu aapandala.

Muuyuni mbuka omu na omauyamba gi ili nogi ili nomu na aanongontu naanandunge ya dhenga pombanda, ihe ayihe mbyoka ye yi na, uuyamba, oondunge, uunongo, oyo ya za mu Kalunga niikumithalonga taye yi longo otaa kutha meshito lya Kalunga.

Uuyamba wa Kalunga okwe u hololele aashitwa ayehe mu ngoka etungo alihe tali koko mu ye, oye Jesus Kristus omwaalelwa komushigakano. Oondunge nuunongo wa Kalunga owa holekwa mu Kristus Omuwa gwaawa. Ngoka we mu taamba oto pewa oonkondo kuye u ninge omuna gwa Kalunga noto vulu okunongela uule wuuyamba wa Kalunga, mboka itaa vulu kukonakonwa komuntu gwopauyuni mbuka.

Kuunongo mbuka wa Kalunga wokuhupitha ndje muulunde, kaku na ngoka e mu pe omayele ngaka, ihe ohole nesilohenda oye mu thiminike, ngame omulunde ndi taambe Kristus, opo uulunde wandje u dhimwe po ngame ndi pewe ihe uuyamba itaa hulu po we, sigo aluhe muuyuni mbuka nomuuyuni tau ya. Ano Kalunga, mu Jesus Kristus, na hambelelwe ye na simanekwe sho e tu ningi aathigululi yuuyamba womegulu pamwe na Kristus ngoka uunongo wa Kalunga.



Jesus ota konkola posheelo, ota kongo omuntu.

Kalung' omwanawa othithiya yuuyamba Tsomukumo popila. Eindilo ndi taamba ongoye pangela. Eitaalo koleka. Muulunde hupitha, omwe-nyo opaleka.

Iilonga ndi yi na, Kwatha ndje ndi yi longe Noku kwinekela. Ekwatho lyoy' ndi konge. Yi yambekela ndje Ngay' ndi yi gwanithe, Uudhiginin' u pe, Ongoy' u simane. (340: 1, 2.)

Titus Ngula



OMUKUETU

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OMOLWASHIKE NIMA NENGE NGAME TANDI SHEKWA?

Nonando Jesus a popi: "Uuyuni nge tau mu tondo, kaleni mu shi shi owa tondo ndje tango" (Joh. 15 18), osha yooloka. Ngele nima nenge ngame tandi shekwa molwa iifundja yandje, uufuthi woye, uuntsa, uuluya, o-luhoko, onyanya, onkone, uuntseyele, uunkolwi, omanganga, omakotokelo, ito shekelwa Kristus.

Ngele to shekwa koshigwana sheni, tashi ku ulike mekothi molu okwaanohenda, omutima gwembungu, uukolokoshi, nuupwidh iwe u longa, oondunge dhihwiuhwiyu, iidhila, okupopya oohapu inodhi lombwelwa u dhi popye, okulandula ehala lyandje mwene itaa ndi pula ooyakwetu nke ne taye shi tile, niikilikiti yilwe hatu yi longo inayi opalela aantu na Kalunga, kutya, otayi longwa komuyamba nenge okomuthigona, hayo okushekelwa dhina lya Jesus. Mbika aantu naa "tye ndje shaa shaa ongonguti tayi li ehangu" oshoka onda nyata. Ngele omuuvithi gwoohapu ta shekwa kaantu molwiinima mbika ya tumbulwa, ita shekelwa Kristus.

Tu wete otse aalunde naayoni koshipala shOmuwa, oshoka iilonga mbika otayi monika aluhe mutse. Tu galikaneni, tu shitululwe, tu ningwe aalongwa yashili yOmuwa, opo nge tatu ka shekwa kaantu tu li yOmuwa medhimo lyoondjo, tu tseye ihe nOmuwa okwa shekwa wo tango.

TILA KALUNGA

"Ongoka ta kandula po omanyenyetelo, oye ta dhini omwenyo gwe. Na ngoka ta uvu ko omanyenyetelo, oti ilikolele oondunge. Ontil' Omuwa hayi longo oondunge, neishundulo hali tetekele esimano."

OONTOKOLWA DHEPANGELONGERKI

1
Epangelongerki lya nyanyukwa, sho lya kundana omuwilikitumi Vuorela naathindikikili ye taye ya ya talele po ongerki yetu mu Juli sigo Septemba 1966, notali ya halele ondjila yelago.

2
Epangelongerki lya taamba nepandulo omagano ga zi moongalo dha gongelwa mu Duseldorf, Duitsland, methimbo lyetalelopo lyomumbisofi gwetu, ndhoka dha gongelwa nokudhiladhila oshilonga shomaagundjuka mongerki yetu. Epangelongerki otali ka utha nkene tayi ka longithwa. - Epangelongerki olya utha omuwiliki gwoshilonga shomaagundjuka mongerki ayihe, K. Dumeni nomutonatelishitayingerki shOndonga T. Shipanga, ya nyolele aagandji epandulo lyetu. Oongalo ndhoka adhihe kumwe R891.00.

3
MOshikavango:
Epangerongereka lina pongo nokuhamberera Karunga, eyi sirugana setumo sinagwanesa nomvura 40 mOkavango.

4
Epangerongereka lina tete nzambo 1 Mei 66 zomosipito setumo moKavango, zi kare zomisirugana setumo ko Muparara.

5
Epangerongereka li rongere esi somahundiro goitungisa yongereka zomodopora za Runtu. Ipo ku moneke imaliva zokutungisa ngereka zokuzakura manyowani novanarugendo navenye.

ONDI NA OKULESHA OMBIMBELI YANDJE NGIINI?



Mokulesha Ombimbeli tatu pumbwa eyelithilo lyOmbepo Ondjapuki.

Omukalo omwanawa okudhimbulukwa ovelise we yi lesa to yi dhiladhila. Ohatu lesa mu Josua 1: 8: "Ompangoramata ndjika u nokukala u yi na mokana koye, noku yi dhimbulukwa omutenya nuusiku, opo u tsakanithe shaa shoka sha nyolelwa mo" na mEps. 119: 11 ngeyi: "Oohapu dhoye nde dhi pungulile montulo yandje, ndaa yone ku ngoye".

Mpaka tatu lombwelwa, twaa leshe owala Ombimbeli noku yi tula po, ihe tu konakone nokudhimbulukwa shoka twa lesa. Moku yi lesa, owa fa u na olamba nuuyeleele, u mone ko momilema dhuulunde nongokaalita take ku ulukile ondjila.

Ope na omikalo odhindji dhokulesha Ombimbeli. Ngashi okwenda u yi na momadhiladhilo nokukalamwenyo kwoye taku udha iiningwanima ya ningwa ku Jesus. Yi lesa wo u yi mane ko.

EHOKOLOLO LYOSHITUTHI SHETUMO

MOKAVANGO 1 MAI 1966

Egwanitho lyoomvula 40.

Ehokololo lyonena olya hala o-ku tu dhimbulukitha oshilonga shetumo nkene sha tamekwa mOkavango. Oomvula ndhoka sha longa, ngashingeyi odho 40.

Ihe etameko lyoshilonga shika, omidhi dhasho, odha za nokutamekwa kaakavango yene. Mboka ya li yiilonga okulesha kUushimba, ngaashi: Benjamin Shilombweleni, Vilhem Shitenttu, Nikodemus Shikwaya na Simon Katentura na yalwe wo, oyo oya kambadhala okulonga aapagani ooyakwawo melaka lyOshikwanyama.

Ihe omuhongi Närhi, sho a yi kefudho kUushimba, okwa tsakanene ko naakavango yamwe, oyo noye mu lilile uuthigona, ando a ka ye kOkavango e ke ya kwathe. Omuhongi Närhi sho u uvu oluhepo lwaakavango, okwa zi ko ihe kOwambo pamwe naawambo yamwe, oyo oye endeke kuusino. Pethimbo ndyoka omukwaniilwa oye kuku Kanuni, oye nguka a taamba aayenda mbaka.

Mesiku 30 lya Apilili 1926, oyo ndyoka omuhongi Närhi a shasha aakavango 21 yotango okushashelwa mOkavango. Ihe opwa li wo aakavango yamwe ya shashelelwe kUushimba 19. Esiku ndyoka aakriste ayehe kumwe oya li 40.

Osho ngeyi egongalo lya tameke mOkavango nomwaalu gu thike pu nguka gwetsakanitho lyoshilonga shetumo mOkavango, nena oomvula 40.

Aakriste mboka e ya shashele, oyo mbaka ya kuutumba kiipala yetu. Oshilonga shika inaye shi etha, ihe oye shi tsikile momumvo 1928. Omuhongi Kaundunganga A. Järvinen oye atungitha ongulu ya Nkurenkuru. Pu Nkurenkuru opo peha lyotango lyevangeli mOkavango. Omumvo 1931, meme Kantikili Rautaheimo, okwa tungitha ongulu ya Rupala, ihe meme Kaviru Kyllikki Ojonen, okwa tungitha ongulu ya Mupini omumvo 1931, meme H. Elomaa okwa tungitha ongulu ya Mpuingu omumvo 1951. Osho ngeyi oofelani mboka ya kala nomukumo okulonga mokati kaapagani oyo ayeke.

Oshilonga sha humu komeho mewiliko lyaatumwa nokeyakulo lyaalongi aawambo, mboka ya longo mOkavango. Pehulilo lyomumvo 1937, opwa holoka aalongi yotango aakavango oyo Matias Sikondomboro na Josef Pesa. Omumvo 1940 opwa holoka omupangi gwotango omukavango, Markus Ihemba. Omumvo 1942 opwa holoka omusita gwotango omukavango oye Matias Sikondomboro Omumvo 1964 opwa holoka aalongi aakadhona yotango aakavango oyo Anna Liisa Markus na Elvira Neromba.

Moomvula 40 omwa holoka aashilonga oyendji kashona.

Aasita oya li 7, ihe gumwe gwawo Alfeus Kangai okwa ya mevululuko lyaana ya Kalunga. Aayevangeliste 8. Aalongi ayehe mboka ya piti mo seminari 36, mokati kawo omwa sa yaali: Jafet Karuyeva na Tomas Muringa, ihe mboka ya etha uulongi 6. Aapangi 4 ayeke. Aakriste ayehe mboka ye li momagongalo agehe go-

mOkavango omwaalu gwawo 6,956. Oombinga adhihe dhiilonga odha mona aayakuli yadho moomvula 40.

Omanongelo ogi indjipala noga huma komeho. Sho pwa holoka enongelo lyaamati ku Rupara omumvo 1936, aatameki yalyo oyo: Meme Kantikili na kuku Zinya Mantengo Maija Länsiö. Enongelo ndika olya mwena po oomvula dhimwe, opo ihe lya tsikilwa ku Liisa Uotila na Elia Neromba momumvo 1949. Kuku Makogo Selma Markkanen, okwa tameke enongelo lyaakadhona ku Nkurenkuru omumvo 1940.

Aatumwa mboka ye ya poomvula 1947- konima yiita sigo ongashingeyi, oya kwatha ehumithokomeho lyomanongelo, sho ya lundulula omambo ga kale moshiKwangali. Osho ngeyi ya humitha aanona mokwilonga kwawo. Omulundululi gwotango oye kuku Zinya Mantengo. Oshilonga shika osha tsikilwa ku meme Mbava Tuulikiki Jantunen, ngoka ta lundulula sigo ongashingeyi nomulongi Eino Kudumo.

Oomvula ndhika odha holola po uunzapo wadho kutya, Kalunga okwa yambeke nokwa koleka aayakuli ye.

Ngashingeyi oomvula ndhika otadhi tu pe edhina kutya, aakuluntu, ka tu shi aanona nenge aakulupe, ihe aashakati aanankondo. Moshituthi shoka tatu shi tegeleleni shomimvo 50, nashi ka kale ano nehokololo tali hokolola iilonga mbyoka twe yi longo mu dho. Ihe esimano lyoomvula ndhoka ondika ngele tadhi tu aadha mokati koshilongatumo maapagani.

E. Neromba.

TU KALANI NOMIKALO!

Omikalo omiwanawa natu kaleni nadho. Kala omuna gwombili. Kala nehalo okukwatha ooyakweni. Kwatha aakuluntu miilonga yawo, unene aakulupe. Kwatha kehe ngoka. Kala nehalo lyokutumwa. Ino tegelela ekwatho lyouye li pulwe, ihe li gandja pandunge dhoye ngashika wa tala tashi pumbiwa. Tila Kalunga, hola Kalunga na vulika kiipango Ye.

Efraim Teofilus.

GALIKANENI EVANGELI LI TONDOKE

“The ohugunina aamwameme, tu galikaneni oohapu dhOmuwa dhi tondoke nodhi simanekwe palwe ngashika mokati ketu. Na tse tu hupithwe maantu aapwidhi naawinayi, oshoka eitaalo kali shi lyomuntu kehe. Ihe Omuwa oye omudhiginini, ote mu koleke note mu gamene kuuwinayi.”

Stefanus Show.

OANDELESHI YA LUNDULUKA

Oandeleshi yovalongi, yomufitaongalo noyovaevangeliste vongerki yetu mu Tsumeb, hano oyo ya li nale: Box 18, Tsumeb, oya lunduluka paife. Oyo **ipe oyo hano Box 518, Tsumeb.**

Ookuume naamwameme mOmuwa, mboka mwa hala okutalela ndje po moombapila, ngame ndi mu talele po wo, ondi li ku Gobabis. Ano ngele to nyola, nyola ngeyi: Ev. Silvanus E. Amutenja, Box 15, Gobabis.

OSHIKOLOLO SHEGUMBO

OONDJOKANA DHOPAKRISTE

Ndhindhilika: Oondjokana dhopakriste adhihe ohadhi yapulilwa me dhina lya Kalunga Ohe nOmwana nOmbepo Ondjapuki. Ndhoka inadhhi yapulwa ngaaka, odhondjila yi ili. Kalunga mwene oye a dhiki oondjokana, okwe dhi yapula nodho oondjapuki, kadhi shi kuyonwa.

Jesus mwene a popi ongoshipango: "Sha tulwa kumwe ku Kalunga, inashi kuthwa kumwe komuntu." Ngokate shi kutha kumwe nota gwana pokati ka yaali ya hokanathana, oku li megeelo lya Kalunga, oshoka okwa taaguluka oshipango shoka sha ti: "Inashi kuthwa kumwe komuntu."

Tu tale shoka tashi ti. Inashi kuthwa kumwe komuntu kutya, ohe nenge oyina nenge omumwayina nenge kuku gwawo, na kale olye, ine shi yelekela nando. Shampa wa mono aa-

mwoye ya hokanathana, gwaayeni a hokanwa ku gwaandja Nima, ino gwana po we. Ino lyata po we, ino ya hila we kehalo nokompango yoye. Ngele owe shi yelekele, to ti aniwa ngiini ngiini, oto yono oshipango sha Pamba. Owe shi yona? Owa gwana po? Nakuhekana na tale nawa wo tango.

Mehokano aahokani haa pulwa komusita ngeyi: "Owa hala Nima nguka a ninge omulumentu nenge omukii-ntu gwoye? U kale u mu hole omasiku agehe omaanawa nomiinayi ngoye waahe mu henge po sigo eso?" Otashi ti ngiini? Omasiku OMAWANAWA NOMAWINAYI okokutya, nando na ze eho eta kala noshikolwa, nando na teke e ta ningi oshilema, pamwe a tetwa okugulu, nando na ninge oshingolomena shuuvu wontumba, nando na hepe e ta toka tuu to.

Nando u ka mone komeho kutya, nani omuntu egoya ke na oondunge, nando na kulupe eta kala ihaa piti we mondunda osho nosho, kala owala u mu hole. Osheni yaali amuke.

Unene miinima tuu mbyoka ohole yoshili yuukriste otayi pulwa moondjokana. Mu kwathathane ne mu yakulathane ihe omitenge, mu ngungumane nomu silathane ihe ohenda, mu paathane ombili ngele mwa ningathana, mu holathane, na mu pangelwe ku Kristus, mu galikane pamwe aluhe osho nosho momasiku omawanawa na ngaka wo omiinayi. Mu kale ngaka okukalamwenyo akuhe. Ha omasiku gamwe. Ha oomwedhi dhimwe adhike, ihe omutenge gu humbatwe aluhe sigo aluhe. Eso olyo nali mu topole.

OSHITUTHI SHOPOKATI

Epulo - oshituthi shopokati shiya sha popilwe shi dhanwe lopomilongo 62 ando, otwe shi tegelela we tuu?

Onda li nda popi kutya, onawa otse aakriste atuhe yOngerki ndjika tu ningeni oshituthi shopokati shoka etumo lya wilike omanongelo okuza komumvo 1870 sigo 1960 mpoka omanongelo ga yi mewiliko lyepangelo. Onke oonakunongekwa ayehe ya hala kupandula Kalunga, sho a koleke etumo li tsakanithe oshilonga sha tamekwa nomaudhigu nosha koko, sigo sha adha omuthika gwOngerki.

Oshitiyali osho shika kutya, oya hala wo okwindila Kalunga a yambekewiliko lyepangelo, sigo tali ka thikitha nkoka Ye mwene e shi ko.

Otwa popile kutya, ku ningwe esiku lyoshituthi pomahala agehe hapu

gongalele omanongelo, opo ayehe ya vule okuyelutha uukaha wawo ye wu ukitha muungalo ngashi omuselekadhi. Shoka nomukwaniilwa nomumbisofi nelenga naanashilonga ayehe, oyo aanongekwa. Otaa wapa oku shi ninga naantu wo ayehe, uunona naapagani, oshoka oku na oyendji taa ligolele eputudho lyelongo nando inashashwa natango. Ngele ano oshinima she endwa nawa otaa vulu oku shi dhana nawa.

Ondjambo ndjika otayi uka peni? Epulo ndika olyo tuu lya nkenene aakriste yamwe poothingo omumvo ngwiyaka noya vundakana, shoka oyu uvite aniwa ondjambo otayi pewa aatumwa aasoomi, aniwa oyo taa pandulwa mpoka kutse sho ye tu longo. Ihe mpaka pulakeneni aakwetu nawa: Ondjambo otayi tulwa koompadhi dha Kalunga moshiketha shOmuwa mwene, itayi gandjwa kaantu ooyakwetu awe, oshoka na yo wo esiku

ndyoka otaa pandula Omuwa pamwe natse.

Onda adhikile nda hupula oshinima shika, ihe nuumvo sho nda li kOshomeya, onda haluka ndi li pokati koongundu mbali tadhi pula ndi fatulule oshituthi shika, oshoka nani oku na mboka ye shi senota.

Onke nando ngame mwene ondi idhina kandi nowino wokufatulula sha, Omuwa ne mu fatululile nawa, oshoka pamwe okwe shi hala shi dhannwe momumvo nguka 66 omukwanambwiyu.

Aanashilonga humbateni ano oshinima shika mwaa konde Juli. Tumeni mbala omadhiladhilo geni moshinima shika kOmukwetu.

Sakeus Efraim.

IYUMA YOKULILA

Katu na manga oongulu ndi shi? Ihe iiyuma yokulila ino yi thiga pevi pondje. Ku weye Shikonda gwaayeni sho e hole pelugo? Oshoka nge mwa ka lala, Shikonda onkene a latha muuyaha, momalilo, momatamba, muukopi. Onkene ta kweya oshiti shokuteleka (oluko), oombiga noposhini oye ha opaleke po nelaka ngele pwa tsilwa. Sho to adha oshiyuma sha yela, oShikonda a yoga mo nelaka. Ndi shi ke na mpo iha ende? Ta, twa kotha tuu?

OVA ANYA

Ovamwameme ovo hamu dilile kOwambo, mwa kala hamu yakulwa okunangala meendjuwo dongerki yovene mOshomeva, ovamwameme veongalo lovaNama inave shi hala, ovaanya. Keshe ou to uya mOshomeva,

kendabala u likongele omulele pamwe pelili.

Ou uhe na apa to nangala, nde ou na oshilonga shongerki meongalo lonhumba, nge wa fiki mOshomeva, Namagemente oye ta yandje edimini no u nangale. Tangi.

Malakia Hauuanga.

KALENI MOKU TU INDILILA

Ovaevangeliste vakwetu vavali ovo va longa omu moshiyakulwambi-nga shomOushimba, ova ka twikila okulihonga kwavo mofikola yovayakuliongalo mEngela. Ovo tava ka ninga ovadiakoni.



E. Paulus Shidiue.

Omwevangeliste umwe oPaulus Shidiue wokOmudundu. Oye a longa mOtavi okwa ya modula 1960. MOushimba a longa yo muLeonardville meedula 1960 - 1962. Tate Shidiue a kala mOushimba efimbo lile nokuli shashi eshi a putudilwa mOwambo meongalo lokEndola, nopo nee e uya a longe kodalate muBetania, omo a shashelwa mefiku 11 la Nove-mba 1940. Omo nga a kolekwa yo. - Menongelo olo a tambulwa vali neudo, a pita mo moweveangeliste momudo 1958. Omukulukadi waye oye Maria nove na ounona ava: Efraim, Ester, Siuua, Paulina, Puyeipaua na Tuhafeni. Eumbo alishe na unene tate Shidiue okwa shivika nawa mOtavi mokati koiwana aishe. Ova li ve na oshikunino shiwa peumbo lavo nosho yo ve na oshihauto tashi va endifa nawa. Kalunga ne va punike mokulilonga kwavo mEngela letu. - Omuponhele waye, Kalunga ngenge e shi hala, omwevangeliste Friedrich Ngi-halua, omuNgenga.

Mbeletanga.

Oshilonga sheshasho nekoleko

Mat. 28: 19-20.

Oshilonga sheshasho osho oshilonga shoka shi lwetike, ihe musho omu na shoka shaa lwetike. Oshoka shoka shaa lwetike otashi longwa kOmuwa, mwene gwoshilonga oye Jesus nOmbepo Ondjapuki na Kalunga Tate. Oshoka mu Mat. 28: 19-20, Omuwa Jesus ota ti kaavithi yevange-li: Indeni mu ka ninge aantu ayehe aalongwa yandje. Noku ya shashela medhina IyoHe nolyOmwana no lyOmbepo Ondjapuki noku ya longa okudhiginina ayihe mbika nde yi mu lombwela. Tu leshe wo mu Mat. 14: 16-17.

Oshilonga shekoleko osho oshilonga shoka shi lwetike. Omu na shoka shaa lwetike wo komuntu, ihe Omuwa mwene ota longo shika. Ngaa-shi Dr. M. Luther ote shi popi mokatekisa okashona. Oshoka shika shi lwetike osho okukoleka omuntu, oku mu tula miilonga omukriste nomeitaalo, a kale a kola meitaalo muukriste we. Ihe nando ongawo, oshilonga otashi longwa koohapu dha Kalunga. Omuwa Jesus mwene okwa dhike Uulalelo Uuyapuki, shika otashi popiwa mu Mark. 14: 22-25.

Ev. Sakaria A. Nashongo.

WE KA MWENE OVE HO KA TONGO

Ounona fye oumati twa nyematafifa ovakulunhu vetu momaumbo. Okudja kounona wetu twa filwa alushe oshisho kuvo. Ve tu tuma keefikola.

Ngenge twa di mo mofikola, nge nda hulila moSub ile nee mo-VI, nena nde litala nda wana. Ku tate nghi tala ko vali. Nda dimbwa ekwafo lavo. Oilonga meumbo itai longwa. Nge twa popiwa, kemanya ku djondwi. Shapu okOushimba hatu diladila, koo na ko oku na ngaho oilonga.

Ngenge to i kOushimba, fiku limwe to livake po peumbo. Mbela eyambeko otali ku landula tuu? Ovakulunhu ve tu kwenena eenghwe nelao otwe li kanifa ngaho. Onghwe itai ku pe nande elao. Dimbulukwa kutya, to ke litwa moinima i ku dule eenghono osheshi, omundilo woye wa dima.

Tu kwafeni hano ovakulunhu vetu. Fye ngenge hatu di po, natu va lekele tuu.

Josef J. Muaningange.

OU NA TUU OMAMBO?

Luhapu ofye ovanyasha vopefimbo eli ohatu lalakanene ashike oikutu na keshe osho tashi wapaleke olutu. Ngenge wa toola okafilinga, oto lotoka u ye kokandingosho opo u li monene sha tashi feweke pofingo ile poshikesho. Ngenge wa kwafwa okaponda, ito fuda manga ino talela po Ondjondjo, nande itashi pumbiwa unene.

Ofyeni ovanyasha ovaWambo inatu dimbulukwa oupuna u li momambo. Inda u tale mosikopa yoye, embo lilipi li li mo? Ngenge itandi puka, Ombibeli ashike neimbilo. Hasho? Shiimba wa hala u tome nge nande haneonga u tye, iho mono oimaliwa. Olungapi wa hepifa oifilinga itano moinima inai ku kwafa? Otu na elao nokuli omambo mahapu e na ombiliha.

Tala kaume, konga ohokwe momambo ove u lilandele amwe-amwe. Ope na omambo omahokololo ongaho. Aa otae tu longo ounongo neendunge dokushanga omatotwahoko-

lolo nomambo nokuli. Otu na okulesha omambo aa, opo tu mone owino nounongo okutota omambo mawa mape melaka letu.

Omambo amwe otaa longo okukalamwenyo kokombada yedu nokukalafana na vakwetu. Manga tu li mounyuni wehumokomitwe, ohatu pumbwa yo omambo aa. Li longa yo nee okulesha Ombibeli yoye oyo u na, opo uha lengaulwe koikungulu younyuni ou, oyo hayi ende alushe pamwe neputuko.

Oho kala tuu wa kumwa nande ino nwa, ngenge wa ka talela po omuhongi omuSuomi moshinyanga shaye? Oho mono tuu eeshikopa eshi da twa koipateko? Omambo oo haembapila dongaho.

MONiipa nomeefitola domambo ngashii ku Kaapstad oto limonene omambo mahapu oludi keshe. Ove kala u shi shii, ngenge to lande omambo noku a leshe, haave mwene auke to likwafa, ndele oto kwafa yo ovamwanyoko moshiwana sheni nokuli.

Paulus A. Haufiku.

OSHIGONGI SHAASITA

Aasita yongerki ayihe oya ningi-lwa oshigongi mEngela eti-4 sigo 11 Mai 1966. Moshigongi omwa gongal-lamo aasita 65. Omwa li wo aayenda yaali ya zi ku Republika: Omusitagongalo omuZulu Josia Shobede nomukwawo omuAmerika Knutson. Ayehe yaali oya zi kOngerki Onkwaevangeli pa Luther mevi lyaaZulu.

Oshigongi osha topolwa miitopolwa iyali. Oshitopolwa shotango osha li shi niipopiwa yaayenda ya tungi-lwa koshipalanyolo: **EYAKULO LYEGUMBO LYA KALUNGA**. Oshitopolwa shika shotango osha hulithwa eti-7 lya Mai, opo ihe kwa yawa moshitopolwa oshitiyali.

Iipopiwa yaayenda oya tamekitha 1 Tess. 5:9-11; Hebr. 10. 23-24. Ilonga yetu oyo okukwathathana motungathana. Egumbo lya Kalunga olya Egongalo lya Kristus moka Kalunga mwene te tu yakula, moka Kalunga ta tegelelele tu mu longele notu longelathane mokukwathathana nomokutungathana. Aantu yamwe inaa hala okulonga, ihe oya hokwa okulongelwa. Yamwe kaye neitaalo, yamwe oonkolwe. Ihe tse aakriste atuhe otwi inekelelwa oshilongayakulo she. Kristus ine tu ithana tu kale

omutumba, aawe, okwe tu ithana tu ye tu ka longe noku mu imikila iiyimati. Oye mwene ota ti kutya, omukriste oku nokukala omongwa, uyelele, ombuto, omukuni gwombuto, omuyuli gwoohi, omuteyi noku nokukala evi ewauawa. Oye okwa hala tu kale miilonga. Mat.28: 19; Rom.12: 1, Tit.2 14; 1Joh.3: 18.

Ihe nando twa inekelelwa iilonga, itatu longo opo tu hupithe, aawe, otatu longo molwaasho twa hupithwa. Nale okwa popiwa oshigwana shaayuda, ihe pethimbo lyEt. Epe otaku popiwa ooitaali ayehe, mboka oyo ye nokuhokolola nokulonga. Ha aasita ayeke, aawe, ooitali ayehe oyi ithanwa ya hokolole nayo. aapristeli ya Kalunga. Okulongela Kalunga oku li ko opendji:

- a) okuleshela Ombimbeli,
- b) okuholoka momalongelokalunga,
- c) okuyakula nomake,
- d) okutalela po,
- e) okupupa mpaka tapu pumbwa ekwatho lyetu.

Opu na oyendji mboka ya puka sho taa dhiladhila kutya, ongerki oyo ongeshefa, aawe, otayi pumbwa iimaliwa, opo yi vule okulonga oshilonga sha Kalunga. Iimaliwa mbjoka tu yi na oyo oya Kalunga, ihe oye ita te-

gelele tu yi ete ayihe kegongalo, oshoka otu na okuyakula omagumbo getu na yo. Ihe natu dhimbulukwe kutya, iigandjwa noongalo hadho omagano ageke Kalunga ta tegelele kutse, ihe ota tegelele tu mu pe kehalo ewanawa omagano. Mongerki yaaZulu sho kwa longithwa omukalo nguka gwokugandjela Kalunga kehalo lya manguluka, okwa monika yamwe ya gandja sigo R50.00.

Miipopiwa yaayenda otwa dhimbulula kutya, nani ha tse atuke tu li mekondjo nomoothina; ihe otu na aamwameme mekondjo ye tu kundukidha, ihe otu na omukumo kutya, Jesus Kristus ongoka a tameke oshilonga oshivanawa mevi lyetu, ote shi tsakanitha.

Aayenda sho ya shuna, okwa tamekwa ihe nombinga onkwawo yoshigongi. Esiku kehe olya tamekitha otundimbimbeli moka oomwenyo dha falwa pekota lyomushigakano. Okwa ningwa wo otundi tayi popi omapya nkene ge nokusilwa oshimpwiyu. Omangelongerki lyongerki yetu nolyongerki yomUushimba oga uvathana, iigandjwa ayihe mbyoka aaunguli haa futu mUushimba, yi kale hayi ya komagongalo gaandjawa. Ano kape na we uudhigu. Omuntu oto vulu kufutula shaa mpoka, naa ngoka wa hala okufutula aanegumbo lyyoye mUushimba, shi ninga nomwenyo gwa manguluka, oshoka iigandjwa otayi ya kegumbo (kegongalo lyeni).

Oshigongi osha hulithwa nUulalelo Uuyapuki mongerki yomEngela notwa shuna komagumbo nokuhambelala. Lasarus Ngipandulua.



Aayenda, aasitagongalo Josia Shobede kolumoho na Knutson pokati, oya thanekwa pamwe nomumbisofi L. Auala moshigongi shaasita mEngela.

ETSEYITHILO NATANGO

Aamwameme mboka mu na iinyolwa yomauvitho tayi tegelelwa yi tulwe mOmukwetu pomathimbo gayo, otatu mu indile mu yi tume aluhe mbalambala. Nande u kale u wete ethimbo lyasho lya fa li li kokule, ino tegelela nando, shi tuma mbalambala. Ihashi thikile tashi tulwa mo, ohashi ya shi ende ondjila ondeendeka manga inaashi tulwa mo. Nyola mbala na shi tuma mbala. Iinyolwa yooyamwe ohayi adha Omukwetu gwoshinyolwa she a pita nookuli meshina nenge a tulwa nale meshina no ihapa vulika sha we.

OUNYUNI OTAU TONGO SHIKE

OMALAKA GAAMBA- NTU YA SUIDWES OGA KUNDATHANWA

Oshigongi oshinene shomalaka (Taalraad) gaavalelwamo ya Suidwes, osha gongala eti- 2- 3 lya Mai nosha kundathana omalaka. Kwa kundathanwa iitya yomiyalu momalaka Oshindonga nOshikwanyama, ihe pwa fanekwa oompango ndhoka dhi nyanyangidhwe nuumvo nodhi taandeli-thwe. Oshikwangali wo sha dhiladhilwa shi nyanyangidhwe mbala nuumvo.

Kwa kundathanwa wo omalaka lyOshihherero, oshiNama noshi! Kung. Oompango dhoshikwankala kadhi li we kokule nokunyanyangidhwa. Olya talwa li shi okuningwa eshangwalaka. Mekwatho lyetumo lya N.G. pu Tsu-mkwe, opwa indjipalithwa nokuli oka-mbo kotango kokulesha.

Iilyo 12

Oshigongi shika shelaka (Taalraad), oshi na iilyo 12. Omunashipundi (voorsitter) oye omutaleli omukuluntu gwelongo lyaavalelwamo, omusamane H.D.Trümpelmann. Iilyo yimwe omuprof. E.O.Westphal, gwomu Universiteit ya Kaapstad, omuprof. D.Zier-vogel gwomu Universiteit ya S.A., omuprof. Theo Endmann, omuprof. J.P.Bruwer gwomu Universiteit ya Port Elizabeth nomusamane T.E.Tirronen, omukuluntu gwoskola yokombanda kOshigambo.

Taalraad oya pandula unene oondunge nuupenda wookomitee dhomalaka ngaka, sho ya kondjo nawa mokutota nomokuluka iitya iipe yomalaka gawo.

AANASKOLA YONGUEDIVA YA TALELE PO OSHINYA- NYANGIDHO NONANDJOKWE

“Pondata nena otatu mono aayenda”, osho elombwelo lya ti. “Oyo anuwa aanaskola yokOnguediva, taye ya ya tale omashina moshinyanyangidho”, elombwelo lya tsikilwa. Onawa.

Mbolokoto, nani oshihauto. Aalongi yane, Kalle Syrjä, Anna-Liisa Lundmark, oomestela Erastus Shame-na na Gerson Shipuata na pastor Apollos Kaulinge, oye ya pamwe naalongwa 21 ya Vorm II.

OMBOOLA ONENE YOMAHOOILI OYA TEGELELWA

Onkundana ya tseyithwa mu “Suidwester” otayi ti ngeyi: Omuministeli gwoomina, omusamane J. F. W. Haak, okwa tseyitha kutya, omboola onene yokumboola omahooli mevi, oya londekwa moskepa eti- 2 Mai okuza mu Persia noya tegelelwa mu Kaapstad.

Omboola ndjoka aniwa oya viha oofunda dhi vule eyuvi. Otayi ka falwa pofalama Kareebosch mu Karoo, mpoka pwa tengenekwa pokumonika omahooli mevi. Oonyombwi odhindji tadhi ka mboolwa kuyo, sigo kwa monika ngele ope na omahooli nenge kage po. Omboola ndjika oyo onene, tayi vulu yi mboole uule woofute 15, 000 mevi yo oyi na ondungu yopombanda (toring) oofute 142.

PAMWE OITA ITITA- TU YOUNYUNI OYA HALA OKUUYA

Mu Amerika mwa dja elaka. Hamushanga akula wo oV. V. O., omushamane U. Thant, okwa popya moshongalele shewilikongudu lova-Europa (Europese Raadgewende Vergadering) nelondodo kutya, omaupolotika noiwana otai fininike, i twale ounhu aushe moshiponga shoita ititatu younyuni. Okwa fatula oshinima eshi kutya, omalinyengo opaife otaa ulike oshinima osho. Okwa ti yo, oV.V.O. otai konakona nawanawa e-tindi loshiponga novanhu otava ka shiivifilwa nawa oiponga apa i fike yokuhanga ounhu aushe, ngenge ngeno omhepo yonena oi wanifwe.

Oyo mbeyaka peshina lyokuteleka oondanda, mbala ya ngundumanene eshina lyokunyanyangidha. “Ndika eshina lyashike?” gumwe a pula. “Eshina lyokuhondja omambo na ndika olyokuteta na ndiyaka olyokutula ko oondhalate. “Ahaa”, gumwe a fatululilwa. Osho ya tala mpaka na mpeyaka.

MONandjokwe oya tala omashina gi ili nogi ili gokukonakona omavu. Ya tala omaha niilonga nkenetayi longwa mpeyaka. Oya ningile mOnandjokwe ohungi ombwanawa noya shuna ihe kOnguediva.

ESHINA LOKUHWA LA DIPAA OMUBANHU

MuBloemfotein omwa dja onghundana, tai hokolola oshiponga. Omulaule umwe womuLady Frere, okwa fya ombadilila, a kweywa keshina lokuhwa. Edina laye Petrus, okwa li ta kumakuma eshina lokuhwa tali longo. Nani mokukuma okwa kuma pomatulilemo oikweyomwa. Okwoko kwaye fiyo olutu laye alishe olaningina momayoo okukweya nde a ka mbaduka kwinya a ninga oikambinyanyu.

Omuhona waye H.C.L.van Vyver, okwa hangwa e mu fiya po a- eke peshina. Eshi a aluka ina mona Petrus. Ohaluka okwa mona kombinga ikwao yeshina ohonde. Oikambi yolutu okwe i hanga mondoloma yeshina. Okwa dima diva eshina nde diva a ifana ovapolifi na ndohotola, ovo va kondja noudjuu okukufa mo oikambi yolutu mondoloma.

AMUSHANGA OMUPE GWA SUIDWES

Omusamane J. J. Klopper, ngoka a li amushangagona gwa Suidwes, ngashingeyi oye ihe a ningwa amushanga omukuluntu gwa Suidwes. Etulokoshipundi lye olya kolekwa petameko lya Mai. Omusamane Klopper okwa yi peha lya C. F. Marais, ngoka a si omasiku ga yi.

VAVALI VA DIPAWA KONGABA

Onghundana ya dja kongamba ya Angola na Suidwes mOukwanyama mOwambo. Omutilyane omulandifi omuputu nomukwafi waye omulaule, va dipawa, va dipaelwa postora yomulandifi ou. Onhele oi li eemaila dinini moushilo wOshikango monhaululi.

Ovapolifi voilongo ei ivali otava konakona oshinima eshi. Ostora oi li kombinga ya Angola.

ELONGO LOPAKRISTE MU JAPAN

Evalulo lomeeskola dopakriste mu Japan, ola ulika kutya, ovalongwa ovaJapan 340, 000 ove li meeskola dopakriste. Momuvalu oo konyala ovalongwa 132, 000 ove li meeskola dovakatoli noshihupe oshi li meeskola dovaprotestante.

OTWA ADHIKA KONKUNDANA YOPA JOB

Omusitagongalo gumwe manga a li miilonga yoshinyanga, noku ka nyinga owandaha poshipangelo, okwa adhika kelaka ndika "EGUMBO LYOYE OTALI PI NGASHINGEYI."

Shika osha ningwa etitano komatango otundi ontintano netata eti-20. 5. 66. Egumbo lyegongalo lya Elim ongulu yomala 4, oya pi po ayihe thilu. linima oyindji ya li mo, oya hupu, ihe omwa pila wo yimwe mbyoka ya li mela ndyoka lya kwatwa tango komulilo.

Omulilo ogwa zi kondunda yopelugo, ndjoka ya pi tango, sigo gwa gandja oshitayi shagwo kongulu one-ne.

Omusitagongalo omugundjuka mu Elim Vaino J. Kaapanda negumbo lye, oye li moluhepo manga. Oya hupithilwa oomwenyo dhawo nongulu yomala gaali. Ihe sho ye li po yethike lwo-po 15 megumbo lyawo ehala itali gwana.

Ngele wa hala okukwatha metungo lyondunda ompe, tuma ekwatho lyoye koshinyangagongalo Elim, Uukwambi, Pk. Oshakati S. W. A.

"Jehova okwe yi pele ndje, Jehova okwe yi kutha ndje, edhina lya Jehova nali hambelwe. Job. 1 : 12.

Omutesyithi,
Marianne Mushiki.

EESTAMENTI LIPE MELAKA LOVAINDIA

Etestamenti lipe lotete mongerki yOvakatoli, la nyolwa moshi Gujerati, ola nyanyangidwa paife moshilando Ahmedabad muIndia. Gujerati olo elaka limwe mu India, hali popiwa kovanhu 21,000,000.

ESHIVIFO

Oshiongalele shoalongi voikuni-no younona otashi ka ningwa menogelo loyakuliongalo mEngela eti-27. 6.-2.7. 1966 Kalunga nenge eshi hala. Keshe umwe na etelele 30c omolu oikulya.

Nomakundilo
V. Simoyoki
Omukulunhu wenongelo.

ONDUNGE YA DILADILWA MU. RHODESIA

Moshifo „Suidwester” sheti-14. 5. 66, omwa hokololwa kutya: Opa kala eenghundafana muRhodesia, tapa talwa onduge kombinga yepangelo, ngeno epangelo li tukulwe eembinga mbali. Ombinga imwe li kale momake ovalaule nombinga ikwao omomake ovatilyane. Eshi osha etwa po vati ku Hardwieke Holderness, hahende womu-Salisbury.

ODILA (HELIKOPTER) OYA WA MO MOMBADA

Mu Suidwes omwa holoka paife oiponga itatu, eshi eedila nhatu, dinya domupepo pombuda, da wa mo mombada.

Konima yeehani nhatu paife, odila imwe yoludi olu oya wile mo mombada nde ye lindwangula mOwambo pokati komiti. Ava va li mo inava mona oshiponga, ndele odila yovene oya hanauka nai.

Lutivali odila tuu oyo yokamupepo oya wa mo mombada nde tai limbwateke mefuta, mwa fila ovanhu ovalumenhu vatano. Ei onhinhatu oya wila mu Kaokoveld mofuka. Omwa li ovatilyane nomulaule. Konyala i fikile kohulo yomamanya a hongwa, ndele omushingi e i henuna mo. Opo oye limbwateka po novanhu va mona oshiponga shihe fi shinene.

Tatu ka mona oshitauiwa shoteya

Epangelo lya Suidwes mOvenduka, olya tseyitha wo nuumvo kutya, oshitauiwa (ongalama) shokuza ku Tsumeb sigo Oshakati, otashi tulwa oteya. Epangelo lya ithana wo onkulungu miilonga yoteya, ya tameke oshilonga shoka.

SIMANEKA AAKULUNTU

Aananena ohaa ti, ngashingeyi embungu olya yola nombwa, kapu na we ngoka a hala okusimaneka mukwa wo. Omukuluntu oku na okusimanekwa komeho gaanona nokomeho goye mwene. Omukuluntu olye ano?

Omukuluntu otate na meme, omumwameme osheeli, ontowele naantu ayehe ye vule ndje. Aakuluntu oyo tuu mboka haye tu longo moosikola naamboka haye tu uvithile oohapu dha Kalunga.

Lukas Ndokosho.

OUNONA NAVA YE KOSKOLA

Oshoongalele sheembastela da Rehoboth, sha ongalele omafiku aa, osha yandja eindilolombwelo koonakundala aveshe eembastela. Eindilo kutya, ounona aveshe va hovele okuya koskola.

Opa fatulwa kutya, okukala itava i keeskola, otashi ka eta omaupyakandi mahapu oo itaa ka dulika okukandulwa po.

OSIKOLA YUUNAMAPYA YAAMBANTU

Ngaashingeyi otaku thanekwa oosikola mbali dhuunamapya (landbou) mu Suidwes. Yimwe otayi ka tungwa mOwambo mUukwambi, onkwawo otayi ka tungwa mOkavango. Aalongwa otaa ka nongekwa uunongo wuunamapya moosikola ndhika.

Molwompumbwe yongashingeyi aalongwa aavalelwamo ya Suidwes 13 oya tumwa nale nookuli mu Republika notaa longwa hwiya uunamapya.

AALESHI YA NYOLA

Andreas Haufiku Tsumeb, ta nyola vali omatumbulo aa: "Nenge tamu ilikana, inamu kala ngashi ova-naihelele, ovo va hala va monike kutya, vo ovayuuki. Inamu fa ovapaani mokukala kwani. Indileni, kongeni, kongholeni nde otamu wanifilwa."

K. Rafael Shimwe Oranjemund, ota ti: Okwa nyolwa "Otamu va dimbuluka koyimati yavo". Tala ova-shiinda uta! Kave na ombili. Ope na efupa, ondubo, ovahongololi, oupo-te, okusheka, okulinenepeka. Oto va dimbulukwa nawa taa!

Frieda Ndapewa Nuuyoma na Kaarina Ndakulilwa lindombo, Onayena, ootaa ti:

Owa tonata tuu? Omugundjuka omukwetu kala wa tonata shaa mpo u li. Omaopala nomaliko oyo efundjaleko lyowala. Omoluuyuni mbuka wa piyagana, oomwenyo dhoyendji ota dhi lalakanene nodhi impwiwika moshingo yuuyuni mbuka.

Kotoka-omumwameme. Omutondi okwa langela posheelo shomwenyo gwoye. Ihe otu na oshikandekitho shetu ihaa shi pitwa ku sha oye Jesus Kristus. Otaa kundilepo aaleshi yOmukwetu netumbulo ndi: Einekelo lyetu oli li mOmunankondo awike oye Jesus, mu kongwa manga ta monika.

FINSE SENDINGDRUKKERY ONIIPA OVAMBOLAND