

OMUKWETU



No 4

APILILI

1964

OMULONGI MUWA

Joh. 17:6-8

Jesus oYe omulongi muwa, shaashi a diimina okushiivifila ovanhu ehalo la He. – Vakwetu, oMukulili okwe tu peni oshihopaelelwa shiwa okuhokolola edina la Tate movanhu.

Mounyuni omu na ovalongi tava yandje oihopaelelwa ii. Lesha 1Kon. (Omukanda wehamba). Eendjovo odo otadi tu shiivifile Baal, nhumbi e novashiivifi vedina laye 450. Ovatongi eshi ve fike opo, ovanhu ava va itavelifwa kuvo, ove fike peni? – Oshiponga shinene ovanhu va shiivifwa Baal, oo ita yandje nande enyamukulo ngenge ta pulwa sha. Tala ov. 26 mulKon. 18.

OMukulili okwe tu pa oshihopaelelwa tu shiivife ovanhu edina la Kalunga. Ovanhu ngenge va shiivifwa edina la Kalunga, ope nehepuluko linene, shaashi tave linekele Kalunga nedina laye. Itava ifana Baal e va kwafe, ove shi shii kutya, Baal oye oshikalunga, shihe fi kulinekelwa, ihashi yandje enyamukulo.

Tala Paulus eshi a tonga, eshi a shiivifwa edina la Kalunga: “Nashi kale nge kokule okukala ndihe shi oinima imwe, ndelene Jesus aeke ou a vaelwa komushiyakano.” Mevangeli lonena (ov. 8) hatu lombwelwa, tu yandje eendjovo da Kalunga. Ava hatu di pe, otave di tambula, nde tadi va kufa momulaulu tava shiiva Kalunga noMukulili wavo. – Joh.6:37. Ashishe osho Tate te shi pe nge, otashi uya kwame, ndele ou te uya kwame, itandi mu ekelesi. – Omunhu a shiiva Kalunga noMukulili waye, oye omunelao, ota tambula eendjovo da Kalunga moule weendunge, nde ta taneke oshili oyo i li mo. Eitavelo laye tali mu shiivifile shili kutya, ita ekelwashi kuJesus. Ove omunelao shili ngenge wa tambula ondunge ei mowenyoyoye. Owa ninga odi ya Je-



“Ngele tamu kala moohapu dhandje, one aalongwa yandje shili.”
Joh. 8: 31.

sus. Lesha Joh.10:29. “Tate oo e di pange, oku dule aveshe, kaku na oo ta dudu oku di hakana meke lange.” Hambelela omulongi oo e ku shiivifa edina laHo Kalunga oo e dule aveshe, oo e ku tula nawa shili meke loMona ito kufwa mo nande kulye. Osheshi ove umwe womovanhu ava ve holike kuKalunga nokoMukulili. Joh.16:29. “Tate oYe mwene e muhole, osheshi mu hole nge, ndele mwa itavela onda dja muKalunga.”

Kanyatela kedina olo we li shiivifwa. Medina olo omo u nefudifoudju ngenge we ku tuvikila. Eimbi-
lo 35:2. Edina olo li nondilo. Tali

feta po omaluhodi oye aeshe. Eimbi-
lo 35:3. Akutu! Otwa wana kunyakukwa shili, shashi twa shiivifilwa edina ehohike olo, mulo hatu ende nenehafo nande twa kanifa aishe.

2 “Olyo li na efudhitho, Uudhigu nge wa lundu. Omo ndi na egwaneno lyoonkondo, nge te gundu.”

3 “Luhodhi talu mwenekwa, kedhina ndi lyondilo, Meshigo lyalyo ngay’nda pwa, Kandi na we etilo.”

4 “Edhina ndi ehohike, olyo lya nyanjudha ndje. Ayihe ngay’ ndi kanithe, Olyo uuyamba wandje.”

Andreas Kanhalelo.



OMUKUETU

Apilili 1964.

OMUNGOME WOMWENYO.

Joh.6:24-36.

OMwene Kalunga eshi a shita o-munhu, okwe mu pa olutu nomwenyo. Ndele olutu ohalu kwatelwa kumwe keendja no komeva. Onghe o-munhu oha hokwa apa tapa monika eendja nomeva. Noshisho shomunhu osho okulikongela oikulya nomeva. Shamha tuu omunhu ita mono oikulya nomeva, nena omangongotolo o-taa ningi mahapu.

Opa kala omangongoto mahapu puMoses noshiwana omolwoikulya nomeva. 2Moses 15:24; 2Moses 16:2-3.

Onghe oMwene okwa kala noku va pa oikulya nomeva. Ndelene eendja odo inadi dula oku va kalekela ko; nande va lya, ova fya. Joh. 6:49.

Jesus oYe omungome womwenyo. OYe eshi a hala okuyelifila ovanhu eenghono daye dokuhupifa omwenyo, okwe va pa oikulya yokolutu. Novanhu ova hokwa ne Jesus, ndelene ha molweitavelohupifo, omolwoikulya. Onghe Jesus ta ti: "Inamu lilongela eendja tadi pu po, ndelene eendja tadi kala po, edi oMona uoMunhu te mu pe."

Fiyo onena momaongalo etu kamu nombili ya wana, omu yadi omangongoto, osheshi omesho ovanhu vahapu eshi a fa taa alulwa mokutala eendja nomeva taa hulu po. Joh.4:13. Vo ngeni va tale kuJesus komeva omwenyo nokomungome womwenyo, otava nyemata. Kaume, pamwe ove ou ho nyemata nge to lombwelwa, tala kuJesus, osheshi oYe omungome womwenyo? Joh.6:60. Oto hafe tuu, nge taku tiwa: "Tala, oDjona ya Kalunga ei tai kufa po omatimba ounyuni?" Joh.1:29. Kaume kange, tu itavele Jesus, osheshi oYe omungome womwenyo.

Josua Hanjango.

ETHIGATHANO LYOMAGONGALO MOONGALO PAITAYINGERKI 1963.

Oongalo dhomagongalo dhomumvo 1963 odha thikithwa nawa kaa-tonateli yitayingerki nokaayakuli yalwe miiketha yadho yongerki nodha taambwa nepandulo enene. Oongalo ndhoka dha thigala momagongalo inadhi etwa po mpaka, kakele adhike ndhoka dhe ya nodha pitile miiketha yongerki. Mpaka otandi mu fanekele okugandja kweni nkene kwa li 1963 notamu dhimbulula nkene oshitayingerki shokoKavango sha gandja nokuli lwaali shi vule ayihe, nando shi na aakriste aashona. Eeno shili, osha gandja ngashi oomwenyo dhe shi hala, noshi shi okuninga oshiholelwa momathigathano taga landula. Pamwe momumvo nguka ha sho we tashi ka ninga shotango, opo tatu ke shi tseya komeho. Kalunga ne mu yambeke one amuhe mboka mwa longo ngaaka mokugandja kweni. Otu shi shi ha ne mwa longo ihe oKristus mune.

	oKavango	uuKwanyama	uuNingin.	oNdonga	Kumwe
Oshikethangerki	R 192.42	R 342.69 1/2	R 234.46	R 261.42	1030.99 1/2
Oshikethatumo	15.72	156.13 1/2	133.29 1/2	103.72	407.87
Osikola yuusita	5.73	57.64 1/2	26.53 1/2	19.96 1/2	109.87 1/2
Oskola yaayakuligongalo	5.79		25.62		31.41
Oshiketha shiihauto	7.96	55.66	56.60	53.14 1/2	172.36 1/2
Oonakutumwa koSoomi	6.36	19.81	37.28	38.56 1/2	102.01 1/2
Mbimbelihangano		54.62 1/2	9.68	88.18 1/2	152.49
OmolwoMundaungilo					10.05 1/2
OmolwoNdobe		21.75			21.75
Kumwe	233.98	708.32	522.47	575.05 1/2	2039.82 1/2
Ongalo yaatumwa omolwoskola yuusita					73.40
Oongalo dhomoNguta					36.02
Oongalo dhiigongi yi ili noyi ili					164.79 1/2
Omagano ga thiki omolwaayebele kuKongo					29.01
Omagano ga thiki omolwetumo lyongerki ayihe					131.59

Kumwe R 2475.64

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Pamiyalu ndhika ngele tatu yalula nokutala kutya, aantu 100 moshitayingerki kehe oya gandja ngiini, otadhi kala ngeyi:

Oshitayingerki shokoKavango oshi vulithe	R3.80.
Oshitayingerki shuuKwanyama oshi vulithe	R1.50.
Oshitayingerki shuuNinginino oshi vulithe	R1.46 1/2.
Oshitayingerki shoNdonga oshi vulithe	R1.17 1/2.

Mombelewa yongerki omwa holokele wo ooshako dhomakunde, oonguwo, oombale niimbale niinima yilwe wo omolwoshilongatumo kuKongo. Iikwatha yeni otwe yi tumu mbala kuKongo kaayebele pampito kehe twa mono. Eyakulo lyeni lyohole itali dhimbiwa kuKalunga.

Nuumvo otu na lwotango ethigathano lyomagongalo agehe mongerki yetu omolwoshilongatumo. Ongalo ya Misioni, 5/7/1964 oya hogololelwa ethigathano lyomagongalo mongerki ayihe, oshoka ongalo ndjoka oyo aluhe ongalo yetumo. Tamekeni ano okugongelela mokaketha koMuwa komandjeni shoka tamu shi yoololele oMuwa omolwoshilongatumo sigo esiku lyethigathano.

Uuketha mboka wa pulwa wo koyendji inau thika mo natango mombelewa yetu, shaa wa thiki, otatu mu tseyithile mbala. OMuwa ne mu udhithe omaganohenda ge agehe noku mu yambeka.

Moshifo tashi landula tatu ka fatulula iiketha yongerki, nkene tayi ka longa momumvo nguka.

M. Ngipandulua.



OMUWA OMUSITA OMUDHIGININI.

Hes. 34: 11-16.

Nge tatu uvu taku popiwa uusita, ne-na otatu faneke momadhiladhilo getu omusita niimuna ye.

Kalunga okwa langeke moshigwana she aasita yokulitha aantu ye, e ya hogolola.

Omuprofeti Hesekiel okwa tulwa ku-Kalunga omulangeli gwegumbo lyIsrael, okulitha egumbo lyoMuwa, egongalo lye. Maasita mbaka Kalunga ota mono uuhe-thi, yaa na ko na sha noomwenyo dhoonzi nando ye shi lwete kutya, dha ningi oondja dhiilikama.

Omwenyo gwa Kalunga otagu luluma omolwoomwenyo itadhi lithwa.

Oonzi ndhoka odho aantu ya Kalunga muuyuni auhe.

Oohapu dhomusita omudhiginini ondhi-ka: "Ndi ka konge oonzi dhandje notandi kala ndi dhi na." Aashitwa ayehe otaa kongwa komusita nguka, mesilohenda lye lyaa nehulilo te ya ithana ya galukile kuye.

MuJesus Kristus Kalunga ti ipopi ngeyi: "Ongame omusita omuwanawa." Oomwenyo dhaashitwa ya Kalunga dha ninga oondja dha satana, Jesus ote dhi kongo, okwe ya a hupithe mboka ya kana.

Omusita ngu omudhiginini okwa hala e tu ninge Israel yopa Jesus Kristus, tu kale poshinapelo shedhimo lyoondjo. Megongalo ndika omu naankundi ya foonzi dha teka. Esilohenda lya Kristus olyo omuhe-keleki nomukoleki gwaankundi ya tya ngaa-ka, shaa taa igandja neinekelo.

Iilalo yetu yuuhalu omusita nguka ote yi manga nohole, ngashi e shi ningile aalunde oyendji mboka ye mu taamba.

Ha koonkondo dhetu tatu kala mego-galo, awe, uudhiginini woMuwa otau tu pe oonkondo tu ninge aana ya Kalunga. Kalunga na hambelelwe sho e li po omusita omudhiginini gwoomwenyo dhetu.

Malakia Alugongo.

JESUS TA GALIKANENE AAYAPOSTOLI.

OMuwa gwetu Jesus sho e ya muuyuni mbuka, okwi ithana aalongwa 12. Oyo tuu mbaka e ya longekidhile oshilonga shetumo. Jesus okwa kala noku ya gamena komahongolo. Mark. 9: 33 - 41. Jesus e ya gamene kedhiladhilo lyuunene ndyoka lya penduka mokati kawo.

Onke Jesus sho e shi shi kutya, ethimbo lye okukala nialongwa ye oli li pokupwa po, ote ya thigile megameno lya Kalunga. Jesus ota hilile aalongwa ye egameno: "Ya gamena medhina lyoye; we li pe ndje, opo ya kale yamwe ngashi otse tu li."

Jesus okwa li e shi shi, uuyuni otau ka kambadhala u kuthe po enyanyu lyaalongwa ye, onke ta tumbula koshipa kutya, enyanyu lye li kale lyu udhilila moomwenyo dhaalongwa. Aakriste yamwe otaa yemata notaa ningi oomwenyo oombwinayi, ngele taa tondwa notaa shekwa kaana yuuyuni mbuka. Ihe dhiladhila tuu egalikaneno lya Jesus sho ta ti: Itandi galikana u ya kuthe mo muuyuni, ihe u ya gamene kuuwinayi." Ano, mboka ya taamba Jesus, kaa na enyanyu lilwe. Enyanyu lyawo omoMuwa. Shaa tuu taa tedha omauvaneko, ye ga na moohapu dha Kalunga, oomwenyo odhu udha ombili. Oyo ihaa tila omahaluhalu gu udhililila uuyuni na mbuka wongashingeyi.

Manga mboka inaa dhingililwa kegalikaneno lya Jesus, kaa na ombi-

OSHIVILO SHOVAPOFI NOITENDELE YAVO MOHAMBUNGU.

Omunafitola Henok David okwa tunga ongulu yaye yokulandifila mo. Ongulu ei oya li iwa ya tungwa nawa, i na omadimo avali noya kolongwa nokalaka. Eshi ya pwa, Henok okwa diladila okuhambelela Kalunga omolwetungo laye eshi la pwa.

Oshinima shinene e shi ninga osheshi: Oye ina diladila okuhambelela Kalunga oye ake, ile a ifane ookaume vaye va fimana koshipala shaye, ahowe, okwa tokola okwifana ava va dinwa. Okwe likongela ngaha ookaume vaye ovapofi aveshe vomoshitukulwa shomoNangulo meNdola. Efiku eti 2. 10. 63 opa li pe na oshivilo shinene shovapofi. U tya okwa ninga ngahelipi? Okwa landa ombelela yoimaliwa ihapu ya ondoka nawa okwa longekida oikulya yoludi keshe.

Okwa ifana ovapofi neifano la fa eli omWene Jesus a ifana na lo ovafindjala novafinota ta ti: "Amushe ava mwa fya ondjala nenota, ileni kuwame, ohandi mu pe okulya nokunwa omaano." Mat. 11. 28.

Ovapofi ovapaani novakriste ve uya nova udifilwa eendjovo da Kalunga. Ongudu yovakriste oya imba omaimbilo ehambelelo. Oshivilo osha li ovaenda ve dule 30, ovapofi ova li 15, nomupofi keshe oku na omufindikili waye; kumwe 30. Omaudifo eshi a pwa, oikulya ya tukulwa. Efiku olo eumbo olo ola li la shituka Egipti yovapofi. Konima ya eshi mwene weumbo okwa kumaida ovapofi novaenda aveshe neendjovo da Kalunga. Konima yaasho omukulu-kadi umwe omupofi omupaani okwa imba eimbilo inandi li uda nale no inandi li shiva nokuli, eimbilo lovakriste votete.

Omupofi umwe okwa ti: "Nani novapofi ove shivike ngaho?" Umwe okwa ti: "Ame inandi shi mona nale." Ovapofi ava aveshe ova li tava tu omadima va kumwa shili molwashi ve shi ningilwa kuokaume kavu.

Ame yo onda kuminwa ediladilo eli, omuntu ta ningi ehambelelo laye, ndelene ovapofi ta ifana, ookaume kaye nouhapu ngaho, ndelene ovapofi ngaho a ka mona mo.

Ondi udite ou okwe likongela ookaume va fimana, ha ovakwanaluhapo ngashi tu va shi, osheshi Jesus ta ti: "Eshi mwe shi ningila ovo va dinwa, aame mwene mwe shi ningila." Mat. 25: 40; 10: 41; Mark. 9: 41. Aveshe ovo tava yakula ngaha ovadinwa, otava ka futwa shamha tuu tave shi ningi medina loMwene Jesus Kristus.

Oumukwetu, nenge wa lesa ehokololo eli loshivilo shovapofi, nali ku pe yo edimbuluko kutya, okuyakula eehepele novapofi okwo oshinima sha fimana, osheshi moku shi ninga twa yakula ovaengeli voMwene. Ohatu pewa ondjabi. Kaume H. David, ino lihepeka oshimha okuyakula ovapofi, ope na ou te ku futu.

Omuwiliki wovanyasha,

Werner Shangheta.

li. Oya haluthwa, notaa yugwa ombili yawo komahalutho guuyuni wonena. Otwa gwana okugalula omakutsi getu komahalutho guuyuni ngoka ga hala oku tu yuga enyanyu lyetu, tse tu uve ewi limwe alike, olyo egalikaneno lya Jesus. "U ya gamene kuuwinayi..."

Tomas Shindongo

Omufitaongalo omu Kwanyama wotete tai metumo

Efiku eti-15 la Malitsa otwa kala noshivilo shinene mongerki yomeNgela, eshi omufitaongalo PAULUS ANDREAS oo a longa meongalo lomeNgela efimbo lodula imwe neemwedi henhe netata, a li e na okulunduluka mo vali a ye metumo mokati kova-Yelele kuKongo, nenangeko lomufitaongalo mupe ponhele ya tate Paulus, oye NATANAEL SHINANA. Omushamane Natanael Sh. okwa longa menongelo lovayakuliongalo meNgela konyala eedula mbali.

Enangeko nelekelo eli ola ningwa komubisofi Leonard Auala. Potundi onhimulongo ongedjo yomambo eshi ya dengwa, omufitaongalo Paulus Andreas pamwe neumbo laye: hano omukulukadi waye Mirjam nounona vavo va henhe (9), ova pita momvelo ou wokoutokelo wa kula wongerki. Opo tava landulwa komufitaongalo mupe Natanael Shinana nongudu yovafitaongalo ava, ve li oovavali noovavali: Toivo Pentikäinen, Matias Ngipandulwa, Erkki Hynönen, Arvo Eirola, Ismael Nhinda na Jason Amakutuwa. Opo omubisofi ta landula ko e li monima yavo aveshe nomidjalo daye doubisofi osho yo odibo yaye youbisofi. Omufita Paulus Andreas neumbo laye alishe ova fikama poaltari yoMwene. Omubisofi pamwe novayakuli vaye ovo va tumbulwa metetekelo ova ya moshiilikaneno. Omubisofi ta popifa tate Paulus neumbo laye needjovo edi: "Poshiilikaneno otapa fikama ovatumwa votete vovaKwanyama, ovo ve liyandjela oshilonga shetumo, opo va ye kovaKwanghala. OvaKwanyama va hokwa omufita ou, ovaNgela va tya: omufita wavo muwa. Ndele nande ongaha, otave mu yandje nomwenyo muwa." Ovayakuli va lesa amatumbulo moMbibeli ngaha: J. Amakutuwa Jer.1:5; E. Hynönen Jes. 49: 6; M. Ngipandulwa Omayel. 3: 5-6; T. Pentikäinen Mat. 5: 13-16. Osho aveshe ovo va li koshiilikaneno ve va leshela eendjovo domatwomukumo diwa unene.

Omubisofi a ti: "Eendjovo edi mwa leshelwa nena nadi kale ouyelele, onyika, omukumo. Nadi kale eenghono deni." Opo ova hepaulula eitavelo lovakriste ngashi li li. --- "Kaleni mwa pama meitavelo eli nye mu pamekele mo yo ovo tamu va



Otava teelee ekwafo

yakula." Opo ova twa eengolo nova nangekwa noupuna, ndele tava lekelwa ko.

Mokudja koshiilikaneno ongudu yovayakuli veongalo lomeNgela ova fikama ndele tava imbi eimbilo "Tsetu minikile shaa mpo tatu yi mevi lyomilema"

Konima yeimbilo omufita Natanael Shinana a fikama poshiilikaneno. Omubisofi ta lesa eendjovo 1Tim. 2:7 nokwa tumbula: "Ovakwaneongalo ovaholike, omufita ou Natanael Shinana okwa yapulilwa oufitaongalo omudo 1962. Epangelongerki longerki yetu le mu nangeke a kale omufita-omulongi menongelo lovayakuliongalo meNgela. Paife epangelongerki le mu nangeka ponhele yomufita weni Paulus Andreas ou mwe mu hokwa. Mu tambuleni hano mu na omitima iwa."

Osho oye yo a leshelwa eendjovo diwa domoMbibeli : Jes. 41:10; Rom. 8: 32; Jos. 28: 29. Oye a pulwa ompulo oo atatu haa pulwa ou ta tambula oshilonga shomufita. Eshi e a nyamukula, okwa ilikanenwa nokwa tulwa ngaha moshilonga eshi.

Eudifo lelongelokalunga la ningwa kuye. Ovaenda vamwe ova eta omakundo avo, ngashi vokongerki yovaDibo natate E. Hynönen ou a pandula ovakriste ava ve mu pa omuyakuli moshilonga shinene shetumo. Omupashukilishitaingerki shokoUniginino Jason Amakutuwa okwa nangekwa moshilonga shomenongelo lovayakuliongalo. Oye okwa popifa yo eongalo nosho yo Paulus Andreas.

Shashi ovanhu okwa li vahapu unene, nopondje yo, ova lombwelwa adishe kembako olo la popya nawa, opo aveshe va ude ko nawa.

Eengudu dihapu da imba melongelokalunga: ovanashilonga aveshe, ovanyasha veongalo, ofikola yovamati, ofikola youkadona nongudu yovaimbifi ya hangika moshiongalele shayo menongelo novaevangelistelongwa.

Omubisofi a tumbula amatumbulo amwe navali a ti: "Omushamane Ismael Nhinda oye a kala moshilonga shoufita eedula 22. Paife oye omupashukilishitaingerki shomoUkwanyama noye omuponhele womubisofi. Kalunga ne mu pameke moshilonga eshi shine-ne. Kalunga na endife ongerki yaye aishe, unene oshilonga shetumo yo, tashi longwa kongerki ei."

Osho oshivilo eshi shinene she tu popifa atushe noku tu twa omukumo mokukala kwetu.

I. G. Nghi hulifwa.



Ova pewa ekwafo

OKA ANDJETU

Efiyafano lokushanga

Hatu ifana paife ovaWambo aveshe nge moWambo ile moKavango ile mouShimba kefiyafano lokushanga. Keshe umwe na hetekele!

U nokushanga ehokololo tali hokolola okukalamwenyo kwoye padina eli: JESUS KRISTUS MOKUKALAMWENYO KWANGE. Hovela ngeno kouhanona woye nghe wa kala meumbo lovakulunhu voye. Hokolola nhumbi wa tekulilwa oukriste ile wa dalwa moupaani, nena hepaulula ndumbi oMukulili e ku mona wa ninga waye. Natango shanga kombinga yokukala kwoye meongalo nekondjo loye lopakriste.

Elalakaneno lefiyafano olo okupungula omakoneko ovakriste mokukondjifa kwavo pefimbo lelunduluko oMwene Jesus eshi e uya ponhele yomhepo youpaani. Unene twa hala okupungula omakondjo, ovakulunhu pefimbo lonale eshi oupaani wa li wa kola.

Eemhangela defiyafano: (a) diinina omatumbulo a wapala nehokololo tali yukilile itali dingoloka unene. (b) Eenghono domahepaululo nadi kwate omuleshi a leshe nokatalekonawa ehokololo loye fiyo pehulilo. (c) Oule wehokololo loye nau ninge omapandja makula **ane** ile ngenge ahapu, **ahamano aeke**. Ndelene ngenge ino diinina eke la yela nena kape na eteelelo la sha.

Omufindani ta hafifwa: Ongundu yovakonakoni tai lesha omahokololo aeshe, nde ou a shanga nawelela, ota pewa oshihafifo shi fike **peeRanda 10** (eerste prys), omutivali ta pewa **eeRanda 5**, nomutitatu **eeRanda 3**.

Ovakonakoni vomahokololo ovo ava: omufitaongalo Matias Nghipandulua, ofelani Rauha Voipio, meme efolo Kirsti Löyty nomuhongi Seppo Löyty.

Efimbo lokushanga: Hoveleni paife nde tumeni omishangwa deni manga OKOTOBA inau fika. Oadreshi yokutuma: S. Löyty, Box 32, Karib-Otjimbingwe ile, Ombelewa yongerki, ONIIPA.

EENGHUNDANA DOKOTJIMBINGWE

ONGUDUFILISHISHO YOSKOLA YOUFITA YA ONGALA

Oskola keshe tai kala i na elelo layo. Osho yo oskola yetu yomOtjimbingwe ya hoololelwa nale kePangelongerki ovakulunhu vayo. Kombinga yongerki yoWambokavango mongudufilishisho yoskola **tamu** kala omumbisofi L. Auala, omufitaongalo M. Nghipandulua nomuhongi S. Löyty. Ovatumwa vongerki yovaReinse mongudufilishisho ve li ava: omuhongi, omukulunhu wongerki manga G. Reeh, omuhongi omukulunhu woskola O. Milk nomufitaongalo E. Hoebeb.

Eti 17 la Malitsa ongudu yovakulunhu ava ya ongala muPaulinum lwotete. Oshilonga shayo shotete osho okuhoolola omuwiliki wongudu ei. Omumbisofi L. Auala oye okwa hoololwa a ninge paife omukulunhu wongudufilishisho (die voor-sitter van die Beheerraad van die Paulinum). Hamushanga wongudu oyo, o-

molwoshilonga shaye moskola, omuhongi Milk.

Oinima aisheishe omolwouteku tau diininwa moskola ei tai ka kundafanwa mongudu ei.

Nale omaPangelongerki eengerki edi mbali a tota efinamhango loskola youfita. Palo tashi dulika, moskola ei tamu ka ningwa yo oyongalelele yovafita nosho yo etwikiloskola lavo nomafiku ovaevangeliste, pae-mhumbwe.

Tu na paife elongelokumwe liwa novaReinse nosho yo ekwatafano liwa nomwainangerki omolwoshilonga eshi shimwe sha fimana.

Kombinga yange mwene ndi neindilo limwe muhe tu dimbwe momailikaneno eni. "Indililafaneni muveluke. Osheshi eindilo lomuyuuki li neenghono dinene."

Seppo Löyty

MAI

1. V. 2Tim.2:8-13. Omayel.21:1-16.
2. Sa. 1Sam.16:14-23. Omayel.23:29-35.
3. S. oS. 5 ya landula Eyumuko.
Oonkundathana dhomwenyo na Kalunga.
Rom.8:24-28. Mat.6:5-8.
Jer.29:11-14.
4. M. Mark.1:35-39. Omayel.25:11-22.
5. D. Kol.4:2-6. Omayel.31:10-31.
6. W. 1Tim.2:1-8. 1Kor.1:1-9.
7. Do. EYELUKO LYOMUKULILI.
OMuwa a yeluthwa.
Ef.4:7-13. Joh.17:24-26.
Jes.33:17,24.
8. V. Kol.3:1-4. 1Kor.1:10-17.
9. Sa. Luk.18:1-8. 1Kor.1:18-25.
10. S. ESIKU ETIYALI LYEGALIKANO.
Esiku lyehambeleo.
Ehol.4:8-11. Luk.19:37-40.
Eps.100:1-5.
11. M. Joh.14:15-21. 1Kor.1:26-31.
12. D. Joh.15:17-21. 1Kor.2:1-5.
13. W. 1Kor.2:12-16. 1Kor.2:6-10.
14. Do. Joh.7:37-39. 1Kor.2:11-16.
15. V. Hebr.11:32-40. 1Kor.3:1-10.
16. Sa. Jes.41:17-20. 1Kor.3:11-17.
17. S. PENTEKOSTE. ESIKU LYOSHIPE.
Etililo lyoMbepo oNdjapuki.
Ef.2:17-22. Joh.7:37-39.
Jer.31:31-34.
18. M. Joh.3:16-21. Eps.81.
19. D. Iil.2:42-47. 1Kor.3:18-23.
20. W. Iil.3:1-10. 1Kor.4:1-5.
21. Do. Iil.4:6-21. 1Kor.4:6-13.
22. V. Ef.2:17-22. 1Kor.4:14-21.
23. Sa. Iil.8:14-25. 1Kor.5:1-8.
24. S. ESIKU LYUUKWATATU.
Kalunga omuholekwa.
1Joh.3:1-6. Joh.15:1-9.
Omuuv.3:11.
25. M. 5Mos.6:4-13. 1Kor.5:9-13.
26. D. Kol.2:1-9. 1Kor.6:1-8.
27. W. Ef.4:1-6. 1Kor.6:9-11.
28. Do. 1Tim.3:14-16. 1Kor.6:12-20.
29. V. Ef.1:3-14. 1Kor.7:10-16.
30. Sa. Joh.5:17-23. 1Kor.7:17-24.
31. S. oS. 1 ya landula uUkwatatu.
Ooshalwata tadhi kana po noitadhi kana.
2Kor.8:1-9. Luk.12:13-21.
Hes.3:17-19.



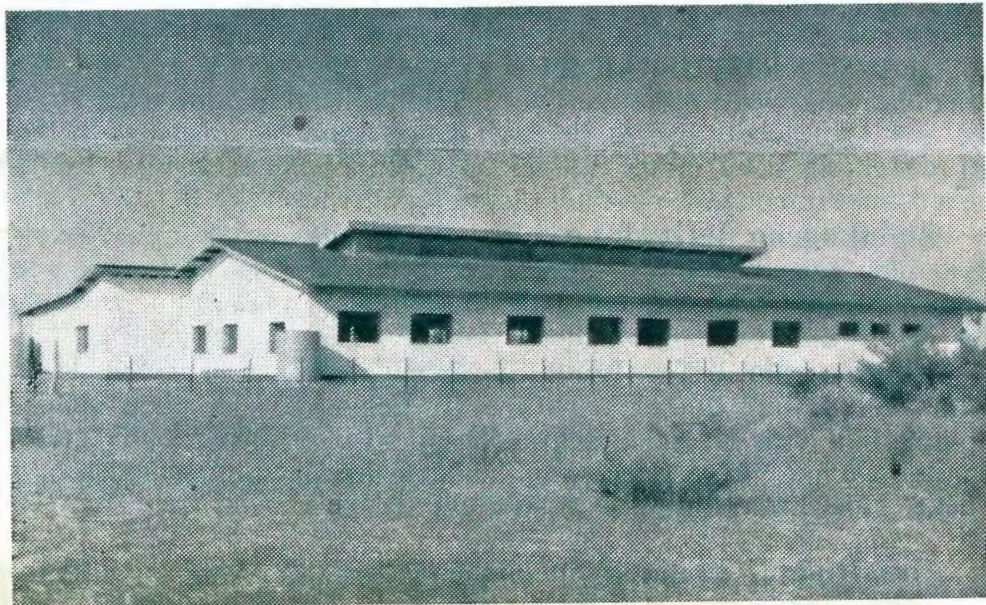
Twa fa twa lal' ondjodhi

Oshinyanyangidho shetu oshiye sha yapulwa

Ngashi oyendji ye shi shi, oshinyanyangidho shetu nostora yetu yomambo oya tembukile mongulu ompe nopeha epe nokuli, li li pokati ko-Niipa noNandjokwe. Etembu lyetu olya ningwa ombadhilila, nando twe li dhiladhila olwindji notwa hala oku li tseyithila nawa moshifo shoMukwetu, oshoka etembu lya tya ngaka enene tali eta uupyakadhi owindji miilonga yetu. Ifo yetu ya li po ya nyengwa okuholoka pethimbo lyayo, oshoka iilonga yokufala omasina omanene noku ga tula nawa ishewe pomahala gago omape ya pula iiwike. Ombepo onene yoshikungulu ya umbu iipeleki yondunda yoshinyanyangidho oshikulu pevi ongulohi yesiku eti - 24 muFebuluali. Konima yesiku ndyoka twa tameke okutembuka. Ngashingeyi twa sindana. Omasina taga longo mongulu ompe yo opala, oyu udha uuyelee, ngashi to shi dhimbulula ngele to tala efano lyoshinyanyangidho oshiye mepandja ndika. Omake nde omanene taga piithile mo nawa uuyelee. Nishewe pombanda yondunda yiipeleki opu na okandunda okakwawo, nopokati oku na ekuma lyomakende ageke. (Tala natango efano!) Omusamane Katau (Hartikainen) a longo omutenya nuusiku, aluhe miilonga hwiya, ihe oshilonga she noshakwathi ye inashi ninga osima. Otwe shi mono nawa tse yene ngashi aayenda mboka oyendji ya gongala moshituthiyapulo shoshinyanyangidho shoka oshiye.

Eyapulo lya ningwa komubisofi L. AUALA nokaayakuli ye esiku eti-8 lya Apilili. Potundi onti-10 aantu ya tameke okuhita mo, oya udhitha mbala ondjugo onenenene, moka mu na omasina gi ili nogi ili okulongekidha omambo. Ihe omasina ga siikilwa mangu nomalapi omape nogo opala, iipundi oyindji ya etwa mo. Komeho getu twa mono oshitaafula sha siikilwa nelapi etokele sha fa oshitaafula shalaltari, nopwa tulwa natango oongala nookinteli dha temwa.

Oshituthi shoshene sha tamekwa neimbilo lyehambeleso 422. Omubisofi L. Auala naayakuli ye ya yi konima yoshitafula. Oyo aasitagongalo: Festus Ambinga, Sem Kaukungwa, Arvo Eirola, Henrik von Schantz, Matias Ngipandulua, Festus Ashipala na Fi-



Oshinyanyangidho shetu oshiye.

Uule wongulu u thike pooyardi 47 olumbumbu lwayo 15.

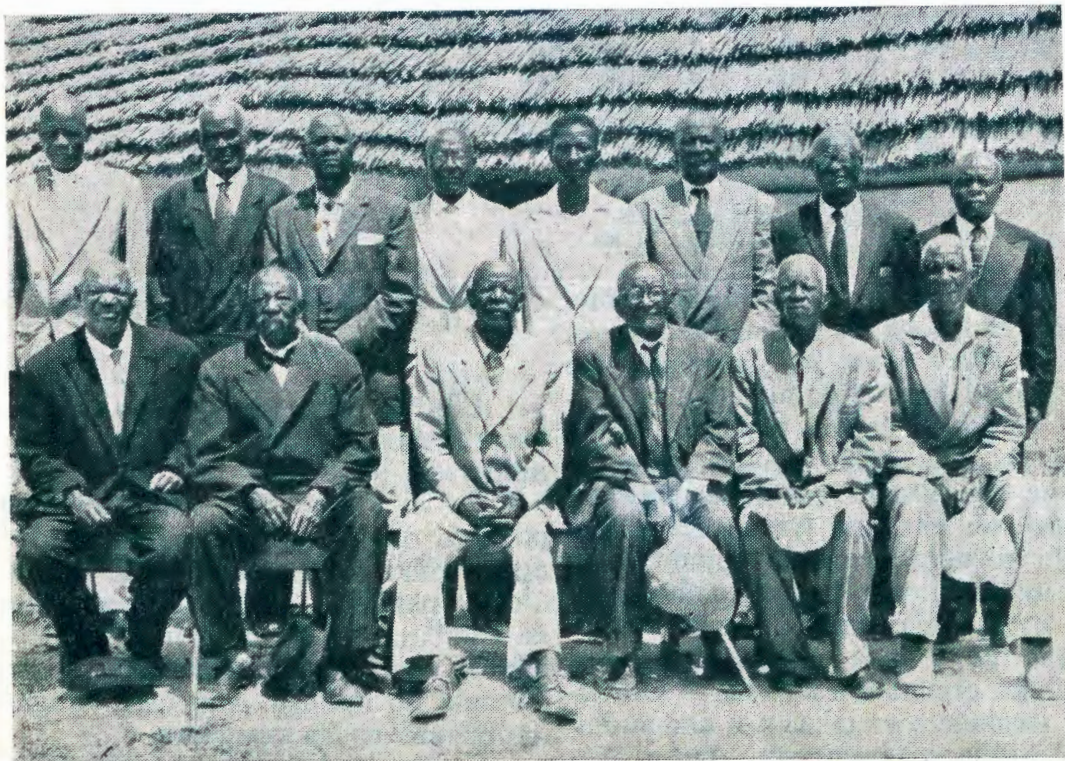
lippus Iimene. Omubisofi a lesa Eps. 107: 35 nokwa ti: "One mboka mwe ya koshituthi shika, omwa holola ngaka, one ookuume koshinyanyangidho shika. Omwe ya, tu nyanyukwe pamwe, tu hambelele Kalunga pamwe. Oohapu ndhoka nde dhi lesa, tadhi holola iilongankondo iinene ya Kalunga. UUKUKUTU u udha omano wa shituka OTHITHIYA. --Opwa pita omumvo gumwe aguke, eha ndika lya li elundu lyowala. Ngashingeyi eha lyo opala mpoka pwa tungwa etungo ndika enene noongulu oonkwawo wo. Ihe oohapu twe dhi lesa, odho efano tali tu hololole oshikumithilonga oshinene sha Kalunga. Tashi yeleke oshigwana ashihe. Pwa pita omimvo 90, oshigwana shaaWambo ashihe sha fombuga yowala. Ookuku ne, tamu dhimbulukwa nawa ethimbo ndyoka. Eso alike, ekano alike lya pangele evi ndika, oshoka kakwa li ku neitaalo. Ombuga yowala, omilema dheso. Kakwa li ku nehupitho.

Ihe: OJesus Kristus, oMuwa ngo, Kwa tum' oohapu dhe Kutseni mba aaWambo wo, Twa kala kokule, Oshoka e tu hole wo, Nokwa si peha lyetu wo, Kwa hala, e tu hupithe, Naluhe e tu nyanyudhe. OMukulili Okwe tu kulile.

Oothithiya ndhika dha aluhe dha shitukitha ombuga, omano, nokwa holoka oshigwana shaahupithwa. --Kalunga okwa thiminike oshigwana shaaSoomi nale-nale okuya huka, a shitukithe evi ndika ekukutu evi lyoothithiya. Kalunga okwa thiminike aaSoomi okutuma huka aapangi noondohotola, aahongi naalongi naakwathi yi ili noyi ili, sigo twa pewa oshinyanyangidho wo. Osha kala omimvo 63 putse. Osha eta OMALUTHITHIYA ogendji mevi ndika. Osha eta OMAYAMBEKO ogendji momagumbo getu nomomagongalo getu. --Ihe tu taleni ooverse tadhi tetekele (33-34), otadhi holola iiponga. Omayambeko otaga vulu okushituka omupya. Omolwa shike? Uuwinayi woonakukala mo tau shi ningi. Kalunga ne tu sile ohenda, twaa shitukithe omayambeko ge omupya. Oshinyanyangidho she eta omayambeko ogendji, ihe uuwinayi tau koko wo mevi. Kristus ne tu kwathe! Kombinga ya Kalunga tatu hambelele, ihe kombinga yetu tatu ti: Uuwanawa wa Kalunga tau tu kongo, opo tu itedhulule."

Aasitagongalo ya tumbula ooverse dhomoMbimbeli dha holola omahambeleso okuhambeleso Kalunga esilohenda lye.

Sho pwa imbwa 433, omukuluntutumwa A. Eirola a hokolola pafupi ehistori lyoshinyanyangidho mo-



Aasitagongalo oyendji aakulupe ya gongala moshigongi shaasitagongalo moNiipa 1963. — Mefano ndika oto mono tatekulu Festus Ambinga, oye omutiyali ta kuutumba mokuyalula kwoye kolulyo.

Wambo. Ehuku lyevitho lye oshitya: UUYELELE. “Elalakaneno lyoshinyanyangidho ashithe okutandelitha uyelele. 1901 oshifo “OSONDAHA” sha holoka. Omwa li oshipalanyolo: Uyelele nau yele. Uyelele tau zi pombanda. Moohapu dha Kalunga omu na uyelele. Ihe ohatu lesa tuu oohapu? Ha ngashi twe shi tegelela. Ongundu yaaleshi yiifo inayi tana ngashi ya li yi nokutana momimvo ndhika adhihe, uuna oohapu dha Kalunga dha longo mevi ndika. Jesus a pula olwindji: Inamu lesa nani? --Osho na tse wo twa gwana oku shi pulwa. Otu na tuu omeho okudhimbulula uyelele nokulesha oohapu dha Kalunga? Tatu dhiginine tuu uyelele twe u pewa?”

Aanyanyangidhi ye tu imbile ondjimbo yehambeleo.

Nena okwa landula epopitho lyomukuluntu gwoshinyanyangidho, omusamane A. Hartikainen. Oye okwa pandula ayehe mboka ya yakula melongekidho lyoshituthi shoka, ngashi mboka ye tu yakula noohapu na mboka ya kwatha kombinga yiikulya, unene omukwaniilwa Paulus Elifas ongoka a gandja ongombe yo ondoka, nosho wo aatungi ya longo nuudhiginini sigo etungo lya pwa po. “Ihe taku pumbiwa natango oshindji, o-

ngunga ya ningi onene, ooR 9000, oshinyanyangidho shi noku yi futa komeho. Omagalikaneno nomayakulo ogendji taga pumbiwa natango. Otwa pewa esilohenda enene lya Kalunga tu kale moshilonga she,” osho omusamane Katau a hulitha epopitho lye. —Ihe okwa gandja omagano gepandulo kwaamboka ya longo omimvo 10 moshinyanyangidho nenge dhi vule omulongo. Aantu mboka oya pandulwa ngeyi:

Tatekulu Hesekeel Iiyambo
Sacheus Paulus
Toivo Amunue (omwendithi gwiifo)
Julius David
Matias Auala
Rauna Levi
Albertina David
Henok Edward
Hosea Mateus

Omusilioshimpuyu gwiifo Laina Kivelä a pandula aadhigini mokuhalitha iifo yoMukwetu. Aahalithi ya tya ngaka tatu ya tumbula pomadhina gawo esiku limwe komeho moshifo shetu. Ngashingeyi yaali ayeke ye vule ooyakwawo, oyo: omusitag. Jason Haufiku moMhaye na Elia Haipingo moWambo koKahao.

Peha lyaatungi ayehe okwa popi omusamane Nahum G. Iitula. Oye

OSHILONGA MOKATI KOVANYASHA MONGERKI YOWAMBOKAVANGO.

MuFebruarie okwa ningwa oyoongalele i lili na i lili moitaingerki omolwoshilonga shovanyasha. Moyoongalele ei ovanyasha ova holola yo omaunghundi keembinga di lili no di lili omolwokwongala kwavo moyoongalele. Ngaashi meshikulafano loyoongalele yovanyasha mu na eshikulafano lomutima wongudu yovanyasha meongalo keshe, oyoongalele ihapu ye shi diinina, na apa pa li pehe na pa hoololelwa. Ndele nande ongaha, ovanyasha otava pumbwa okwehenifwa komeho mokushiiva oMukulili wavo. Omaunyengwi a holoka nomakumaido e uya meenghundafana doyoongalele kutya, ovanyasha otava teelelwa, va kale ovahopaelelwa vava ovapefimbo ovandjungu. Oku na mefimbo lopaife omaifano e lili noku lili taa hekaheka ovanyasha, ndele limwe olo tali pumbiwa olo tuu olo la Jesus eshi te ku ifana. Moyoongalele imwe mwa ningwa yo omafiyafano eeverse domoMbibeli, nehumokomesho lovanyasha voshooongalele osho nouidiinini wavo wa monika. OtundiMbibeli yondjila yomwenyo ya popifa ovanyasha mokukala kwavo, ondjila oyo oyo tuu Jesus ou ta ti: “Aame ondjila noshili nomwenyo.” Joh.14:5-6. Onghe epulo fi li po fiyo onena olo tuu olo: Otu na okuninga ngahelipi, tu humife oshooongalele shomeongalo letu komesho?

Dimbulukwa omafiku ounyasha woye. Omuudifi 12:1.

L. G. M.
Paulinum.

okwa pandula Kalunga, ngoka e ya kwatha noku ya gamena miiponga.

Maanyanyangidhi mwa zi Rauna Levi, ongoka a eta omadhiladhilo ge noohapu dhEps. 103:1-3. Esilohenda lya Kalunga nali pandulwe aluhe!

Tatekulu Festus Ambinga, ongoka a kala nale-nale moshilonga shoshinyanyangidho, okwe tu popitha peha lyaayenda. Uunene epopitho lye lya kwatelele kumwe edhiladhilo ndika: “Otwa ningilwa iilonga iinene kuKalunga. Twa fa tatu lal’ ondjodhi nena, moshituthi shika.”

Omubisofi a hulitha noohapu dheyambeko oshituthi shetu oshiwanawa. Aayenda ya pakelwa po nawa niikuulya iitoye yopalutu. Oyo ya mono wo ompito okutala omahala agehe goshinyanyangidho nomasina omanene nomashona.

Otwa ningilwa shili iikumithalonga iinene kuTate Kalunga. Oye ne tu kwathe okulongitha omagano ge, opo uyelele u yele mevi ndika eholike.

L.K.

OSHIKOLOLO SHAAGUNDJUKA

PETHIMBO NDIYAKA.

Oondundu dhevi lyaaHerero dha thigwa kokule kwAugust. Ondjila ndjika yi nokwendwa sigo kethikilo. Ompito yokushuna kayi po we.

Ihe ngashingeyi taku monika sha komeho, kokule nkwi. Ope na tuu shili iihwa? Oyo tango iihwa iishushu, ihe ya fa tayi koko kashona na kashona. Eeno shili, iihwa! Ihe omilunga wo, o-mile nodho opala! Kadhi kana we. Kadhi shi omatandangole we. Sigo ompoka pu nokwendwa.

Omuntu!-- Eeno, omuntwelela! Oye te ende eta popi, oti imemeha nokuli.

- Pe ndje omakaya! August oku uvite ko nga kutya, ti indile omakaya. Ye kee nomakaya, ihe ote mu pe okapambu komboloto ye yonguta. Omulumentu ngele kee uvite ko, e nokuninga ngiini nokapambu hoka, August ti ikuthile okakwawo, oye okwe ka tula mokana ke nokwe ka taasina. Pamwe omulumentu nguyaka omu-Wambo okwa dhiladhila kutya, okapambu heyaka oko omakaya taga taasinwa, oye wo okwe ka tula mokana ke nokwe ka mana po noshipala shu udha enyanyu. Nena oya topoka ihe.

Momagumbo gotango gomoNdonga mwa zi aantu noyu uka kondjila okutala nokupopitha omuntu ngoka, te ende awike nokwa tiligana ngeyi koshipa. Ihe August kee uvite ko shoka ye shi tumbula. Megumbo limwe mwa zi omeya, opo a wape okunwa, nosho wo omuntu, ngoka te mu thindikile koLukonda. Shoka ashike August a li a tseya okupopya oshoka kutya, tu uka koLukonda. Oondunda dhoongulu sho dha tameke okumonika, oyu uvite uuwanawa, ihe - ondjila onde ngiini yokoLukonda?

----- Etango lya li pombandalela nomutenya gwa tsu noonkondo, August Hänninen sho kwa thiki koLukonda. Opo mpoka Reinhold Rautanen okwe mu taamba nenyanyu enenene.

--- Omumwameme omuholike, nda fa kandi ku shi, oshoka olutu lwoye noonguwo dhoye odha tya ngiini!

- Kashi shi oshikumitha nande, oshoka nda kala iiwike itano mondjila yu udha ontsi nonyata.

Oye okwa li e noonguwo dha nyata shili, omvulwe ya monika momeho ge, okana ka yuulukwa omeya nolutu aluhe lwa nkundipala.



The August a longekidhilwa omeya ga yela noga gwana nawa okwiyo-ga wo. Oye okwa nu sigo-sigo, ihe enota inali hala oku mu etha.

--- "Oh, enyanyu lyandje li thike peni, sho nda adha ethikilo lyondjila yandje ngashingeyi. Kalunga na hambelelelwe ekwatho lye enene! Omahodhi gu udhitha omeho gandje, sho nda mono kuume kandje Reinhold. Onda nyata, nda senota nonda sondjala. Ihe puyo nda taambwa naa naa ngashika omumati a kanene. - Omwenyo gwandje gwa talalekwa nomaudhigu gondjila ga dhimbiwa." Osho August a nyola membo lye.

Limwe lyomomatemba gaali lya li li nokuthigwa mondjila, oshoka oongombe dha nyengwa oku li hila omolwuunkundi wadho. Aatumwa aasoomi yane ya kuutumba ya senota momutenya nomombuga, noya kambadhala okwikongela omuzile ketemba ekwawo ye li landula kolupadhi. August ngele ta ka thika koLukonda, otaa ka mona ekwatho. Oompunda dhomeya dha li po owala nenota lye ya hepeke. Omusamane ngoka, a ka konga omeya potundi onti-4, okwa galuka navulwa, potundi onti-11. Ihe omusamane gumwe ita vulu okuhumbata omeya ogendji. Inaga gwana ando kutelekwa iikulya. Omutenya omudhigu ngiini mombuga ya kukuta! Ihe ongulohi sho ye ya, ayehe yu uka komeya. Oye ende ondjila ofupi yowala, shila omaila yimwe netata, sho ya mono omutumwa gumwe a zi ko-Wambo, oye Oskari Tylväs, ngoka e ya oku ya tsakaneka. Oye okwe ya etele omeya nontaku. Okunwa kwe ya talaleke noyu uvu oonkundana dho-koNdonga. Nena oya tsikile ondjila yawo sigo komadhiya, moka ya adha omeya, ihe inaga yela nande. Ayehe ya nyanyukilwa omeya ngoka noya nu sigo ya zi enota. Oongombe dha ka eta etemba ndyoka lya thigwa po, noya tsikile ondjila yawo ya hupu ko uusiku.

Taku tsikilwa.

TWA TAMEKULULA MOTJIMBINGWE.

Efudho lyetu sho lya pu ko, o-twa thikama ishewe, tu shune kOttjimbingwe.

Eti-4 Maart 64 otwa thikama poNiipa ongula onene potundi onti-4 notwa thiki muTsumeb po 11. v. m. Otatu pandula Tate Kalunga, oshoka oshihauto shetu osha li shaa noombiliki, ihe Tate gwomegulu okwa kandula po iiponga. Ano osha yi ngaa mongarase nosha opalekwa.

Pontine yokomatango otwa tsikikile ondjila yetu nombili. Otwe ende ngaaka konyala uusiku auhe notwa thiki mOttjimbingwe pondatu yokoolungulasha.

Ngashingeyi twa tamekulula ishe-we oskola yetu nenyanyu. Otu na wo omukumo nguka, oMuwa ngoka a kwatha momumvo gwa yi okwe tu longekidhila wo omayambeko nomomumvo nguka wo.

Onke ano ootatememe, ookuume nookuume meitaalo, otatu mu pandulile wo omagalikaneno geni nongaashi mwa hala oku shi ninga nokomeho, oshoka oskola ndjika otayi pumbwa omagalikaneno geni. Onke onawa sho itatu dhimbwathaneni mokugalikanenathana. OMuwa mwene okwi ilongekidha oku tu uva, oshoka ota ti: "Manga inaayi ithana ndje, ongame tandi ya zimine, manga taa popi, ongame ndu uuvu ko." Jes.65:24.

Sakeus Shaduka,
omulongwasita.



OSHIKOLOLO SHEGUMBO

Uuyogoki wonkalogumbo nehumo komeho



IIKULYA.

Omukulukadhi oye omunashimpwiyu shiikulya ayihe. Omusamane naanona otaa pumbwa iikulya pethimbo lyo opala, opo ya kale ya kola noyo ondoka nawa, yo ya wape okweenditha iilonga yegumbo. Ihe ngele wa konakona oshililo shegumbo, iiyolitha yowala. Omusmane otaa li uulalelo pamwe naamati koshinyanga nomukulukadhi ota lile pelugo pamwe naakadhona. Omwiha oto adha, gumwe ota lile pokatala ke li pehale, gumwe omomuzile gwomuti gu li mepya. Kehe gumwe oha li wala pethimbo ndyoka e na olweedhe. Ngele owe ya pula oshililo shawo nkene sha tya, otaa ti wala: To tu pul'iihuna.

Aahumi oshililo shawo otaye shi ningile pehala lya yololelwa okulila po. Aanegumbo ayehe otaa gongala pethimbo limwe peha mpoka pwa longekidhilwa oshililo, omwiha nenge uulalelo. Opwa tulwa nale oshiyaha shomeya nothewa nelapi lyokutheta omake, aantu ya wape okwiyoga omake petameko nokonima yokulya. Omusamane nomukulukadhi naanona otaa kuutumba poshililo shawo, otayi indile kuJesus a yambeke oshililo notaye mu hambelele konima yokulya omagano ge omunene kaga wapa sha. Iiyuma yalilwa otayi pungulwa, na ayehe otaa yi shaa ngoka kuupyakadhi we. Shaa tuu ngoka e sho a ningi, shoka a ningi omuhumi.

ONDJUGO.

Ondjugo yokulala oyo oshimpwiyu sho' mwene. Mpaka kandi na sha shokupopya uuhethi wondjugo. Omuntu ngele ita kotoka okwedhila pondjugo ye, oondjuhwa dhaa na eha lyadho dhene, otashi vulika dhi valele mo omayi gadho dho dhi uhale piinguma, oona noongupa dhadho otadhi kala miinguma yaantu noitaa mono ombili mokukotha. Ondunda nayi kale wo onde, ya ndjeka nawa, yi shi kutaamba ombepo ya gwana, ya tungwa pamukalo gwehumo. Omayeye nomanino naga angalwe, kaaga hiyilwe mondjugo. Ondjugo oyi na okukala ya yela aluhe. Yo itayi pumbwa okudhikwa pooha dhelugo ngaashi oyendji ye shi ningi, sho ya dhike oondjugo dhawo pooha dhonda yokupungula ontega nelugo. Aa-

humi otaa ti mboka, owo uuhethielelela waa na nande endhindhiliko lyehumo komeho. Aadhiki yomagumbo shila otamu lundulula.

OMIZALO.

Omizalo odho dha tula olutu kumwe. Otadhi lu opaleke noku lu gamena kuutalala. Megumbo lyomuhe thi shaa we ya mo oto tala. Oto itsu ondjatha yomusamane gwegumbo ya lekwa pokatala ke li pehale, nongele u umbu omeho, oto mono ohema yomukulukadhi yi li pombanda yondunda. Ngele wi ithanwa kelugo, oto ende momikala wa kumwa, mpa pe na olukaku, mpa pe na egala lya gwila momukala, nelapi lyonkelo yegumbo tali dhanwa kokambwena. Ngele wa pula sha, omuntu ohe li toola po ashike etu umbile pombanda yolwegeti. Ihe ngele we ya adha piituthi oyo oondjendelelela. Oshike mbela she ya imbi okusila omizalo dhawo oshimpwiyu megumbo? Ndjika oyo onyalo, onyaloelela. Ondunda yiiketha ohaku eendwa wala esiku. Oshiketha tashi patululwa, oombuku nadho omo dha fula omakwena gadho mondunda yomizalo dhaantu.

Aahumi otaa ti: Ondunda yiiketha nayi kale ya yela, noyi na uuleko owindji wokuleka oonguwo dhaanegumbo ayehe, opo dhaa kale dha halakana nomikala dhegumbo.



Ovakaumbo keNgela 1926.

ONGUDI YOUPAANI.

—“Kuna, oshike to mu pe oushima ongaho, oye a vaka tuu nale sha shomoinima yoye? Eshi tashi holola ashike ehala loye okueta eenhamanana.”—

—“Oshike ove, Nekulu, omunyalo-mbe wa Shiimi, to litula meendjovo dovanhu vavali tava dengafana nomalaka? Eshi tashi holola ashike ehala loye okueta eenhamanana.”— osho Namaria a tonga nokuhopaelela eendjovo da Nekulu.

—“Nonena owa hala omeva e fike pu oo we a mwene onghela, oshike ito wana nao?” Nekulu a pukulula. —“Hambaa, omufima kau fi wa Namaria, ou wa Shiimi, na vo kave fike pamwe, ope neyoloko linene pokati kavu. Osho tuu osho —ndi shi —owa hala oku shi holola?” —Namaria ta tongo nokuyeleka.

—“Ohai mu efa neenhamanana deni nohandi i. Ndelene, omeva inandi a vaka,” — osho omukulukadi womushiinda a ti fimbo ta piti pishivelo nota i nokuendelela.

—“Ndelene eemhadi, eemhadi, eemhadi odo kada li dongwe,” — Namaria ta ingida konima yaye.

—“Efa eemhadi di kale. Eemhadi kadi neenghono okumana omeva, nande ope na ou ta piti po. Okutamanana nomushiinda itaku eta sha shiwa.” —

—“Opwa holoka eenhamanana di fike peni, eshi wa vaka etemo efiku linya eumbo lomushiinda la pya?” Namaria ta pula nokusheka.

—“Atusheni otwa vaka efiku linya. Ovakwao aveshe osho va ninga yo, shaa tuu ovanhu vomeumbo inave va dimbuluka omolwoupyakadi wavo,” — osho Nangula ta tongo, osheshi a hala okupopila Nekulu.

—“Ame andike nda kwatwa moulunga, eshi nda vaka etemo, ndelene inandi ku holola, nande wa vaka omakipa avali e nondilo i fike pomatemo mahapu,” — Nekulu ta tongo.

—“Ame omunelaoelela! Ohai ku pandula noku ku hambelela. Kulupa nomesho, omayo hai ku tafinine,”

—Namaria ta ti nokusheka.

—“Owa li u nokuhambelela nge nale nokuli, ndelene owe shi dimbwa fiyo onena. Ino dimbwa okuhambelela komesho, ngenge tapu ka ningwa oinima ya fa ei.” —



—“Heeno, hai ku dimbulukwa shili, omukulukadi a fimana. Ndelene, ominwe domwameme ino di hwika, nande owe shi hala, eshi we mu pa etimba kutya, oye omulunga. Ominwe domwameme omumati tate okwe di hwika mokuhanduka kwaye. Natango tuu oivadi otai monika.”—

—“Okwa vaka shike?” —Nekulu ta pula.

—“Oikuti itano i noudiyo, ndelene oye okwe i alulila mwene wayo.”—

—“Okwa twala, eshi a kwata moulunga, hehehee! Ominwe domulunga itadi hwikwa, nande a vakele he, ngenge mwene woinima ya vakwa ine mu kwata no ite mu handukile. Nyoko e ku longga nga kutya, u vake, ndelene, lungama, u ha kwatwe.”—

—“Meme a longga nge omikalo domoshilongo. Ndelene, ombelela oyo, omutwe noilama yodi u noku i futila nge. Omwameme e i fiya kwinya mondjila omoloupyakadi wa holoka, nombelela aishe ya lika po keembwa.”—

—“Hambaa! Nani oya lika po keembwa.”—

—“Oupyakadi aushe wa holoka omolwoye, onghe hai ku pula ofuto.”—

—“Mwena nokuli, ohai ku pe komesho, —Nekulu osho ta tongo, opo eenhamanana di pwe po. Namaria okwa handuka neenghono, ndelene a nyengwa okutwikila eenhamanana, onghe oshinima sha hulila opo.

Eshi pwa pita omafiku amwe, okwe uya omutumwa, a dja komukunda wokokule, nokwa eta elaka ku-

tya, omona wa Nekulu, okakadona ka hambolwa, okwa li ta vele. Nekulu okwe mu hanga kwa li ta hepa shili. Opo a dala okamati fimbo efimbo laye lokudala inali fika natango. Omona a diladila okuuya ku ina a dalele kwinya, ongaashi kwa li ku nomukalo, ndelene, a kwatwa koshinima eshi ombadilila, onghe ina dula vali okulitula mondjila.

Fimbo ina a fika ko, okwa li ta pupyala neenghono. Ondudu ya etwa, opo oyo i holole oudu kutya, washike nowa dja peni nopo i mu hakule. Kakwa li nande umwe e mu pa omeva, oshesi aveshe va tila kutya, otava ka mona etimba kutya, pamwe ove mu pa oudiyo ngeno. Ondudu ya mona kutya, omhepo imwe yanakufya yomedimo la ou ta vele i li muye. Opo i dule oku i taataa muye, okwa pumbiwa ohonde yoshikombo. Olutu alishe lomunaudu la pushulwa nohonde nokombada pwa undwa omute. Omunaudu okwa li e nokunwa ombinga imwe yomohonde nokulya omandjadja amwe, ndelene oudu inau mu efa, nande ondudu ye mu hakula ngaha.

—“Ondudu ei itai dula sha. Tu ka kongeni Ashipala, oye ondudu inene i dule adishe dikwao domoshilongo.—

Taku twikilwa.



OUNYUNI OTAU TONGO SHIKE

TANGANYIKA

Omuyenda okwa talela po
Paulinum

Omutumwa, omufitaongalo omu-Ndouishi Becker ou ta longo mu-Tanganyika, okwa talela po ovafitalongwa. Okwe tu hokololela oshilongatumo nghe tashi longwa muTanganyika nde oshilongo shinya nghe sha fa.

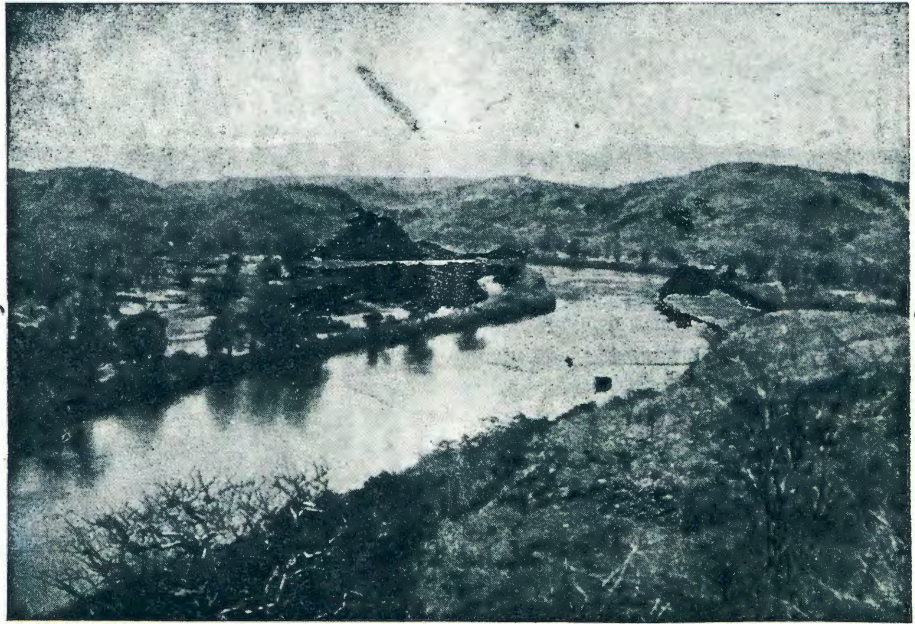
Oshilonga shaye sha li tete oupa-shukilishitaingerki, opo ne a ninga omukwafi womubisofi kuNoord - Tanganyika.

Ta ti, Tanganyika ounene wedu linya u fike pamwe na Suidwes, ndelene ovanhu aveshe vomoshilongo ve fike peemilyoni henhatu. Etata kuvotashiti eemilyoni nhe ovapaani natango. Meemilyoni nhe da hupa omu na ovakatolika eemilyoni mbali. Osho yo ovaevangeli ve li po eemilyoni mbali. Ovakriste, oilyo yeengerki eenghwaLutheri, ove li po omilyoni aveshe kumwe.

Oshikumwifalonga shinene sha Kalunga sha ningwa muNoord-Tanganyika eshi eengerki hembali eenghwaLutheri de litula mumwe, mehanganolimwe, da ninga ongerki imwe nokuli. Otashi tu kumwifa shili eshi hatu diladila edu alishe lovaTanganyika novakwashilongo ve lili nove lili mulo: taku tiwa medu olo alishe mu na oilongo 121 (ngashi moWambo: uuKwambi, oNgandjera no sho tuu). Osho ne oshilongo keshe shi na elaka lasho vene. Ngashi muNoord - Tanganyika, mongerki ei ipe ya hangana, hamu longifwa pefimbo limwe alike, omolwomalaka mahapu, omambo omaimbilo ahenhatu.

Eengerki dimwe daTanganyika odinini, dimwe dakula di fike konyala pongerki yetu. Momaongalo amwe ovanhu avesheveshe tava kala momikunda odo ovakwaneongalo. Ndelene omu na yo eenhele omo mu na ovakriste vamwevamwe aveke. Kwa tiwa, nani, manga inapu pita eedula omilongo nhano, okwa li ku na omufitaongalo omudalelwamo ou ye mwene, kehalo laye mwene, okwa hovela oshilongatumo momikunda dokokule. Opo pwe uya komesho ovakwafi yo.

Oshilonga shongerki sha humifwa komesho nawa. Meedula edi di li popepi pwa tungwa eengulu dongerki



EPEYA METOSHA NOMOWAMBO.

Oshitukulwa shinene pokati keTosha noWambo sha pa eenghono kouninginino, osha pya epeya linene. Oshi li po eemila 150 momutamamo. Cinnamonwenyo ihapu ya pila mo, lao linene, ombinga oyo ha yo unene iyadi oinamwenyo. Elenga loshikandjo shoinamwenyo ola ti kombinga yookola, omakodi noulimbeleladila aveshe, kape na huhwa itai tondoka nehandja paife omo momhile.

Oilumbu itatu noo-hailumbu 18 ova dima epeya eli oule weetundi 24. Ova finda ko shihapu, ndele kombinga yoWambo omundilo ou otau pi natango. Nge inau dimwa komeva peenhele opo pe a na, otau kondjifwa natango, manga inau hanga omaumbo ovaWambo.

Owa fa wa shakalwa koluvadi pokati ka Komdeka na Kahakana.

dipe, odo omilongo nhano nokuli. Omush. Becker okwa ti: mokutunga ku fike apa etumo ile omatumo inaa kwafa nande. Ovakwaneogalo vovene ve litula moshilonga eshi shavo.

Ekundo laye e li eta li li ngaha: Inatu diladileni unene osho inashi longwa natango, tashi ke uya nga pefimbo lasho. Ndele natu diladileni osho omwene okwe shi tu ningila fiyo apa. Okwa longa oikumwifalonga pokati ketu. Okwa tula eimbilo lipe mokanya ketu tu mu hambelele.

ETWIKILO KUKUNENE.

PuKunene otapu fanekwa ondama tai ka tungifwa R49 eemiljona pafaneko la Odendaal. Eshi otashi ningwa paenghundwa nomuPutu.

Omukangha ou tau fewa, oko tau lishilile kondama oyo. Paife omukangha ou wa pwa okufa ou li eemila 100.

OKAVANGO NA "JUUT."

Oshimeno eshi "juut" osholudi lweenghushe nohashi kufwa eengodi di lili nodi lili. Osho oshi na ombuto ya pumba no ihashi kulu keshe opo. Ohashi longwa muPakistan nomuIndia nohashi hange oule wefute 7. Eshi sha hetekelwa moKavango, osha hanga oule wefute 16. Ehangano "Boere se Koöperatiewe Wol-en Produkts-Unie (F.C.U.) nopakonakono la Odendaal, oshimeno eshi otashi ka monikila onhele pokati 15,000 na 25,000 hektare moKavango nopo taku ka wedwa. Otashi ka pula R50,000 novaKavango nge va shiiva otave ke shi longa vo vene.

OKADJONA KOMAULU AHENTATU.

Pofalama ya sn. Boet Moolman, oyo i nedina Strife, modesteleke ya Rehoboth, opwa dalwa okadjona komaulu ahenhatu.

Okanamwenyo oke na omaulu okonima avali nomaoko ane. Ohulo yomushila oya shitwa ya naatela ponhulo nokuyo okwa li vali omaulu avali. Aeshe kumwe ahenhatu. Oka enda ka fya, ndele ina oi li nawa.

AALESHI TAA NYOLA

OSHIGONGI SHAAWILIKI

Eti 21 - 23 mu Febuluali mwa ningwa oshigongi shaawiliki yaagundjuka muUninginino mwElim. Aawiliki yaagundjuka ya li ya gongala konyala 70 mboka ya zi kegongalo kehe muUninginino.

Oshigongi sha tameke nohungi etitano, nena aanashigongi ayehe ya popithwa noya kumagidwa kutya, tatu ka tegelela shike moshigongi shika nokutya, oMbepo oNdjapuki ya Kalunga ta wapa okweta omwenyo mwayihe mbika tayi ka etwa nokukundathanwa.

Ongula etihamano otwa mono iikogo kutya, ngiika tatu ka pewa omwula. Twa pewa omwula notwa pewa eyambeko lya Kalunga. Konima yoandaha ya ningwa komupangi J. Kalipi, twa pulakene otundimbimbeli yomutonatelishitayingengerki J. Amakutuwa. Twa popithwa kotekisti Iil. 11:19-26. Melandulathano mwa li mu nomahokololo kutya, oshilonga sho maagundjuka tashi ningwa ngiini, ngashi omuevangeliste gwaagundjuka T. Shigwedha a eta po. Konima yiitwa po yi ili noyi ili twa kundathana nehalo enene ngashika aagundjuka nkene taa vulu okuningila sha uudiakoni netumo. Komatango twa li tu nolwimbo lwa wilikwa komusita K. Shuuya. Melongelokalunga mosondaha aakwanegongalo ya uuvu ongundu ndjika ya imbi eimbilo: "Ethembo ljet'aagundjuka, Ethimbo ewanawa..." Ongulohi twa hungile nohungi yetumo nomafano galyo.

Peha lyotundimbimbeli ongula yosondaha aawiliki yaagundjuka ya gongala mongerki ongula onene okupewa uUlalelo uUyapuki. Elongelokalunga lya landula konima yokathimbo okafupi. Ongerki ya uudhithwa kaa kwanegongalo. Omusita E. Shilongo kwa li moshigalikaneno naasita aayenda J. Amakutuwa na K. Dumeni ya uvitha. Aakwanegongalo ya lalekwa komupangi L. Juutilainen nguka ta thikama mbala okuya mondjila okuuka koSoomi kefudho lye. Lwahugunina aasita yegongalo noyaayenda ye mu laleke nuuyamba poshigalikaneno.

OMuwa Jesus Kristus oku li popepi. Oye te tu pe oonkondo, ehalo neyambeko, opo tu ninge ngashi a hala, tu shi ninge maagundjuka moWambo. Otse atuhe mboka twa li

P. Pilatus, Windhoek, ota yematele oshiponga e shi mono moWambo, osho iikolitha. Ilikolitha mbyoka ya holoka mokamba, oya ningi omwigo gwokukwata aantu. Natu galikaneni Kalunga a lundulule iinima mbika.

J. Hauuanga, Gobabis, ota shangele unene ovamati vomehalakano ta ti: Inatu dhimbweni ondaka yoMukulili eshi a ti, tu yeni nounyuni aushe okuudifa evangeli. Gal.3:26,27.

Lukas Nampila, Windhoek, ota kundile po po aaleshi yoMuLwetu neimbilo ndika:

Jesus te tu ithana,
Tu yele ngash' olampa onshona
Tayi minikile.
'Lampa yoye' omukriste,
Nayi temenwe.
Nkoka u li ko,
U kal' onzapo ye.

M. Wilbard, oShitayi, ota kundu wo aaleshi yoshifo shika nEhol.1:17-18 na Joh.2:25-26.

Abed Watilifa, Rehoboth, ota kumagidha aakriste okugalikanenathana, oshoka ethimbo lyetu efupi kombanda yevi, onkee ano tu nokutonata. Luk.16:1-10.

H. I. Nangongolo, Okahandja, ota ti: omukwetu, dhimbulukwa ano, oMuwa Jesus oYe omuthima gwomwenyo. Oohapu dhe odho oluthithiya ndoka, tatu lu pumbwa tu kale tu nomwenyo. Ef.5:14.

David S Neuaka, na *Moses J. Kalenga*, Transvaal, otave tu kundifa neendjovo edi: Joh.3:5,6; 1Rom.6:11-14; 1Petr.2:2-10.

W. Iipinge, Omaruru, ota ti ngeyi: "Tugamena keso lyomwiteki Kalunga." "Tonateni ne mu galikane mwaa gwile momamakelo". Mat.26:41. Pendulweni koohapu dha Jesus ndhoka a pendula nale na dho aalongwa ye naantu mbeyaka ya li haye mu pulakene. Mark.14:42. Omugwaleki oku li popepi na tse atuheni. Tu thikameni tu yeni koMuwa, oYe omukwathi gwetu.

P. K. R. Shuundeni, Oranjemund, ota pendula ovamwaina meitavelo, ve lineekele ekwafo la Kalunga. Gen. 7:11-24; 2Petr. 3:5-10; Joel 1:14-20; Jes.4:10. Keshe umwe na lungame, osheshi ke shii oMwene efiku te uya.

Lukas Nghipundjua, Oranjemund, ota popifa ovakondjifi veitavelo paPs.34:9-10; Omuudifi 12:1-4.

Michael Moses, Usakos, ota kundile po aaleshi yo Mukwetu noohapu dhi li 2Kor. 13:11-13.

Epafras Sakeus, Swakopmund, Posbus 23, oku nenyanyu molwoKrisimesa ya ningilwa muSwakopmund. Ota kundu aalongi yolwimbo na 1Tes.5:12-22.

Etseyitho

**Evangelis Werner Amuaalua,
Posbus 445,
OTJIWARONGO.**

Oshiketha she sha lunduluka ngaaka

UUNINGININO, OSHIPE.

Oongalo dhoshipe 1963.

Elim	R 9. 89	Oolata	100	Ooliteri	4
eTilyasa	R 1. 55	„	38	„	—
oGongo	R 0. 94	„	51	„	—
oKahao	R 8. 85	„	93	„	—
oNaanda	R 0. 27	„	34	„	—
oNakayale	R 9. 98	„	105	„	10
oNesi	R 0. 91 1/2	„	—	„	—
oNiimwandi	R 3. 01	„	41	„	3
oTshandi	R 7. 01	„	170	„	—
	R42. 41 1/2	Oolata	632		17

OTshandi: egongalo ndika olya sindana olyo "Katokote komakwawo". Tangi unene. Kalunga na yambeke aagandji. Nuumvo egongalo ndyoka tali ka sindana moshitayingengerki kehe, otali ka pewa oRanda; ndyoka dthingi ku agehe 37, otandi ke li pa eeRanda 2, ngele omutse ogu li kumwe nothingo.

"Eteni oshitimulongo sha gwana omoshipungulitho." Mal. 3: 10.

Jason Amakutuwa.

kwElim, twa ithanwa okugwanitha iilonga mbika ya longekidhwa kuKalunga nale opo tu kale muyo.

Matti Seppälä

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA