



OMUKWETU



No 1

JANUALI

1964

JESUS OMUGANDJI NOMUKOLEKI GWEITAALO

Joh. 4. 27-30, 39-42.

Omuntu kehe oku nomapulo ge omadhigu omolwokukalamwenyo kwe nomolweitaalo lye. Omuntu ota pumbwa ngoka ta kundathana na ye muunyengwi mboka we. Omukiintu nguka pamwe kakwa li we ngoka a vulu okukundathana na ye uudhigu we.

Jesus okwe ya kuye, okwa popi nomukiintu, ta humu komeho muudhigu we kashona na kashona sigo omukiintu a dhimbulula "ayihe" e yi ninga, Jesus okwe yi kundathana na ye. Omukiintu ina kala nokuludhika na Jesus muuwike. Mokupopya kwa Jesus nomukiintu, Jesus okwa kala ta tula muye eitaalo: "Eitaalo ohali zi mokuuva neuuvo omoohapu dha Kristus," Rom. 10: 17. Jesus okwa gandja eitaalo ndyoka lya ningi oshilondelo okuza muudhigu womeni komukiintu. Methimbo ndyoka lyuwike we na Jesus omwa ningwa oshindji sha pupaleke omwenyo gwomukiintu. Ethimbo ndyoka olya hulithwa noohapu dha ti: "Omukiintu okwa thigi po oshiyuma she nokwa yi koshilando", ov. 28. Eitaalo tali gandjwa kuJesus otali pe omuntu oonkondo okuthiga po ayihe, notali koleke omuntu, a ye mokati kaantu "onzapo" yaashoka e shi mono. Ha uwindji woondjo dhe wa li eimbo alike nenge omalimbililo ge, awe, ethimbo olyo a li inaa mona okukundathana na Jesus uudhigu we. Otwa pewa omathimbo gegalikano, ha okupopya kwetu akuke taku tegelelwa mo, ihe okupulakena Jesus a popye na tse. Omathimbo gokulesha oohapu dha Kalunga nenge mokukala koshipala sheuuvitho, moka oMuwa te tu popitha, tse twa mwena, nenge ethimbo ndyoka twa kuutumba koshipala shomuhempululithitate nenge omuhempululithimeme. Muuthimbo mboka Jesus ta kundathana na tse, ta humu komeho kashona sigo ta adha ekota



lyomauudhigu getu. Momathimbo ngoka oMuwa ota tula eitaalo mutse. Eitaalo lya gandjwa kuJesus, otali aludha omuntu ngashi omuyapostoli Petrus ta ti: "Neitaalo ndyoka kwe li pewa kuJesus, olyo lya koleke iilyo ye montaneho yeni amuhe", Iil. 3:16. Omukiintu okwa zi puJesus nedhiladhilo ndika: "Pamwe oye Kristus." Eitaalo lya mena, ihe oli nomalimbililo. Uupenda opo wa li mulyo okwa yi moshilando e ke ya lombwele: "Ileni mu tale — Pamwe oye Kristus." Jesus ota koleke eitaalo kwe li kunu li vule okwadha iinima iinene. Eitaalo lya shili otali dhiladhila, yakwetu ya hupithwe, yakwetu ya mone Jesus. Ohoni ndjoka ya li ya kwata nale omuntu kaa ende mokati kaantu, keitaalo e li pewa kuJesus otayi kanduka po. Omuntu otà yi

mokati koshigwana nelaka ndi: Ileni mu tale — Pamwe oye Kristus. Ita popi oohapu odhindji "ileni mu tale" oyo ayike. Ita holama konima yaa-shoka she mu ningilwa ota ti: "Omumentu a lombwele ndje ayihe nde yi ninga." Okukala kwe oku li puylele. Aapulakeni ye oyo mboka ya mono iihuna ye e yi longo ya gwana okudhina oohapu dhe. Opwa kala shoka sha thiminike aapulakeni ye, osho elunduluko ye li mono muye, okukala kwe kwa lunduluka pethimbo efupi. Aantu oya hala okumona ngoka a longo ngaaka olye? Aantu ya humu komeho meitaalo olwindji oyo Kalunga e ya longitha okweta epapudhuko mokati kaantu nga ndyoka lya holoka muSamaria, ihe mpaka okwa longitha omukiintu nguka. E-

Kep. eti-2.



OMUKUETU

Januali 1964

EHANGANO NUUKUUME WAA-SOOMI NAAWAMBO

Ehangano olyo oshinima oshiwanawa nosha pumbiwa noonkondo mokukalamwenyo kwaantu. Ehangano ohali etele ooyene yalyo eyambeko nelago mokukalamwenyo kwawo. Uukuume wo ohau eta okukalamwenyo kwelago. Kaku na nokuli ngoka a hala a kale kee nookuume. Omuwambo sho a popi ta ti: "Pombili ihapa potwa", okwa hala okutya, mpoka aantu ye nuukuume nombili kapu shi okukolokoshwa, oshoka opo mpoka okukalamwenyo kwelago taku pangele.

Sigo oompaka aasoomi naawambo oya kala mehanganu nomuukuume. Ha aawambo oyendji ya dhimbulula ehanganu nuukuume mbuka. Moshigwana shaasoomi omu nongundu onene tayi pandekwa notayi ningi ashihe shoka tayi vulu omolwehangano nuukuume wawo naawambo. Yamwe oyi itokolele okugalikanena, yamwe okulongitha iiniwe yawo na yamwe oya thiki nokuli mokati ketu omolwehangano nuukuume mboka u li pokati kaasoomi naawambo. Aasoomi mboka ye li mehanganu nomuukuume mbuka otaa hempulula kutya, oyu uvite elago neyambeko lya Kalunga moomwenyo dhawo. Itaya vulu nokuli okumwena, ihe oyu uvite ethiminiko lyomeni okwiyambela omolwehangano muukume mbuka.

Ehangano nuukuume ohau etele shili ooyene eyambeko. Oshigwana ashihe shaawambo oshili pokulagopala. Epipi egundjuka otali dhuma notali uvathana nawa niilumbu. Ehumokomeho lya mono ehala moshigwana. Eyakulathano lyoompumbwelutu otali tana moshigwana. Ehangano nuukuume waasoomi naawambo owa etele oshigwana shetu elago li vule mbyoka nde yi tumbula. Endhindhiko lyaa shi okuholama olyo ongerki ya Kristus ndjoka yi li mokati ketu. Otashi dhimbululwa apehe nkene oshilongo sha Kalunga tashi pangele moomwenyo dhiilyo yongerki. Okugo-

papudhuko li kwate oshilando ashihe, aantu ya thiki kuJesus, ov. 30. Eitaalo lyoye nando eshona, otali vulu okulonga iilonga iinene nga mbyoka yeitaalo enene, oshoka omwiitaalwa oye Jesus ngoka ta longitha eitaalo eshona na ndyoka enene. Iilonga yeitaalo okufala aantu kuJesus.

Aasamaria oya yi omolwoohapu dhomukiintu, "ileni mu tale". Sho ya yi, oya dhimbulula omukiintu okwa popi oohapu dhoshili. Oya tameke okwindila Jesus, a menekele puyo. Jesus a mono ompito okukuna muyo eitaalo lya shili noku li koleka. Eitaalo lya koka ondyoka lya adha sigo omuntu a dhimbulula Jesus oye oMukulili gwandje. Aantu yamwe oya mono eitaalo okwiitaala shoka sha hokololwa osho oshili, ihe inaa mona eitaalo ndyoka Jesus oye oMukulili gwandje mwene. "Tse yene tu uvu no tu shi shi, oye shili oMukulili guuyuni." Osho aasamaria ya hempulula, eitalo lyawo lya koko sigo lya adha elunduluko ndyoka lya monika komukiintu. Ya mono eitaalo lya dhama Jesus yemwene. Olwindji eitaalo lyetu oli nekwatathano neitaalo lyomuntu Nima, ha kuJesus yemwene, onkee olwindji otatu tengukatenguka. Eitaalo muJesus otali mangelulula omwenyo momapulo omadhigu gomeni, oshoka Jesus oye oMukulili mo mwayihe. Twa kale we aanona inaa koka, haa tengatengithwa nohaa aalalthwa koombepo dhomalongo agehe no giyelekela yomafundjaleko gaantu nogomakotokelo goomwigo galukwa, ge tu pukithe, ihe mokudhiginina oshili mohole, tu koke komikalo adhihe munguka a ningi omutse, omuKristus, Efes. 4:14,15.

E. Angula

ngala kwaakriste momalongelokalunga, ngashi wo aawambo mehalakano, otaku holola elago lyoshigwana olye etondungu. Oshoka okwa nyolwa "Otango ano kongeni oshilongo sha Kalunga nuuyuuki we, nena oombino ayihe otamu yi gwedhelwa ko".

Ha aasoomi ayeke yi uvite elago neyambeko ndyoka lya etwa kehangano lyuukuume mbuka, ihe unene tuu oshigwana shetu shaawambo. Kalunga ota hambelelwa aluhe naaluhe omolwehangano nuukuume mbuka.

M. Ngipandulwa.



KALUNGA MUJESUS

Joh.7:14-18.

Aayuda oya dhana pamukalo gwawo oshituthi shomatsali, sha dhanwa lumwe momumvo. Osha ningwa omasiku gahetatu. Ihe ngele omasiku ga ningi gatano, nena oshituthi sha talwa shi li pehulilo. Pamwe pethimbo ndika olyo Jesus a yi motempeleli okulonga aantu. Otashi vulika kutya, nduka lwa li lwotango, Jesus ta longo aantu muJerusalem. Onke oyendji oya li ya kumwa, oshoka a li e shi omanyolo nando ina longwa sha. Mpoka ya fatulula omanyololo oyo mboka ayeke ye naalongi ya tseyika, ngaashi Paulus a kala poompadhi dha Gamaliel.

Ihe aantu sho haa longathana okutseyiya omanyolo gopaKalunga, olye ta vulu okulonga Kalunga uukwatya we mwene? Jesus ta ti: "Ote na Tate yamwe." Kalunga okwa longo oMwana opo e mu hololole maantu nomotempeli ye.

Elongo lya Jesus nonena olya tsa okuholola He nehala lya He lyoku tu hupitha muye. Opo shaa ngoka ti itaale a dhimbulule pwa nomaludhi kutya, elongo lya Jesus nenge niitya yilwe, evangeli olyo onkondo dha Kalunga okuhupitha omunandjo ti itedhulula no te li itaale.

Ngoye pamwe wo wa nyengwa okukoneka onkondo dhevangeli lya Jesus opo u hupithwe? Osha kumitha oyendji mboka haa konakona omanyolo, ihe ya hulile ashike monkumwe, inaa thika sigo omeitaalo lyolyene ya hupithwe. Kashi li moondunge nenge melatakano lyuuntu, ihe oMbepo oNdjapuki oye ta holola mutse kutya, Kalunga oku li muJesus. Otse ngele tatu igandja kuunongo woMbepo ye, nena ote tu yelithile ayihe opo tu itaale oshili ndjika tu hupithwe.

Ongoka ti ipopi ye mwene, ota popi uuntsa we nenge esimano lye. Ihe ongoka ta hokolola ngoka e mu tumu nena oye o-gwashi. Otse ngele twa dhimbulula otwa hupithwa kevangeli lya Kalunga muJesus, nena otse aalongwa ye. Nomulongwa gwe kehe oye omutumwa. Ehokololo lyomutumwa gwetu oKristus. Nosh oshinenenima kutya, Kristus mutse na Kalunga muKristus. Nekwatathano ndika lya Kalunga sho iihanganitha na tse muKristus, olyo ehokololo lyomutumwa gwetu. Oshoka ngele ha sho, nena tatu ihokolola notatu iuvitha peha lyomutumwa gwetu. Hokolola Kalunga muJesus na Jesus mutse.

F. Ashipala.

J E S U S O Y E O T H I T H I Y A

Joh.4:5-26.

Otashi tu yelele nawa kutya, Jesus oMukulili gwetu okwa li molutu nduka tu li mo, nokwa li e tu fa miinima ayihe, Fil.2:7,8. Okwa li ha vulwa ngashi tse, onke mondjila ye yokuya kuGalilea nokupitila muSamaria a kwatwa komvulwe nokwa kuumtumba poluthithiya lwi ithanwa lwa Jakob, a vululukwe po manga. Ohaluka taku zi omukiintu omuSamaria te ya okuteka nohapu ya Jesus yotango eindilo "Pe ndje ndi nwe mo." Mokukandeka kwomukiintu kwi ikwatelela komikalo dhoshigwana. Jesus ti ihololele omukiintu: "Ando wa tsey a omagano ga Kalunga," tashi ti omeya omanamwenyo. Metumbulo ndika Jesus oti ipopi mwene. OYe omagano ga Kalunga. OYe omeya omanamwenyo. MeTestamenti eKulu omeya taga faneke omagano gopaMbepo ngoka taga gandjwa kuKalunga, Sak. 14:8; Joel.3:18; Jes.12:3. Kalunga oYe omeya omanamwenyo, Ps.36:9: eHol.22:1; Jes.17:13.

Jesus mpaka oti ipopi, oYe Kalunga. OYe oMuwa, 1Kor.10:4. Omukiintu ina tsey a Jesus. Oye okwa dhiladhila, Jesus ota popi omeya gomathangafuma. Ihe Jesus ti iholola, oYe omeya ge nomwenyo. Kehe ngoka te ga nu, otage mu ningi omutaambi gwomwenyo gwa aluhe, Jes. 58:11, otage mu taagulukithile momwenyo gwa aluhe, Joh.17:3. Omukiintu ota popi Jakob, ihe Jesus a hala okuyelitha kutya, miinima yopaMbepo, uuvalekele wopanyama itau kwatha. Tate gwoshili oYe Kalunga. Kalunga oYe Tate, ngoka ta kongo oyana, manga inaye mu konga, Joh. 3:16; Joh.6:44; Joh.15:16. Jesus ota lombwele omukiintu kutya, uudhigu we itau etwa kehala lyokugalikanena, ihe otau zi mpoka oye sho inaa galikana moMbepo nomoshili. Oshoka Kalunga oYe oMbepo naamboka taye mu galikana oye noku mu galikana moMbepo nomoshili: Okugalikana kaku na sha nehala, ihe oku na sha neitaalo. Egalikano kali na sha nolupe nenge nomutungo gwontumba nenge gwongandi, ihe oli na sha netseyo lyokutsey a Kalunga nokukala mekwatathano na ye.

Otapu pumbiwa omupokati ngoka ta gandja owino ya gwana yokutsey a Kalunga, opo omuntu omukweyi a vule okuthikama koshipala sha



Kalunga. "Andola wa tsey a omagano ga Kalunga....., na ngoka olye ta ti kungoye: Pe ndje ndi nwe mo. Ando to mu indile, e ku pe omeya omanamwenyo." Oohapu ndhika odha pendutha okatalekonawa momukiintu. Oti ipula ihe: "Akwetu, nguno olye?" Eyamukulo lya Jesus olya pendutha momukiintu ondigolo. Osho naanaa e shi yuulukwa nale nokwe shi kongo ethimbo ele. "Inda u ka ithane omulumentu gwoye". Itashi kwatha okuzimina eithano nelombwelo lya Jesus, manga inaatu opaleka shoka sha puka mutse, tse tu pewe ombili yomedhimopo lyoondjo. Omunwe gwa Jesus ogwa gumu pehala lyomukiintu ndyoka lya kukuta, osho ngeyi oshiholekwa sha zi mo mewiwi. Jesus oYe omeya ge nomwenyo taga aludha iilalo ayihe tayi siikululwa kumwene gwayo.

Ehokololo ndika lya Jesus nomuniintu omuSamaria otali tsu ayehe omukumo mboka taa kongo Jesus noya senota. Otatu mono, nkene eitaa lo tali indjipala kashona na kashona e tali kolo.

Oge na oluza mpaka lwomukumo kwayehe mboka taa kongo omeya ngoka gomwenyo, Jesus Kristus. Eindilo lya Jesus lyomeya itali ti a-

shike, okwa hala okuulukila omukiintu enota lye, ihe elalakano lye olyo ndika, a kwatathane na ye. Ngashita popi na tse olwindji moondjila dhetu a hala tu kwatathane na Ye. Omukweyi omukukutu, Jesus ta popi na ye, opo e mu hilile mekwatathano ndika. Oho mu pulakene tuu? Jesus okwa hala a ninge omuthima noluthithiya lwegumbo kehe, opo lya se we enota. Jesus a pala ondjila sigo omomwenyo gwomukiintu. OYe ete mu ihololele, ngashi e shi ningi kungoye note ke shi ninga. Kakele komeya Jesus a hala omwenyo gwomukiintu unene. Eno, osho ta ningi wo putse. Lungapi we mu uvu ta popi na ngoye? Mboka ya zimine eindilo lye na yo wo ote ya ningi omaluthithiya taga fuluka omeya omatoye taga nuwa koshigwana shawo nokiigwana yilwe wo. Nyongama u tale kashona eto ikwata momutse. Osho naanaa kuNkongo nopalwe shaa mpoka moWambo.

Osho a hala wo kehe gumwe e mu pe omeya gomwenyo, opo e ga topolele aamwayina. Ihe na ngoye okwe ku hala. "Onde ku ithana edhina lyoye, ongoye ogwandje."

Petrus Shipena.

PAULINUM THEOLOGIESE SEMINARIE

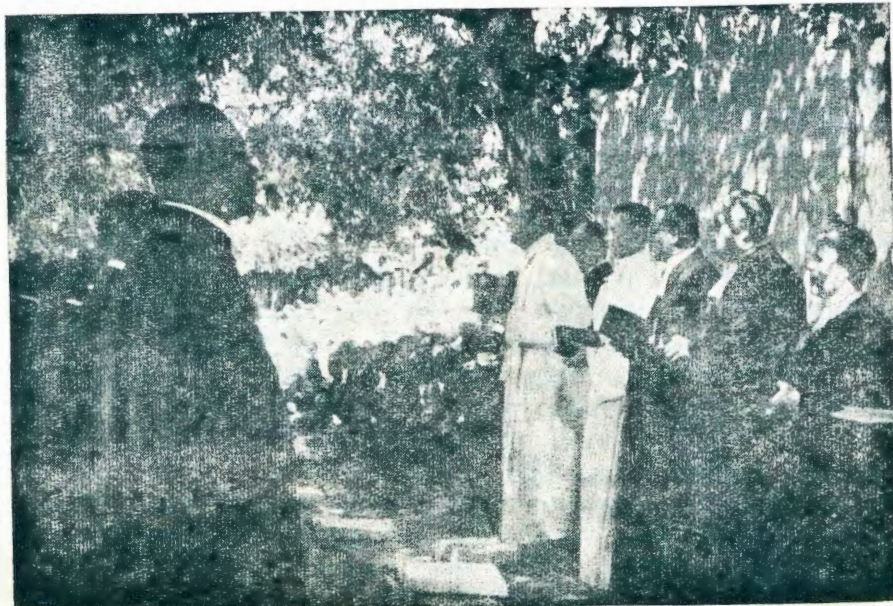
Paulinum olyo edhina lyoseminarie yaasita muSuidwes - Afrika. Oyi li mOtjimbingwe, mevi lyaaherero kuumbangalantu wa Karibib pomulonga gwa Swakop. Oko hoka wo kwa tembukile osikola yaasita yomongerki yetu yoWambokavango pamwe naalongi yawo: tate S. Löyty negumbo lye, tate T. Shipanga negumbo lye na meme R. Voipio.

Edhina "Otjimbingwe" nale moshisherero olya li "Otjidhinge" (Goeie weiveld), "Uulithilo uuwanawa." Otjimbingwe osha tseyika koyendji momahokololo getumo, notashi ka kala sha tseyika komapipi taga ka landula. AaWambo aakulu oye shi tanga ya t: "Uutalala koMbaye ha kelei, maar Otjimbingwe naMaruru hwepohwepo"

Oshike sha ningwa mOtjimbingwe omasihu ngano? Omwa dhanwa oshituthi oshinene sheyapulo lyosikola ndjoka ompe Paulinum eti 15-16 Junie-63. Nale oPaulinum oya li muKaribib, moka mwa nongekwa aaevangeli yomuUshimba. Opwa tsikilwa oshigongi shaasita. Na tse wo otwa hiwa mo, nosho wo omubisofigwetu L. Auala pamwe niilyoyepangelongerki naatumwa yamwe aaSoomi omo ya li esiku eti 16. 6. 63 gwsikola O. Milk okwe tu ulukile omahala ngoka ga simana. Tango otwa yi komaendo kombila yomukriste gwotango muUshimba. Oye omukulukadhi Johanna Maria Gertze. Okwa shashwa komuhongi Hugo Hahn eti 25 Juli 1858. Oye okwa li omudhiginini gukriste nokwa li wo omunamagano gokupopya omalaka, ngaa-shi oshiDuitsi, oshiHolland, oshiInglis, oshiNama noshiHerero, elaka lya yina.

Okwa si 3 Juli 1935 omukulupe a kondo omimvo ethele. Twa tala wo oombila dhegumbo lyomuhongi Kleinsmidt. Na ye wo okwa longo megongalo ndika Otjimbingwe ethimbo ele. Otwa tala mpoka pwa li oseminari yotango muUshimba, moka aanogekwa ya nongekwa mo okuza komumvo 1866.

Moka na kuku Nakambale a li ilongo elaka lyoshiHerero pamwe naatumwa yotango, manga inaaye ya koWambo. Omeho getu ga tala nonkumwe onene iikulukuma yoongulu moka Martin Rautanen (Nakambale) a li mo. Muka mOtjimbingwe omu-



Eyapulo lyaasita keNgela 1959.

na oosikola odhindji. Tango otwa falwa mosikola yaanona, opo tu tale nkene ya longo. Iikumitha shili mokutala shoka aanona ye shi longo. Oya tunga oombindja dhuutalala niikamusino nosho uudhanitho waanona wi ili nowi ili.

Otwa falwa ishewe mosikola yaakadhona (Bybelskool) moka aakadhona taa ilongo oMbibeli, opo ya ka kwathe komagongalo gawo, unene mooskola dhiikunino.

Otwa falwa wo pegumbo lyomuhongi Hugo Hahn ngoka a kata ethimbo ele muka. Okwa li a ende nale koWambo lwaali nokuli, manga aatumwa aaSoomi inaye ya ko, lwotango okwa kala puuwa wa Nangolo dhaAmutenya, omuvo 1857. Olutiyali okwa ende ko omumvo 1866. Mokugaluka kwe koWambo okwa etelele ko okahwa komusati nokwe ka tsike posheelo shondjugo ye nokwa nyola, oka za peni, nuunake. Ngashingeyi okasati hoka oka koka shili, ka ninga omusati omunene nomule notagu koko sigo onena. Ogwa tsikwa po 1866, ngashingeyi ogu na omimvo 97.

Ehunganeko enene lyomusati nguka, tala pigo. Otapu thikama aalongwasita aaWambo ye li pomusati gwokoWambo.

Natu tale wo aahongi yotango sho ye ya koWambo, oya thikamene mOtjimbingwe yi ilongekidha ya kondjithe uupagani waaWambo. Nena

otu na aalongwa taa putudhilwa oshilonga shevangeli mOtjimbingwe. Kalunga na hambelelwe, sho Otjimbingwe shi nekwatathano noWambo.

Omuhongi Hugo Hahn okwa li a kola meitaalo. Esiku limwe aantu sho ye ya komambo moSondaha, okwa monika onime yi li mongerki. Aantu oya li ya tala shili, ihe omusamane Hugo okwe ya niikaha yowala mongerki eta hingi mo onime, ngaa-shi omuntu ta hingi ongombe moshigunda.

Omuholike mu Kristus Jesus, galikanena ehala ndika, oshoka aatumwa yotango sho ye ya koWambo, oya thikamene muka. Natango tuu Kalunga ota putudhile mo aasitagongalo mboka taa fala omulilo gwevangeli muS.W.A. alihe aaevangeli yomuUshimba, opo taa nongekwa mpaka nosho wo omanongelo gaanona nogaadadhona. Galikanena osikola ya Paulinum, Teologiese Seminarie, mu ze wo aanashilonga ya hwa-mekwa koMbepo ngaashi aatumwa yotango.

Kalunga na hambelelwe eha ndi!

Titus A. Ngula.

Ngele wa hala okutseya sha natango kombinga yokOtjimbingwe nomukriste omutango hwiya, endeleda u ilandele okambo KUKU JOHANNA GERTZE. Otaka monika mostora yomambo notaka gu 8c.

OKAANDJETU



Mositola yomambo moNiipa mwa holoka embo limwe epe ewawawawa. Kaali shi kwethwa, li kale inaali leshwa kukehe gumwe. Shaa tu we li tameke, kandi shi wo, ngele to li etha tuu manga inaali pwa ko, oshoka otali ku hili u li mane ko esiku ndyo, li ku kundakaneke.

Edhina lyalyo olyo: **UUYUNI UUKWANAMPINYUKA** notali gu 40c(4/-) adhike. Otali ulike nawa uutengatengi womuntu nomakoto ge, notali gandja komuleshi gwalyo kehe etokolo mpoka ye e na okugama, nonkene ye e na okukala muuyuni mbu. Endelega, u li ikongele manga inaali pwa mo.

P. Amakali.

Hilarius E. Malakia, Swakopmund, ota nyola okuhokolola eso lyomukwawo lya ningwa ombadhilila. Omolwa sho a hala okukunda aakuluntu yomumati ngoka Festus Hango ya Shikale, nando inaa monathana naakuluntu ye koshipala noshipala. "Hekelekweni koohapu dha Kalunga."

FEBULUALI

1. Sa. Luk.17:5-10. Mark.6:14-29.
2. S. **SEKSAGESIMA.**
Okukuna kwoohapu.
1Kor.1:20-25. Joh.4:31-38.
Jes.55:6-11.
3. M. Mat.13:10-17. Mark.6:30-44.
4. D. Mark.11:15-19,27-33. Mark.6:45-56.
5. W. Mark.6:1-6. Mark.7:1-13.
6. Do. Mark.4:26-29. Mark.7:14-23.
7. V. 1Kor.2:1-5. Mark.7:24-30.
8. Sa. Hebr.6:1-8. Mark.7:31-37.
9. S. **OMPITO YEIDHILIKO.**
Ondjila yondjambo yohole ya Kalunga.
1Tim.2:4-6. Joh.12:25-33.
Jes.52:13-15.
10. M. Luk.13:31-35. Mark.8:1-9.
11. D. Luk.9:18-23. Mark.8:10-21.
12. W. Joel.2:12-19. Mark.8:22-26.
13. Do. Luk.9:57-62. Mark.8:27-33.
14. V. Jes.58:5-12. Mark.8:34-38.
15. Sa. Mark.9:14-29. Mark.9:1-13.
16. S. **ESIKU LYOTANGO**
LYEGALI KANO.
Esiku lyeitedhululo.
Rom.6:12-14. Luk.3:7-9.
Eps.130:1-8.
17. M. Jak.4:1-10. Mark.9:14-29.
18. D. Jak.1:13-18. Mark.9:30-37.
19. W. Hebr.4:14-16. Mark.9:38-41.
20. Do. Hebr.12:1-7. Mark.9:42-50.
21. V. Mat.16:21-28. Mark.10:1-12.
22. Sa. Mat.14:38-42. Mark.10:13-16.
23. S. **oS. 2 yomEidhiliko.**
Einekelo lya kola.
1Joh.2:7-11. Luk.7:36-50.
Jes.42:5-7.
24. M. Joh.7:14-18. Mark.10:17-27.
25. D. Iil.5:17-29. Mark.10:28-31.
26. W. 1Sam.5:9-11. Mark.10:32-45.
27. Do. Jer.20:7-13. Mark.10:46-52.
28. V. Hebr.5:4-10. Mark.11:1-11.
29. Sa. Mat.21:33-46. Mark.11:12-14,20-26.

AASI MEHEKE 1962.

Abed	Andreas	a	si	2.	1.	62	Monika	Mbombo	„	3.	9.	„
Suoma-Nyanyukweni	Elia	„	„	2.	2.	„	Justina	Naftali	„	12.	9.	„
Johannes	Shiyanga	„	„	9.	2.	„	Josefina	Onesimus	„	17.	9.	„
Tomas-Ndeuthigilwa	Hosea	„	„	12.	4.	„	Abed	Nekongo	„	23.	10.	„
Augustus	Feliks	„	„	24.	4.	„	Kleopas	Akwaake	„	28.	10.	„
Saara	Amutenya	„	„	15.	5.	„	Justina	Josua	„	10.	12.	„
Martin	Nendongo	„	„	15.	5.	„	Monika	Kambonde	„	10.	12.	„
Hilja	Jakob	„	„	18.	6.	„	Regina	Ityambo	„	18.	12.	„
Gabriel	Josef	„	„	5.	7.	„	Johanna	Isak	„	30.	12.	„
Julia	Frans	„	„	8.	7.	„	Petrus	Israel	„	31.	12.	„
Samuel	Immanuel	„	„	14.	7.	„	"Ongame nonda mono oonakusa, aane naashona ya thikama montaneho yoshipangelapundi nooramata dha pandjwa."					
Fredrik	Shikongo	„	„	13.	7.	„						
Tobias	Akaambo	„	„	25.	7.	„						

**OMUPAPA PAUL VI. OKWA
TSAKANENE NOMUPATRIARKA
ATHENAGORAS.**

Omukuluntu gwongerki onkwa-katolika onkwaRoma, oye omupapa Paul VI. nomukuluntu onkwakatolika onkwaGreka, oye omupatriarka Athenagoras, oya tsakanene lwotango ngashingeyi. Etsakaneko ndika lyaa-kuluntu yaali aanene (ye na aantu ye vule oomiliona 800 melelo lyawo) olya ningwa poNdundu yooMono popepi neyana lya Getsemane. Omupapa okwa talele po nokuli nale omahala ngaka, moka Jesus a kala muugundjuka we. Omahala ngoka ogomoshilongo shIsrael pethimbo ndika. Omupatriarka Athenagoras e na oomvula 77 ngashingeyi.

Ongerki okwaRoma ya topoka nongerki onkwaGreka omumvo 1054, naakuluntu yawo inaa tsakaneka nande nale konima yetopoko ndyoka. Osho ngeyi okwa pita oomvula dhi vule 900.

Omupatriarka Athenagoras okwa popi a ti: "Otwa hala nokuhalelela kutya, etsakaneno ndika tali kwatha ehangano nuukumwe woongerki adhihe muuyuni." Omupapa Paul VI. okwa ti: "Katu shi kutumbula, etsakaneno ndika otali tu etele shike. Ondjila yokuuka kuukumwe oyo onde nondhigu, ihe ehala ndyoka ewanawa. Uudhigu tau sindwa koshili no-koondunge nehala ewanawa."

NAASOOMI WO OTAA KUNDITHA.

Aamwatate aaholike moWambo, moKavango nomehalakano, paenditho lyoshikaha oshinankondo sha Tate Kalunga otwa galukile kevi nokoshigwana oshiholike, tu li nawa. Sho itatu ka mona ompito yoku mu mona oshipala noshipala, onda hala oku mu etela ekundo lyeni kekwatho lya kuume ketu nguka haku ti "OMUKWETU."

Sho nda li pokuthikama ndi ye koSoomi, onda li nda pewa omakunndo ndi ga thikithe kookuume mbeyaka, taga ti: "Oshilonga sheni kashi shi osima, awe, omoMuwa." Pamwe nekundo ndika otwa fala ko wo efano lyongerki yetu lya tungilwa muungalo 44, kosikola yaakadhona mwElim, pawiliko lya meme M. Mushiki. Omafano ngoka otwe ga gandja koongundu dhetumo nokaawiliki yoongundu dhotatomo moSoomi, notwa fatulula wo pafupi noku ya hololela kutya, oshilonga shawo inashi kala osima yowala, ihe omoMuwa. Ookuume mbeyaka oye tu enditha momagongalo nomagongalo nomomikunda nomikunda, oshoka akuhe ookuume oya yuulukwa shili oku tu mona nokuuva elaka lyevangeli momakana getu. Shika oshe tu pe ompito okutala evi lyoomeme koombinga noombinga, evi lyuuyamba womatalemeya gomayuyi nolyomiti omipyolo. Mokwenda kwa tya ngaaka otwa mono ompito okutala oshilonga shetumo nkene tashi dhigininwa momagongalo, momikunda nomomagumbo. Akuhe okaketha koMuwa otaka longithwa. Naanona wo oyi ikongela okaketha koMuwa. Oyendji otaa hempulula kutya, eyambeko lya Kalunga olya indjipala noonkondo, oyo sho ya vulika koshipango shoMuwa, okudhiginina oshilonga shetumo. Tashi kumitha unene osho shika, sho aakulupe mboka ya kanitha oonkondo dhopagundjuka, oohepele mboka haa likola okashona naanona mboka yaa na shoka haa likola, oyo tuu taa longele etumo nuudhiginini, ha paipewahenda ayike, ihe unene nomagalikaneno gawo.

Akuhe nkoka twa ende oye mu tumine omakundo. Otaa indile omagalikaneno geni, opo ya pewe ombepo yeitaalo noyehwamo moshilonga shetumo. Otaaya galikanene ongerki yetu, yi pewe wo ombepo yehwamo okulonga oshilonga shetumo nokwiirekela omaenditho ga Kalunga miinima ayihe. Oya gandja wo ekundo ndika: "Kalunga omudhiginini, oye tuu nguka mwa ithanenna kuye mehanganano lyoMuwana Jesus Kristus, oMuwa gwetu". (1 Kor.1:9) - Omusitagongalo J. Mufeti na A. Shejvali oye li nawa. Otaye mu kundile po noku mu indila mu tsikile nuudhiginini oshilonga sheni shoku ya galikanena, oshoka oya dhimbulula, omolwomagalikaneno geni oya yambekwa moonkambadhala dhawo.

M. Ngipandulwa.

MENONGELO LOVAYAKULIONGALO otamu ka ningwa Kalunga nge eshi hala oshiongalele shokukundafana oshilonga shomokati kovanyasha noshofikola yosondaha. Oshiongalele otashi ka hovele eti 28/1/1964 notashi ka twikila fiyo eti 1/2/1964. Ovafita aveshe novaevangeliste aveshe ava tava longo moitaingerki, novafilishisho veefikola dosondaha nomaongalo aeshe (umwe meongalo keshe) nomwiliki woshilonga shomokati kovanyasha vomeongalo keshe ile omuponhele waye tava ifanwa ngaho aveshe ve uye koshiongalele shavo shoukumwe. Oilonga ei ivali mongerki ei yetu oi nondilo noya fimana paife nohatu teelee kutya, keshe ou a ifanwa ngaha ne uye nomwenyo muwa nehafo koshiongalele eshi keNgela. Ovo tave uya koshiongalele eshi itava pumbwa okweta sha shokufuta.

Menongelo lovayakuliongalo otamu ningwa yo ngenge Kalunga eshi hala oshiongalele shoalumentu shokukonakona oMbibeli noshokushiiva ongerki yetu. Otashi hovele eti 6/2/1964 notashi hulu eti 5/3/64. Eongalo keshe tali dudu okutuma ovalumenhu vavali ile vatatu koshiongalele eshi. Ovanashiongalele nava etelele R. 1. 20 (12 shillings) omolwoikulya yavo pefimbo loshiongalele. Ohatu teelee kutya, meongalo keshe otamu monika ovalumenhu ovo va hala okuuya koshiongalele. Jesus ta ti, Mat. 11: 28. "Ieni ku Ame amushe hamu longo nomwa lolokifwa, Ame nohandi mu pe etulumuko."

mEngela eti-25 la Novemba 1963

Toivo Pentikäinen



OKUKONGA IILONGA.

Ombelewa vongerki oya hala okutaamba miilonga omukadhona ngoka a pita ostaanda 4 nenge 5-6. Ngoka a hala miilonga mbika na holoke koNiipa Febuluai manga inagu tameka.

M. Ngipandulua.



Omufitaongalo Andreas Kanhalèlo pongerki yavo ya pya.

OMUYENDA TE YA KUTSE

ota zi kuSoomi nota talele po omagongalo ogendji. Oye omusitagongalo **MATTI KOPONEN**. Otu mu shi nokuli, oshoka kwe tu talele po omumvogu. EPangelongerki lya faneke elandulathano lyetalelopo lye li kale ngeyi:

- 16-23.1 kuUshimba
- 26.1 oNiipa
- 27.1 oNandjokue
- 28.1 oShitayi
- 29.1 eNgela, oshigongi shoshilonga shaagundjuka noshooskola dhosondaha
- 30.1 eEnhana
- 31.1 oNdobe
- 1-4.2 eNgela, egongalo noshigongi shaasita shongerki ayihe
- 5-6.2 Elim
- 7-8.2 oKahao, egongalo noseminaari
- 9.2 Tshandi
- 10.2 Nakayale
- 12-13.2 oNguediva, egongalo noseminaari
- 14-16.2 oShigongi shaatumwa koNiipa
- 17.2 oShigambo
- oNiipa, oshigongi shokangundulonekidho komatungo
- 18-19.2 oNguta, oshigongi shaanastora aawambo
- 21-22.2 Nkongo
- 23.2 oMundaungilo
- 25.2 oKaku
- 26.2 oNtananga
- 1.3 Windhoek, okushuna kuSoomi

Tatu mu halele eyambeko lya Kalunga noku mu galikanena, a mone oonkondo okwenda omalwendo ge ge thike mpa.

ONGERKI YOMUNDAUNGILO

oya tungwa 1953, ya yapulwa 28. 8. 1955 noya pya koluvadi 8. 11. 1963.

Omwenyo wange wa li u hole ongerki yetu, omolwa shi muyo mwa hulila eenghono dange dolutu omudo ya tungwa. Otwe di dala nouyahame. Ekakamo lokolutu la li line-ne. — — Omafiku aa onda fa omunaudu.

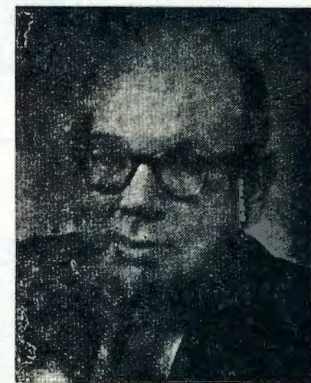
Oya pya potundi yotete oufiku. Ovanhu va kofa. Eongalo kali na ongedjo. Kanda li ndi shi eshi hai ningi. Onda umba omauta atatu okulombwela ovanhu oshiponga eshi. Ovanhu ve uya, nomundilo wa ninga munene. Inatu dula okuhupifa sha. Oinima aishe ya pila mo.

Ovakwaneongalo va holola ohole okuhola ongerki yawo. Fimbo tai pi, eongalo otali imbi “Kalunga tii ku hambelele. . . .”

Omundilo eshi wa ongotela poshi, onda tuma ee!amba di ka talwe meumbo. Otwa ninga ne oandaha yefindikilo longerki yetu poshivelo shayo. Twa imba 424. Kwa popiwa eendjovo: “Omwene, ohai ku hambelele, eshi wa handukila nge, ehandu loye nali pole.”

Osondaha twa ongala momiti. Ovanhu va lila omahodi e wetike. Ovanhu va dimbulukwa omatimba avo. Paife ongerki yetu oikulukuma ashike tu wete.

Omufitaongalo.



Omusitagongalo M. Koponen

ote ya oku tu talela

po ishewe.

OSHIKOLOLO SHAAGUNDJUKA

OWI ITAALA TUU
MUKALUNGA.....?
(Shoka nde shi leshe.)



Okomawawa omakwagulu
Otse nge hatu gamenwa po,
Nena iiponga itayi vulu
Oku tu yuga vululuko.

Omolwohenda oMuwa gwomwenyo
Te eta omwenyo nomokusa.
Oye ta thikitha ndje kegumbo,
Olyo tuu ndyo, nda tegamena.

Imbil. OMuwa 64:1,3.



Okakadhona kamwe oka tumwa ke ki ithane ohe ngoka a li ta hupu ondungu popepi negumbo lye. Okwa li kwa luudha esiku ndyono, nokakadhona inaka mona ko nawa. Oki ithana:-

“Tate omo e li?”

“Eeno, mumwandje. Oshike?”

“Meme ota ti, tate ne ye a ka lye.”

“Eewa, otandi ya,” osho ohe a yamukula. Ihe ohe okwa gwedha ko: “Onda hala ndi tale nena ngele okamwandje oke hole ndje. Onda hala u nukile mondungu muka ndi li, otandi ku yakele.”

“Aawe, tate,” okanona osho ka ti netilo enene, “omwa luudha mondungu, tate, na itandi mono tate mpoka a gama, opo ndi nukile.” Ohe okwa ti: “Otandi ku mono nawa puuyelege, ngoye ino pumbwa okumona ndje.”

“Aawe, tate ota gwilitha ndje po.”

“Oshike?” ohe osho a pula. “Oto dhiladhila, otandi etha okamwandje okaholike ka mone oshiponga?”

“Awe, tate, ngame onda tila lela.”

“Eewa ano,” osho ohe a ti nuuthigwa, ondi uvite nayi sho okamwandje inaki inekela ndje. Otandi ya owala.” Okanona oku uvu nayi momutima gwako noka ti: “Tegelela, tate. Tate omo e li lela?”

“Eeno, kamwandje,” osho a yamukula. “Ongame nguka nda thikama mpaka notandi tala kungoye.”

“Tate ita gwilitha ndje po?”

“Aawe, kamwandje,” osho a yamukula. “Otandi ku kwata lela nomake gandje.” Okanona oka ti: “Tate, otandi ya,” okakadhona ka thithikine kashona noka nukile mo.

Oshike shika? EITAALO.

Okunukila momilema. Ihe kalya li enuko lyaa na eitaalo; omolwashoka momilema oku uvu ewi lya he omuholike noke mu inekele. Eeno, omu na oyindji mbyoka ya luudha noyaa uvitike nawa muuyuni. Okanona otaka vulu okupula omapulo ngoka, aalilongi itaaya vulu oku ga yamukula. Oohapu dha Kalunga na dho dhi li po dha fa oongano, ndhoka tatu pumwa tu mone omayamukulo kudho. OMuwa okwe shi ningile owina, opo tu tseye eitaalo kutya, o-

Jesus omungoye

1. *Jesus omungoye mu na Eha lyokuholama. Ngame ngele kandi ku na, Ndi li po te yemata. Onda hala okukala Omungoy' omuholike, Omohole yoy' ndo opala, Ngoye sho u hole ndje.*
2. *Jesus omohole yoye, Omo ndi neholamo. Omomako ngano goye, Omo tuu nda kala mo. Muno tuu ndi tonatele, Muno ndi nomwenyo wo, Muno ndi ku hambelele, Ndi li note sile mo.*
3. *Ndaa na ngoye ndaa nomwenyo, Ndaa nuupenda mokusa. Kuu polutu ndu nomwenyo Gwandje ogwa nyayika. Ihe Jesus omungoye Ndi nefudhogameno, Mbili ndi yi na pungoye Nando pe nekondjelo.*

(Eimbilo ekulu kali mo meHangano nomwimbileni oMuwa, olya tumwa ngashingeyi komusitagongalo Armas Amukugo)



shike-ngaashi enukilo lyomomile ma Ihe molwomwana gwe omuholike okwe mu tseyithile lela moohapu dhe kutya, ove Tate ngoka tatu mu inekele nomeho getu ga thithikina. Omuntu gwoMuwa Job ota ti ngiini muudhigu we nomomilema? Tala, nando okwa hala okudhipaga ndje-otandi mu itaala oye Kalunga kaaluhe.

Na ngoye osho wi itaala ngawo muKalunga?

(Elundululo uit “Spore”)
Werner Kantalelo.

OSHIKOLOLO SHEGUMBO

Uuyogoki wonkalogumbo nehumo komeho

Mokupopya uuyogoki womomagumbo nowokomalutu otandi tumbula mpaka ohapu yopetameko, nkene Kalunga okwa shiti omuntu eta ti: "Tu shiteni omuntu oshifetha shetu ye e tu fe." Gen. 1:26-28.

Ano omuntu okwa shitwa a kale a fa Kalunga miinima ayihe, meopalo, mesimano, moondunge nomepangelo okupangela iishitwa ayihe, nomuuyogoki. Uuyogoki owo oshinima shi shi okusimanekitha Kalunga nohashi etele olutu evululuko, oshoka oombuto dhuuvu kadhi na ekwatathano nuuyogoki, ongashi osatana kee na ekwatathano nuyelele.

Ope na aakriste yamwe, mboka kaye na ko na sha nomagumbo gawo, ngele ga tekauka nenge ga luudha. Yo kaa na ko na sha nokuyoga omalutu gawo. Aniwa Kalunga iha tala olutu, ihe ha tala omwenyo, na ishe-we kaye na omathimbo gokwopaleka nenge gokwiopaleka. Aantu ya tya ngaaka oya puka epuko ewinayi shili. Aamati naakadhona shaa tuu ya hokana, otaa ti, oyo ya ningi aakuluntu. Okwopaleka omalutu nokumba omagumbo itaku ya kwatha we sha. Shaa tuu ye na iipalutha, oya gwana aniwa. Ya fa inaaya tseya kutya, omalutu ngaka ogo otempeli yoMbepo ya Kalunga, omukali mutse. 1 Kor.6:19-20 Oyo ya dhimbwa kutya, oya shitwa ya kale ya fa Kalunga miinima ayihe. Oyo inaa tseya uukriste, nando oyo yene aakriste. Oya dimbwa kutya, oya shitwa ya kale aanandunge, yo ya kale nokuputudhila omaluvalo gawo muuyogoki.

Mokufatula uunene weopalo lyesimano lyomuntu omupsalmi ota ti: Omuntu oku vulike owala kashona komuyengeli... Eps 8:5-9. Omuntu oye oshishitwa oshikumithi, oshifetha sha Kalunga mokushitwa kwe. Omuntu oye oshishitwa shoka hashi tala, nohashi dhiladhila mbyoka iiwanawa noya yela. Omuntu ota kondjo aluhe okwindjipaleka okutseya kwe mwenene. Ota konakona iimeno niinamwenyo niishitwa ayihe. Ota konakona ondhingoloko ayihe yuuyuni nomolwa-



sho omuntu ota kokeke aluhe okutseya kwe.

Omuntu oha kondjele aluhe eopalo lyolutu lwe, ote lu opaleke nomizalo noku lu yoga nawa nosho wo okukala pomaha guudhano nopomagongalo giiututhi nogoohapu dha Kalunga. Oshoka ehalo ndyoka lyaa shi kukelelwa nolya kolelela, ohali pangele olutu niilyo ayihe esiku nesiku.

Omwenyo gwomuntu ogu li aluhe mekondjo lyaa nehulilo, okwadha okutseya okuwanawa, notagu lalakanene mbyoka ya yela noya simana. Omuntu ota kongo wo aluhe elago, nokwa hala mbyoka ihaayi monika, nokwa hala wo aluhe egwano. Omuntu oye oshishitwa shoka hashi lalakanene uuyuuki nombili nelago nuuyogoki negwano lyomuKalunga.

Omolwokutseya sho taku koko ngeyi esiku nesiku, uuyuni ngashingeyi otau popi ehumo komeho, niinima iipe oyindji oya tameka okuholoka moWambo naahumi komeho ngashingeyi omo ye li nokuli. Aantu otaa ningi "Namukata na kalepo." Tu taleni u tale kashona koonkalogumbo dhetu, tse tu tale, ngele otwa humu tuu komeho. Miinima mbino ihetatu te nyola mpano, ngashi: Elugo, oshini, oshinyanga, ondunda, oshililo, ondjugo, omizalo noshigunda shoongombe, tse tu pulakene aahumi, nkene otaye tu pe omayamukulo.

ELUGO

Elugo olyo oshitukulwa shimwe shomiisilwashimpwiyu yomukulukadhi gwegumbo. Omukulukadhi ngele omuhethi pelugo lye ku endepo, oto kumwa. Ondumba yiikuni sho ya tekaukila pelugo noya hadhwa nayi koondjuhwa. Omakopi ga vundakani-thwa mevi niiti yokuteleka ya lala mevi lyu udha oombakiteli, nuuyo wokulila wa tutikwa oombale dhokutunga oontungwa. Noshuma shomeya shi li pondje pomutenya. Oondjuhwa dhegumbo noombwa ngele dhe ende po, omo hadhi nu. Omutoko ogwa hadhwa nayi, oshoka oombwa hadhi lala pelugo, noonyata dhoondjuhwa noona dhadho otadhi monika apehe.

Taku tsikilwa





ONGUDI YOUPAANI

Namaria a hangika a kufa nokuli omupiya nokwe mu tula moilonga yeyakulo. Okwe mu tuma a ka teke omeva pamwe na Nangula. Nekulu okwa kala fimbo lile monduda yaye, a fa ta kongo sha, ndelene ine shi mona. Hauhuninwa okwa pita a piaana momwenyo waye. Oilanda yaye i nondilo ya kana. Oihuna! Oye okwe i vaeka nomaadi mahapu nokwe i tuvikila moshikafa sha nghananga. Oshikafa e shi tuvikila moshitoo shikulu shedu sha kala monduda yaye yokunangala. Ine i longifa i ha kulupe. Hauhuninwa e i djala pefimbo lodula, ndelene luhapu a tala moshitoo a shiive shili, kutya oilanda yaye i li mo. Nalushe oye e i hanga nana ongaashi oye e i tula mo. Pamha oye a pupula shili oshikafa, okwa tala nawa meni loshitoo nokombada ya sho luhapuluhapu, ndelene oilanda ine i mona. Nekulu okwa teelega fiyo ovakainhu va aluka. Eshi va hangika va ongala, oye okwe va hepaululila oshinima eshi aveshe oshita nokwa diladila, kutya umwe wavo a vakapo oilanda yaye.

—“Olyelye e i kufa?” —osho Nangula a pula nomesho aye manene a holola onghumwe.

—“Keshe umwe ta tila okuuya monduda yoye. Meme omuholike, kaku na ou a ya mo. Oilanda yoye we i diinina nana,” —osho Namaria a popyaula.

—“Osho tuu osho hai shi pula. Oilanda nde i pewa oshaali kuShiimi Nuuyoma eshi a dalwa. Moshilongo asishe Omumbada wohamba oye awike e noilanda i fike poilanda oyo yange. Shiimi ota ti ngahelipi eshi ta ka uda kutya, oya kana,” —osho Nekulu a

tonga noluhodi.

—“Omupiya a etwa nena meumbo nehafo linene”, —Namaria osho ta tongo a fa a diladila sha momwenyo waye.

—“Heeno, a etwa, ndelene oshinima eshi shi na shike noilanda yange?” —Nekulu a tonga nokukumwa.

—“Talen, nhumbi oye ta kala ashike omutumba nokaana kaye no ku he na ko na sha nehafo, nande otwe mu pa okulya nokunwa,” —osho Namaria a twikila.

—“Shiimi, oye tuu twe mu hafela, ha omupiya”, —Nekulu a wedela ko.

—“Twa yile na ye komufima”, —osho Nangula a tonga naina dula okudiladila, kutya opo pwa li pu na oshiponga sha sha.

—“Okuhafa oku na shike noilanda yange”, —Nekulu a pula.

—“Walye, ngenge oye ondudu”, —osho Namaria a nokutula eke komilungu.

—“Wa fa to diladila, kutya oye a lowa oilanda yange eshi ya kana. Ahowe, hehehee.” —Nekulu a yola.

—“Ovambangala ovo eendudu dinene hadi ningi odula, ovo ovalunga novakolokoshi”, —osho Namaria a fatula.

—“Inda u ke mu pule ye mwene ngenge oye a lowa oilanda yange”, —Nekulu a pukulula.

—“Inda ove mwene, osheshi oilanda oyoye”, —osho Namaria a tongo nehandu, ndelene a ya ku Kashinini.

—“Omukwetu wa kala tuu meumbo omutenya aushe pokudja ongula”, —osho e mu pula opo a mone omhito yokuhovela eenghundafana. Kashinini e mu tala ashike nomesho manene, osheshi ina udako nande sha.

—“Hai ku pula, ngenge wa kala ne-

na meumbo omutenya aushe pokudja ongula”, —osho Namaria a ingida neenghono, a fa a diladila Kashinini oye ombolo.

—“Heeno”, —omupiya osho a nyamukula nokutula, nande ina udako epulo.

—“Enyamukulo loye la yuka, owa li tuu meumbo ongula yonena nokuli”, —osho Namaria e mu pulapula nokuteelela enyamukulo.

—“Eeno”, —osho ashike omupiya a nyamukula, osheshi elaka ine li udako nande nande.

—“Oilanda ya Nekulu we i mona tuu, oilanda i li ngaha ovayamba aveke ve i na”, —Namaria osho ta ingida.

—“Heeno”, —omupiya a nyamukula.

—“Oto shiiva tuu okulowa?” —

—“Heeno.” —

—“Oto shiiva tuu okulowa oilanda i shituke eyoka?” —

—“Heeno”,

—“Tala ne, paife wa itavela okunyoona kwoye.” —

—“Heeno”, —osho omupiya a nyamukula nokutula, nande a hovela okudimbuluka, kutya meenghundafana mu na omakoto a sha.

Namaria a ya nokuendelega kepata la Nekulu nokuhepaulula, kutya omupiya okwa itavela oye a vaka oilanda ongula yonena nondjongo.

—“Omupiya oo oye ombolo, nda li ndi nokuingida neenghono dange adishe,” —Namaria a tonga nokuyola.

—“Oye ondudi i fike opo”, —Nangula a tonga nokukumwa.

—“Eenghundafana deni na ye onde di uda. Oye ina udako nande okupopya kwaye. Ou shi shii, kutya oye omunailongo, elaka lavo oliili, inali fa letu”, —Nekulu osho a fatula.

—“Hambaa, osho tuu mbela”, —Namaria a tonga nokuyola, ndelene Nekulu a dimbuluka, nhumbi oye e shi tonga nokulingifa.

—“Oshinima eshi nashi kale manga, otashi ka yela ngaa komesho”, —osho nekulu a hulifa eenghundafana.

Taku twikilwa.



OUNYUNI OTAU TONGO SHIKE

"O, KALUNGA KANGE, VO OVA DIPAA OMULUMENTU WANGE".

Itatu pu okwimba nokulila eenghali deefya da kaume ketu, omudiinini wombili nowoukriste, omupresidenti Kennedy woihangani longo ya Amerika.

Omupresidenti Kennedy oye omuti - 36 meshikulafano loopresidente mwAmerika ve mu tetekela. Okwa fya eefya inadi teelwa. "Oshiyuma shiwa, ihashi kala limba."

Oye okwa dja meumbo laye mu-Washington a ye koshiongi sha li ku Dallas shomu Texas, onhele imwe mwAmerika. Ondjila yo oyo, oya li yomukoleki wombili oyo ya li tai nyengesha kwinya ku Dallas.

Eshi va fika ku Dallas, ova dja modila nova ya mokahauto okuya konhele yoshiongi. Koshipundi mokahauto ova li ko: Omushingi, presidente Kennedy, meme Kennedy na John Connalli. Omuhuunini oye omupangeli (Gouverneur) wa Texas.

Sn. Connalli ota hokolola: "Eshi tu li mokahauto konyala eesekundi 30 komesho yefyo la presidente, onda tya kuye: 'Kape na omunhu ta dula kutya Dallas ke lihole na ine lifimaneke ye mwene.' Omupresidente okwa ti: 'Kape na lela.'"

Konima yokafimbo metopo londjebo luvali omo mewilepo la presidente no ina tya sha. Opo hai punguluka, na ame nda yashwa nondi udite onda valukwa. Onda ingida mehaluko: 'Kalunga kange, ohatu dipawa atushe!' Ondaka inai dja mokanya, yo oholo onhinatu oya kwata natango presidente. Omwalikadi wa presidente okwa ingida mehaluko: 'O, aye!' Mokupapatela omushamane waye noku mu tenheka komatundji, keehema daye doulenga meehonde tadi shisha.

Omushingi okwa ulumika okahauto va ye koshihakulilo. Kwinya omupresidente okwa vendelwa ohonde, ndele nande ongaha, sha longwa sha pwa. Konima yokafimbo okwa hulifa."

Ovanamafano ova faneka koudilo womutopelo wondjebo pefimbo leyasho. Pekwato lomudipai opwa li omalwa. Omudipai a yasha po vali omupolifi umwe, a fya. Omudipai yo a yashwa ombadilila komesho yepangulo nokwa fya.

OMWALU GWAANTU MUSUID-AFRIKA.

Eyalulo lya hugunina lya ningwa mu Septemba 1960 otali tu tseyithile omwalu gwaantu (statistiek) mu Suid-Afrika. Ogwa li po kumwe 16 002 797.

3 088 492	aatiligane
1 509 258	ooBastera
477 125	aaAsia
10 927 922	aaBantu

Ngele tatu yelege omwalu nguka nomwalu gwa ningwa omumvo 1951, ogwi indjipala ngaka pethimbo ndyoka lyomimvo omulongo:

aaluudhe	2 367 839
aatiligane	447 803

Aantu oya topoka ngaka miilando nomiilongo yilwe (ngashi momikunda nomoofalama n. sh. t.) omumvo 1951 aatiligane ya li miilando 2 088 551. Omumvo 1960 ya li po 2 581 731. Omwalu gwawo gwi indjipala miilando.

Ihe 1951 aatiligane ya li po miilongo 553 138. 1960 oya li po 506 761. Omwalu gwawo gwa shonopala momahala ngoka kage shi iilando. Aaluudhe oyi indjipala miilando naantu 1080 647 nomiilongo oyi indjipala wo naantu 1287 192.



Osho haku endwa komilonga.

KAAP CANAVERAL YA NINGA KAAP KENNEDY.

Kaap Canaveral, onheleshipoko ya Amerika ya ama kefuta la Atlanta, onhele yomaumbilo eendjebo domomhepo, presidente Johnson okwe i shashulula i ninge Kaap Kennedy, pafimaneko la presidente Kennedy.

RUNTU.

PuRuntu otapu ka tungwa opooisa ipe noshihakulilo shipe. Oshihakulilo shikulu shoshilundu otashi ehenifwa lwokoushilo kuMasari. Omwalu woilumbu otau ka tana yo kuRuntu neendafano pokati ka Grootfontein na Runtu otali humifwa komesho.

NGOLONEA TA SHAKENEKWA KOSASIONA.

MeTitatu, 4 Desemba 1963, potundi onhi - 9 onguloshi, ngolonea mupe wa Suidwes, Sn. Wentzel Christoffel du Plessis, okwa shakenekwa kosasiona ya Venduka.

Sn. W. C. du Plessis okwa holola ehafo laye okuhovela oilonga ei youngolonea muSuidwes. Okwa hala yo okumona nokushakeneka ovanhu vomaludi e lili noku lili muSuidwes.

Sn. W. C. du Plessis okwa tambulwa nehafo muSuidwes.

Konima yomminute dimwe omupunhele presidente Lyndon B. Johnson okwa hoololwa presidente mupe ponhele ya nakufya Kennedy.

Sn. Johnson oye omushamane weedula 55. Oku hole oukriste nokwa udaneka a ende meemhadi da Kennedy. Okwa ti ita tokelwa mokukandeka oukomunisme nge wa hala okuninauna po oukriste.

"OMwene, tu pa ovapangeli ve neendunge, tava endifwa koMhepo yoye."

AALESHI TAA NYOLA

OMWENE OTA MANGULULA
PALUTU NOPAMWENYO.

MoLupandu muKongo omu na omushamane umwe, edina laye Nam-bahu noshilukadina shaye Lutwata, ano omushamane omuyelele. Oye a hokololela nge kutya, okwa kala nalenale meefuka edi nokwa li a fimana movayecele vakwao. A kala ha landula eenghambe domalenga nongashi dohamba Martin Kadhikwa. Vati okwa li hashikeshalye. "Ofuka ei aishe ovange mwene, onde i pewa nale kohamba," osho a nyamukula efiku limwe.

Nde mu pula vali manga a nangala ongali: "Oshike wa hokwa moLupandu?" "Kalunga okwa eta nge apa, osheshi oku wete kutya, ame kandi eenghono da sha. Kandi na oikutu nonda kala ashike nokambe-de. Oikulya ihandi mono i mono yokufa nge ondjala. Omesho ange kae wete ko vali neembabi ihandi di mono vali. Onda kala nda hepa noludalo lange."

Ame nde mu pula vali: "Oshike wa nangala, ino ya koilonga?" Ye ta ti: "Kalunga oku wete nge kutya, itandi dulu sha, shapo okuya ashike poandaha. Paife handi nu nokuli oshikundu, nale otwa hepa shili mona wange."

Otwa ikafana unene nomushamane ou notwa tukuka nombili pokafimbo kenya. Momatumbulo aye omu na sha tashi holola nghe oukulukwanghala muye e udite wa shunduka. A mona kutya, ke na eenghono nokwe lineekela ashike ekwafo olo te li pewa moLupandu. Ope na vali vahapuve na omadiladilo mawa taa tu omukumo nokuladipika ookaume ketumo.

"OMuwa ta silohenda mbo,
Ye noondjo, yaa nombili.
Omukumo gwe nealudho,
Te li pe mbo haa lili.
Yi itaala sho ya haluka
Molwoondjo noya kakama,
Ih' oMuwa te ya kwatha."

Leonard M. Shemuvalula.



Ovayecele moMundaungilo

P. J. J. Nekuaja, Windhoek, ota nyola ngeyi: aakwetu aaholike, ondi nondjuulukwe ndi uve ko nkene mu li po. Omu li po tuu mwa kola keuvaneko lyoMuwa, ne mwaa na omatenguko. Ngele ongoye wa vulwa, onda hala nokuhalelela, u itse omukumo mokutegelela kwoye, oshoka ayihe otayi ka tsanithwa, tayi ke ku tsakanithilwa. Eimbilo 450.

Nikanor Nuuyoma, Tsumeb, P. O. Box 172, ota pula oshinima eshi: Ovalongi vakwetu, hamu longo moUshimba, kwafii nge mu shiivifile nge, ngenge mwa mono omumati ngenge mwe mu uda, oye Johannes Sh. Nuuyoma. Oye e needula 34 ngenge 35, okwa ya koUshimba omudo 1955 nokwa kala kuKarasburg. Ohai teelete omanyamukulo eni, ndi mu shiive, opo e li ngenge ahowe.

Naeman Johannes, Walvisbaai, ota ti: Ondu uvite ko ondjala yokomwenyo nenota yo, eshi nda kala eedula nhano inandi lya sha noinandi nwa sha omolwomatauluko ange, opo ne hai tongo pombada kutya, Kalunga kange a kwafe nge. Ondu udite, oye te tu kongo, no e tu hole fiyo ote tu mono. Oye ta tala enota nondjala yeemwenyo detu. Hano keshe ou wa fa nge, tala oMbibeli Joh.3:16.

Lukas Hakandongo, Oranjemund, ota kundu ovanyasha unene oku va kumaida okuongala koigongi yavo na apeshe opo hapa monika oHamba Jesus Kristus.

Samuel Simon, Swakopmund, ota nyola: Otandi mu halele eyambeko momvula ndjika, sho nda mono omakundo geni moMukwetu. Onke ano na ngame wo otandi mu kundu, aaleshi yoMukwetu. Kaleni mekon-djo omasiku agehe, mwaa na ezimbuko, oshoka eyo lyoMuwa li li popepi.

Salatiel D. Johannes, Outjo: "Omwenyo gwandje, hambelela oMuwa." Otandi mu kundu noohapu Joh.3:16 neimbilo 547.

S. A. Petrus, oKaku, ota kundu aaleshi noohapu dhi li muMat.25:13.

Festus Hamukuaja, Westonaria, ota ti: Ovaleshi voMukwetu, oMwene Jesus ota dulu oku tu hupifa noku tu amena, 2Petr. 2: 9. Ota dulu okukwafa ovo tava makelwa, Hebr. 2: 18.

Johannes J. Nangolo, Tsumeb, ota kundu aaleshi yoMukwetu Rom.8:35-39.

Gebhard Kamati, Mariental, ota ti: Omukriste omukwetu, Jesus te tu ithaana, tu kale puye tu ka mone omwenyo gwa aluhe.

Tauno Amunime, Swakopmund, ota kundu aakriste ayehe noohapu dhomuMat. 11:28-30.

Ruben Nakalondo na *E.S.J. Nghipona*, Westonaria, ote tu tumine omakundo gawo Gal.6:1-10 na Rom.6:9-17.

Nahum J. Ambole, Swakopmund, ota ti: Natu dhimbulukwe egalikano kehe esiku. Otandi mu kundu neimbilo 154:1-5.

ELUNDULUKO.

Ev. Malakia Hauuanga, okwa lundulukila ko Posbus 79.
Luderitz.

ESHIVIVO

Ovakwetu amushe ava hamu eta eenghaku deni kwame ndi di longe, onda hala ndi mu pukulule kanini.

Inamu efa di nyonauke unene, opo ondjabi yado i kale pedu, shaashi vamwe tave di eta, ve di hondja needalate neefipa notava dengele eembosha apa ihapa denge-lwa eembosha. Onawa nge tadi tumwa da wapekwa nawa. Ohandi shi teelete nehafo.

Filemon Mika,
eNgela.

FINSE SENDINGDRUKKERY
OVAMBOLAND
ONIIPA

