



OMUKWETU



No 5

MAI

1964

JESUS TA DINGILILE VAHUGUVALI NAVENYE MEKANDERERO

JOH. 17:24-26.

Jesus eyi ana likandererere mwe-ne novarongwa vendi, iyo hena ana kandererere vahuguvali navenye va kare ngomuntu gumwe tupu. Ekanderero eli lina fana ngwendi kuwoko kuna dingilire vahuguvali navenye kumwe na mwene Jesus. Nye ana kandererere nowo hena ngava ka mu huguvara komeho.

Mekanderero eli lyaJesus tatu mono erwameno lyalyo, iko kugamena nokurera vahuguvali navenye owo ga mu pa Guhwe. Yeyi ta hara va ka kare oko ga tunga nokutara epaimo lyendi. Esi ta si horora Jesus o-mu ta kara nose nomouzuni ou, nampili kapi a moneka nomeho getu, nye pveli pwetu moMpepo. Yeyi ana hara kundika ugumwe mokatji ketu ose vantu kutanta si epongero lyendi, ipo tu kare rutu rwendi mwene. Nye nage mwene mweli moomo medingiliro kumwe nose, iyo ta tu diva noku tu kwasa mougumwe ou, tuna kareni nawo ose vahuguvali vendi.

Mezuva lyEtjisangero lyaMpepo Mupongoki, ekanderero eli lina tu, yeyi vahuguvali navenye vana si dimburura asi, awo navenye gumwe tupu mwaKristus. Awo hena navenye vana gwana esanso limwe tupu kwaMpepo Mupongoki, makura vana kara nye rutu rumwe tupu rwaKristus. Ano nye ose ntene si rutu rumwe novahuguvali vakwetetu, naina tuna lifana moininke nayinye mokukanderera nomokuhuguvara nomendi-ndiro nomohore kuruganena Karunga kumwe. Oyo yokufana ngoso, ntene tu yi rugana, nyose nye vana vaKarunga ngwendi Hekurwetu Jesus. Eyi tatu lidingilire kumwe nendi, tatu mono nondunge doku mu diva nokudiva hena sirugana sendi sezoworo. Nye tu diworokeni, eyi ta tanta si: Tate, na hara, owo wa mpa-



O, Kristus tu galikanena Ho.

nge va ka kare hena oko na tunga. Iwo wolye? Ame si wowo vana kara medingiliro lyekanderero lyendi, awo hena vana kara kumwe nendi mongereka zendi, iyo ava mu ruganene nokugwanesa eharo lyendi noku mu kwama noudameki iruwo nayinye merongo lyaMpepo Mupongoki, iwo ngava ka kara nendi. Joh. 12:26. Kukara nendi taku gusa po ruhodi rwetu, nye hena tatu tjira nonzo, yeyi tuna hara ku ka kara nendi mepaimo. Joh. 14:3; 1Tes.4:17; 1Joh.3:2.

Nonkango edi tandi koreke kukara kwetu moukriste wetu, yeyi owo tava fundu momazedero nomononyatadiro deharo lyourunde nokukara melidiliko lyelididimiko, iwo tava ka mu mona noku ka hingila kumwe

nendi mountungi wanarunye. Ehor. 3:21. Tara, ove kwa ku horwera ku-diva Karunga na Jesus Kristus, mounzuni ou tuna kara mo. Ntene imo, naina Muzowoli na Karunga gwetu tava tura hore mwetu zokuhara ku mu ruganena moupongoki nage hena ta tu kandererere tu ka sike moruyiga rwanarunye.

Apa tu kotokeni asi kutunda mwaJesus iko kukara moudona nokuzumbanasa erago lyokukara kumwe na Jesus. Nye ekanderero eli tali tu dingilire megameno lyaJesus. Tate, na hara, owo wa mpange va ka kare hena oko na tunga, ipo va ka tare epaimo oloyo wa mpange. Joh.17:24.

E. Neromba.



OMUKUETU

Mai 1964

“KALANI MWAME NA AME MUNE.”

Joh. 15:1-9.

OMwene Jesus ou a nyumuka koufi, e nomwenyo fiyo alushe ota ti kufye: OYE OMUVINYU WA SHILI, OFYE OITAI.

Oitai oi nomwenyo nge i li motu u nomwenyo. Omoti ohau teke omeva medu nomidi dao, ndele tau a yandjele oitai yao aische. Opo tai hape nawa, ndele tai imike nawa.

Jesus okwa nyumuka. OYE omuvinyu wa shili u nomwenyo fiyo alushe. OYE aeke efina loukrise u nomwenyo. Aveshe ava tave mu tambula, ota ti kuvo: “KALANI MWAME NA AME MUNYE.” Ava tava dulika kelombwelo eli, ite va fifa ohoni. OmuYe tava teke eenghono deitavelo, omuYe tava teke ouyuki, omuYe tava teke oshali, va kale va lungama ngomayoka nongeenghuti. Mat.10:16. OmuYe tava kala va koshwa nomeva mayela eendjovo daye. Joh.15:3. OmuYe tava koshwa kukeshe tuu etimba, onomeva mayela. Jer.36:25.

“SHI IME SHILI.” Tala, ovatekuli vomiti doiimati mounyuni aushe, ohave di tekula va fa tava hepeke oitai. Ohave i tete eenyapi nohave i kakula omapeta. Nani opo tuu I IME SHILI.

Osho ovaitaveli va Jesus tava longekidwa, ongo tava hepekwa. Omukriste, ove oshitai to wapalekwa, ongo to hepekwa. Tala, omukulukadi pamwe wa pewa omusamane mudjuu. Omusamane, pamwe wa pewa omukulukadi mudjuu. Amushe vavali pamwe mwa pewa ounona ihava dulika. Pamwe mwa pewa ovalelwa vadjuu. Pamwe mwa pewa ovashiinda vadjuu. Ounona nye, ovalelwa nye, pamwe mwa pewa ovakulunhu novaleli vadjuu ve nonghediyi. Omupiya omukwetu meongalo loMwene, pamwe wa tala, owa tulwa meongalo li nomhepo idjuu, ile moanafikola ve nomhepo idjuu. No sho Tala ke pandja eti-3

EHOKOLOLO NIILONGA YIIKETHANGERKI MOMUMVO 1964:

Mongerki yetu omu na iilonga yopatano ongerki tayi yi humbata.

1. Iilonga yongerki ayihe, hayi futwa koshikethangerki.
2. Iilongatamo yongerki ayihe, hayi futwa koshikethatamo lyongerki.
3. Iilonga yosikola yuusitagongalo, yi nokufutwa koshikethasikola.
4. Iilonga yosikola yaayakuligongalo, yi nokufutwa koshikethasikola.
5. Iilonga yongerki ohayi futwa koshiketha shiihauto yongerki.

Oshiketha shiihauto yongerki ohashi pewa iimaliwa yasho moofuto dhoomaila ndhoka hadhi yalulwa kiihauto yoyene sho tayi tondoka. Omuntu kehe ngoka ta pula ekwatho lyoshihauto, oshihauto ohashi mu pula wo a fute omaila kehe ta endithwa kusho, opo shi kalekelwe nomwenyo. Oomaila ngele dha ethiwa inaadhi futwa, oshihetha shiihauto itashi pewa sha, niihauto itayi vulu we okutsikila iilonga yayo. Oongalo dhomagongalo ohadhi kwatha wo moshinima shika. Omapangelo gamwe omanene ohaga nyenge oonkondo dhoshiketha shika, nohaga tsakanithwa koshikethangerki.

Enongelo lyaayakuligongalo olya pumbwa nuumvo R3,171.41, opo li wape okufuta omatungo omape ngoka ga pumbiwa ngashingeyi noonkondo, li wape okufuta iilongitho yelongo noondjambi dhaalongi aavalelwamo mboka taa longo mEnongelo ndyoka. Iimaliwa mbyoka ya holoka po ngashingeyi ya zi moongalo omolwomumvo nguka oyi li ashike R32.16. Pumbika otapu pumbiwa natango R3,139.25.

Osikola yuusitagongalo momumvo nguka otayi pumbwa R4,082.01, opo yi vule okutsakanitha shoka sha fanekelwa iilonga yomumvo nguka. Iimaliwa mbyoka ya holokele po ngashingeyi oyi li po R182.41. Omwaalu ngoka gwa pumbiwa natango ogu thike R3,899.60.

Opwa dhimbululwa kutya, oompumbwe dhoshilongatamo nuumvo odhi thike R4,900.00 yi longithwe moondjambi dhaatumwa aavalelwamo nomiiilonga yi ili noyi ili yoshilongatamo. Sigo oompaka moshikethatamo omwa holokele R546.05 1/2. Mbyoka ya pumbiwa natango oyo R4,353.94 1/2. Otatu inekele ethigathano lyomagongalo moshilongatamo ndyoka lya dhiladhililwa eti 5/7/64 otali ka eta eyambeko enene, oshoka osha dhimbululwa aakriste oyendji mongerki yetu oomwenyo dhawo odha egulukila oshilongatamo. Kalunga na yambeke omailongekidho geni.

Oshikethangerki nuumvo otashi ka longithwa ngeyi:

- | | |
|--|-----------|
| 1. Mokukoleka iiketha yiitayingerki..... | R2,400.00 |
| 2. Mokufuta oondjambi (dhaalongi) dhaayakulii aavalelwamo... | R3,276.00 |
| 3. Mokuyalula aakulupesita, aaselekadhi noothigwa..... | R 838.00 |
| 4. Mokufuta oompale komahangano omakwa Luther..... | R 117.50 |
| 5. Mokufuta iilongitho yomombelewa yongerki..... | R 483.00 |
| 6. Mokufuta oombapila noositombe mombelewangerki..... | R 100.00 |
| 7. Mokufuta nokutunga omatungo gopombelewangerki..... | R2,700.00 |
| 8. Mokupangelitha iihauto yongerki..... | R1,000.00 |
| 9. Mokufuta omalweendo giuhauto miilongangerki..... | R2,566.80 |
| 10. Mokufuta omalweendo giigongingerki kondje yoWambo..... | R1,500.00 |
| 11. Mokufuta iigongingerki nomayakulo gayo..... | R1,098.40 |
| 12. Mokukoleka oshikethatamo lyongerki..... | R 500.00 |
| 13. Mokufuta iinima yombaadhilila..... | R1,700.00 |

R18,279.70

Sigo oompaka moshikethangerki omu na ashike..... R 9,692.88

Tapu pumbiwa natango iimaliwa yi thike pooranda R 8,576.82
opo iilonga mbyoka ya fanekelwa omumvo nguka yi tsakanithwe.

Omafatululo ngaka gehokololo lyiikethangerki nkene tayi longo momumvo nguka, oge tu ulukile noye tu pe oshimpwiyu oshinene kutya, iikethangerki na yo wo oyi li muunyengwi wa fa naanaa mboka tau monika miiiketha yomagongalo. Uunyengwi mbuka auhe otau zi ashike mpoka aantu ngele ihaa tsakanitha iinakugwanitha yawo. Ihe aantu ngele taa kambadhala okuninga ngashi pwa fatululwa mokambo koongalo dhongerki, nena o maunyengwi otaga kandulwa po.

M. Ngipandulua.

Jesus Kristus oYe ombili yetu.

Ef. 2. 17-22.

OMBimbeli otayi shi holola sha yela kutya, Jesus Kristus oYe ohapu yehanganitho. Ohapu tayi hanganitha omulunde na Kalunga oMuyapuki.

MuJesus omulunde oku na ombili na Kalunga. OMBimbeli tayi popi, nkene omuntu a ningi omutondi gwa Kalunga omolwuulunde, ta holama Kalunga. 1 Mos. 3: 8. Otwa li aatondi ya Kalunga. Rom. 5: 10.

Meuthohenda lyoondunge no lyuunongo wa Kalunga tau tu nyenge oondunge moku u dhiladhila, okwa tumu omuuvithi gwombili, kumboka yokokule nombili kumboka yopopepi, oYe Jesus, ohapu yehanganitho. OYe ombili yetu.

Omwenyo tagu pangulwa keiuvo omolwuulunde, kagu nombili na Kalunga omolwoondjo. MuJesus nomombinzi ye otagu mono ombili ya shili ombili ndjoka inayi tseyika kuu-yuni mbuka. Jesus ta ti: "Ombili nayi kale na ne! Ombili otandi yi mu thigile, ombili yandje otandi yi mu pe." Taamba ombili ya Jesus medhimopo lyoondjo!

Oye ombili yetu, pokati koshigwana noshigwana, pokati kezimo nezimo. MuJesus Kristus nomombinzi ye omuntu nomuntu taa panga ombili yuukuume wa shili. Sho kwa nyolwa: Omolwe otseni atuheni otu na ompito okuthika koshipala sha Tate mombepo yimwe.

tuu oiponga nomaudjuu makwao haa hange omuitaveli. Elongekido olo tuu eli, u imike shili oimati yeitaveloduliko tai kalelele.

Oshitai nge she liteeka momuti, ndele tashi tu ongolo medu nokukonga omidi dasho vene, ihashi ima nawa ngashi sha li momuti auke. Omunhu okuliteeka mekwatafano na Kristus, okuliteeka meitaveloduliko, okwo edidiliko lokwimika oipele. OMwene Kalunga koye ina panda oipele. Jes. 5:1-7. Oukriste wedina alike tau imikè oipele, owo edidiliko loku ka ekelwashi. Joh.15:6.

Edidiliko eli loku ka ekelwashi opo li kane filu, liyandja mohole ya Jesus. Ye te ku tekele neilikaneno laye lomufita omukulunhu. Joh.17:20-26.

Pupa nawa ondaka yaye eshi ta ti kufye: "KALANI MWAME NA AME MUNYE."

Jason Haufiku.



Jesus sho a londo mowato, okwa longo aantu ta ti:
"Aanelago aanambili, oshoka oyo taa ki ithanwa aana ya Kalunga."

Ope na omapulo ngaka: 1) Ombinzi ya Jesus oye ku thikitha tuu koshipala sha Tate? 2) Ombepo ye ota hokolola tuu nombepo yoye kutya, ngoye omuna gwa Kalunga?

3) Ou na tuu ombili na Kalunga ngashingeyi (nena)? Ou na tuu ombili namumwanyoko ngoka wa hanganithwa na ye kuJesus nguka, ombili yetu?

Oondjo nuulunde woludhi kehe wa li we tu kaleke oondjendi naakwiilongo megumbo lya Kalunga. Ihe muJesus twa ningi aakwawo yaayapuki, aanegumbo lya Kalunga. Twa tulwa komwaalu, tse mboka twaa li oshigwana, ihe ngashingeyi twa yalulilwa maakwanegulu, ndele tu li aamwayina ya Kristus, naathigululi pamwe na Ye, aathigululi ya Kalunga. Jesus Kristus oYe ombili yetu.

Otwa tungilwa momukanka gwaayapostoli no gwaapofeti, Jesus oku li emanya lyekuvu, emanya lyokolone-lá. Omo twa tungilwa koMbepo oNdjapuki ngoka e tu ithana nokwe tu gongela, tu kale omamanya metungo ndika, moka Jesus ku li mo. OMBimbeli tayi ti: Okukala metungo ndika lyopambepo lya kwatakanithwa kumwe kombinzi ya Jesus, ngoka ombili yetu, tu nokukala mo ongomanya ge nomwenyo, tagi inyenge, taga longo mokukokitha etungo ndika. Omwenyo nguka tatu gu taamba muJesus, nguka emanya lyekuvu metungo ndika. Nena etungo ndika otali koko etali ningi otempeli ondjapuki

KOOTATE AYEHE.

Kalunga na hambelelwe sho te tu kwatha omimvo adhihe opo tu kale tu nomwenyo koshipala she. Hebr.13:8.

One ootate omu lwete tuu eyambeko enene li thike mpaka sho tu na natango aalongi mokati ketu? Otu nooskola moka taa dhiginine aanona yetu notaye ya putudhile omwenyo gwaaluhe. Uuwanawa mbuka ngele omu u wete, dhiginineni aanona ya ye koskola esiku kehe, opo ya longwe okutseya Kalunga noohapu dhe.

Muuyuni mbuka uupe tau ya, aanona otayi ilongo wo iinima yoku ya humitha komeho. Omimvo itadhi tegelele uunye wetu, aawe. Onkee ano kwatani komatati mu tonatele aanona, unene aamati, ya dhiginine oskola sigo omumvo gwa hugunina.

Dhiginineni wo okugongala pamwe nepangelonongelo miigongi yokuputudha aanona. Omukulu gwonale okwa tile: "Ihadhi gwana mutse gumwe." Na oshigwana ihaashi kundathana, kashi noondunge. Onke tu tuleni omilungu kumwe, opo tu kandeluni po uuhethi nonyalo ndjika.

Tandi mu kundile po neimbilo 491.

J. Sh. Iilonga.



moMuwa. Muyo Kalunga omunamwenyo ta kala mo te ende mokati ketu ta kala Kalunga ketu, tse tatu kala aantu ye, oshigwana she sha hala shili kulonga uuwanawa.

Jesus omuholike, ninga ndje emanya li nomwenyo metungo lyotempeli yoye!

Johannes Shifiona.

OMOLWA SHIKE OTELEGRAMA YOYE INAI DIMINWA?

Moshinyolwa eshi onda hala unene okupopya kombinga yovalongi omolwefudo letweni kwinya kOushimba.

Omido donale ovalongi ova ya nombili kOushimba. Eshi handi ti nombili, osheshi eshi va denga eetelegrama davo, odo oda diminwa nawa noupu. Nongenge va fika kwinya, ova tambulwa nawa nova yakulwa nawa nombili. Omido edi dopaife ovalongi twa fahu i noudjuu mOushimba. Heeno vamwe otava i ngaho noupu natango, ndele vahapu ohatu mono oihuna tuu. Neudo onda mona nomesho ange mwene ovalongi tava hepa shili omolwokuya kefudo, eshi vehe wete omhito yokuya. Vamwe va tuma eetelegrama 4-6 nokuli, ndele adishe inadi alula edimino. Oimaliwa ya hepa, nefimbo la pwila peembelewa mokuteelela omanyamukulo. Eetelegrama edi 4-6 inadi dengelwa komunhu umwe aeke, ahowe, okovanhu va 4-6 nediladilo tali ti ou ile ava eshi inava dimina nge, nima winya e li kOtiwarongo pamwe ta dimine, fiyo aveshe ava kwa li e shii mOushimba va pwa ko.

Omolwa shike nee hano ovalongi vahapu ihatu diminwa vali nawa mOushimba? Ondi na omanyamukulo a vali.

1. Ovalongi vahapu otwa hala okuya kefudo omudo keshe. Nomudo oo ndihe na naanaa eshi handi pumbwa mOushimba ame ndihe udite unene eloloko shili, ohandi i ngaho kefudo. Ovakwetu ovo have tu tambula kwinya momaumbo avo, luhapu tve va etela ofina molweenhele da pwa po meumbo. Osheshi omunhu umwe oku shiivike kovalongi pamwe va 6 vo aveshe ovo ova hala kefudo keumbo laye pefimbo limwe. Meenduda dinya domomalukanda omu na tuu shili eenhele tadi wanene ovanhu ve fike opo pamwe novaneumbo? Kamu na. Ngeno okwa li hatu li peni omalufu omido nomido pamwe ngeno hwepo ngaho. Kokutya, ngenge owa ile kefudo neudo, ngeno momudo tau ya fuda mOwambo opo ou ndiha ile ndi mone yo omhito yokuya ko. Nena mwene weumbo linya ta tambula ovalongi nandé 3 efimbo limwe meumbo laye.

2. Omikalo detu ngenge tu li mOushimba inadi wapala, inadi wapalele ovanhu aveshe, ndelene unene inadi wapalela oovene vomaumbo omo



Nye mu va shashele medina la He noloMona noloMhepo iYapuki

hatu kala mo. Ngenge tu li mOushimba ihatu hale okulimwenenena nokufimaneka oovene vomaumbo enya. Luhapu ngenge twa ka endaenda, otwa etelela oovakwetu vahapu, novaunguli ve tu findikila fiyo omeumbo. Olupale lwa yada ndoo, na mwene weumbo ke na apa ta kala a popife ovaenda. Eehungi da ninga dile noovene vomaumbo va weelelwa shili fiyo omokati koufiku no inava dula vali okukofa nawa nokutululumukwa va dule okuya koilonga ongula. Navali twa dimbwa yo alushe kutya, oikulya ei hatu pewa ohai di peni. Oyo ohai di peni hano? Ndishi ohai di ngaho keestora. Ongula manga inatu ya moshilongo twa pewa tu lye. Omutenya twa pewa omwisha. Onguloshi twa pewa ouvalelo. Oimaliwa oyo ya landwa na yo oikulya mefiku oi li mbela ingapi? Pamwe otu li nande va 6?

Otashi ningwa nee ngahelipi hano? Ohandi diladila ngaha. Ngenge meumbo omo ou na mo tu tye omafiku 20, yandja kumwene weumbo R2 sha fa wa yandja 10c mefiku keshe, opo tuu ve ku pe oikulya nokuhafa. Nongenge itava dimine oimaliwa oyo, etelela hano keshe efiku nge to di moshilongo nande okambelela, okafyuuka, okamboloto ile okaufila opo tuu u wede osho ve shi konga nale. Ngenge to ningi ngaha, kala u shi shi nomoudwaali otelegrama yoye o-

OSHILONGA SHETUMO KUKONGO.

Ovakriste ovaholike muKristus Jesus vongerki yetu, oshikumwifishinene eshi apa moushilo aishe ya shituluka ya ninga ipe. Ngenge u li ko unene ou wa enda ko nale manga pa li eefuka, oto kuminwa oilonga inene ya Kalunga noto didilike oshilonga shetumo nhumbi tashi shitulula neefuka yo di ninge ongoPaladisa.

Apa kuKongo Kalunga ta longo oshilonga sha tamekwa notashi longwa, unene kovakainhu, ovakulukadi noukadona ve liyandjela eyakulo notave shi ningi nehafo efiku keshe. Ve litula meyakulo lokolutu notava yakula yo eemwenyo dovayelege neendjovo da Kalunga. Ounona vovayelege va deuka nawa, osheshi ove na ovalongi vawa. Otava leshe, otava takuma oinima aishe ve li pokwishiiva, ohava imbi nawa. Ohava ongala mongerki melongelokalunga. Ove hole ofikola nande elaka vamwe kave li udite nawa. Otava kendabala okulonga nawa.

Eshi nde shi nyola omolwaavo va hala okwiilikanena nokuyandja sha ketumo alishe nge lokouninginino ile kwAngola ile kuKongo, ve shi ninge nomukumo. Tate Kalunga ota longo oshilonga shaye, nande ovo tava longo apa metumo, inai nyola manga omadina avo. Pamwe komesho shi shi okuningwa. Ohai hepaulula ashike paife kutya, epya ola tilyanena eteyo, ndele, ovalongi ke vahapu. Indileni hano omwene weteyo, a tume ovalongi meteyo laye.

Ovaenda ve liyandjela oshilonga shetumo, hatu va hafele unene, osheshi ve tu koleka unene moshilonga eshi. Onda hala ashike okutya: ngeno ongerki yetu aishe i diinine okwiilikanena ovayelege efiku keshe, va tambule evaengeli la Kristus. Inamu shi dimbwa nande, ovaholike!

Komesho hai ka twikila sha.

Paulus Andreas.

tai diminwa nawa nawa, osheshi ove shi shii itava mono oihuna moku ku yakula meumbo lavo.

Ngenge hatu dimbulukwa oinima ei ivali nda tambula apa ohatu li kwafeni nohatu li pefifeni eemhito neenhele momaumbo omOushimba.

Ohandi mu halele elao nepuniko la Tate Kalunga nomomudo yo ou mokudimbulukwa oilonga yeni ihapu noidjuu.

Laban Hamhata.

OKAANDJETU

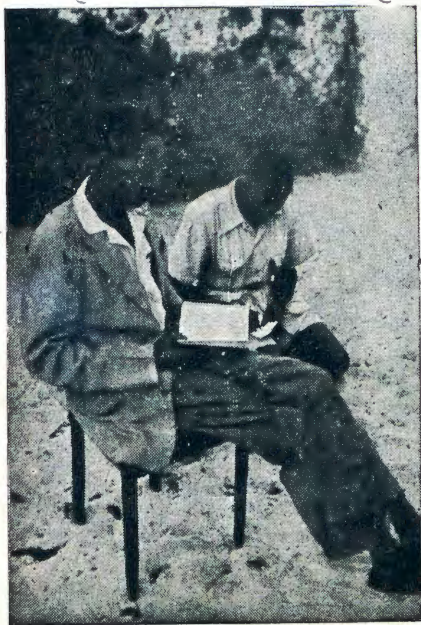
LILANDELENI OMAMBO!

Ope novanhu vahapu ovo inava shiiva nande oshilonga shomambo. Inava shiiva kutya, nge to a lesa oto likola mo shike. Vamwe ohava lesa nounye na vamwe ihava lesa noMbibeli yovene nokuli. Ove yo shimba ino lilandela nokuli oMbibeli nomambo makwao. Pamwe oto denge ashike elaka leni mokupopya nookume koye, ndelene kembo iho diladila ko nokuli. Fiku limwe oho sheke nokuli omambo no ino shiiva ouwa noshilonga shao. Fiku limwe we lipopila: "Kandi na oimaliwa yokulanda omambo", ndelene ei yokulanda oidjalomwa yoye inai ku pumba nande. Osho tuu mbela?

Fyeni ovaWambo otu na elikoshali linene, eshi tu nofitola ei yomambo mOniipa. Omambo e li mo, okwa shangwa melaka letu vene, melaka loye. Omambo e lili noku lili e li mo ndelene kae na nande ondilo. Mahapu inaa fika ku RI nomufyoona ota dulu okulilandela noupu. Ofitola yovene oya dikilwa po nokuli fyeni ovaWambo.

Apeshe apa handi ende ohandi udu ovanhu aveshe tava popi nova hala eeheno komesho nemanguluko. Emanguluko neeheno komesho ou shii tuu apa hali di? Ohali di mokulesha omambo nomofikola. Landa omambo u taa, nde to a lesa. Amwe tae ku shingile kuKristus. Amwe tae ku longo eendunge di lili nodi lili na amwe tae ku pashula, u shiive okuli amena koiponga osho nosho. Ovanandunge mounyuni ovava hava lande omambo noku a lesa. Nge wa hala emanguluko neeheno komesho loshiwana, lilandela omambo na lesa omambo. Mofitola ei kamu na nande embo limwe tali longo oupaani ile tali longo omunhu omikalo dii, ahowe, ndelene aeshe otae tu tele mondjila oyo oMushiti Kalunga a hala tu ende mo.

Handi pula: Ou kwete ngaho oMbibeli nEhangano? Wa fa ho i ashike komambo to likashanga? Landa, landa! Onawa, omulongi keshe ta lesa embo keshe li li mofitola ei nosho omunashilonga keshe. Oinima yokoilongo nge hai tu nyenge,



Omukwaniilwa E. J. Namene ta lesa oMbibeli

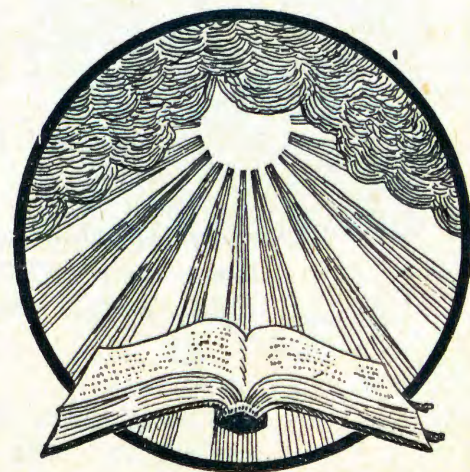
inatu nyengwa vali koinima yomoshilongo shetu. Ovadali nye amushe, landeni, nye landeleni oludalo leni omambo, li kale hali lesa. Ou na omambo angapi mbela? Ile ou na ashike linya lonalenale nomafo amwe a pomboka mo nale? Landa limwe lipe. Vamwe ve hole okwindila omambo a vakwao va leshe mo, ile ta koko embo leimbilo lomukwao mongerki a imbe mo. Loye oli li peni? Vamwe hava kufa omambo oovakwao nde itave a alula vali. Iho lande loye? Eendunge odo twa hala, ohadi di mokulesha nokulilonga momambo. Ovanandunge ava ho udu mounyuni, ove lilonga momambo. Unene mongerki yetu oukriste ohatu u fatulililwa nawa momambo hatu a hange mofitola ei.

Didilika: Oinima itai kala inai ku nyenga, osheshi iho lesa mambo. Eemhango domaongalo itadi ku fatulukile na tadi kala de ku twimina noku ku limbilika, shashi iho lilandele omambo u leshe u yeletwe. Landa omambo u taa! Keshe embo lipe to udu la holoka, li landa divadiva nde li ondjola ko u taa! Ninga osikopa yomambo u taa nde kala ho lesa! Oto ka pashuka shili.

L. M. Shemuvalula.

JUNI

- | | | |
|---|-----------------|------------------|
| 1. M. | 2Tim.3:14-17. | 1Kor.7:29-31. |
| 2. D. | Hes.2:1-7. | 1Kor.8:1-6. |
| 3. W. | Iil.8:26-35. | 1Kor.8:7-13. |
| 4. Do. | Luk.10:1-11. | 1Kor.9:1-12. |
| 5. V. | Hes.3:22-27. | 1Kor.9:13-18. |
| 6. Sa. | Jes.5:1-7. | 1Kor.9:19-23. |
| 7. S. oS. 2 ya landula uUkwatatu.
<i>Ehiyo lyokuya moshilongo sha Kalunga.</i>
Hebr.12:1-4. Luk.14:25-33.
Hos.11:1-7. | | |
| 8. M. | Iil.6:1-7. | 1Kor.9:24-27. |
| 9. D. | Omuuv.4:17-5:6. | 1Kor.10:1-13. |
| 10. W. | Mat.11:25-30. | 1Kor.10:14-22. |
| 11. Do. | Luk.14:12-15. | 1Kor.10:23-11:1. |
| 12. V. | 1Kor.1:20-25. | 1Kor.11:2-16. |
| 13. Sa. | Jak.2:1-9. | 1Kor.11:17-26. |
| 14. S. oS. 3 ya landula uUkwatatu.
<i>Esilohenda lya Kalunga tali tetekete.</i>
Rom.4:1-8. Luk.15:11-32.
Hes.18:29-32. | | |
| 15. M. | Mark.2:1-12. | 1Kor.11:27-34. |
| 16. D. | Aatok.10:6-16. | 1Kor.12:1-3. |
| 17. W. | Mark.2:13-17. | 1Kor.12:4-11. |
| 18. Do. | Rom.4:1-8. | 1Kor.12:12-26. |
| 19. V. | Rom.5:1-5. | 1Kor.12:27-31. |
| 20. Sa. | Luk.1:57-80. | Jes.40:26-31. |
| 21. S. oS. 4 ya landula uUkwatatu.
<i>Uyuuuki nesilohenda.</i>
Rom.2:1-11. Joh.8:1-11.
Mika 6:8. | | |
| 22. M. | Mat.3:1-12. | 1Kor.13:1-13. |
| 23. D. | Fil.1:12-21. | 1Kor.14:1-12. |
| 24. W. | Jes.40:1-8. | 1Kor.14:13-19. |
| 25. Do. | Iil.19:1-7. | 1Kor.14:20-25. |
| 26. V. | Luk.12:49-53. | 1Kor.14:26-40. |
| 27. Sa. | Joh.10:40-42. | 1Kor.15:1-11. |
| 28. S. oS. 5 ya landula uUkwatatu.
<i>Oshilonga shomulongwa.</i>
1Kor.2:1-5;3:5-6,21-23. Joh.1:45-51.
Jer.20:7-9. | | |
| 29. M. | Luk.9:57-62. | 1Kor.15:12-19. |
| 30. D. | 1Aak.19:15-21. | 1Kor.15:20-28. |



Oshigongi shoNgongahangano

Osha ningwa



*Omubisofi Hans Lilje
a zi muDoutshland
nokwa li moshigongi
shoka.*

Otatu dhimbulukwa nawa natango oshigongi shoka oshinene sha ningwa omumvogu muHelsinki. Ongerki yetu yomoWambokavango ya tumu wo aatumwa yayo, oyo: omubisofi L. Auala, amushanga gwe Matias Ngipandulwa nomulongi Liina Mpanda.

Ngashingeyi twa mono omafano tage tu ulukile nawa iiningwanima moshigongi shoka.

Aantu omayovi nomayovi oya gongala mo, okwa dhiladhilwa, ya li pomayovi omilongo ndatu (30,000). Aahiywa ycmongundu yawo ya li po 282. Oshipalanyolo shoshigongi sha kwatelelwa miitya iyaali:

“KRISTUS ONENA.”

Oshigongi shika sha li po oshitine shoNgongahangano yaaLuther. Shoka tashi landula ko, tashi ka gongala omumvo 1969.

yooNgerki oonkwaLuther muHelsinki

30.7- 11. 8. 1963.



Omubisofi St. Moshi a zi kuTanganyika, ota kunda-thana nomubisofi E. G. Gulin omuSoomi, ongoka a langeke omubisofi gwetu moshilonga omumvogu.



Aagundjuka mboka ya zala oonguwo oontokele, oya tumbula ya ti: "Kristus te tu hanganitha note tu tumu."



Aagundjuka aakwakriste oya gongala wo oyendji. Oyo ya ningilwa iigongi yawo.



Omukuluntu omupe gwoNgongahangano yooNgerki oonkwaLuther F. A. Schioltz, a hogololwa moshigongi shoka.



Omukuluntu omukulu Fr. Cl. Fry. Oyo ayehe yaali aa-Amerika.

OSHIKOLOLO SHAAGUNDJUKA

PETHIMBO NDIYAKA

Aahingi aaWambo, mboka ya li mondjila ndjoka, ya hepekwa kenota ngashi aaSomi, ihe oyo yi igilila okukala nenota ye vule aaSoomi, onke ano inaa pumbwa omeya ogendji ngashi mbeyaka. Oyo ya li ye na wo iiyuma yawo yomeya metemba.

Aantu yomaludhi gaali molwendo lumwe. Ayehe ye nomikalo dawo. Ihe oyo ayehe yi itaale Kalunga kamwe, oyo ye mu galikana pamwe mooandaha dhawo ongula kehe noye mu pandula pamwe ongulohi kehe. Osho olwendo lumwe lwe ya manga kumwe.

Omusamane Tuominen sho kwa thiki koLukonda, okwa hiki nokahumba eimbilo lyepandulo Kalunga no-kuindila oonkondo dhokugwanitha oshilonga she kuye.

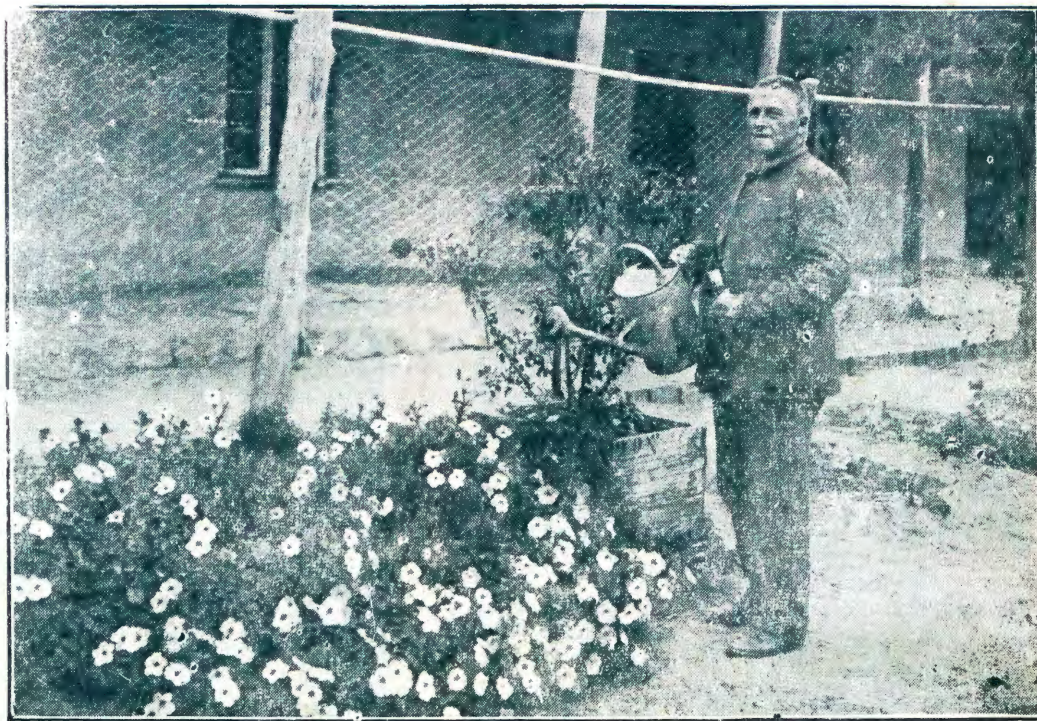
OoRautanen nooPettinen, Rosa Karsten na Kalle Koivu oya thiki wo konima yomasiku gamwe.

K o N i i p a

Oshigongi shepangelotumo shu u-
tha kutya, August Hänninen ta lange-
kwa koNiipa. Osasiyona ndjoka ya li
miikaha yomuhongi Savola. August,
manga ina langekwa nkoka, a yile ko
huyaka keshasho lyokamati ka Savola
nokonima kashona okefumviko lyo-
lyomukadhona gwawo.

Otu uvite ko nawa uumbanda wa
Savola shokwa galuka kuuShimba. Oye
okwe endebele opo a thike mbala ke-
gumbo. Omukulukadhi gwe gwotango
okwa li a mana oondjenda dhe nale
nokwa fumvikwa momaendo goko-
Niipa. Ngashingeyi okakadhona kawo
ke mu landula ishewe.

Okrisemesa yotango August e yi
dhana moWambo, ote yi hokolola
ngaka: "Omanyanyu ogendji niikulya
yopavi we yi tu kutha, oMuwa, opo
tu kale tatu dhimbukwa iikwagulu.
Omalundu ga kukuta, iimeno ya ga-
nya, oongombe dha nanga kadhi
nomahini. Iita tayi kebele omalwendo
gaantu, osho itatu mono iikulya iina-
nawa mokrisemesa. Uuwanawa u thike
peni okukala kegumbo muSoomi pe-
thimbo lyokrisemesa, ihe ehalo lyoMuwa
olyo ndjo, tu kale mpaka. Ehala lye
tali gwanene ndje notandi kala ne-
nyanyu huka." Taku tsikilwa.



Mefano ndika otatu mono nawa oongulu oonene dhokoLukonda pethimbo
lya' Kuku Nakambale. Oye mwene tatu mu mono wo mefano ndika mii-
longa yokutekela oongala dhe.

OKO TUU WA LI?

Oto pula nge openi?

Ame ohandi ku nyamukula ku-
tya, okoshoongalele shovakriste ave-
she vongerki onghwaevangeli paLu-
ther yomoWambokavango, sha li sha
ongala mEngela, 17-20. 12. 1963.

Owa li wa keelwa koshike? O-
nda hala ndi ku hepaululile eshi sha li
ko pahupi. Okwa li oupuna weendjovo
domwenyo tadi talaleke omwenyo u li
mounyuni ou.

Ediladilo linene la pangela osho-
ngalele ola li: "Ote va twala keefifiya
domeva matalala." Eefifiya nomeva
matalala a fatulwa nawa kovapopi
aveshe okewiliko loMbepo iYapuki.
Eendjovo dinyenye di nomwenyo da
pendula eemwenyo detu. Engunguma-
no liwa la li moshongalele shinya.
Ovanhu va li po vahapu va dja ko-
maongalo aeshe mongerki yetu. Om-
bisofi novatumwa va fimana novafi-
taongalo novaitaveli va hafela ouku-
mwe wopakriste. Keshe ou to tale
ote limemesha ashike kehafo, noshi-
pala shaye tashi holola ehafo lomeni.
Omilonga dehafo da yeululwa.

Ovalumenhu va Kalunga ngashi
E. Angula noovakwao ve tu ningila
eetundimbibeli, ndele oto li lafa ashi-
ke nounyenye womeva omanamwenyo
taa kunguluka meni mwi. Omadiladi-
lo hanga a puke tu tye: "Apa opawa

tu kale alushe."

Omafimbo inaa hepa nande, ae-
she okwa longifwa nawa omutenya,
neehungi diwa domafano nomakundo
mawa a dja kumeme yetu Soomi o-
muholike. Ovo va ile koSoomi va fa
nee ngaho ovaSoomi ve nehafo liwa.

Okwa li eenghundafana diwa no-
malipulo omolwoshilonga shetumo no-
kwa hokiwa ku aveshe. Eongalo ke-
she li kale noungudu voilonga yoma-
ke omolwoshilongatumo noungudu vo-
kwilikana. Ongudu ya yoololelwa o-
shilongatumo i shi okutunga omashi-
kulafano moshilonga eshi.

Kwa hololwa yo ediladilo olo la
tongwa moshongalelengerki kOngue-
diva pa kale ehangano lokukondjifa
oikolwifa li totwe mongerki ei, vamwe
ve li shangifa nokuli opo va kale
tava indilile ovaitaveli va dimbulukwe
oshiponga eshi shi li mokati kavu,
osho oikolwifa tai shundula oshiwa-
na shetu, ngashi pa shangwa me-
Endunge da Salomo 21: 17.

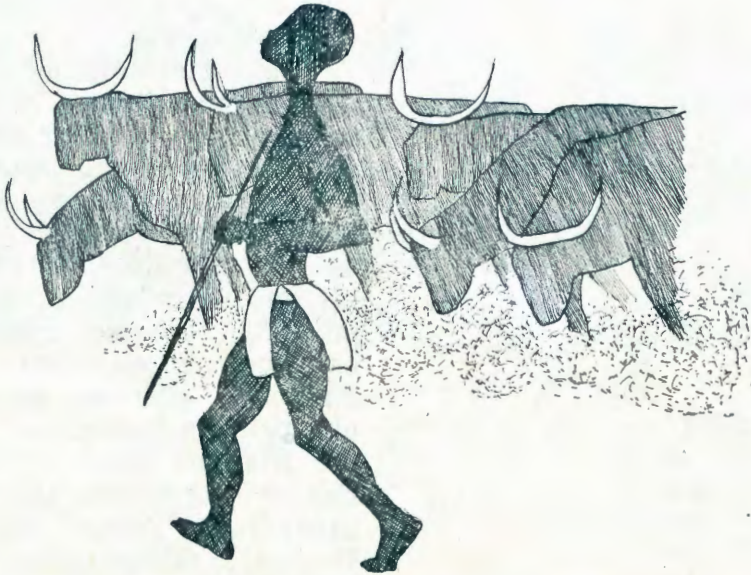
Eemwenyo detu da kwataka-
nifwa keSakramenti liYapuki twa
kwatakanifwa nolutu nohonde yoMwe-
ne wetu Jesus Kristus. Iyalo, Kalu-
nga ketu, oye ta file ongerki yaye
oshisho. Noneudo mbela ote shi tu pe
tuu?

Nge ou nomwenyo, ndele to shi
udu vali, inda ko oto mono oinima
inene i dule ei nde ku hepaululila.

Paulus Andreas.

OSHIKOLOLO SHEGUMBO

Uuyogoki wonkalogumbo nehumo komeho



OSHIGUNDA SHOONGOMBE

Oshigunda shaa we shi kuthilwa mo kaahumi, ito thigala nomayeye, oto kumwa shili. Oshigunda osha dhikwa pooha nondjugo yokulala aantu. Ontega nondunda yokupungula popepi noshini. Moku shi tala oshi li pokati kegumbolela. Ondunda yoon djupa oya kwatathana noshigunda shuutana mumwe niikombo. Uukombwena omo hau gondjo, omatenga gokukandela omahini nombako yokuzilitha omo yi li wo mondunda ndjoka, oondjuhwa mumwe nuukombwena omo to adha wa gondja mo. Ondunda yoyene ihayi dhikwa ya thita, opo yi monike kumboka taaya megumbo, anuwa yo ya tye: Omuntu oku na omukando.

Aantu inayi iyolola okukala mumwe niimuna megumbo. Oto adha, sho taa idhenge oomwe. Nomukulukadhi ta nyenyeta oondhi dha gwila miikulya. Nomatopola ngoka ihaga pumbulukwa piimuna, otaga tameke okulya aantu. Fethimbo lyomvula ondoya otayi kunguluka sigo opelugo sigo okoonda yokupungula. Ezimba lyomegumbo otali tameke okuninga edhigu, sho tali nyenyeta momayulu goye. Aanona otaa kungu notaa hepakwa kolwithi, sho ya lika koomwe dhi na ombinzi yimuna noyiinamwe nyo yilwe. Megumbo lya tya ngaaka ku li mo sha inaashi tonwa oondhi.

Ehokololo lyoshigunda oli li po olindji itaali pu. Aahumi otaa ti: iigunda ihayi dhikwa momagumbo, ihe otayi dhikwa kokule negumbo komaukililo gombepo noondjupa dhomahini itadhi vulu okukala miigunda, ihe otadhi kala peha lyo opalekwa megumbo. Aanamagumbo loleni u tale mu ipange ehumo komeho.

Kombinga yomalutu: Aakuluntu naanona ngele haa dhiginine oku ga yoga noku ga opaleka, mehumo komeho oyo onamutango itaa monika lwaali, ihe - otangotango: Kongeni oshilongo sha Kalunga nuuyuuki washo, nena iiwanawa ayihe otamu yi gwedhelwa ko omagano. (Tala Mat. 6: 33,) (neimbilo 467: 3, 4.)

OKANDJUGO

MoMukwetu gwaMalitsa okwa li oshinyolwa, UUPUKA U LI MOLUTU LWOMUNTU. Notwa lesa: "Longitha okandjugo."

Eeno, otatu pumbwa shili okandjugo, tu kale nawa notwaa taandelithe omavu nuupuka.

Nkene OKANDJUGO TAKA TUNGWA:

1) Tango to tala ehala ewanawa - kokule kashona negumbo lwokuninginino opo ombepo mokupepa yaa itse megumbo. Ishewe okandjugo otaka kala kokule nomadhiya nomithima dhomeya opo omeya gaa nyatekwe nuupuka noombuto dhomavu.

2) To fulu oshilambo oshishona ihe oshileleka.

3) To tula iipilangi iyaali koombinga noombinga dhoshilambo.

4) To tula ishewe iipilangi iyaali komitse nopooaha, ihe ya shigakana. Pokati oku nombululu.

5) To ningi oshisiikilo niipilangi iishona u siikile ombululu.

AANONA NAANEGUMBO AYEHE OTAA PUKULULWA OKULONGITHA OKADJUGO yaa nyateke iipilangi noya igilile okusiikila ombululu. - Ombululu tayi siikilwa nawa opo oondhi dhaa mone ompito okutaandelitha omavu.

Okandjugo una ku udha, naka filwe po mbala. Opo ihe ku ningwe okandjugo okape.

Okandjugo oko ka fa ka dhinika mokutala, ihe mpoka aantu ya hala okuhuma komeho taa dhiginine uundjugo. Ihaa nyateke iihwa nenge omalundu. Notse atuhe tu shi shi nawa kutya, uundjugo tau kwatha muundjolowele waantu.

EGUMBO KEHE TALI PUMBWA OKANDJUGO.

Omupangilongwa Ruusa Namuhuya

A. A. Julius



ONGUNDI YOUPAANI

Nekulu ina dimina nawa momwenyo waye Ashipala a etwe ngeno, osheshi a shiiva kutya, oye, Nekulu, ke mu hole, ndelene a itavela, osheshi ina mona omhito imwe ilili omona a mone ekwafo. Pwa tokolwa kutya, ta ka talwa ongula inene, ndelene oufiku omunaudu okwa fya. Ongula inene vakwao va tukula oinima yaye. Vamwe vavo meumbo va ninga mo omafiku amwe nokuli va mone osho tashi ka ningwa. Onduda yomunaudu efimbo alishe ya kala i yadi ovakwao. Oinima ya li ihapu, osheshi eumbo la li linene. Omulumenhu ina fyuulula nande sha, ina efelwa a kale popepi nokuli nonduda yomukulukadi, a ha dule okuholeka sha shomoinima yomukulukadi. Eemhepo da tewa mo meumbo nokuumba neendjebo novanhu ve linyenga apeshe meumbo nokudenga momhepo noiti.

Nekulu eshi a aluka keumbo, a hangika a loloka neenghono. Ounona vavali vomona ou a fya ve uya pamwe na ye. Ovakainhu ve uya nokwendelela oku mu shakeneka noku mu pula eenghundana.

- “Omwoye oku li ngahelipi?”—
 —“Kee li nawa nande.”—
 —“Oshike sha ningwa ko?”—
 —“Oihuna!”—

OHO HUNGILE TUU?

Epulo ndika kali holike kaantu. Ihali pulwa omuntu kehe. Ano ngoka e ku vule, ito li mu pula. Ihe nande kali holike, oli na ngaa ondunge ya

—“Okaana ke li ngahelipi? Nuuyoma a hepaulula kutya, omwoye a mona okamati.”—

—“Kake li nawa nande.”—

—“Oshike ito popi? Popya omukwetu!”—

—“Omwange okwa fya moufiku wa ya, woo!” —Nekulu okwe likwata komesho aye nokwa lililila.

—“Oshike? Okwa fya.”—

—“Mongula yonena okwa pakwa, nokaana ka tulwa mombila ponho ya ina ke nomwenyo. Woo ame, eshinda hangika koluhodi li fike apa, woo, woo.”—

—“Woo ove, woo ove.” —ovakainhu aveshe va hovela okulila.

—“Ounona avá we va tumbula tuu va kale pwove?”—

—“Heeno, ovo ovamwangelela, shaa tuu ve li po ve nomwenyo, ovo onunona va hepa.”—

Pwa pita efimbo lile naveshe va mwena, pwa udika ashike omakemo. Aveshe va fimaneka oluhodi lomudati.

Taku twikilwa

sha, oshoka otali holola omupulwa kutya, sho ha li eta ka lala, iha kala pohungi, osho wo ita likola oondunge.

Osha dhimbululwa nawa kutya, sha ngoka ha li owala uulalelo ye ta ka lala, aantu otaa ipula nga na ye. Anono okuhungila otaku pumbiwa, aantu ya likole owino.

Aapagani aaWambo wo oya hungile pamwe noyana. Aakuluntu mbe-yaka oya li ya hokololele oyana omahokololo ga sha. Aatungi yoongano oya tungu nga ongano dhawo pohungi pamwe naanona yawo. Oongano nga ndhooNehoya lyethithi dhoNanzi ya Mbambala n. sh. t. Aakulu mbeyaka inaa sa uunye okutunga oongano pamwe naana yawo. Omdhiladhilo gaanona ga kelelwa okuka palwe nopalwe.

Ethimbo ndika tu li mulyo ngashingeyi, aaputudhi taa yemata, sho aagundjuka aamati naakadhona ya kwatwa kombepo yuundjapeki. Aakuluntu aakriste oye na uuyamba uunene, mboka u vule oongano dha mbe-yaka yonale.

Otu neni oohapu dha Kalunga ndhoka tse twa lombwelwa tu hungile na dho pamwe naana yetu. 5 Mos. 11: 19. Ethimbo ndika tu li na otali dhimbululwa kushaa ngoka kutya, o-lyo ewinayi. Okwa tya nga oohungi momagumbo dha si mo. Omugundjuka onke nga a yile ongula opo lya piti, ne ya megumbo ote etelele eno. Aakuluntu yamwe oye ekelela owala, shila ngele a popi okwa ti: “Aagundjuka yongashingeyi itaa vulika.” Aagundjuka wo ye etha po elandulathano ewanawa lyokuhungila pamwe naakuluntu yawo. Ohamu hungile tuu?

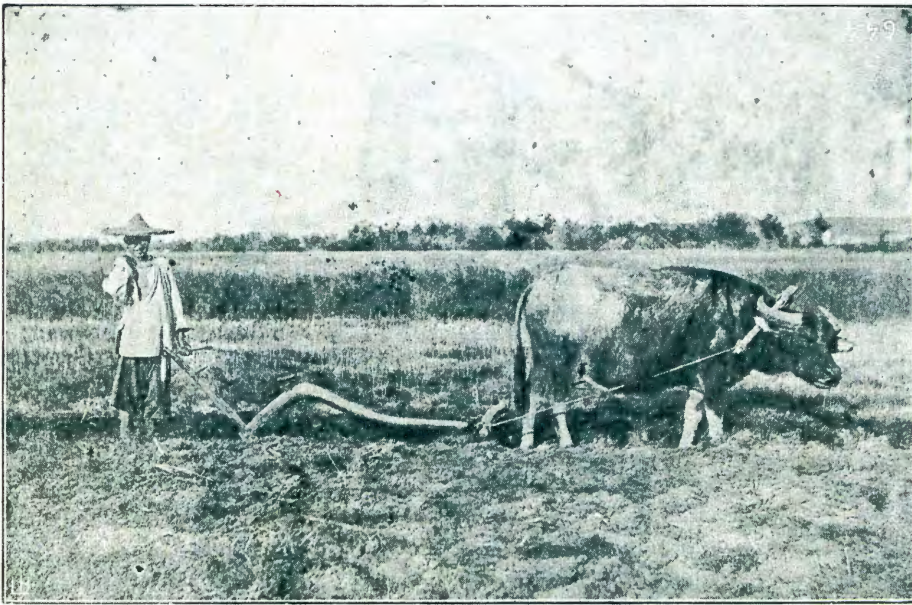
Aagundjuka aamati oye na oolamba ndhoka dhi na uuyelele wa gwana nawa. Megumbo esiku limwe omu na aanona mboka opo taa ilongo okulesha. Aanona mboka taa ilongo okulesha oye hole okulesha kiipala yaakuluntu yawo. Notaa ningi ethigathano lyokulesha. Oye hole wo okupewa olufo lwegalikano lyehulitho lyohungi aantu ya ka lala. “Nima, ninga egalikano, tu ka laleni”. Itashi ti, shaa siku oku na ohungi yokulesha, awe.

Aantu tseni yethimbo ndika otu neni uuyamba owindji kau wapa sha. Owo oohapu dha Kalunga.

Ohamu hungile tuu?

Tomas Shindongo.

OUNYUNI OTAU TONGO SHIKE



NomuKiina yo eengobe tadi pulula omapya.

VA 6 VA FYA MEKANDOMO.

Mekandomo loihauto mondjila ya Katana-Ndangua, omwa fya ovanhu vaheimwe. Vane ova fila molwaanyuko, vavali ova ka hulifila ko-Nandjokwe.

Oihauto ei oye lidenga mumwe omatamba oikoto. Oikoto ei aishe ivali oya tonafana ko koihauto noye liekela kokule, ya kamininwa.

Oiponga ohai ende pamalila ayo, ndele omwene weumbo ngeno a shiiva efimbo omulunga teya, ngeno a londoka.

ELUNDULUKO LOMBIBELI.

OMBibeli moshiNama otai nyolwa/nyanyangidwa paife. MoshiKwanghala otamu nyanyangidilwa manga omahokololo omoMbibeli.

MoshiHerero omu na eTestementi liPe nomaPsalome.

MoshiKwanyama yo omu na eTestamenti liPe nomaPsalome. OMBibeli yoshiKwanyama opo tai wapekelwa enyanyangido.

Kashiimba momalaka ovaKwanghala vomoWambo, hano aa: "Kung" na "Heikum" omo tamu ka shangwa oumbo.

Eerw. Lübke okwa ti, ponho yomalaka omuSuidwes, ope na natango omalaka 11 mwAfrika omo tamu ka nyolwa oMbibeli natango, hano mo-Republiki, Suid-Rhodesië na Mosambiek.

ONDADO YOIMUNA POKATI KANGOLA NA SUIDWES.

Angola ota ka landa paife omvalu u fike 200 weengobe (Afrikaner-

beeste) needi (swartkop persieskape) mu Suidwes. Oimuna ei otai ka talwanghē tai ka kala mwAngola yokolukadi.

EEMBATILI 8,000 MU S.W.A.

Paife eembatili 8,337 ode ya mu S.W.A. pokati komido 1956-1960. Osho sn. W. C. du Plessies, ngolonenea wa S.W.A. a tya moshongalele shoveta (Wetgewende Vergadering). Odo oda monenwa eenhele nofiyo opapa eembatili 65 odo ovanamapya novanaimuna.

OILONGA YO-TAALBURO NOMHUMBWE YAYO YOINHIMBU.

OTaalburo yomalaka ovadalelwamo vaSuidwes-Afrika oya hovela ile oya totwa momudo 1962. Oyo otai lipyakidile nomalaka atano ovadalelwamo, opo a patuke a dule okulongifwa meefikola noku humuke, fiyo taa ningi omanyolwalaka olela.

Ngashi a shivika nale, oo: oshiNama, oshiHerero, oshiNdonga, oshiKwanyama noshiKwangari.

Paife ope na ashike ovadalelwamo vavali, ovo tava kwafa kombinga yoshiKwanyama noshiNdonga.

OSHIMBIDE.

Omhumbwe yoinhimbu yokangu-du aka tai imbi ehumokomesho loilonga. Ovadalelwamo va Suidwes ohava longwa ashike elaka loomeme fiyo ostanda onhivali, konyala, onghe eshiivo lavo melaka loomeme olihupi. Omufinda wetumo laSoomi melaka lovadalelwamo oo tau shikulwa. Nkwafu lovatumwa kali shii kuhutwifwa.

Paife ope na ashike omhumbwe inene yovadalelwamo vatatu, ovo tava kwafa momalaka makwao a hupa ko. Odendaalkommissie oye shi longadala pu kale oinhimbu ya wana mongudu ei yelaka, osheshi ekwafu lovadalelwamo velaka tuu olo, nande ova kale vahapu meshiivo lelaka, kali shii kukala lihe po. Paife elongekidilo lokukala kwaavo vatatu, ola pwa, ovanhu ovo aveke inava monika manga.

OTaalburo otai kala hai ningi omalwendo moWambo, opo i kundafane pamwe nongudu vomalaka-taal-kommissie-vomalaka tuu oo. Onawa oungudu yo va kale hava hangika va ongela nawa omafaneko avo.

ONGONGAHANGANO YAAKWALUTHER (LWF)

tayi tumu aatumwa yatatu moshigongi shoongerki oonkwaPresbyterian mwAuguste. Oshigongi tashi ka ningwa moshilando Frankfurt-on-the Main muDuitshland.

Aatumwa yoNgongahangano oyo mboka: Amushanga gwoNgongahangano, Dr. Kurt Schmidt-Elausen, (ongoka a ile kOwambo 1962); Dr. Mikko Juva muSoomi, (a ile kOwambo wo 1961), oye omuprofessori meHistori lyoNgerki mUniversiti muHelsinki; na Dr. Leonhard Ludwig, omuprofessori meHistori lyuuTeolohi moseminari yuuteolohi uukwaLutheri mwAmerika. --- Omuprofessori Juva a li omuwiliki gwaalongekidhi yoshigongi shiyaka oshinene sha ningwa omumvogu muSoomi.

Mondjugo yokufanekela (x-ray) monasaresa **YOKONANDJOKWE** otamu pumbiwa

OMUMATI

a pita mu Std. VI noku nehalo lyokwilonga okufaneka na x-ray. Oye na holoke noonzapu dhe komupangi omukuluntu gwokOnandjokwe shaa ethimbo opo ya kundathane po oshinima shika.

AALESHI TAA NYOLA

NATANGO UUPAGANI OKO U LI.

Oshilonga sheuvitho lyevangeli nando osha uvithwa mOwambo ayihe, onkene tuu taku holoka omandhindhiliko kutya, oku noyendji taa pangelwa natango kuupagani. Evangeli lye ya nikile uugoya.

Aasamane yontumba yi indile komukwaniilwa ya fukaleke omwana pashipagani. Omukwaniilwa nokwa ti: Mwaa kwatele nando omuntu mhangho.

Omukadhona ngoka okwa kuthwa menongelo lyeshasho, ihe ye mwene ka li a hala okufukikwa. Aakuluntu sho ye mu thiminike, oye okwa yi ontuku. Sho nda kundathana naye, okwa holola omadhiladhilo ge kutya, oye omukulilwa gwa Jesus, ita longele aawa yaali.

Aamwayina ye mu tsakaneke, noye mu hula oonguwo dhe, ihe ohaluka kwa holoka ishewe aalumentu yahamano ya hwama mombepo yoshipagani. Oyu uvite oshinakugwanithwa shotango osho ohango yoshipagani. Uusiku mboka otwa lal' okili. -Ihe omukadhona a li a makele oMuwa oYe omutoye. Oshike she ya thiminike okukonga omukadhona? Oya li ya tila kutya, ngashi ohango ya tumbulwa, ayehe otaa si. Ohango ihayi shuna monima. - Omilema tadhi pangele. Shika tashi holola kutya, natango eteyo enene, ihe aalongi aashona.

Sho kwa dhimbululwa oshinima shika, oonkundathana dha yi muule nodha shituka euvitho nehungomwenyo. Oya pukululwa, ya mone oya puka. Ya uvu, Jesus oYe oMuwa nomuye taa monene oomwenyo dhawo evululukoko. - Ka longe owa tegelelwa.

Aalumentu ya zi kuuwa noyo ya mweneke ekudhilo ndyo. Oye ya ganda shili nomagandambadhi.

Tango tu tseye eteyo olyo enene shili. Otatu pumbiwa okulonga nuudhiginini opo tu likole oomwenyo dhaamwatate taa uka mekaneno.

Omukriste ngoy' wa kulilwa,
Na Jesus ngoy' u na.
To vulu tuu 'kunyanyukwa
Mohole ndjo yoMuwa,
Aakweni manga ye li po
Taa uuka ngaa mekaneno?
U penduke, ngu tonate
Naakweni u ya wilike
koMukulili, Yi itek' ondeveli.
Fiina Shaanika.



Lukas Simson, Oranjemund, ota kundu ovaleshi voMukwetu neendjovo dEps.90:12. Tu kondjeni fijo pehulilo, opo tu mone omwenyo waalushe.

Simon Gideon, Windhoek, ota nyola ngeyi: Sigo onena omushigakano gwa Golgata otagu eta oombuto odhindji. Aataambi oyendji muuyuni auhe otaa hokolola kutya, oya mona omwenyo omupe momushigakano nomuJesus ngu e tu sile. Onkee ano natu ipule: muJesus Kristus otatu monoo tuu oombuto dhomwenyo nenge ngiini.

Nikanor Nuuyoma, Tsumeb, ota ti: Ino dimbwa cendjovo doMwene dehupifo. Hebr. 3:7-9.

Andreas Kanhalelo, Omundaungilo, ota shanga ngaha: Omukulukadi umwe mofikola ya meme Viktoria okulonga ovanhu vomofuka, okwa nyikila oluhodi oukukutu waye. Okwa ti: ngeno ndi tulwe momatwi omeva aa haa shashe, pamwe handi fituluka tuu, ndi ude nawa, eshi hai longwa.

Hano movanhu ovo vomofuka omu na omadiladilo taa ende e li moule. Otae tu pe oupenda oku va indilila ku Kalunga e va tule momatwi avo omaadi, kokutya, omhepo yaye, va ka ude evangeli nhumbi tali va kongo, va hupifwe.

M. G. Hauuanga. Endola, ota ti: O-

Mwene ohatu mu linekele ngenge hatu mu ilikana nomitima da yela nodihe nomalimbililo. Ohatu kala tuu peenhele deendjovo daye, opo tu ude oMwene eshi ta popi: Ovanelao ovo tava udu cendjovo da Kalunga nde tave di diinine.

Benjamin Mika, Walvisbaai, ota kundu aakriste noohapu Rom.7:24,25.

E. Viktor Jesaja, Mariental, ota hokolola, nkene ye na oluhepo lwaauvithi yoo-hapu dha Kalunga. Onkee ano ota ti: Tu galikaneni ano, Kalunga e tu tumine aasita naevangeliste oku tu uvithila oohapu dha Kalunga, oshoka tu li po tu nondjala yokomwenyo nenota enene. Onkee twa yuulukwa okupakelwa po onguta yokomwenyo, oyo oohapu dhoMuwa.

Henok Andreas, Swakopmund, ota kundifa ovaitaveli aveshe neendjovo Eps.49:2.

Andreas L. Haufiku, na *Lukas H. Ueyulu*, Oranjemund, otaa nyola ngeyi: "Ehalo lyoye nali gwanithwe kombanda yeve nga-shika megulu." Mokutumbula eindilo ndika otu uvite ope nuudhigu oku li gwanitha, unene molwiimpwiyu nomalalakaneno gaa fele. Otse aagundjuka otatu nyengwa oku li gwanitha, oshoka oyendji twa etha po nokuli egalikano nehambelero. OMuwa Kalunga ne tu silohenda!

Oshinyanyangidho

sha hala okutaamba

OMUKADHONA nenge OMUMATI

a pita muSt. V- VI miilonga. Ila noonzapo dhoye u kundathane nomukuluntu gwOshinyanyangidho, omusamane **Hartikainen**.

OKAMBO KOTANGO
KA HOLOKA, ONDANDO 23c.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA